House of Prayer for All People

The Antichrist and The Beast of Mystery Babylon Returns Lesson

To get Understanding

Psalms 63:2 To see thy power and thy glory, so *as* I have seen thee in the sanctuary.
Psalms 63:3 Because thy lovingkindness *is* better than life, my lips shall praise thee.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944	**H6942**
קֹדֶשׁ qôdesh *ko'-desh* From H6942; a ***sacred*** place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.	קָדַשׁ qâdash *kaw-dash'* A primitive root; to *be* (causatively *make*, *pronounce* or *observe* as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

John 8:32 And ye shall know the truth, and the truth shall make you free.
Psalms 96:4 For the LORD *is* great, and greatly to be praised: he *is* to be feared above all s.
Psalms 96:5 For all the gods of the nations are idols: but the LORD made the heavens.

To get Understanding who can Save you

2Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315 (Strong)	G2315 (Thayer)
θεόπνευστος theopneustos *theh-op'-nyoo-stos* From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.	θεόπνευστος theopneustos **Thayer Definition:** 1) inspired by God 1a) the contents of the scriptures **Part of Speech:** adjective **A Related Word by Thayer's/Strong's Number:** from G2316 and a presumed derivative of G4154

The Bible is word of The Most High Commandments Torah/Tarah Law

Deuteronomy 30:10 (KJV) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

H4687 (Strong)

מִצְוָה

mitsvâh = Matazawah in Ancient Hebrew

mits-vaw'

From H6680; a *command*, whether human or divine (collectively the *Law*): - (which was) commanded (-ment), law, ordinance, precept.

Total KJV occurrences: 181

H4687 (Brown-Driver-Briggs)

מצוה

mitsvâh = Matazawah in Ancient Hebrew

BDB Definition:

1) commandment

1a) commandment (of man)

1b) the commandment (of God)

1c) commandment (of code of wisdom)

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H6680

H8451 (Strong)

תּוֹרָה תֹּרָה

tôrâh tôrâh = Tawarah, or Tarah in Ancient Hebrew

to-raw', to-raw'

From H3384; a *precept* or *statute*, especially the *Decalogue* or *Pentateuch:* - law.

Total KJV occurrences: 219

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

H8451 (Brown-Driver-Briggs)

תורה / תרה

tôrâh

BDB Definition:

1) law, direction, instruction

1a) instruction, direction (human or divine)

1a1) body of prophetic teaching

1a2) instruction in Messianic age

1a3) body of priestly direction or instruction

1a4) body of legal directives

1b) law

1b1) law of the burnt offering

1b2) of special law, codes of law

1c) custom, manner

1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H3384

Joshua 1:8 (KJVA) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Baruch 4:1 (KJVA) This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Baruch 1:14 (KJVA) And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

Revelation 22:19 (KJVA) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

Revelation 22:7 (KJVA) Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.

Isaiah 30:8 (KJVA) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

KJV Isaiah 28:10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

H6673 (Strong)	H6673 (Brown-Driver-Briggs)
צַו צָו tsav tsâv *tsav, tsawv* From H6680; an *injunction:* - commandment, precept.	צו / צָו tsav / tsâv **BDB Definition:** 1) command, ordinance, oracle (meaning dubious) 1a) used in mocking mimicry of Isaiah's words and thus not a true divine command **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6680

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

H6490 (Strong)

פִּקּוּד פִּקֻּד

piqqûd piqqûd

pik-kood', pik-kood'

From H6485; properly *appointed*, that is, a *mandate* (of God; plural only, collectively for the *Law*): - commandment, precept, statute.

H6490 (Brown-Driver-Briggs)

פקוּד / פקד

piqqûd

BDB Definition:

1) precept, statute

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6485

H6490 (Strong)

פִּקּוּד פִּקֻּד

piqqûd piqqûd

pik-kood', pik-kood'

From H6485; properly *appointed*, that is, a *mandate* (of God; plural only, collectively for the *Law*): - commandment, precept, statute.

H6490 (Brown-Driver-Briggs)

פקוּד / פקד

piqqûd

BDB Definition:

1) precept, statute

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6485

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

1 John 4:16 (KJV) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

2 John 1:4 (KJV) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the Revelation of the mystery, which was kept secret since the world began,

G2098 (Strong)

εὐαγγέλιον

euaggelion

yoo-ang-ghel'-ee-on

From the same as G2097; a *good message*, that is, the *gospel:* - gospel.

Total KJV occurrences: 77

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;
Jeremiah 6:16 (KJV) Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein.*

Jeremiah 18:15 (KJV) Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up;

Isaiah 58:12 (KJV) And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,
Psalms 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

1 Chronicles 22:10 (KJVA) He shall build an house for my name; and he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

2 Samuel 7:13 (KJVA) He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 3:15 (KJV) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Numbers 23:19 (KJVA) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* God: but if thou wilt enter into life, keep the commandments.

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* Ahayah: but if thou wilt enter into life, keep the commandments.

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 4:16 (KJV) Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Deuteronomy 6:25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Psalms 119:172 My tongue shall speak of thy word: for all thy commandments *are* righteousness.

Isaiah 48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth.

Mark 11:22 (KJV) And Jesus answering saith unto them, Have faith in God.

Note Jesus is not Christ/Messiah name Yashaya is the true messiah a Black man Son of the Most High Ahayah

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:6 (KJV) Yashaya saith unto him, Ahayah the way, the truth, and the life: no man cometh unto the Father, but by me.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.
Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.

Deuteronomy 7:9 (KJV) Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

2Esdras 14:34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

2Esdras 14:35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.
Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.
2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

Exodus 7:16 And thou shalt say unto him, The LORDGod of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 43:15 I *am* the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					= = ישׂרהאל = Yasharahala = Israel - Israhel				

= = ישׂרהאל = Yasharahala = Israel - Israhel

Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

H3467 (Strong)

יְשַׁע

yâsha‘

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 (KJV) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.

H3467 (Brown-Driver-Briggs)

יְשַׁע

yâsha‘

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Isaiah 43:15 I *am* the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישׂראל = Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
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546	Total									

= = ישׂראל = Yasharahala = Israel – Israhel

Prince of Salvation that has Power

Isaiah 44:5 (KJVA) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Isaiah 44:5 (Latin) iste dicet Domini ego sum et ille vocabit in nomine Iacob et hic scribet manu sua Domino et in nomine Israhel adsimilabitur

H3478 (Strong)

יִשְׂרָאֵל

yiśrâ'êl = Israhel

yis-raw-ale'

From H8280 and H410; *he will rule* as *God*; *Jisrael*, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

Total KJV occurrences: 2505

H3467 (Strong)

יְשַׁע

yâsha‘

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

H3467 (Brown-Driver-Briggs)

יׁשע

yâsha‘

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H8280 (Strong)

שָׂרָה

śârâh = in ancient Hebrew SHARAH

saw-raw'

A primitive root; to *prevail:* - have power (as a prince).

H8280 (Brown-Driver-Briggs)

שׂרה

śârâh = in ancient Hebrew SHARAH

BDB Definition:

1) contend, have power, contend with, persist, exert oneself, persevere

1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

1012) la (La AL)
ac: **Yoke** co: **Ox** ab: **Strength:** The pictograph a is a picture of an ox head and also represents its strength. The l is a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean "the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon

H410 (Strong)

אֵל

'êl = in Ancient Hebrew Al or Ala

ale

Shortened from H352; *strength*; as adjective *mighty*; especially the *Almighty* (but used also of any *deity*): - God (god), X goodly,

or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant) **A)** la (La AL)ac: **?** co: **Ox** ab: **Oath:** The power of the oxs muscles to perform work. **N^{m})** la (La AL) **- Power:** One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245] |kjv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within| {H410}	X great, idol, might (-y one), power, strong. Compare names in "-el."

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Matthew 24:35 (KJVA) Heaven and earth shall pass away, but my words shall not pass away.

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Reminder of the True Christ

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Remainder about The True Christ

Matthew 27:50 YASHAYA, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching YASHAYA, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

James 5:16 (KJVA) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.
Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Matthew 3:16 (KJV) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

1 Corinthians 12:14 For the body is not one member, but many.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost

Ephesians 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

What is the Fathers Name

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his **name**? what shall I say unto them?

Exodus 3:14 And **God said** unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my **name** for ever, and this *is* my memorial unto all generations.

ויאמר אלהים אל־משה אהיה אשר אהיה ויאמר כה תאמר לבני ישראל אהיה שלחני אליכם׃ **(Hebrew OT)** **Exodus 3:14**

I AM=Ahayah

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤠	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤄	𐤣	ה	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
𐤉	𐤩	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤄	𐤣	ה	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

א in Ancient Hebrew it is not Silent

Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, forreproof, for correction, for instruction in righteousness:

2315

θόπνευστος

eopneustos

eh-op'-nyoo-stos

om G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.

Ancient Hebrew Lexicon

𐤄𐤉𐤄) HAYAH=: Exist co: BreathHYHהיה— Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

H1961	H1961
היה hâyâh **BDB Definition:** 1) to be, become, come to pass, exist, happen, fall out 1a) (Qal)	הָיָה hâyâh *haw-yaw'* A primitive root (compare H1933); to *exist*, that is, *be* or *become*, *come to pass* (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do,

1a1) ----- 1a1a) to happen, fall out, occur, take place, come about, come to pass 1a1b) to come about, come to pass 1a2) to come into being, become 1a2a) to arise, appear, come 1a2b) to become 1a2b1) to become 1a2b2) to become like 1a2b3) to be instituted, be established 1a3) to be 1a3a) to exist, be in existence 1a3b) to abide, remain, continue (with word of place or time) 1a3c) to stand, lie, be in, be at, be situated (with word of locality) 1a3d) to accompany, be with 1b) (Niphal) 1b1) to occur, come to pass, be done, be brought about 1b2) to be done, be finished, be gone **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** a primitive root [compare H1933]	faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use. **Total KJV occurrences: 3502**

Lets Find the True Christ Name

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Greek Lexicon G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving

Christ Words

John 10:14 I am the good shepherd, and know my*sheep,*and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 I am the good shepherd, and know my *sheep,*and am known of mine.

John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time?*who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Hebrew Lexicon H3467

יְשַׁע

yâsha`

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, **rescue,** be safe, bring (having) salvation, save Saviour get victory.

Ancient Hebrew

L) 𐤉𐤔𐤏 (ישע Y:Rescue: Rescue
co: ? ab: ?: When one of the flock is in trouble, the Rescues rescues it.
V) 𐤉𐤔𐤏 (ישע Y-ShAh) — Rescue [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, Rescu, safe, victory| {str: 3467}

Hosea 2:16 And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi; and shalt call me no more Baali.

Hebrew Lexicon H3469

יִשְׁעִי

yishʿîy

yish-ee'

From H3467; *saving*; *Jishi*,Ishi

ישעי = YASHAYA = Salvation Exists = My Saviour = When a flock is in trouble the Shepherd rescues it

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
𐤏	𐤏	ע	|	Eye	Watch, Know, Shade	|	ע	Ayin	silent
𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Bible

Luke 1:47 Hebrew Bible

:ותגל רוחי באלהי ישעי

My Saviour=Yashaya

2Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, forreproof, for correction, for instruction in :

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.

John 5:43 (KJV) I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:43 (KJV) Ahayah come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, Ahayah

Christ Words

John 5:43 I am come in my Father's name

John 5:43 Ahayah come in my Father's name

(The Most High God the Father is Ahayah and The Son Which is Christ My Saviour is Yashaya)

Ancient Hebrew Lexicon

) HAYAH=: Exist co: BreathHYHהיה— Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

L) ישע (ישׁ YShAh) ac: Rescue co: ? ab: ?: When one of the flock is in trouble, the shepherd Rescues it.

V) ישע (ישׁ Y-ShAh) — Rescue [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, Rescue safe, victory| {str: 3467}

(Every other Name of Christ Doesn't have Rescue and Saviour, The Mystery is in Ancient Hebrew)

1John 4:14 And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:47 Hebrew Bible

:ישעי ותגל רוחי באלהי

YASHAYA = My Saviour

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

The Most High is AHAYAH and the Son of God is the Saviour YASHAYA

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Psalms 47:4 (KJV) He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.
Jacob/Isralites
Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

= = ישראל = Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
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200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
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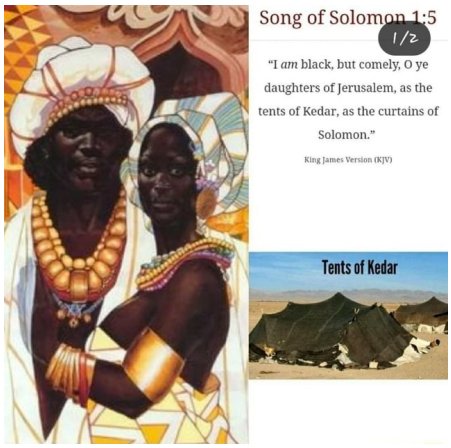
546	Total									

= = ישראל = Yasharahala = Israel – Israhel

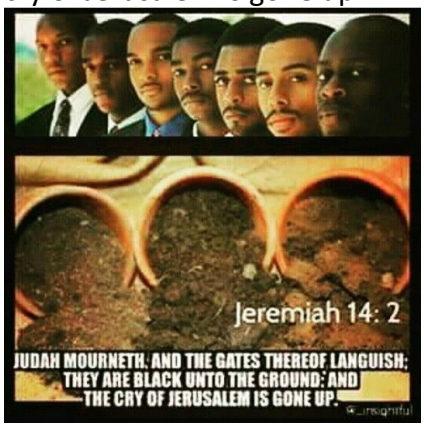
Prince of Salvation that has Power

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.
Song of Solomon 1:5 (KJVA) I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.



Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Hebrews 7:14 (KJVA) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Isaiah 41:8 But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend. Isaiah 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Exodus 19:6 (KJVA) And ye shall be unto e a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Go the Lost Sheep the kings and priest of the most high kingdom and tell them who they were the slaves who identity got stolen

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראהל = Yasharahala = Israel - Israhel

= = ישראהל = Yasharahala = Israel – Israhel

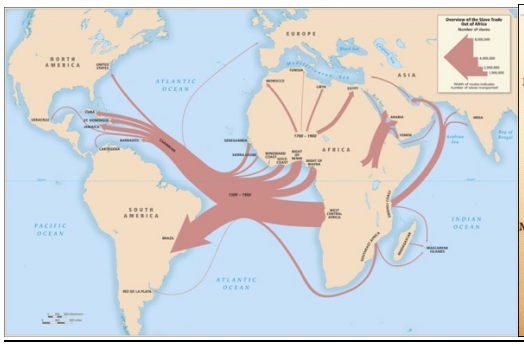
Prince of Salvation that has Power

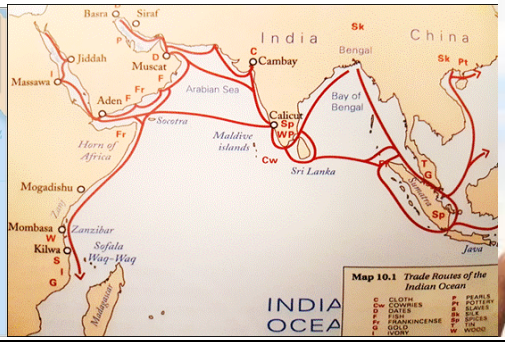
Leviticus 25:17 (KJVA) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Wisdom 17:2 (KJVA) For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

Genesis 15:13 (KJV) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

1 Chronicles 1:27 (KJV) Abram; the same *is* Abraham.





Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Revelation 13:9 (KJV) If any man have an ear, let him hear.

Revelation 13:10 (KJV) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Deuteronomy 30:3 (KJVA) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

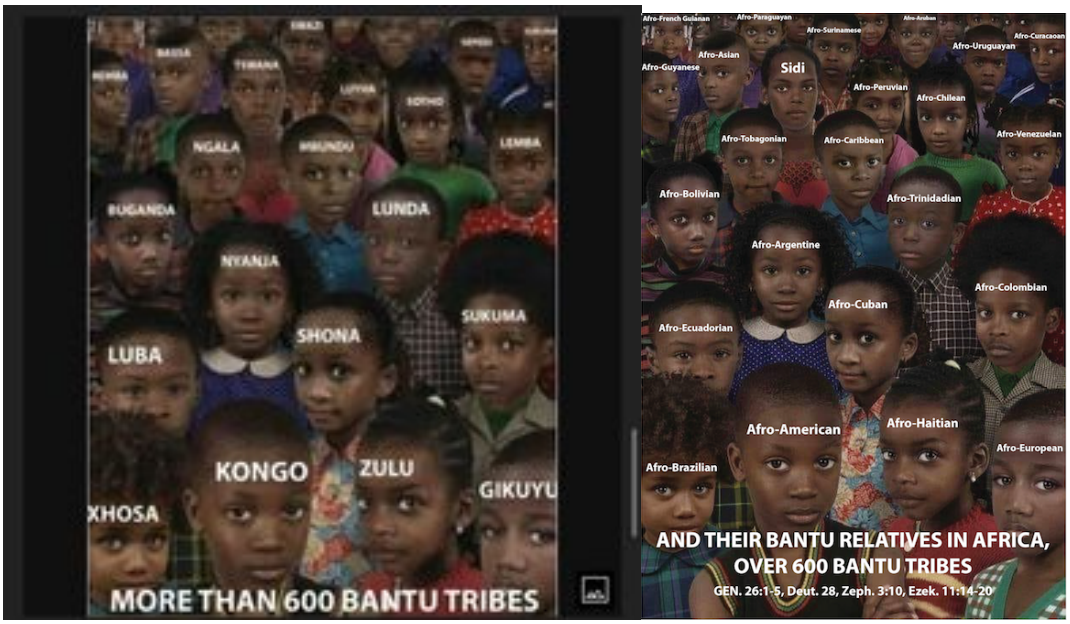
Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deuteronomy 30:19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deuteronomy 30:20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

2 Samuel 7:10 (KJVA) Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2 Samuel 7:10 (Xhosa) ndabamisela indawo abantu bam amaSirayeli, ndabatyala ukuba bahlale esikhundleni sabo, bangabi sagunqa; oonyana bobutshijolo bangabuyi babacinezele njengasekuqaleni,



Jeremiah 31:7 (KJVA) For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest *thyself.*

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 31:31 (KJVA) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Hebrews 8:2 (KJVA) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Sabbaths

Exodus 20:8 (KJV) Remember the sabbath day, to keep it holy.

Exodus 20:10 (KJVA) But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exodus 31:13 (KJVA) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
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5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
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546	Total					ישראהל = Yasharahala = Israel - Israhel				

ישראהל = Yasharahala = Israel – Israhel

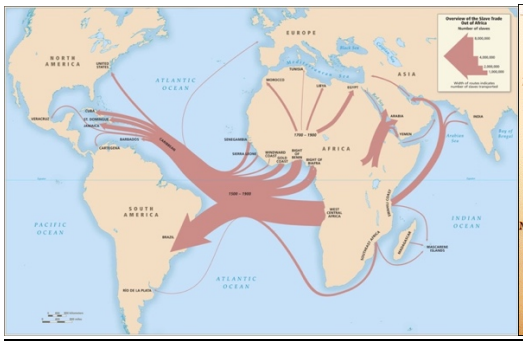
Prince of Salvation that has Power

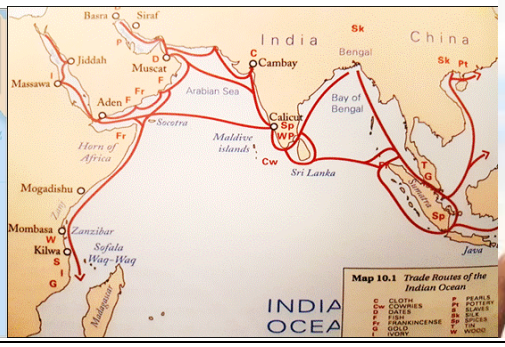
Ezekiel 44:24 (KJVA) And in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Deuteronomy 23:16 (KJVA) He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

2 Esdras 14:11 (KJVA) For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:





Matthew 19:28 And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Exodus 20:2 (KJVA) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Revelation 11:8 (KJVA) And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified

Revelation 14:8 (KJVA) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 (KJVA) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Deuteronomy 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Job 9:26 They are passed away as the swift ships: as the eagle*that* hasteth to the prey.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Jeremiah 51:6 (KJVA) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:48 Then the heaven and the earth, and all that *is* therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty expert man; none shall return in vain.

John 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Sonof man must be lifted up? who is this Son of man?

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Revelation 17:18 (KJVA) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 21:9 (KJVA) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Revelation 21:10 (KJVA) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Isaiah 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Acts 13:47 For so hath the Lord commanded us, *saying,* I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Acts 26:23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Most High I change not; therefore ye sons of Jacob are not consumed.
Malachi 3:6 For Ahayah the Yashaya I change not; therefore ye sons of Jacob are not consumed.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

G281 (Strong)

ἀμήν

amēn

am-ane'

Of Hebrew origin [H543]; properly *firm*, that is, (figuratively) *trustworthy*; adverbially *surely* (often as interjection *so be it*): - amen, verily.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944

קֹדֶשׁ

qôdesh

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

H1004 (Strong)

בַּיִת

bayith

bah'-yith

Probably from H1129 abbreviated; a ***house*** (in the greatest variation of applications, especially ***family***, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter]house (-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

Total KJV occurrences: 2053

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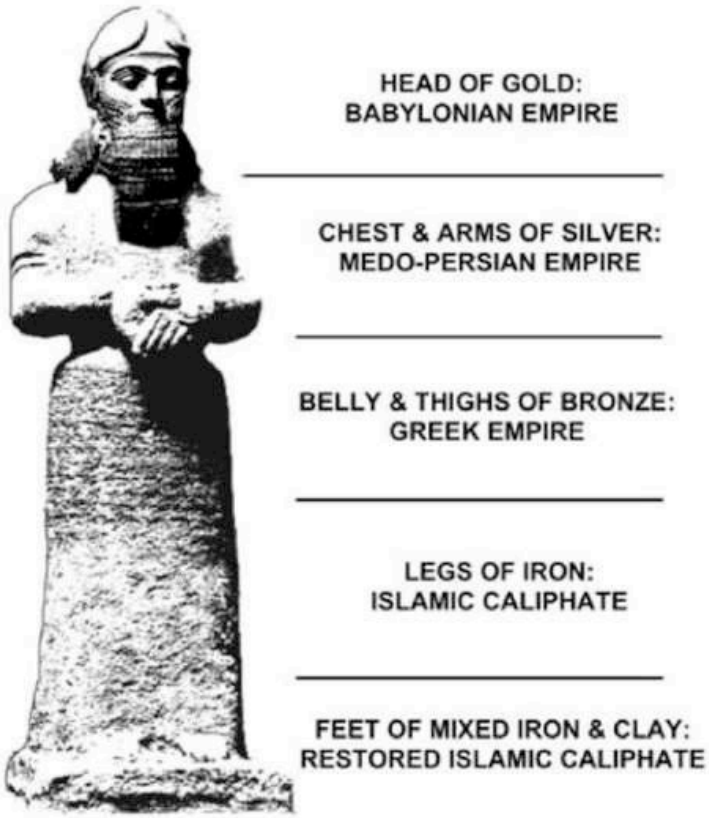
Declaring end from the beginning

Isaiah 46:9 (KJV) Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me,
Isaiah 46:10 (KJV) Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Yashaya is the Messiah that overcame the world

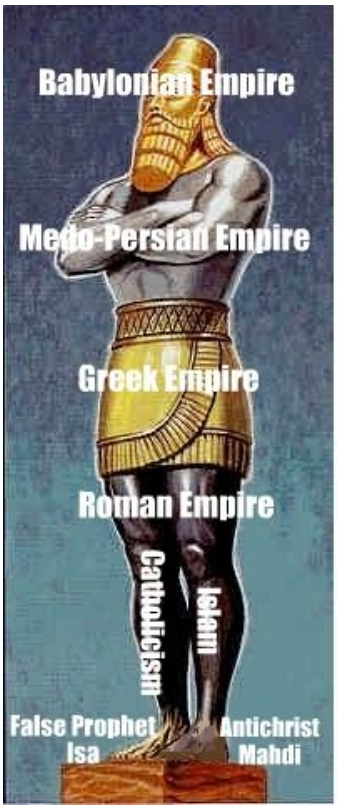
John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

The World Antichrist Beast Empires



THE 4 BEAST EMPIRES OF DANIEL & THE 7- HEADED BEAST SEEN FROM NEBUKADNEZZAR'S DREAM

DANIEL 2: DREAM OF NEBUCHADNEZAR	THE 4 EMPIRES	DANIEL 7: THE 4 BEASTS
GOLD	BABYLON 7-6 CENTURY BC	LION
SILVER	MEDIO PERSIA 6-5 CENTURY BC	BEAR
BRONZE	GREECE MACEDONIA 4-3 CENTURY BC	LEOPARD
IRON IRON/CLAY	- 2 iron legs = WEST & EASTERN ROME 1st century BC (E. Rome = later Byzantium/Ottoman & 7th head) - 2 feet mixed with iron & clay = Eastern Rome & = Islamic empire or 8th empire to come	BEAST WITH SEVEN HEADS



The Statue of Daniel 2: How it Fortells the Rise of the Islamic Empire...
https://www.youtube.com/watch?v=bQgQs_6RACw

The Coming Assyrian Antichrist: Unlocking the Gog Mystery..
https://www.youtube.com/watch?v=S11SyWBAN2M

Ecclesiastes 1:9 (KJVA) The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

Body part	Earthly empire
1. Head of gold	Babylonian (Iraq)
2. Chest and arms of silver	Medea-Persia (Iran)
3. Belly and thighs of bronze	Alexander (Greece)
4. Two legs of iron	Roman Empire
5. Two feet of iron and clay	Christianity and Islam

https://nazareneisrael.org/book/revelation-and-the-end-times/the-beasts-of-revelation-13/

-Lion refers to ancient Babylon which current is Iraq and allies, where current most are converting into Christianity. The wings at first refer to freedom, but then after being plucked this nation fell apart but then wisdom came along …
Daniel 7: 4: "*The first was like a lion and had the wings of an eagle. I kept looking until its wings were plucked, and it was lifted up from the ground and made to stand on two feet like a man; a human mind also was given to it.*"

-Leopard represents ancient Greece which current are: Turkey, Syria, Lebanon and Jordan: 4 heads of the leopard. Four wings mean 'spread in all directions' which regards the Greek empire of Alexander the Great which after his death was parted in four little empires! These verses all refer to one and the same empire: ancient and current Northern Middle East!
Daniel 7: 6: *"After this I kept looking, and behold, another one, like a leopard, which had on its back four wings of a bird; the beast also had four heads, and dominion was given to it.…* "
'It was given dominion'? Turkey, Syria, Lebanon's Hezbollah against Israel, Jordan against Israel and allied with Turkey…? Could currently match!

-Bear refers to ancient Medio Persia which current is violent Iran and allies: current Iran with her Ayatollah bombs, meanwhile has raised again from being banned by Western reprovals and now feels free to threaten and attack whoever they want!
Daniel 7: 5: *"And behold, another beast, a second one, resembling a bear. And it was raised up on one side, and three ribs were in its mouth between its teeth; and thus they said to it, 'Arise, devour much meat*!"

-Fourth beast is the 7 headed beast of Revelation 17 referring to whole Islamic Middle East. All these current nations once in history made part of all 7 ancient fallen empires: Egypt, Assyria, Babylon, Persia, Greece, Rome, Ottoman… and the eight comes out of the seven and is the seventh!
Western Rome never made part of all these empires, except the Roman Empire itself of course, but excludes Rome or current Europe as the beast, that's obviously. It all concerns Islamic Middle East.
The ten horns refer to ten nations who will make a peace treaty inclusive Israel and maybe Vatican. But on a certain moment the beast islam will turn and break the covenant and attacks at first the non-Islamic countries, which in this case is only Israel as being the only democratic nation in the Middle East. If then Vatican is involved in this peace treaty, the West shall react with embargo's or whatever, but at that moment the beast earned too much power and the worst tribulations will start in the Middle East as in the West as well by cause of the treaty.

This is why the bible warns us not to mingle with these pagans and to go out of her (the harlot)! But the West lost her Christianity. She lost her moralities and her first rooted ideology of the Cross: the gospel has no influence anymore. The only thing that matters is economic treat influence, weapons and oil trading, power and money… the idols of this world. The West, in particular Europe has become a pagan empire, they do not even pronounce the Eternal after some important treats or covenants, nor do they ask for divine blessings, and that's the reason Islamic jihadists now shouts to Europe: 'we fight for our ideology for we have one, while

you stupid Europeans doesn't even have one to fight for!' And they got it right! But doesn't give islam any right to attack all non-muslim nations, but despite they do!
Europe now does not even try to silence the enemy. They not even warn them not to harm their divine Christianity. The only thing they do is tolerating Islam and punish all islamophobics who in fact the majority consists of their own people who were betrayed by their own leaders, but this can only result in one big disaster and a ruling Islamic power, which is already happening. Are we true Christians ready to let us undermine by pagan slaughters only because of the fact they think Christians are weak creatures?
No! We must teach them that only Christianity possesses the greatest human values or did our leaders lost the core of the Gospel? The core of the Gospel consists only of: 'Treat you neighbor like you want to be treated yourself, that's the Law and the Prophets", and thereby believing in the salvation of forgiveness by the Cross is undeniably: and this means forgiveness WITHOUT judgment! WITHOUT, Do they get this? Do you get this? I hope you all do, otherwise you all are lost in any matter. The Vatican's doctrine is the one that teaches you that you shall be saved in any case, whether you are a Christian or not doesn't matter, for all gods lead to one god, he says, but that's a lie and won't save you, but only judge you!
It's not a sin to reprove many, it's a duty and I hope many listen.
Regarding the beasts:
All these three beasts make part of the 7 headed beast which make four beasts. When allied mutually, then we get an empire of 10 kings/islamic nations/10 horns, in the Middle East, where after we see the whole complete picture of the beast with seven heads come true and confirmed, representing all current allied islamic nations in the Middle East.
It's undeniable that Islam and the reviving new Ottoman Empire represent the feet of Nebuchadnezzar's dream, but without knowing first, also Daniel got a similar dream by the visions of the four beasts!

The beast islam never will mingle same as iron and clay never will be steadfast. But what we know about Islam is that this ideology never will be mutually strong by the presence of Sunni and Shiites and both 'iron / Shia' and 'clay / sunny' never cohere and finally shall undergo by self-extermination. When thereafter also Vatican would interfere in a way or another, we probably get a hugh mess!

Another thought could also be that current pope, who now is negotiating with several Middle East kings, leaders, Imams ECT..., and probably is trying to get some peace treaty between the West and Middle East or between christians and muslims. This to achieve one acceptable religion of both which but could result in a new Eurabia which obviously, i hope, never will occur!
Anyway, when islam gets down and is defeated, the Vatican goes with her. The only thing Vatican currently is running for, is to get Jerusalem in their power while knowing islam also does, and this suits the best for Roman Vatican: thus co-operating with Middle East is the ultimate message for the Roman church and Europe they probably assume. But we know the Vatican today undermines Israel as being the lost people for they rejected their God and the Messiah, and they believe that only the Vatican now is under divine control, but they are wrong, very wrong! Did the Eternal said this for fun: "I bless those who bless thy Israel, and curse those who curse thy!" Why Europe is falling down do you think? Because she rejects Israel and allies with Islamic Arabs and forgets who's the God of Hosts! But Europe's leaders are still blind and ignorant, and their kind of underscored christianity won't help nor save them and the people neither.

This, dear brothers and sisters regards a view from my speculative perspective and I hope the pope never will succeed signing a peace treaty between christians and muslims for then it's over and out with us true christians by Word, for the vatican doesn't like us that much!
To all Roman church followers I only advise to convert into true christianity by Word, so you all can be saved too when Yashaya returns! Let's be honest and have deep insight: how can a God of war be identified with a God of love, forgiveness and free us from judgment?
Therefore dear brothers and sisters muslims too, please have some deeper insight and think about this so we all can join the Lord and become everlasting souls of peace and righteousness, cause I know many muslims are seeking for peace and holiness, freedom and justice, but they are on the wrong side by worshipping the wrong god of war and death!
And despite all, we all are daily sinners, myself included, but your reward shall be greater when you honor the true Eternal and His begotten SonYashaya.

https://tnc272.wixsite.com/endtimes/nebuchadnezzar-s-dream-daniel-s-bea

Daniel 2:28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Daniel 2:29 As for thee, O king, thy thoughts came *into thy mind* upon thy bed, what should come to pass

hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

Daniel 2:30 But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

Daniel 2:31 Thou, O king, sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible.

Daniel 2:32 This image's head *was* of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

Daniel 2:33 His legs of iron, his feet part of iron and part of clay.

Daniel 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

Daniel 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Daniel 2:36 This *is* the dream; and we will tell the interpretation thereof before the king.

Daniel 2:37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

Daniel 2:38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.

Daniel 2:39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

Daniel 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things:* and as iron that breaketh all these, shall it break in pieces and bruise.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Psalms 40:2 (KJVA) He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

Jeremiah 18:6 (KJV) O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay *is* in the potter's hand, so *are* ye in mine hand, O house of Israel.

Ezra 9:1 (KJV) Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
Matthew 11:12 (KJV) And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Matthew 5:35 (KJV) Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
Jeremiah 13:13 (KJV) Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

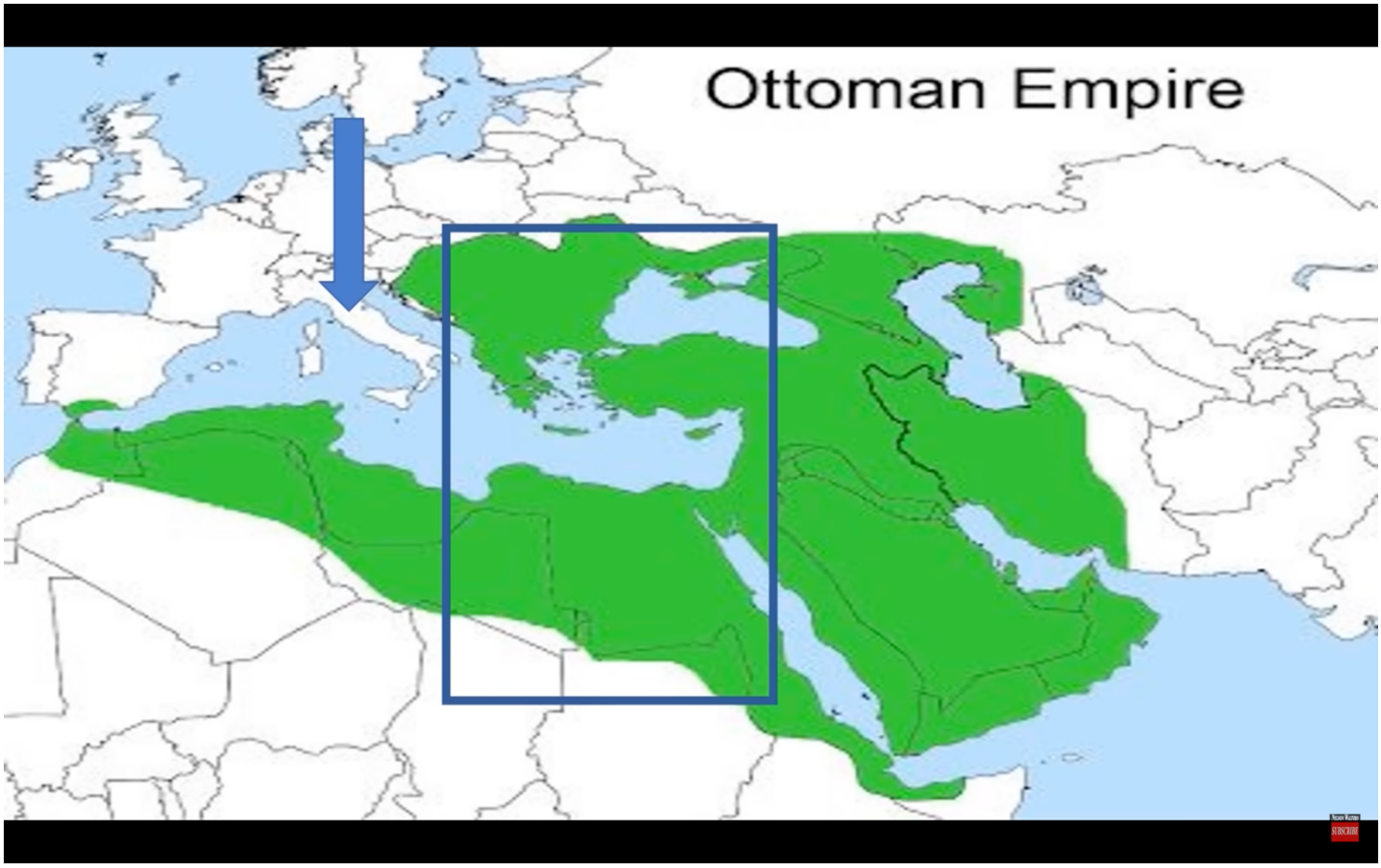
Daniel 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things:* and as iron that breaketh all these, shall it break in pieces and bruise.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Daniel 2:42 And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

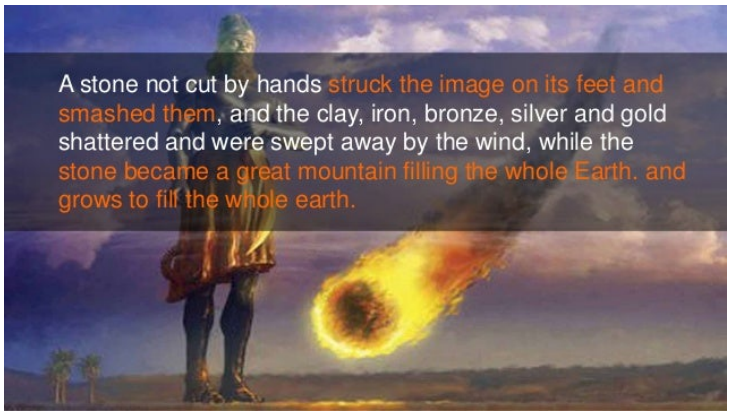
Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

H6151	**H6151**
עֲרַב ʿărab *ar-ab'* (Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix.	(Aramaic)ערב ʿărab **BDB Definition:** 1) to mix, join together 1a) (Pael) mixed (participle) 1b) (Ithpael) mixed (participle) **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** corresponding to H6148



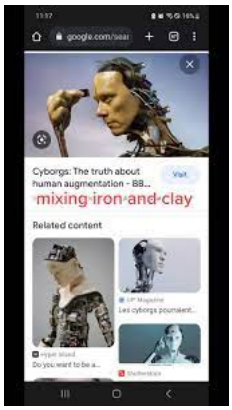
Daniel 2:44 **(**And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

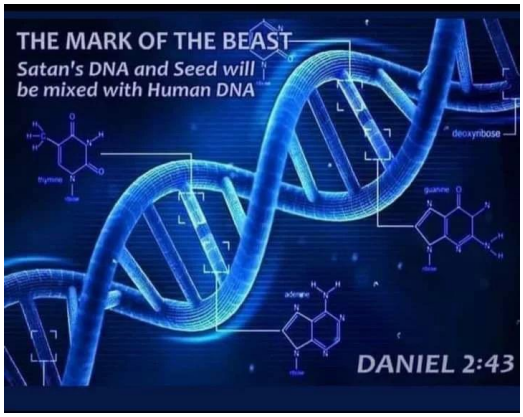
Daniel 2:45 **(KJVA)** Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.



Transhumanism Future Empire

Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.





Recap Origins on the Beast Kingdom/empire

Daniel 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters.

Daniel 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Daniel 7:3 And four great beasts came up from the sea, diverse one from another.

2 Esdras 11:1 **(KJVA)** Then saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.

Mark 15:29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest *it* in three days,

2Esdras 11:23 And there was no more upon the eagle's body, but three heads that rested, and six little wings.

2Esdras 11:1 Then saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.

2Esdras 11:2 And I saw, and, behold, she spread her wings over all the earth, and all the winds of the air blew on her, and were gathered together.

2Esdras 11:3 And I beheld, and out of her feathers there grew other contrary feathers; and they became little feathers and small.

2Esdras 11:4 But her heads were at rest: the head in the midst was greater than the other, yet rested it with the residue.

2Esdras 11:5 Moreover I beheld, and, lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein.

2Esdras 11:6 And I saw that all things under heaven were subject unto her, and no man spake against her, no, not one creature upon earth.

2Esdras 11:7 And I beheld, and, lo, the eagle rose upon her talons, and spake to her feathers, saying,

2Esdras 11:8 Watch not all at once: sleep every one in his own place, and watch by course:

2Esdras 11:9 But let the heads be preserved for the last.

2Esdras 11:10 And I beheld, and, lo, the voice went not out of her heads, but from the midst of her body.

2Esdras 11:11 And I numbered her contrary feathers, and, behold, there were eight of them.

2Esdras 11:12 And I looked, and, behold, on the right side there arose one feather, and reigned over all the earth;

2Esdras 11:13 And so it was, that when it reigned, the end of it came, and the place thereof appeared no more: so the next following stood up. and reigned, and had a great time;

2Esdras 11:14 And it happened, that when it reigned, the end of it came also, like as the first, so that it appeared no more.

2Esdras 11:15 Then came there a voice unto it, and said,

2Esdras 11:16 Hear thou that hast borne rule over the earth so long: this I say unto thee, before thou beginnest to appear no more,

2Esdras 11:17 There shall none after thee attain unto thy time, neither unto the half thereof.

2Esdras 11:18 Then arose the third, and reigned as the other before, and appeared no more also.

2Esdras 11:19 So went it with all the residue one after another, as that every one reigned, and then appeared no more.

2Esdras 11:20 Then I beheld, and, lo, in process of time the feathers that followed stood up upon the right side, that they might rule also; and some of them ruled, but within a while they appeared no more:

2Esdras 11:21 For some of them were set up, but ruled not.

2Esdras 11:22 After this I looked, and, behold, the twelve feathers appeared no more, nor the two little feathers:

2Esdras 11:23 And there was no more upon the eagle's body, but three heads that rested, and six little wings.

2Esdras 11:24 Then saw I also that two little feathers divided themselves from the six, and remained under the head that was upon the right side: for the four continued in their place.

2Esdras 11:25 And I beheld, and, lo, the feathers that were under the wing thought to set up themselves and to have the rule.

2Esdras 11:26 And I beheld, and, lo, there was one set up, but shortly it appeared no more.

2Esdras 11:27 And the second was sooner away than the first.

2Esdras 11:28 And I beheld, and, lo, the two that remained thought also in themselves to reign:

2Esdras 11:29 And when they so thought, behold, there awaked one of the heads that were at rest, namely, it that was in the midst; for that was greater than the two other heads.

2Esdras 11:30 And then I saw that the two other heads were joined with it.

2Esdras 11:31 And, behold, the head was turned with them that were with it, and did eat up the two feathers under the wing that would have reigned.

2Esdras 11:32 But this head put the whole earth in fear, and bare rule in it over all those that dwelt upon the earth with much oppression; and it had the governance of the world more than all the wings that had been.

2Esdras 11:33 And after this I beheld, and, lo, the head that was in the midst suddenly appeared no more, like as the wings.

2Esdras 11:34 But there remained the two heads, which also in like sort ruled upon the earth, and over those that dwelt therein.

2Esdras 11:35 And I beheld, and, lo, the head upon the right side devoured it that was upon the left side.

https://www.youtube.com/watch?v=qCu4hXOmPYM

How did the histories of the Western Europe & Byzantine Empire differ during the era of third-wave civilizations?

Western Roman Empire

Latin Language

Frankish Kingdoms (Clovis, Charlemagne)

Roman Catholic Church (Roman Catholicism)

"Holy Roman Empire" (protects after fall of West. Rome)

Rome

The Vatican

Eastern Roman Empire

Greek Language

Byzantine Empire (Constantine, Justinian)

Orthodox Catholic Church (Eastern Orthodoxy)

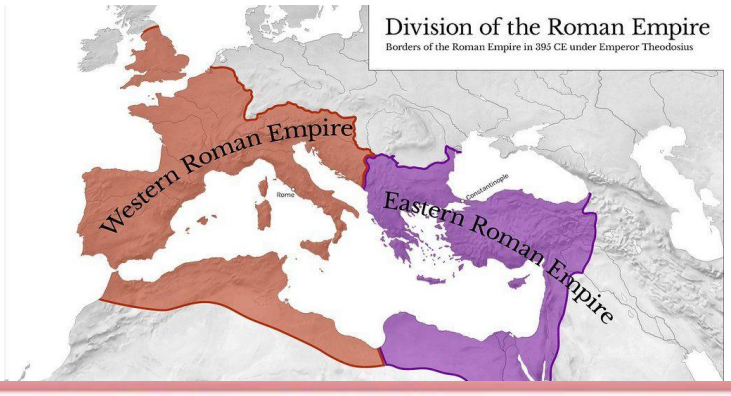
"Great Wall of Europe" (City walls of Constantinople)

Constantinople (*New Rome, now called Istanbul*)

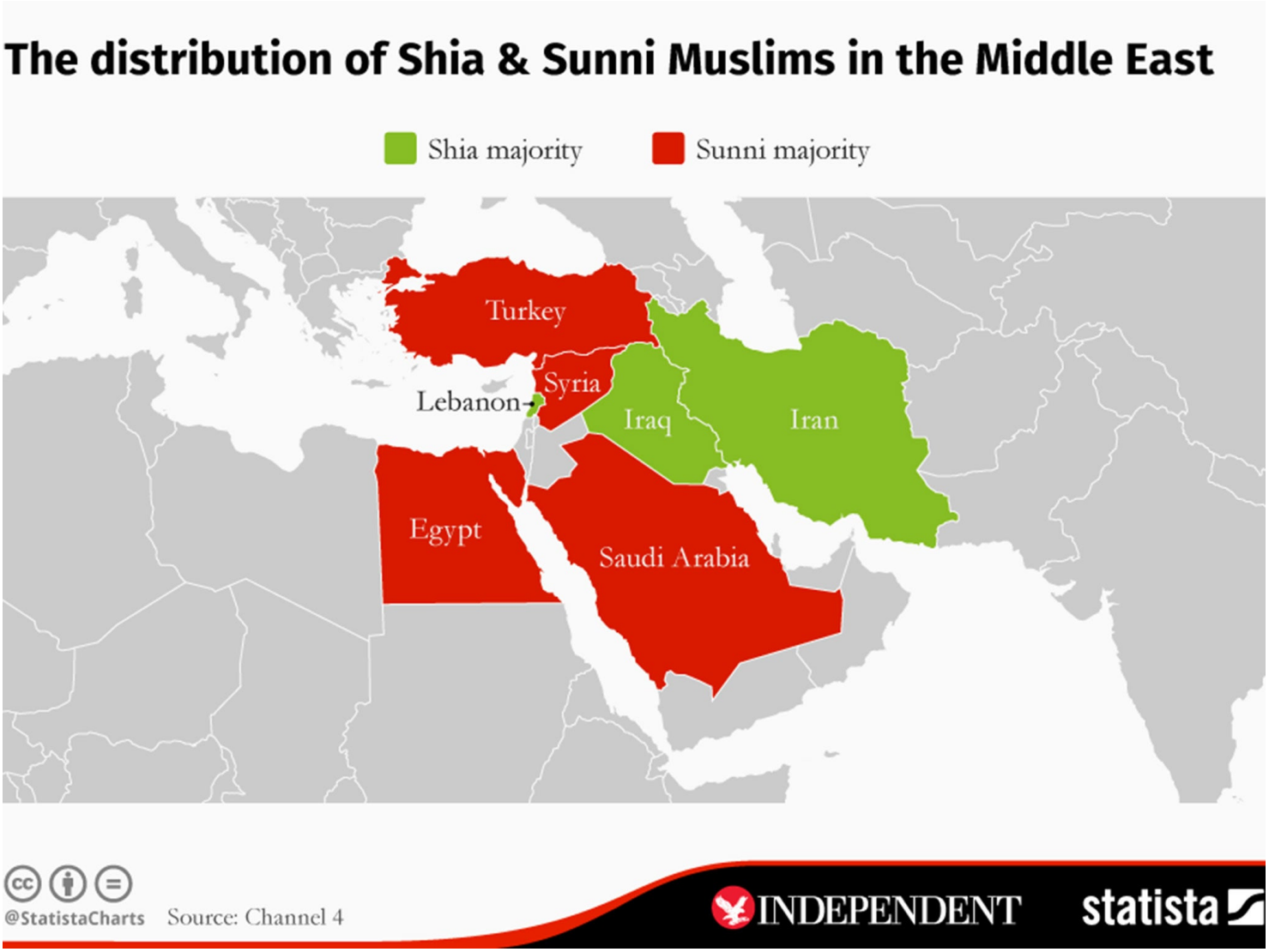
Hagia Sophia

Falls in 1453 to Ottoman Turks

https://slideplayer.com/slide/9463828/


Division of the Roman Empire
Borders of the Roman Empire in 395 CE under Emperor Theodosius
Western Roman Empire
Eastern Roman Empire
Rome
Constantinople

The Roman empire at its greatest extent in AD 117
Mare Germanicum
Britannia
Belgica
Germania Superior
Lugdunensis
Oceanus Atlanticus
Aquitania
Raetia
Noricum
Pannonia
Narbonensis
Dacia
Dalmatia
Moesia
Italia
Roma
Tarraconensis
Corsica
Thracia
Macedonia
Pontus Euxinus
Lusitania
Sardinia
Epirus
Bithynia et Pontus
Armenia
Asia
Galatia
Cappadocia
Baetica
Sicilia
Achaia
Lycia
Cilicia
Africa
Assyria
Mauretania
Mare Internum
Syria
Cyprus
Mesopotamia
Iudaea
Cyrenaica
Arabia Petraea
Aegyptus



https://www.independent.co.uk/news/world/middle-east/the-middle-east-divide-between-sunni-and-shia-explained-in-one-map-a6797796.html

https://www.daviddarling.info/encyclopedia_of_history/H/Hittites_1700_to_1200_BC.html

2Esdras 11:36 Then I head a voice, which said unto me, Look before thee, and consider the thing that thou seest.

2Esdras 11:37 And I beheld, and lo, as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said,

2Esdras 11:38 Hear thou, I will talk with thee, and the Highest shall say unto thee,

2Esdras 11:39 Art not thou it that remainest of the four beasts, whom I made to reign in my world, that the end of their times might come through them?

2Esdras 11:40 And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression; and so long time dwelt he upon the earth with deceit.

2Esdras 11:41 For the earth hast thou not judged with truth.

2Esdras 11:42 For thou hast afflicted the meek, thou hast hurt the peaceable, thou hast loved liars, and destroyed the dwellings of them that brought forth fruit, and hast cast down the walls of such as did thee no harm.

2Esdras 11:43 Therefore is thy wrongful dealing come up unto the Highest, and thy pride unto the Mighty.

2Esdras 11:44 The Highest also hath looked upon the proud times, and, behold, they are ended, and his abominations are fulfilled.

2Esdras 11:45 And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers nor thy malicious heads, nor thy hurtful claws, nor all thy vain body:

2Esdras 11:46 That all the earth may be refreshed, and may return, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her.

2Esdras 12:22 And whereas thou sawest three heads resting, this is the interpretation:

Edom The 3 Headed Eagle Edom had invaded the Babylon area Islamic areas started from Assyrian, Egypt, Babylon, Persian Greek, Roman/European/America, Islamic Empires/Ottoman when ottoman is dissolve America continued but the doctrine of catholic and Christianity and Islam, but America gets Republican and Democratic with Executive, Legislative, and Judicial Branches. Islam will destroy America to continue the end of Babylon

https://www.youtube.com/watch?v=Q4eUmRo-g7Q

https://www.blogtalkradio.com/yhwhslight/2018/09/10/the-end-of-the-end-the-fate-of-mystery-babylon-the-great-eagle

https://villains.fandom.com/wiki/Romans_(mythology)

Isaiah 21:9 And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Jeremiah 51:8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

UNITED STATES
EGYPT
PALESTINE
IRAQ
YEMEN
INDONESIA
UNITED ARAB EMIRATES
OMAN

AMERICA
RUSSIA
NAZI GERMANY
Adolf Hitler
DEUTSCHLAND
ERWACHE
SPQR
ROME
THE VATICAN
EDOM

Obadaiah 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Obadaiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadaiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Obadaiah 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Obadaiah 1:5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave *some*grapes?

Obadaiah 1:6 How are *the things* of Esau searched out! *how* are his hidden things sought up!

Obadaiah 1:7 All the men of thy confederacy have brought thee *even*to the border: the men that were at peace with thee have deceived thee, *and* prevailed against thee; *they that eat* thy bread have laid a wound under thee: *there is* none understanding in him.

Obadaiah 1:8 Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?

Obadaiah 1:9 And thy mighty *men,* O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

2Esdras 12:8 Comfort me then, and shew me thy servant the interpretation and plain difference of this fearful vision, that thou mayest perfectly comfort my soul.

2Esdras 12:9 For thou hast judged me worthy to shew me the last times.

2Esdras 12:10 And he said unto me, This is the interpretation of the vision:

2Esdras 12:11 The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

2Esdras 12:12 But it was not expounded unto him, therefore now I declare it unto thee.

2Esdras 12:13 Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

2Esdras 12:14 In the same shall twelve kings reign, one after another:

2Esdras 12:15 Whereof the second shall begin to reign, and shall have more time than any of the twelve.

2Esdras 12:16 And this do the twelve wings signify, which thou sawest.

2Esdras 12:17 As for the voice which thou heardest speak, and that thou sawest not to go out from the heads but from the midst of the body thereof, this is the interpretation:

2Esdras 12:18 That after the time of that kingdom there shall arise great strivings, and it shall stand in peril of failing: nevertheless it shall not then fall, but shall be restored again to his beginning.

2Esdras 12:19 And whereas thou sawest the eight small under feathers sticking to her wings, this is the interpretation:

2Esdras 12:20 That in him there shall arise eight kings, whose times shall be but small, and their years swift.

2Esdras 12:21 And two of them shall perish, the middle time approaching: four shall be kept until their end begin to approach: but two shall be kept unto the end.

2Esdras 12:22 And whereas thou sawest three heads resting, this is the interpretation:

2Esdras 12:23 In his last days shall the most High raise up three kingdoms, and renew many things therein, and they shall have the dominion of the earth,

2Esdras 12:24 And of those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle.

2Esdras 12:25 For these are they that shall accomplish his wickedness, and that shall finish his last end.

2Esdras 12:26 And whereas thou sawest that the great head appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain.

2Esdras 12:27 For the two that remain shall be slain with the sword.

2Esdras 12:28 For the sword of the one shall devour the other: but at the last shall he fall through the sword himself.

2Esdras 12:29 And whereas thou sawest two feathers under the wings passing over the head that is on the right side;

2Esdras 12:30 It signifieth that these are they, whom the Highest hath kept unto their end: this is the small kingdom and full of trouble, as thou sawest.

2Esdras 12:31 And the lion, whom thou sawest rising up out of the wood, and roaring, and speaking to the eagle, and rebuking her for her unrighteousness with all the words which thou hast heard;

2Esdras 12:32 This is the anointed, which the Highest hath kept for them and for their wickedness unto the end: he shall reprove them, and shall upbraid them with their cruelty.

2Esdras 12:33 For he shall set them before him alive in judgment, and shall rebuke them, and correct them.

2Esdras 12:34 For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

2Esdras 12:35 This is the dream that thou sawest, and these are the interpretations.

2Esdras 12:36 Thou only hast been meet to know this secret of the Highest.

2Esdras 12:37 Therefore write all these things that thou hast seen in a book, and hide them:

2Esdras 12:38 And teach them to the wise of the people, whose hearts thou knowest may comprehend and keep these secrets.

2 Esdras 12:11 (KJVA) The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

Revelation 13:1 (KJVA) And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Daniel 7:4 The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Daniel 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Daniel 7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Daniel 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

Little Horn

https://www.slideshare.net/nich777/176687478-daniel7b

https://www.google.com/search?q=little+horn+is+the+papacy&source=lmns&bih=902&biw=1649&hl=en&sa=X&ved=2ahUKEwjWiMiGksr_AhXImycCHf7WBqEQ_AUoAHoECAEQAA

https://www.google.com/search?q=little+horn+is+islam&oq=little+horn+is+islam&aqs=chrome..69i57j33i160l4.4726j0j1&sourceid=chrome&ie=UTF-8

More Historic Proof Popes Created Islam!
https://www.youtube.com/watch?v=8vkF64ezRaQ

Daniel 8:9 (KJVA) And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land.*

Daniel 8:10 (KJVA) And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

Daniel 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

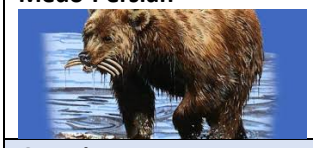
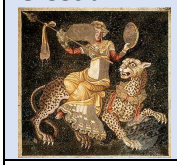
H4437	**H4438**
מַלְכוּ	מַלְכְוָיָה מַלְכֻת מַלְכוּת
malkû	malkûth malkûth malkûyâh
mal-koo'	*mal-kooth', mal-kooth', mal-koo-yaw'*
(Chaldee); corresponding to H4438; *dominion* (abstractly or concretely): - kingdom, kingly, realm, reign.	From H4427; a *rule*; concretely a *dominion*: - empire, kingdom, realm, reign, royal.

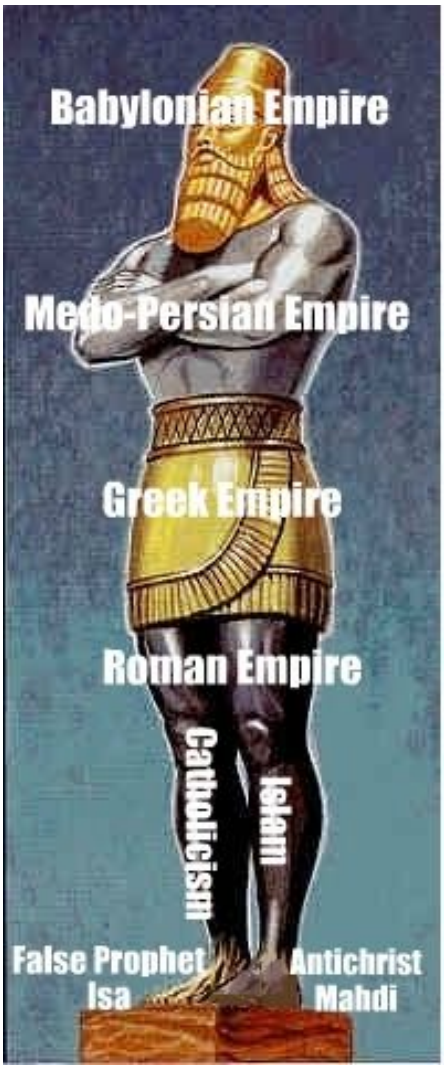
Daniel 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Daniel 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High,

and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Daniel 7:17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

World Beast Antichrist Kingdom Empires	Daniel 2	Daniel 7
Babylonian/Assyrian/Egypt	Head of Gold	Lion/Eagle Wings
Medo-Persian 	Chest and arms of silver	Bear with Ribs
Greecian 	Belly and thighs of bronze	Leopard
Roman/America/Islamic Caliphate	Legs of iron	Fourth Beast
Revived Islamic Caliphate Antichrist Kingdom	Feet of iron and clay *(Ten toes)*	Ten Horns



The Statue of Daniel 2: How it Fortells the Rise of the Islamic Empire...
https://www.youtube.com/watch?v=bQgQs_6RACw

Body part	Earthly empire
1. Head of gold	Babylonian (Iraq)
2. Chest and arms of silver	Medea-Persia (Iran)
3. Belly and thighs of bronze	Alexander (Greece)
4. Two legs of iron	Roman Empire
5. Two feet of iron and clay	Christianity and Islam

Nebuchadnezzar's dream and Daniel's four beasts represent the 7 headed beast of Revelation!
-Lion refers to ancient Babylon which current is Iraq and allies, where current most are converting into Christianity. The wings at first refer to freedom, but then after being plucked this nation fell apart but then wisdom came along …

Daniel 7: 4: "***The first was like a lion and had the wings of an eagle. I kept looking until its wings were plucked, and it was lifted up from the ground and made to stand on two feet like a man; a human mind also was given to it.***"

-Leopard represents ancient Greece which current are: Turkey, Syria, Lebanon and Jordan: 4 heads of the leopard. Four wings mean 'spread in all directions' which regards the Greek empire of Alexander the Great which after his death was parted in four little empires! These verses all refer to one and the same empire: ancient and current Northern Middle East!
Daniel 7: 6: ***"After this I kept looking, and behold, another one, like a leopard, which had on its back four wings of a bird; the beast also had four heads, and dominion was given to it.... "***
'It was given dominion'? Turkey, Syria, Lebanon's Hezbollah against Israel, Jordan against Israel and allied with Turkey…? Could currently match!

-Bear refers to ancient Medio Persia which current is violent Iran and allies: current Iran with her Ayatollah bombs, meanwhile has raised again from being banned by Western reprovals and now feels free to threaten and attack whoever they want!
Daniel 7: 5: ***"And behold, another beast, a second one, resembling a bear. And it was raised up on one side, and three ribs were in its mouth between its teeth; and thus they said to it, 'Arise, devour much meat!"***

-Fourth beast is the 7 headed beast of Revelation 17 referring to whole Islamic Middle East. All these current nations once in history made part of all 7 ancient fallen empires: Egypt, Assyria, Babylon, Persia, Greece, Rome, Ottoman… and the eight comes out of the seven and is the seventh!

Western Rome never made part of all these empires, except the Roman Empire itself of course, but excludes Rome or current Europe as the beast, that's obviously. It all concerns Islamic Middle East.
The ten horns refer to ten nations who will make a peace treaty inclusive Israel and maybe Vatican. But on a certain moment the beast islam will turn and break the covenant and attacks at first the non-Islamic countries, which in this case is only Israel as being the only democratic nation in the Middle East. If then Vatican is involved in this peace treaty, the West shall react with embargo's or whatever, but at that moment the beast earned too much power and the worst tribulations will start in the Middle East as in the West as well by cause of the treaty.

Daniel 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

Daniel 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Daniel 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Daniel 7:26 (KJVA) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

Little Horn Antichrist in Daniel 7

Let's examine the Scripture references to the Antichrist.

Revelation & Daniel: A Comparison

Daniel	Revelation
27th Book in OT	27th Book in NT
End Time Prophecy - Dan 12:4,9	End Time Prophecy - Revelation 1:3
Beast from Sea - Daniel 7:2-3	Beast from Sea - Revelation 13:1
Beast with 10 horns - Daniel 7	Beast with 10 horns - Revelation 13
Beast blasphemes - Daniel 7:8,11,20	Beast blasphemes - Revelation 13:5-6
Beast destroyed - Daniel 7:11	Jesus destroys the beast - Revelation 19:20
Sealed book - Dan 12:4	7 Seals - Rev 5:1
Antichrist in Daniel 7,11	Antichrist in Revelation 11,12,13,17,18
Historical Fulfilment	Historical Fulfilment
Organized as 2 equal parts - Dan 1-6 & 7-12	Organized as 2 equal parts - Revelation 1-11 & 12-22
Persecution for 1260 days - Daniel 7:25	Persecution for 1260 days - Revelation 13:5

Nebuchadnezzar's (King of Babylon) Dream: Great Image

Daniel 2:1 - Now in the second year of Nebuchadnezzar's reign, Nebuchadnezzar had dreams; and his spirit was so troubled that his sleep left him.

Daniel 2:31 - You, O king, were watching; and behold, a **great image!** This great image, whose splendor was excellent, stood before you; and its form was awesome.

Daniel 2:32-33 - This image's head was of fine **gold**, its chest and arms of **silver**, its belly and thighs of **bronze**, its legs of **iron**, its feet partly of iron and partly of clay.

Stone destroys the Image

Daniel 2:34 - You watched while a **stone was cut out without hands**, which struck the image on its feet of iron and clay, and broke them in pieces.

Daniel 2:35 - Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a **great mountain** and filled the whole earth.

Four Metals = Four Kingdoms

Daniel 2:38 - ...**You (Babylon)** are this head of gold.

Daniel 2:39 - But after you, shall arise **another kingdom** inferior to yours; then another, a **third kingdom** of bronze, which shall rule over all the earth.

Daniel 2:40 - And the **fourth kingdom** shall be as strong as iron, in as much as iron breaks in pieces and shatters everything; and like iron that crushes, that kingdom will break in pieces and crush all the others.

Four Kingdoms

Metal	Kingdom	Reference
Gold	Babylon	Daniel 2:38
Silver	Medo-Persia	Daniel 2:39; 7:5; 8:20; 5:26-31
Bronze	Greece	Daniel 2:39; 7:6; 8:21
Iron	Rome	Daniel 2:40; 7:7

Daniel 2:38 - ...**You (Babylon)** are this head of gold.

Daniel 8:20 - The ram which you saw, having the two horns--they are the kings of **Media and Persia**.

Daniel 8:21 - And the male goat is the **kingdom of Greece**. The large horn that is between its eyes is the **first king**.

Man of Sin Sons of Perdition

https://www.youtube.com/watch?v=cNaeGILwwQ0

Sculpture of Apollo or Alexander the Great

National Museums Liverpool
https://www.liverpoolmuseums.org.uk › artifact › scul...

Head of **Apollo** or **Alexander the Great** in Greek marble. The arrangement of the locks as well as the upward gaze imparted by the pupils, which are drilled out ...
https://www.liverpoolmuseums.org.uk/artifact/sculpture-of-apollo-or-alexander-great

Understanding Alexander: An image of Apollo

Morgan Molthrop
https://morganmolthrop.com › understanding-alexand...

6 Jun 2019 — Idealizing the **image** of the world's most **famous** prince was the job of court sculptors, who did not find it hard to see **Alexander** as his ...
https://morganmolthrop.com/f/understanding-alexander-an-image-of-apollo

Daniel 8:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be*the vision.

Daniel 8:18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

Daniel 8:19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be.*

Daniel 8:20 The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

Daniel 8:21 And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

Daniel 8:22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Daniel 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Daniel 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

Daniel 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Daniel 8:26 And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.

Daniel 8:27 And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it.*

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:11 And the beast that was, and is not, even he is theeighth, and is of the seven, and goeth into perdition.

Isaiah 14:12 (KJVA) How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!
Revelation 22:16 (KJVA) I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.
Isaiah 14:13 (KJVA) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Revelation 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Which God is Alexander the Great?

He was pronounced son of the deity Amun at the Oracle of Siwa Oasis in the Libyan desert. Henceforth, Alexander often referred to Zeus-Ammon as his true father, and after his death, currency depicted him adorned with the Horns of Ammon as a symbol of his divinity.
https://www.worldhistory.org/article/925/alexander-the-great-as-a-god/#:~:text=As%20a%20supposed%20descendant%20of,the%20omnipotent%20Greek%20god%20Zeus.

Apollo Belvedere

Sculpture by Giovanni Angelo Montorsoli

Description

The Apollo Belvedere is a celebrated marble sculpture from classical antiquity. The Apollo is now thought to be an original Roman creation of Hadrianic date, though in a Hellenistic style. The distinctively Roman footwear is one reason scholars believe it is not a copy of an original Greek statue.

The Apollo was one of the artworks brought to Paris by Napoleon after his 1796 Italian Campaign. From 1798 it formed part of the collection of the Louvre during the First Empire, but after 1815 was returned to the Vatican where it has remained ever since.
https://en.wikipedia.org/wiki/Apollo_Belvedere#:~:text=18th%20century,-The%20Apollo%20became&text=The%20Apollo%20was%20one%20of,it%20has%20remained%20ever%20since.

Where did God Apollo come from?

Though Apollo was the most Hellenic of all gods, he derived mostly from a type of god that originated in Anatolia and spread to Egypt by way of Syria and Palestine. Traditionally, Apollo and his twin, Artemis (Roman: Diana), were born on the isle of Delos.15 May 2023

https://www.britannica.com/topic/Apollo-Greek-mythology#:~:text=Though%20Apollo%20was%20the%20most,on%20the%20isle%20of%20Delos.

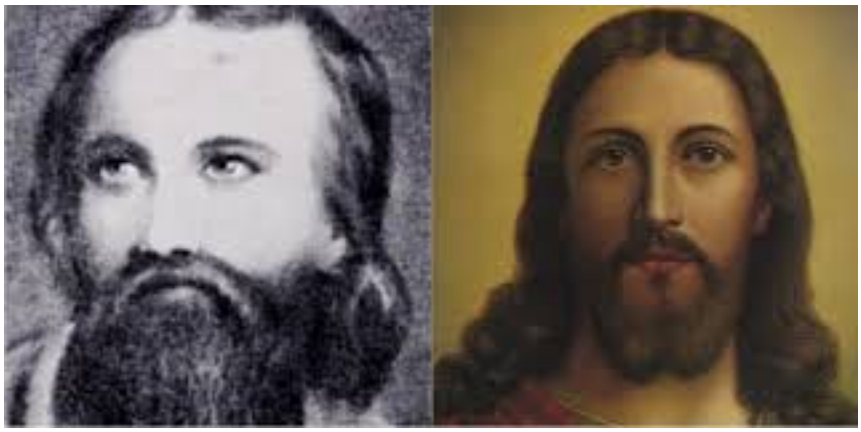
Isis and the Virgin Mary: A Pagan Conversion.

Columbia University

http://www.columbia.edu › web-content › Pages › meg2

Isis was commonly depicted seated holding the infant Horus which could have easily been translated into the Virgin Mary cradling **Jesus** as a child.

The Ancient Greek Jesus Christ, Apollonius of Tyana



https://greekreporter.com/2022/12/16/greek-jesus-christ-apollonius-tyana/

Son of God VS Son of God / Apollo VS Jesus / Consider This TV
https://www.youtube.com/watch?v=X5RdpdnV8nQ

From Apollo to Jesus Christ – Super-synthesis
https://www.jesusneverexisted.com/melange.html

Within 50 years of Constantine, Christ gets an identical face!

JESUS

4th century mosaic, one of the earliest known depictions of Christ.

CONSTANTINE

4th century head of Emperor Constantine

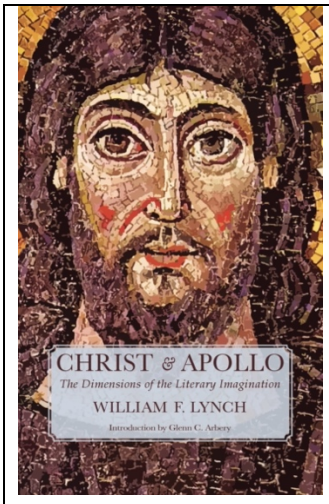
Who Was Constantine, the First Emperor to Convert ...

Wondrium Daily
https://www.wondriumdaily.com › Christianity

1 Sep 2022 — It appears, based on the speech, that Constantine may well have devoted himself entirely to **Apollo**, Sol Invictus, the Unconquered Sun god at ...

Did Romans believe in Apollo?

Apollo or Apollon is one of the Olympian deities in classical Greek and Roman religion and Greek and Roman mythology. The national divinity of the Greeks, Apollo has been recognized as a god of archery, music and dance, truth and prophecy, healing and diseases, the Sun and light, poetry, and more.
https://en.wikipedia.org/wiki/Apollo#:~:text=Apollo%20or%20Apollon%20is%20one,light%2C%20poetry%2C%20and%20more.
Apollo - Wikipedia



ROME TOOK BABYLON RELIGION AND MIXED IN Paganize with Christianity RELIGION and wanted to adapt all religious ideas in its empire

Apollo was worshiped in both ancient Greek and ancient Roman Roman religion, as well as in the modern Neo-pagan Hellenism. As the patron of Delphi (Pythian Apollo), Apollo was an oracular god—the prophetic deity of the Delphic Oracle. https://religion.fandom.com/wiki/Apollo#:~:text=Apollo%20was%20worshiped%20in%20both,deity%20of%20the%20Delphic%20Oracle.

What Is the Apollyon?
https://www.christianity.com/wiki/christian-terms/what-is-the-apollyon.html

Apollo = The Devil; Medicine = Murder
https://sententiaeantiquae.com/2019/07/28/apollo-the-devil-medicine-murder/

Apollyon the Destroyer Apollyon the Destroyer is Alexander the Greater is
Apollo Alexander the Great
https://www.youtube.com/playlist?app=desktop&list=PL8ED48A03F7403460

Is Lucifer the Greek god Apollo?
https://debatingchristianity.com/forum/viewtopic.php?t=19115

LUCIFER'S TEMPLE CHAMBERS BENEATH THE VATICAN (WHAT'S THERE REVEALED)
https://www.youtube.com/watch?v=vGmW71sWetI

The Rise Of Apollyon & The Babylonian Connection Part 1
https://www.youtube.com/watch?v=m1bsBXgq2m0
https://www.youtube.com/watch?v=rzJjYb6Hx-w
Apollyon
Oxford Reference
https://www.oxfordreference.com › viewbydoi › auth...

Greek for 'the **Destroyer**' (so REB) in Rev. 9: 11, and therefore a subtle attack not only on the Greek God **Apollo** but also on the persecuting emperor ...

Son of Satan - Evil Twin of Jesus - Man Who Brings Hell to Earth
https://www.youtube.com/watch?v=Us2UUDHg3ZA

https://islamtheultimatejourney.wordpress.com/2009/01/18/the-greatest-evil-on-earth-dajjal-the-anti-christ/

The Identity of Nimrod

Israel My Glory
https://israelmyglory.org/article/the-identity-of-nimrod/

First, both Nimrod and **Sargon** came from the same region. ... the egyptian horus was **apollo** and **apollo** was nimrod , all kings of egypt were said to be horus ...

First Beast Antichrist Dictator Emperor

https://www.biblicalthoughts.org/Nimrod.htm

https://www.chabad.org/kabbalah/article_cdo/aid/379733/jewish/Towering-Blunders.htm

Allah "the Destroyer" found in Bible - GodTube

Godtube

https://www.godtube.com/watch/?v=1JM2EFNU

Allah has 99 names and one of those names is "the **Destroyer**" which is mentioned in Revelation as being the king over those who come out of the Abyss. This ...

GodTube · 28 Oct 2017

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Mat 24:25 Behold, I have told you before.

Mat 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

Mat 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Mat 24:28 For wheresoever the carcase is, there will the eagles be gathered together.

Mar 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

From Assyria, Egypt, Babylon, Persia, Greek, Rome, Islam

Dajjal, The False Messiah, False Prophet

Revelation 13:11 (KJV) And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

John 1:36 (KJV) And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

Matthew 21:11 (KJV) And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Luke 24:19 (KJV) And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

The False Prophet

Act 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* **Barjesus:**

Act 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

Act 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

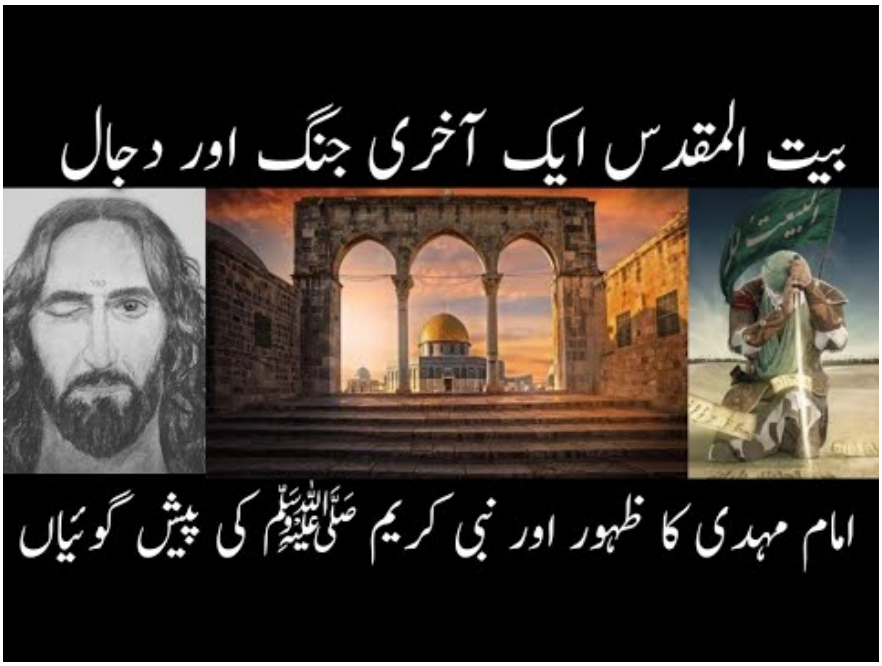
Act 13:9 Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,

Act 13:10 And said, O full of all subtilty and all **mischief,** *thou* **child of the devil,** *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Ezekiel 7:26 (KJV) Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Act 13:11 And now, behold, the hand of the Lord *is* upon thee, and **thou shalt be blind**, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Zechariah 11:17 (KJV) Woe to the idol shepherd that leaveth the flock! the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and **his right eye shall be utterly darkened.**



https://www.prompthunt.com/prompt/cli8onghc0001if0fpz3koq0w?selectedAsset=cli8onk5r0005if0foqpdczll

Apollo Jesus

Islamic Antichrist: The Movie | Son of Man, Dajjal, and the False Prophet

https://www.youtube.com/watch?v=4Y7brGOAzBI

https://www.bbc.com/news/magazine-35120965

The Spirit of the AntiChrist, The Devil that Possessed this king started Babylon Pagan doctrine from is Nimrod is Apollyon Son of Perdition, Man of Sin

The Coming Assyrian Antichrist: Unlocking the Gog Mystery...

https://www.youtube.com/watch?v=S11SyWBAN2M

https://www.auricmedia.net/nimrods-tomb-found-cloning-of-nimrod-and-osiris-underway/

Isaiah 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders

Micah 5:6 (KJVA) And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

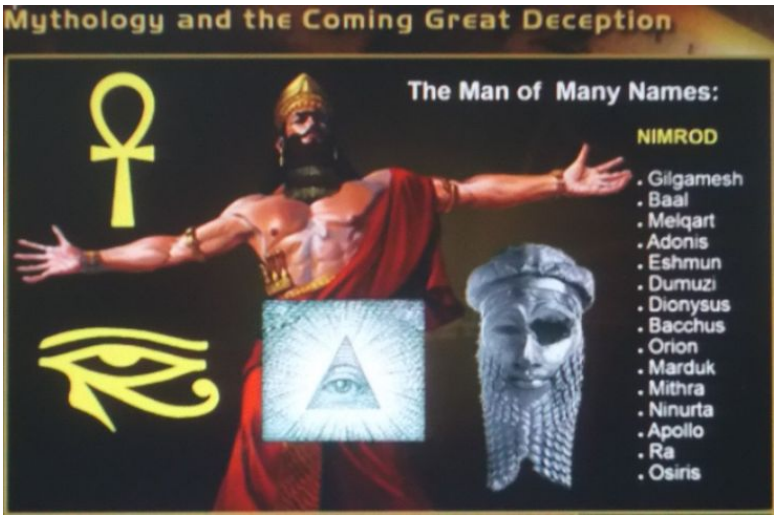
2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth *will let,* until he be taken out of the way.

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2Th 2:9 *Even him,* whose coming is after the working of Satan with all power and signs and lying wonders,

John 2:21 But he spake of the temple of his body.

Zechariah 3:2 (KJVA) And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire.



Zechariah 11:17 (KJV) Woe to the idol shepherd that leaveth the flock! the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Revelation 13:3 (KJV) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:4 (KJV) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Genesis 14:9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

Book of Jasher, Chapter 27

1 And Esau at that time, after the death of Abraham, frequently went in the field to hunt. 2 And Nimrod king of Babel, the same was Amraphel, also frequently went with his mighty men to hunt in the field, and to walk about with his men in the cool of the day. 3 And Nimrod was observing Esau all the days, for a jealousy was formed in the heart of Nimrod against Esau all the days. 4 And on a certain day Esau went in the field to hunt, and he found Nimrod walking in the wilderness with his two men. 5 And all his mighty men and his people were with him in the wilderness, but they removed at a distance from him, and they went from him in different directions to hunt, and Esau concealed himself for Nimrod, and he lurked for him in the wilderness. 6 And Nimrod and his men that were with him did not know him, and Nimrod and his men frequently walked about in the field at the cool of the day, and to know where his men were hunting in the field. 7 And Nimrod and two of his men that were with him came to the place where they were, when Esau started suddenly from his lurking place, and drew his sword, and hastened and ran to Nimrod and cut off his head. 8 And Esau fought a desperate fight with the two men that were with Nimrod, and when they called out to him, Esau turned to them and smote them to death with his sword. 9 And all the mighty men of Nimrod, who had left him to go to the wilderness, heard the cry at a distance, and they knew the voices of those two men, and they ran to know the cause of it, when they found their king and the two men that were with him lying dead in the wilderness.10 And when Esau saw the mighty men of Nimrod coming at a distance, he fled, and thereby escaped; and Esau took the valuable garments of Nimrod, which Nimrod's father had bequeathed to Nimrod, and with which Nimrod prevailed over the whole land, and he ran and concealed them in his house.11 And Esau took those garments and ran into the city on account of Nimrod's men, and he came unto his father's house wearied and exhausted from fight, and he was ready to die through grief when he approached his brother Jacob and sat before him

Back to the beast

Revelation 17:8 **(KJV)** The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

http://goccuk321.blogspot.com/2012/10/seed-of-nimrod-semiramis.html

https://slideplayer.com/slide/17944562/

https://www.tiktok.com/@gatewaytojannath/video/7225549832109231386

https://www.scribd.com/read/233879925/The-Days-Of-Nimrod

https://israelmyglory.org/article/the-identity-of-nimrod/

Who is the BEAST - Who Was Historically and Will Come Again?

https://www.youtube.com/watch?v=-rqH3RYhKkc

King Nimrod & The Tower of Babel (Origins of Babylon

https://www.youtube.com/watch?v=TEVKnB8yRsI

Jeremiah 13:23 (KJV) Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are accustomed to do evil.

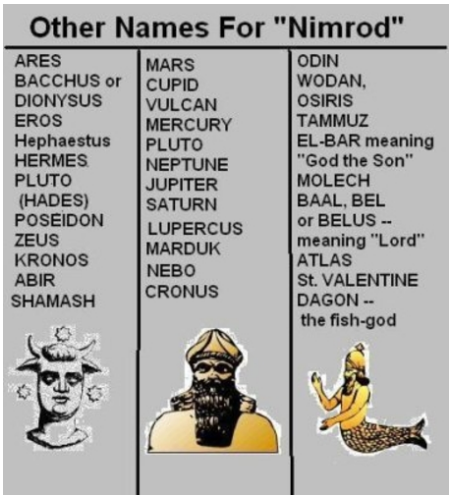
Genesis 31:5 (KJV) And said unto them, I see your father's countenance, that it *is* not toward me as before; but the God of my father hath been with me.

Daniel 5:6 (KJV) Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another

False God

Nations under their gods	Nimrod, "The lord of heaven."	Tammuz,"The son or messiah."	Semiramis,"The queen of heaven."
Israelites (serving false gods)	Baal	Tammuz	Ashtoreth
Phoenicians	EL	Bacchus	Astarte
Babylon	Belus	Tammuz	Rhea, Ishtar
Assyria	Ninus	Hercules	Beltis
Greece	Zeus	Dionysius	Aphrodite
Rome	Jupiter	Attis	Cybele, Diana
Egypt	Ra	Osirus, Horus	Isis, Hathor
India	Vishnu	Krishna	Isi, Devaki
China	Pan-ku	Yi	Hengo, Matsoopo
Mexico	Teotl	Quetzalcoatl	Coattlicue
Scandinavia	Odin	Balder	Friig, Freyda

Chart of different nations of people who worshipped Nimrod, Semiramis, and Tammuz under many different names.



Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Genesis 10:12 And Resen between Nineveh and Calah: the same *is*a great city.

Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

Genesis 10:15 And Canaan begat Sidon his firstborn, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

Genesis 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Genesis 10:20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

The Tower of Babel

Genesis 11:1 And the whole earth was of one language, and of one speech.

Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

Genesis 11:3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter.

Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded.

Genesis 11:6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Genesis 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Genesis 11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Jasher 9:20 And king Nimrod reigned securely, and all the earth was under his control, and all the earth was of one tongue and words of union. 21 And all the princes of Nimrod and his great men took counsel together; Phut, Mitzraim, Cush and Canaan with their families, and they said to each other, Come let us build ourselves a city and in it a strong tower, and its top reaching heaven, and we will make ourselves famed, so that we may reign upon the whole world, in order that the evil of our enemies may cease from us, that we may reign mightily over them, and that we may not become scattered over the earth on account of their wars. 22 And they all went before the king, and they told the king these words, and the king agreed with them in this affair, and he did so. 23 And all the families assembled consisting of about six hundred thousand men, and they went to seek an extensive piece of ground to build the city and the tower, and they sought in the whole earth and they found none like one valley at the east of the land of Shinar, about two days' walk, and they journeyed there and they dwelt there. 24 And they began to make bricks and burn fires to build the city and the tower that they had imagined to complete. 25 And the building of the tower was unto them a transgression and a sin, and they began to build it, and whilst they were building against the Lord God of heaven, they imagined in their hearts to war against him and to ascend into heaven. 26 And all these people and all the families divided themselves in three parts; the first said We will ascend into heaven and fight against him; the second said, We will ascend to heaven and place our own gods there and serve them; and the third part said, We will ascend to heaven and smite him with bows and spears; and God knew all their works and all their evil thoughts, and he saw the city and the tower which they were building. 27 And when they were building they built themselves a great city and a very high and strong tower; and on account of its height the mortar and bricks did not reach the builders in their ascent to it, until those who went up had completed a full year, and after that, they reached to the builders and gave them the mortar and the bricks; thus was it done daily. 28 And behold these ascended and others descended the whole day; and if a brick should fall from their hands and get broken, they would all weep over it, and if a man fell and died, none of them would look at him. 29 And the Lord knew their thoughts, and it came to pass when they were building they cast the arrows toward the heavens, and all the arrows fell upon them filled with blood, and when they saw them they said to each other, Surely we have slain all those that are in heaven. 30 For this was from the Lord in order to cause them to err, and in order; to destroy them from off the face of the ground. 31 And they built the tower and the city, and they did this thing daily until many days and years were elapsed. 32 And God said to the seventy angels who stood foremost before him, to those who were near to him, saying, Come let us descend and confuse their tongues, that one man shall not understand the language of his neighbor, and they did so unto them. 33 And from that day following, they forgot each man his neighbor's tongue, and they could not understand to speak in one tongue, and when the builder took from the hands of his neighbor lime or stone which he did not order, the builder would cast it away and throw it upon his neighbor, that he would die. 34 And they did so many days, and they killed many of them in this manner. 35 And the Lord smote the three divisions that were there, and he punished them according to their works and designs; those who said, We will ascend to heaven and serve our gods, became like apes and elephants; and those who said, We will smite the heaven with arrows, the Lord killed them, one man through the hand of his neighbor; and the third division of those who said, We will ascend to heaven and fight against him, the Lord scattered them throughout the earth. 36 And those who were left amongst them, when they knew and understood the evil which was coming upon them, they forsook the building, and they also became scattered upon the face of the whole earth. 37 And they ceased building the city and the tower; therefore he called that place Babel, for there the Lord confounded the Language of the whole earth; behold it was at the east of the land of Shinar. 38 And as to the tower which the sons of men built, the earth opened its mouth and swallowed up one third part thereof, and a fire also descended from heaven and burned another third, and the other third is left to this day, and it is of that part which was aloft, and its circumference is three days' walk. 39 And many of the sons of men died in that tower, a people without number.

Zechariah 11:17 **(KJV)** Woe to the idol shepherd that leaveth the flock! the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Jasher 12:47 And the king dreamed that all his troops sank in that river and died, and the king took flight with three men who were before him and he escaped. 48 And the king looked at these men and they were clothed in princely dresses as the garments of kings, and had the appearance and majesty of kings. 49 And while they were running, the river again turned to an egg before the king, and there came forth from the egg a young bird which came before the king, and flew at his head and plucked out the king's eye. 50 And the king was grieved at the sight, and he awoke out of his sleep and his spirit was agitated; and he felt a great terror. 51 And in the morning the king rose from his couch in fear, and he ordered all the wise men and magicians to come before him, when the king related his dream to them. 52 And a wise servant of the king, whose name was Anuki, answered the king, saying, This is nothing else but the evil of Abram and his

seed which will spring up against my Lord and king in the latter days. 53 And behold the day will come when Abram and his seed and the children of his household will war with my king, and they will smite all the king's hosts and his troops. 54 And as to what thou hast said concerning three men which thou didst see like unto thyself, and which did escape, this means that only thou wilt escape with three kings from the kings of the earth who will be with thee in battle. 55 And that which thou sawest of the river which turned to an egg as at first, and the **young bird plucking out thine eye**, this means nothing else but the seed of Abram which will slay the king in latter days. 56 This is my king's dream, and this is its interpretation, and the dream is true, and the interpretation which thy servant has given thee is right. 57 Now therefore my king, surely thou knowest that it is now fifty-two years since thy sages saw this at the birth of Abram, and if my king will suffer Abram to live in the earth it will be to the injury of my lord and king, for all the days that Abram liveth neither thou nor thy kingdom will be established, for this was known formerly at his birth; and why will not my king slay him, that his evil may be kept from thee in latter days?

Zechariah 11:17 **(KJVA)** Woe to the idol shepherd that leaveth the flock! the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

The Rise Of Apollyon & The Babylonian Connection Part 1

https://www.youtube.com/watch?v=m1bsBXgq2m0

Revelation Unveiled Ep 42 The Beast From The Sea - Return of Nimrod??

https://www.youtube.com/watch?v=sKH8LjwFlDk

Revelation 13:1 **(KJV)** And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 Esdras 12:11 **(KJVA)** The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

Isaiah 10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

Isaiah 10:6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

Isaiah 10:7 Howbeit he meaneth not so, neither doth his heart think so; but *it is* in his heart to destroy and cut off nations not a few.

Isaiah 10:8 For he saith, *Are* not my princes altogether kings?

Isaiah 10:9 *Is* not Calno as Carchemish? *is* not Hamath as Arpad? *is* not Samaria as Damascus?

Isaiah 10:10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

Isaiah 10:11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

Isaiah 10:12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Isaiah 10:13 For he saith, By the strength of my hand I have done *it,* and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant *man:*

Jer 30:7 Alas! for that day *is* great, so that none *is* like it: it *I s*even the time of Jacob's trouble; but he shall be saved out of it.

Eze 38:14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know *it?*

Eze 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

Eze 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Eze 38:17 Thus saith the Lord GOD; *Art* thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days *many* years that I would bring thee against them?

Eze 38:18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, *that*my fury shall come up in my face.

Eze 38:19 For in my jealousy *and* in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

Isa 20:1 In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

Isa 20:2 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

Isa 20:3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years *for* a sign and wonder upon Egypt and upon Ethiopia;

Isa 20:4 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with *their* buttocks uncovered, to the shame of Egypt.

Isa 20:5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

Isa 20:6 And the inhabitant of this isle shall say in that day, Behold, such *is* our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

Isaiah 10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

Eze 38:3 And say, Thus saith the Lord GOD; Behold, I *am*against thee, O Gog, the chief prince of Meshech and Tubal:

Isa 52:6 Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.

Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Isa 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Isa 52:9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

Isa 52:10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isa 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean *thing;* go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Eze 38:7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Eze 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Isaiah 10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

Isaiah 10:6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

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Eze 38:9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

Eze 38:10 Thus saith the Lord GOD; It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt think an evil thought:

Eze 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Eze 38:12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Eze 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Eze 38:14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know *it?*

Eze 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

Eze 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Eze 38:17 Thus saith the Lord GOD; *Art* thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days *many* years that I would bring thee against them?

Eze 38:18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, *that*my fury shall come up in my face.

Eze 38:19 For in my jealousy *and* in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

Eze 38:20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Eze 38:21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

Eze 38:22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire, and brimstone.

Eze 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

The Destroyer is Apollo/Allah

https://www.godtube.com/watch/?v=1JM2EFNU
https://www.goodreads.com/videos/91872-the-destroyer-identified-as-allah-in-revelation
https://www.youtube.com/watch?v=gYQaswsbi5s

Revelation 9:11 (KJV) And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

Revelation 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Revelation:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Revelation:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

Revelation 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

2 Thessalonians 2:3 **(KJV)** Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;

G684 (Strong)

ἀπώλεια

apōleia

ap-o'-li-a

From a presumed derivative of G622; *ruin* or *loss* (physical, spiritual or eternal): - damnable (-nation), destruction, die, perdition, X perish, pernicious ways, waste.

2 Thessalonians 2:4 **(KJV)** Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.

2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth *will let,* until he be taken out of the way.

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2Th 2:9 *Even him,* whose coming is after the working of Satan with all power and signs and lying wonders,

2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Th 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Isaiah 10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

Isaiah 10:24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

Isaiah 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

Isaiah 19:23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

Isa 23:13 Behold the land of the Chaldeans; this people was not, *till* the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; *and* he brought it to ruin.

Isa 30:31 For through the voice of the LORD shall the Assyrian be beaten down, *which* smote with a rod.

Isa 31:8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Isa 52:4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrianoppressed them without cause.

Eze 31:3 Behold, the Assyrian *was* a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

Hos 5:13 When Ephraim saw his sickness, and Judah *saw* his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

Hos 11:5 He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

Mic 5:5 And this *man* shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

Mic 5:6 And they shall waste the land of Assyria with the sword, and the **land of Nimrod** in the entrances thereof: thus shall he deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Isaiah 20:1 (KJV) In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Rome Took the Religion of Babylon

Luke 2:1 - And it came to pass in those days, that there went out a decree from **Caesar Augustus (Roman Emperor)**, that all the world should be taxed.

Daniel's Dream: Four Beasts

Daniel 7:3 - And **four great beasts** came up from the sea, each different from the other.

Daniel 7:4 - The first was like a **lion**, and had eagle's wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man's heart was given to it.

Daniel 7:5 - And suddenly another beast, a second, like a **bear**. It was raised up on one side, and had three ribs in its mouth between its teeth. And they said thus to it: "Arise, devour much flesh!".

Daniel 7:6 - After this I looked, and there was another, like a **leopard**, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it.

The Statue of Daniel 2: How it Fortells the Rise of the Islamic Empire...
https://www.youtube.com/watch?v=bQgQs_6RACw

Fourth Beast

Daniel 7:7 - After this I saw in the night visions, and behold, a fourth beast, **dreadful and terrible, exceedingly strong**. It had huge iron teeth; it was devouring, breaking in pieces, and trampling the residue with its feet. It was different from all the beasts that were before it, and it had ten horns.

Beast = Kingdom

Daniel 7:23 - Thus he said: The **fourth beast shall be a fourth kingdom** on earth.

In Bible prophecy, a beast refers to a Kingdom.

Four Kingdoms

Beast	Metal	Kingdom	Reference
Lion	Gold	Babylon	Daniel 2:38
Bear	Silver	Medo-Persia	Daniel 2:39; 7:5; 8:20; 5:26-31

Leopard	Bronze	Greece	Daniel 2:39; 7:6; 8:21
Terrible Beast	Iron	Rome	Daniel 2:40; 7:7

Daniel 2:38 - ...**You (Babylon)** are this head of gold.

Daniel 8:20 - The ram which you saw, having the two horns--they are the kings of **Media and Persia**.

Daniel 8:21 - And the male goat is the **kingdom of Greece**. The large horn that is between its eyes is the **first king**.

Luke 2:1 - And it came to pass in those days, that there went out a decree from **Caesar Augustus (Roman Emperor)**, that all the world should be taxed.

Little Horn Antichrist

Daniel 7:8 - I was considering the horns, and there was **another horn, a little one**, coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, were **eyes** like the eyes of a man, and a **mouth speaking pompous words**.

Daniel 7:11 - I watched then because of the sound of the **pompous words** which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame.

Daniel 7:24 - The **ten horns are ten kings** Who shall arise from this kingdom. **And another shall rise after them**; He shall be different from the first ones, And shall subdue three kings.

Daniel 7:25 - He shall **speak pompous words** against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time

Identifying Characteristics of the Little Horn Antichrist

1. Little Kingdom

Daniel 7:8 - I was considering the horns, and there was another horn, **a little one**, coming up among them...

Antichrist is characterized as a Little Horn.

In Bible prophecy, a horn refers to a King or Kingdom (Daniel 7:24; 8:5,21,22).

Daniel 7:24 - The **ten horns are ten kings** who shall arise from this kingdom.

Daniel 8:21 - The **large horn** that is between its eyes is the **first king**.

We have to look for a small kingdom to identify the Antichrist.

Vatican City **is the Smallest Country in the World.**

Little Horn = Papacy

2. Among Them

Daniel 7:8 - I was considering the horns, and there was another horn, a little one, coming up **among them**...

The little horn comes up among the 10 horns.

The 10 horns in Daniel 7:7 or the 10 toes in Daniel 2:41 represent 10 kingdoms in Western Roman Empire.

We have to locate the little horn or the little kingdom in Western Europe (Roman Empire).

Vatican City is located in Western Europe, in the heart of Rome.

3. After Came The 10 Horns

Daniel 7:24 - ...And another shall rise **after them**...

- The little horn rises **after** the 10 horns.
- Western Roman Empire was overthrown by Odoacer in 476 AD.
- Romulus Augustulus, the last Roman Emperor of Western Roman Empire was captured.
- The Heruli, a branch of the Goths, under the leadership of Odoacer, invaded and conquered the city of Rome in 476 A.D.
- Later, Western Roman Empire was divided into 10 kingdoms.
- The little horn Antichrist kingdom (Papacy) has to come up after 476 AD.

- The Popes of Rome were rising in power in the 5th-6th century.
- In 538 A.D, the Papal Church gained religious and civil power when Emperor Justinian issued a decree making the Pope head of all churches.

The Papacy (Little Horn) came up after the 10 horns in 538 AD.

4. Plucks up Three Horns

Daniel 7:8 - I was considering the horns, and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots...

Daniel 7:24 - ...And shall **subdue three kings**.

The little horn plucked up three horns (kingdoms) by the roots.

Three kingdoms were destroyed by the Roman Catholic Church, because those kingdoms wouldn't bow down to the authority of Popes.

The Papacy subdued and destroyed three out of the ten kingdoms, **Heruli, Ostrogoths & Vandals**.

The Papacy plucked up three horns by the root.

Heruli
Ostrogoths
Vandals
Vandalic War
Emperor Justinian

5. He shall be different

Daniel 7:24 - ...He shall be **different** from the first ones...

The Papacy is different from the rest of the Kingdoms as it is a combination of **Church & State**.

The Pope is a King and a Spiritual Head. It is a **Religio-political system**.

The Papacy is diverse/different from the 10 horns.

6. Man at Head

Daniel 7:8 - ...And there, in this horn, were eyes like the **eyes of a man**, and a mouth speaking pompous words.

The Papacy has one man, the Pope, as its head speaking on behalf of the Catholic Church.

The pope calls himself Episcopus Episcoporum, the Overseer of Overseers, Bishop of Bishops, Father of Fathers.

7. Speaks Blasphemy

Daniel 7:8 - ...And there, in this horn, were eyes like the eyes of a man, and a mouth speaking **pompous words**.

Daniel 7:11 - I watched then because of the sound of the **pompous words** which the horn was speaking...

Daniel 7:25 - He shall speak **pompous words** against the Most High...

Revelation 13:5 - And he was given **a mouth speaking great things and blasphemies**, and he was given authority to continue for forty-two months.

Blasphemy by Vatican

- **To Forgive sins** - Mark 2:7 (Why does this Man speak **blasphemies** like this? Who can forgive sins but God alone?)
- **Claim to be God** - John 10:33 (The Jews answered Him, saying, For a good work we do not stone You, but for **blasphemy**, and because You, being a Man, make Yourself God.)

Excerpt from Dignity and Duties of the Priest (Page 34)
The priest holds the place of the Saviour himself, when, by saying **Ego te absolvo**, he absolves from sin, This great power, which Jesus Christ has received from his eternal Father, he has communicated to his priests.

Excerpt from Satan, The Anti-Christ And the False Prophet by Larry Derycke
Heading: Archbishop of Venice
The Bishop of Rome is not only the representative of God Jesus Christ, but **he is Jesus Christ himself**, hidden under the veil of the flesh. Does the Bishop of Rome speak? it is Jesus Christ who speaks.

Excerpt from The Great Encyclical Letters of Leo XIII (Page 304)
Chapter: The Reunion of Christendom
We hold upon this earth the place of God Almighty.

8. Persecuting power

Daniel 7:21 - I was watching; and the same horn was making **war against the saints**, and prevailing against them.

Daniel 7:25 - He shall speak pompous words against the Most High, Shall **persecute the saints of the Most High**, And shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time.

The Catholic Church persecuted the saints, killing millions of True Christians.

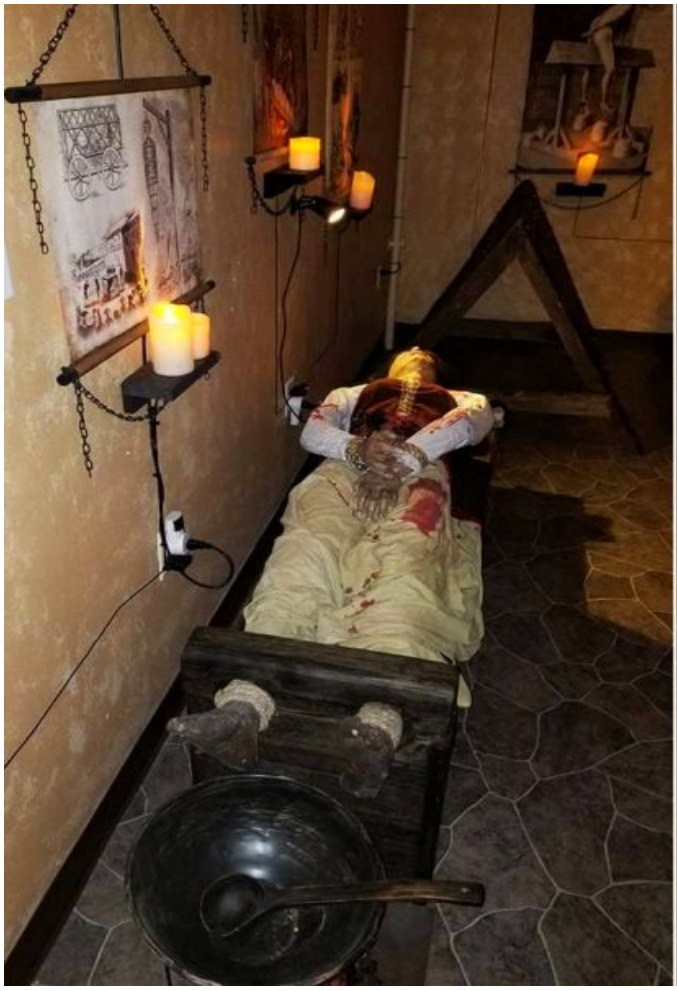
Historians estimate that during the Dark Ages (538 AD - 1798 AD), the **Roman Catholic Church killed over 50 million people** whom they deemed as heretics, most of which were Christians who dared to own a Bible (which the Catholic Church forbid) or proclaimed the Gospel of Jesus.

Apology of Pope Francis
Inquisition
Saint Bartholomew's Day Massacre
Medieval Inquisition
Roman Inquisition
Spanish Inquisition
Portuguese Inquisition
Peruvian Inquisition
Mexican Inquisition

Waldensians
Albigensian Crusade
Catharism

Torture Chair

Torture Instrument



Skull Cracker

Torture Saw

Tongue Cutter

9. Change Times & Laws

Daniel 7:25 - ...And shall intend to **change times and law**...

Daniel 2:21 - And **He (God) changes the times and the seasons**; He removes kings and raises up kings; He gives wisdom to the wise And knowledge to those who have understanding.

Pope changed Laws

The Papacy had removed the 2nd Commandment from their Catechism and replaced the missing commandment by splitting the 10th commandment into two. This detestable, abhorrent & abominable act is displayed as a souvenir in Vatican website.

Ten Commandments in Vatican website.

Pope changed Times: Gregorian Calendar

The current calendar is called the Gregorian Calendar due to the calendar (Times) changes done by Pope Gregory. Due to this change, 4 October 1582 was followed by 15 October 1582.

10. Rule for 1260 years

Daniel 7:25 - ...Then the saints shall be given into his hand For **a time and times and half a time**.

Time = 1 Year

Daniel 4:23 - And inasmuch as the king saw a watcher, a holy one, coming down from heaven and saying, Chop down the tree and destroy it, but leave its stump and roots in the earth, bound with a band

of iron and bronze in the tender grass of the field; let it be wet with the dew of heaven, and let him graze with the beasts of the field, till **seven times** pass over him

Daniel 4:32 - And they shall drive you from men, and your dwelling shall be with the beasts of the field. They shall make you eat grass like oxen; and **seven times** shall pass over you, until you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses.

Duration	Years	Months	Days
Time	1 year	12 months	360 days
Times	2 years	24 months	720 days
Half a Time	0.5 years	6 months	180 days
Total	**3.5 years**	**42 months**	**1260 days**

A time and times and half a time = 1260 Prophetic days

One Prophetic Day = One Year

Ezekiel 4:6 - And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you **a day for each year**.

Numbers 14:34 - According to the number of the days in which you spied out the land, forty days, **for each day you shall bear your guilt one year**, namely forty years, and you shall know My rejection.

Genesis 5:5 - So all the **days** that Adam lived were nine hundred and thirty **years**; and he died.

Genesis 6:3 - And the Lord said, My Spirit shall not strive with man forever, for he is indeed flesh; yet his **days** shall be one hundred and twenty **years**.

Genesis 25:7 - And these are the **days of the years** of Abraham's life which he lived, an hundred threescore and fifteen **years**.

Genesis 5:5, 5:8, 5:11, 5:14, 5:17, 5:20, 5:23, 5:27, 5:31, 6:3, 25:7

In Bible prophecy, a prophetic day represents one year.

Time and times and half a time = 1260 years

The Popes of the Catholic Church reigned for 1260 years, from 538 – 1798 A.D (1260 years)

In 538 A.D, the Papal Church gained religious and civil power when Emperor Justinian issued a decree making the Pope head of all churches.

In 1798 A.D, Napoleon's army marched into Rome and arrested Pope Pius VI, ending the reign of the Papacy.

Papacy is the Little Horn

The Papacy matches **ALL** the Identifying Characteristics of the little horn of Daniel 7.

We could find that the Papacy matches the Antichrist descriptions in 2 Thes 2 & Revelation 13, 17 & 18.

It's a hand-in-glove fit.

The Papacy is the little horn antichrist power without a shadow of doubt.

Come out of them people out of Catholic & Ecumenical Protestant Churches.

Revelation 18:4 - And I heard another voice from heaven saying, **Come out of her**, my people, lest you share in her sins, and lest you receive of her plagues.

https://rapturemyth.com/littlehorn.html

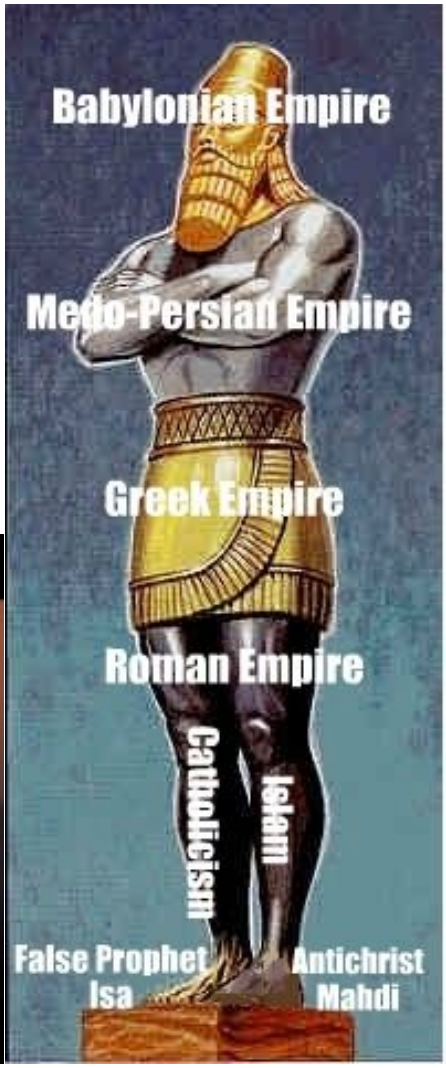
The Antichrist about Rome and Europe
https://www.youtube.com/watch?v=PuHwNPxaM_s

Constantinople - Facts, Summary, & Significance

History Channel
Constantinople is an ancient city in modern-day Turkey that's now known as Istanbul. First settled in the seventh century B.C., Constantinople developed into a thriving port thanks to its prime geographic location between Europe and Asia and its natural harbor. In A.D. 330, it became the site of Roman Emperor Constantine's "New Rome," a Christian city of immense wealth and magnificent architecture. Constantinople stood as the seat of the Byzantine Empire for the next 1,100 years, enduring periods of great fortune and horrific sieges, until being overrun by Mehmed II of the Ottoman Empire in 1453.
https://www.history.com/topics/middle-east/constantinople

Antichrist Rises from the Revived Islamic Caliphate
https://www.youtube.com/watch?v=tAnbXBanrk0

Papacy Little Horn Rome Created Islam the 7th Beast Iron & Mixed Clay Rome's Islam



https://slideplayer.com/slide/10391926/
https://islam101.com/index.php?view=article&id=373:prophet-muhammad-and-the-emperor-constantine&catid=30
https://revelation-now.org/wp-content/uploads/Umar-The-Human-Little-Horn-of-Daniels-Prophecy-v-1.02.pdf
https://www.youtube.com/watch?v=j7hAfVaEaLQ
https://peertube.fr/videos/watch/2965dacd-b40d-475f-8358-b98f65c0cb02
https://www.youtube.com/watch?v=IksrzGhLs7E

The Vatican Created Islam To Take Jerusalem, & Kill True Christians & Jews. Islam & Catholicism Are
https://www.youtube.com/watch?v=xasfYpvVMM0&pp=ygUScm9tZSBjcmVhdGVkIGlzbGFt

Did Catholicism Create Islam? The True Origins of the Islam Revealed | The Islamic Connection
https://www.youtube.com/watch?v=QCmSBfVXEmA

More Historic Proof Popes Created Islam!
https://www.youtube.com/watch?v=8vkF64ezRaQ

The Statue of Daniel 2: How it Fortells the Rise of the Islamic Empire...
https://www.youtube.com/watch?v=bQgQs_6RACw

CIRA International

Allah is satan
https://www.pbs.org/wgbh/pages/frontline/teach/muslims/timeline.html

Allah is confusion - Babylon
https://www.youtube.com/watch?v=sXrcD3HCvbE

Muhammad was Bewitched and Demon Possessed!?
https://www.youtube.com/watch?v=nK-_I_UaHYQ

The Filth of Muhammad: The Model for Mankind Lies
https://www.youtube.com/watch?v=qpT4OUHpKvs

Islam is a Religion of Violence! - East VS WesT
https://www.youtube.com/watch?v=NqiUXtI28M8

Allah, The Author of Order or Confusion
https://www.youtube.com/watch?v=uM9UYfSfF4E

Illuminati and Freemason Jewish people funded wars they not descendants of Abraham they international banker cartel
https://www.youtube.com/watch?v=zcvr-80fQq4

The Antichrist, the USA, and the Mark of the Beast
https://www.youtube.com/watch?v=u7Q9FSXquQg

THE BEASTS IN BIBLE PROPHECY – INTRODUCTION
https://blowthetrumpet.com.au/the-beasts-in-bible-prophecy-part-1-daniel-71-14/

(Revelation 13:1-4, 11) "And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name… Then I saw another beast, coming out of the earth. He had two horns like a lamb, but he spoke like a dragon."

Introduction

In the book of Revelation John saw the immergence of the last beast empire that would expand the globe before Jesus comes back (Revelation 13:1-10). This empire would be like nothing else that had ever been. It would have the combined powers of Ancient Babylon, Persia and Greece. Daniel also saw the same vision of four beast empires that described four successive world empires that would dominate the history of the world. These nations were Ancient Babylon, Persia, Greece and also a fourth beast empire led by the Antichrist, an empire which had absorbed the other three empires before it and yet had the same geographical boundaries. All of these empires combined were Middle-Eastern Empires. The fourth beast was different in that it could not assimilate with any previous empire that existed before it.

History of course has shown Daniel to be a 100% accurate. The prophet Daniel not only described Ancient Babylon, Persia and Greece but also in describing that fourth beast empire he was describing the final beast empire of the future. This last beast empire would be a combination of the three before it. Look at what Daniel said; *"After that, in my vision at night I looked, and there before me was a fourth beast—terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns. While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a man and a mouth that spoke boastfully." (Daniel 7:7-8)* This last empire Daniel described had ten horns and this empire was the same one that John saw. These ten horns represent ten kings and their empires. In Daniels vision a little horn sprang up and uprooted three of the existing horns. This horn would be the Antichrist.

In the O.T. we see that behind the rulers of these ancient empires there was a principality or powerful demonic spirit controlling them. This principality or power was Satan himself and both Persia and Greece are specifically mentioned. (Daniel 10:13, 20)

In the book of Revelation John saw the immergence of another beast empire consisting of two "horns" or rulers who would give their support and allegiance to the first beast empire. (Revelation 13:11-12) Together the two beasts of Revelation form the last global political and religious empire that will exist just prior to Jesus' return. Also within this second beast lies the great harlot called "Babylon the Great" (Revelation 18:2) (Revelation 17&18)

Now to be consistent with the way we interpret Biblical prophecy in the Old Testament "beasts" represent global empires while "Horns" represent the rulers over those empires. Both John & Daniel used the same method of Biblical interpretation because they were both Jewish and interpreted the Word of God with a Jewish understanding and not with a western mindset. Beasts in Jewish apocalyptic literature always signify empires. Of course Biblical Prophecy to make any sense must always be connected to history. God Himself is the God of history. God said this about Himself through the prophet Isaiah; *"I make known the end from the beginning, from ancient times, what is still to come." (Isaiah 46:10)*

One of the most exciting things about God's Word is to see just how accurate Daniel was in giving us a panoramic overview of history leading up to and including the Second Coming of our Lord Jesus Christ. These beasts described in Daniels vision are directly connected to the same beast empires John saw. So let's begin by looking at the book of Daniel. In this study we will cover Daniel chapter seven verses one to fourteen.

The Four Beasts in Daniel. (Daniel 7:1-14) A Panoramic overview of history.

(Vs. 1-3) "In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying on his bed. He wrote down the substance of his dream. Daniel said: "In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea. Four great beasts, each different from the others, came up out of the sea."

In these verses we are told that Daniel had a dream from the Lord and that visions passed through his mind. He saw the four winds of heaven churning up the great sea. In other words the Lord of Heaven was stirring up the nations from the four corners of the globe to bring forth certain nations that would serve His prophetic purposes for history and for the world. The Bible uses the idea of the "tossing seas" to represent the nations in turmoil. (See Luke 21:25)

1. The Beast Empire of Babylon.

(Vs. 4) "The first was like a lion, and it had the wings of an eagle. I watched until its wings were torn off and it was lifted from the ground so that it stood on two feet like a man, and the heart of a man was given to it."

The first beast to come out of the tossing sea of humanity was the empire of Babylon. We know this because in this verse we have a description of how the Lord humbled the heart of king Nebuchadnezzar because of his pride after he had spent seven years with the wild beasts. While there were empires before Babylon the Lord singles out Babylon because the first type of the Antichrist was Nimrod the original founder of Babylon and Assyria. Nimrod of course precedes all of the global empires to come. Like Egypt and Assyria before it the nation of Babylon had its roots going all the way back to Nimrod and the tower of Babel. In the book of Genesis we see that the first great empire organized against the Lord was headed up by Nimrod whom the Bible describes as, "A mighty hunter before the Lord." However in the Hebrew language it reads, "A mighty hunter in the face of God." Nimrod was in fact a rebel against God and one who sought to deify himself and create a global empire.

In the book of Revelation when John describes the last global empire he describes the same beasts Daniel describes, however, John reverses the order ending with the lion. (Revelation 13:2) In other words Just before Jesus comes back there will be another ruler in the character of Nimrod who will seek to establish a global empire in the face of God and he will be the Antichrist. His power will come directly from Satan himself. In fact he will be the incarnation of Satan in a human being. He will be "the son of perdition" the same title given to Judas Iscariot of whom it is said, "And Satan entered him." Remember that the Bible is a Jewish book and that the prophetic purpose of God is cantered in the Middle East. It would seem that the last great empire to expand the globe will not in fact be a European empire at all but a Middle Eastern empire. The only one that is sweeping the globe today is the empire of Islam. Nimrod, the first type of the Antichrist, came from the Babylonian region and the last Antichrist will also come from that same geographical area of the world. This first beast empire Babylon also corresponds to the head of pure gold on the statue described in Daniel chapter two. Now let's move on to the second beast empire.

2. The Beast Empire of Persia.

(Vs. 5) "And there before me was a second beast, which looked like a bear. It was raised up on one of its sides, and it had three ribs in its mouth between its teeth. It was told, 'Get up and eat your fill of flesh!'"

This second beast to immerge was the Medio-Persian Empire. This beast corresponds to the chest and arms of silver on the statue described in Daniel chapter two. The two arms represent the dual nature of this empire. Today Persia is Iran. Until the Ayatollah Khomeini cam top power in Iran in 1979 the Iranians were always favourable towards Israel, History and the Bible affirm this fact. Only after the takeover by Islam did Iran become an anti-Semite nation. In its heyday the nation of Persia was a fierce nation. In fact the Iranians were of Aryan decent. Zoroastrianism is one of the world's oldest monotheistic religions. It was founded by the Prophet Zoroaster in ancient Iran approximately 3500 years ago. The Iranians were Zoroastrian, not Islamic.

3. The Beast Empire of Greece.

(Vs. 6) "After that, I looked, and there before me was another beast, one that looked like a leopard. And on its back it had four wings like those of a bird. This beast had four heads, and it was given authority to rule."

This third beast described the Empire of Greece and Alexander the Great who conquered the known world in a very short time with the swiftness of a leopard. The four heads were his four generals. This beast corresponds to the belly and thigh of Bronze on the statue described in Daniel chapter two. On this part of the statue were the reproductive organs. Greece would become the source of knowledge, religion and culture of the future Western civilizations. The ancient "gods" of Egypt, Assyria and Babylon going all the way back to Nimrod, would find their way into Greek civilization and ultimately into the Western nations even up until this present time. When you look at the culture and philosophy of the west today it reflects the character of the ancient Greco Roman culture that traces its roots all the way back to Nimrod and the tower of Babel. Greece had many gods and was preoccupied with pleasure, sports, entertainment, the beauty of the human body and commerce just like the western democracies today. Even the Olympic Games were held in honour of their "gods." Today in the west we worship money, sports, entertainment, the human body and business enterprises. This culture would be passed on down to the Roman Empire. Rome was also called the Greco-Roman Empire in that much of its culture and its religions were modelled on the Greek culture. Rome could assimilate.

4. The Beast Empire of the Antichrist.

(Vs. 7-8) "After that, in my vision at night I looked, and there before me was a fourth beast—terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns. While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a man and a mouth that spoke boastfully."

Many prophecy scholars have designated this fourth beast empire as the empire of Rome which conquered Greece. However, even though it conquered Greece militarily Greece conquered Rome religiously, culturally, economically and politically. Rome absorbed the culture of Greece. Even its military tactics were borrowed from the Greeks. Having said this we are told that this fourth beast empire that it was "terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was

left. It was different from all the former beasts." How was it different? It could not assimilate or embrace any other culture but crushed and devoured its victims and crushed underfoot whatever was left. Fundamentalist Islam cannot assimilate or absorb any other culture. It has to crush and devour all in its path. In our second study we will look at this aspect of the fourth beast empire in detail.

In the Bible the Antichrist is also called "The Assyrian" and his empire is a ferociousness empire. Remember that the last beast empire is "a wild beast," one that is out of control. The one beast empire that this would describe today would be the empire of Islam whose roots go all the way back to Babylon and beyond. In fact Allah the moon-god of war goes way back past the time of Mohammed. In judges chapter eight when Gideon had defeated the Midianites we read where he removed the crescent ornaments from the necks of the enemies Camels. The crescent moon is the symbol of Islam today and has been for centuries. Look at all the Mosques and Minarets today with the crescent moon at their pinacles. Furthermore the crossed swords represent the true nature of Islam. When you look at the acts of terrorism worldwide and the multitudes of innocent people killed, maimed and decapitated in the name of Allah you indeed see "a wild beast!" The little horn that uprooted three of the ten horns is the Antichrist.

Today the whole Muslim world is waiting on the coming of the twelfth Mahdi who will lead a vast army against the west, against Israel and bring seek to establish a global Islamic Empire ruled by Sharia law. In the light of the present world conditions in the Middle East and the ongoing disputes over Jerusalem this Islamic empire is a strong possibility and at its head will be the Antichrist himself. In fact when you read Daniel chapter eleven from verse thirty-six onwards you see the Antichrist and his invasion of the Middle East described. In Ezekiel chapters thirty eight and thirty nine we see the same scenario and a careful examination of those nations attacking Jerusalem that Ezekiel describes geographically today are all Muslim nations. Ezekiel also tells us that many other nations will join the invasion of Israel and the siege of Jerusalem. Ultimately all of the armies of the nations will surround Jerusalem and when it looks as if Israel will be destroyed and the world about to annihilate itself the Lord Jesus Christ will come again with the armies of heaven, the resurrected saints and the remnant of Israel to overthrow the Antichrist and his armies and to inaugurate the Millennial kingdom. Now let's continue…

(Vs.9) "As I looked "thrones were set in place, and the Ancient of Days took His seat. His clothing was as white as snow; the hair of His head was white like snow. His throne was flaming with fire, and its wheels were all ablaze.

Here Daniel describes the Lord preparing to bring down His wrath and judgment on the Antichrist and his empire as the thrones of judgment were set in place. It is a picture of a heavenly law court where the Divine Judge is about to pronounce His sentence on the offender. Here Daniel describes the righteous nature and eternal being of God and also describes His matchless and divine eternal wisdom. His fiery throne depicts His absolute purity and His right and authority to judge. No matter how bad things will be before Jesus comes back the Lord will have the final say and the ultimate victory!

(Vs. 10) "A river of fire was flowing, coming out from before Him. Thousands upon thousands attended Him; ten thousand times ten thousand stood before Him. The court was seated and the books were opened."

When you read this description of the throng surrounding God's throne you have the same picture revealed in the book of Revelation chapter five where the Lord is worshipped and adored by the angels and the redeemed from the earth. Then in Revelation chapter six the seven seals were opened inaugurating the final judgments upon a Christ hating, Christ rejecting world. Now when the Antichrist comes to power and shows his true nature and

purpose the whole world will be plunged into a nightmare of devastation and wholesale destruction like nothing that has ever happened before in history. Jeremiah calls this period of history, "The Time of Jacob's Trouble." Daniel himself describes it as being for, "a time, times and half a time" and as, "a time of distress such as has not happened from the beginning of nations until then." The Lord Jesus Himself described the same period when He said, "For then there will be great distress, unequalled from the beginning of the world until now-and never to be equalled again." John in Revelation tells us the same thing when he said; "The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months." (Three and a half years) For three and a half years the Antichrist's political and religious empire will sweep through many nations of the world but the for the sake of God's elect those days will be cut short, the court will be seated and the books opened and God Himself will have the final word! The Antichrist will meet his end at the hands of the Lord Jesus at Jerusalem. (Daniel 11:45)

(Vs.11) "Then I continued to watch because of the boastful words the horn was speaking. I kept looking until the beast was slain and its body destroyed and thrown into the blazing fire."

The prophet Zechariah described this judgment that will fall on the beast empire. Hear what he said; *"This is the plague with which the Lord will strike all the nations that fought against Jerusalem: Their flesh will rot while they are still standing on their feet, their eyes will rot (melt) in their sockets, and their tongues will rot in their mouths." (Zechariah 14:12a)* The apostle Peter also described this judgment when he said, *"But the Day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be burned up…. That day will bring about the destruction of the heavens by fire and the elements will melt in the heat."(2 Peter 3:10, 12b)*

In the Greek language Peter actually describes the splitting of the atom or what we would describe today as a nuclear explosion. How could a first century fisherman know about such things? Of course he would not have known this but the Holy Spirit did and revealed it through God's servant Peter. Paul the apostle spoke of it in this way when he said; *"God is just: He will pay back trouble to those who trouble you and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with His powerful angels" (2 Thessalonians 1:7)*

Forget global warming! This is something described that defies the imagination. Even Hollywood with its depictions of so called "end-time catastrophe movies" cannot envisage this kind of scenario. In fact the scripture says that the day of the Lord will be "sheer terror!" At the Second Coming of Christ all those who have followed the Antichrist will be cast alive into the lake of fire along with him. Ultimately at the end of the Millennium when the unbelieving dead are raised to life to be sentenced at the Great White Throne they will also be thrown alive into the Lake of fire along with Satan himself (Revelation 14:9-11) (Revelation 19:20) (Revelation 20:9-10) (Revelation 21:8). But let's continue…

(Vs. 12) "(The other beasts had been stripped of their authority, but were allowed to live for a period of time."

After the battle of Armageddon there will be nations that have survived God's fiery judgment (Zechariah 14:16ff). They will go into the Millennial Kingdom of the Messiah, our Lord Jesus to be ruled with a rod of Iron (Revelation 12:5, 19:15). Faithful believers both Jews and Gentiles who have overcome the Antichrist and his beast empire will rule over the nations and with the same rod of Divine authority that Jesus Himself has (Revelation 2:27).

(Vs. 13-14) "In my vision at night I looked, and there before me was one like the Son of Man, coming with the clouds of heaven. He approached the Ancient of Days and was led into His presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshipped Him. His dominion is an everlasting dominion that will not pass away, and His kingdom is one that will never be destroyed."

This first part of Daniel chapter seven ends with a picture of the Lord Jesus Christ coming in the clouds of heaven, being led into the Father's presence declaring His victory over Satan at the cross and having supreme power and authority over all things (Matthew 24:30 26:64) (Philippians 2:9-10). In the next study we will look closely at the fourth beast or empire as it directly relates to and foreshadows the last beast empire ruled over by the Antichrist. This will be the subject of the next study in Beasts in Bible Prophecy Part two.

THE BEASTS IN BIBLE PROPHECY (PART 2)

https://blowthetrumpet.com.au/the-beasts-in-bible-prophecy-part-1-daniel-71-14/the-beasts-in-bible-prophecy-part-2/

(Revelation 13:1-4, 11) "And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name… Then I saw another beast, coming out of the earth. He had two horns like a lamb, but he spoke like a dragon."

In the book of Revelation John saw the immergence of the last beast empire that would expand the globe before Jesus comes back (Revelation 13:1-10). This empire would be like nothing else that had ever been. It would have the combined powers of Ancient Babylon, Persia and Greece. Daniel also saw the same vision of four beast empires that described four successive world empires that would dominate the history of the world. These nations were Ancient Babylon, Persia, Greece and also a fourth beast empire led by the Antichrist, an empire which had absorbed the other three empires before it and yet had the same geographical boundaries. All of these empires combined were Middle-Eastern Empires.

Daniel also saw that this fourth empire namely the kingdom of the Antichrist would immerge and in fact would be the last great beast empire to exist before the Second Coming of Christ. Look again at what Daniel wrote in scripture*; "After that, in my vision at night I looked, and there before me was a fourth beast—terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns. While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a man and a mouth that spoke boastfully" (Daniel 7:7-8)*. In Daniel chapter seven between verse six and verse seven Daniel does "a time leap" and begins to describe a future kingdom to come. In this second study on Daniel chapter seven we will look at the Fourth Beast and what it means for us in the last days.

The Fourth Beast. (Daniel 7:15-24) The Kingdom of the Antichrist

(Vs. 15-16) "I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me. I approached one of those standing there and asked him the true meaning of this. "So he told me the interpretation of these things:"

The prophet Daniel had received another vision in which he saw four great successive empires. So powerful were these visions that he was greatly disturbed emotionally by what he saw and deeply troubled in his thoughts. His vision of the future was no postmillennial theory or a Kingdom Now, Kingdom Dominion dream of a Christianised world but a vision of the Last Days and of a beast empire that would terrify the inhabitants of the earth just before the Second Coming of Christ. When Daniel approached one of those standing before the presence of the Lord he asked the true meaning of the things he saw. The one he spoke to gave Daniel the interpretation.

(Vs. 17-18) "The four great beasts are four great kingdoms that will rise from the earth." But the saints of the Most High will receive the kingdom and will possess it forever-yes, for ever and ever."

Once again Daniel was encouraged to know that the saints would ultimately inherit the kingdom of God. However the fourth beast empire was the one that Daniel wanted to know about because of its terrifying nature and character. And so we read…

(Vs.19) "Then I wanted to know the true meaning of the fourth beast, which was different from all the others and most terrifying, with its iron teeth and bronze claws-the beast that crushed and devoured its victims and trampled underfoot whatever was left."

This last beast empire primarily would immerge from the other three beast empires before it. All of these beasts were connected just like the different body parts of Nebuchadnezzar's statue were connected. Even though they represented separate historical empires they were still part of the one statue. Separate empires yet connected with their source in Babylon. For example when you see its "bronze claws" you see a direct connection to the empire of Greece. This last beast kingdom would be different than the other beast empires. It was different from the others as it did not assimilate into the cultures of the other three before it. Historically Persia absorbed Babylon and Greece absorbed Persia. Even Rome absorbed the philosophies, the culture and even the religions of the Greek empire. Rome had the same gods as Greece had but renamed them to assimilate them into Roman culture. There was a connection with these ancient empires. Much of the culture including the mystery religions were passed on down to all of the empires I have just mentioned. Alexander the Great actually made the ancient city of Babylon his Eastern capital. Historically the city of Babylon was never destroyed.

However this fourth beast "crushed and devoured its victims and trampled underfoot whatever was left." This fourth beast empire totally disregarded any previously existing civilization. It could not absorb the culture or the philosophy or even the religions of the former empires it crushed. Historically there have been many empires down through history however, the ones we are looking at are the empires mentioned in the Bible. This fourth empire has already immerged and is rapidly sweeping the globe today.

About 650 AD this empire arose from Mecca, almost out of nowhere and within a few hundred years controlled an area twice as big as the United States of America. The geographical boundaries of this empire today are the same ones that Ancient Babylon, Persia and Greece had. Remember Greece had an eastern empire. In the North you had the Seleucid regime in Turkey and in the South you had the Ptolemy regime in Egypt. You had the Kings of the North and the South which Daniel also mentioned in Chapter eleven of his book. There were several wars between the kings of the North and the South between the Ptolemy and the Seleucid empires. In the book of Daniel we also see that another war at the end of this age will occur between the King of the North and the King of the South before Jesus comes back.

The only empire today that has been on the rise is the empire of Islam. The Islamic Empire was the dominant power in the Middle-East for centuries ruled over by the Ottoman Turkish Caliphate until it received a temporary sword wound after World War 1 when Turkey was defeated by the western allies. For years it lay dormant as a "beast wounded by the sword and yet still lived." Then it came to life again and is now once more seeking to subject the whole world to the rule of a supreme Caliph with Sharia law as its only law. This empire has no respect for other cultures, politics, religions or laws except its own. Islam is not just a religion but an ideology, a political, socio-economic system of government and a militant militaristic power that subjugates with the sword. When you look at the legs of Iron on Nebuchadnezzar's statue they are equal in length but divided. They have the same power but have two separate divisions. Today Islam has two main divisions, namely the Sunnis and the Shiites and they are at war with each other when they are not fighting everyone else. Indeed Ishmael's seed is at war with each other. God said this would be so. *"He (Ishmael) will be a wild donkey of a man; his hand will be against everyone and everyone's hand against him, and he will live in hostility towards all his brothers" (Genesis 16:12).*

Today the Arabs are still fighting each other. The empire is divided yet each division equal in power just as depicted by the two legs of Nebuchadnezzar's statue. Also notice specifically that "the beast that crushed and devoured its victims." In Daniel chapter two we are told that this beast empire that it will "crush and break all others." This empire will crush and replace languages and perpetuate ethnic

cleansing. To "crush" means to conquer, to subjugate, to dominate culturally and religiously and to do away with existing laws to replace them with its own laws and culture. Islam fits the bill today! Some think this fourth beast described is Rome however, even though Rome was an empire of "iron" it practiced tolerance and sought to assimilate other cultures and ideologies and religions into its culture. Many of the Roman legions were composed of men from other nations. A multitude of religions and gods were tolerated and absorbed into Roman society, however, with fundamental Islam, as taught in the Koran and the Hadith cannot assimilate with any other culture as is evident all over the globe today.

Right across the Muslim world there is a call to re-establish a global Caliphate like the one that existed in the centuries of the Turkish Ottoman Empire with Sharia law as its only law. On the basis of scripture and in the light of history I have come to believe that Islam today is the fourth and final beast kingdom that both Daniel and John saw. Islam then, is spreading through almost every nation with its agenda to establish a global government ruled over by a supreme Caliph who enforces Sharia law on everyone in his empire. Whether it is by immigration, or by political parties or by oil deals with European and American politicians or a combination of all of them it is a "Trojan Horse" in the western democracies. Islam invented the word "terrorist." Imagine a nuclear warhead in the hands of an Islamic terrorist with Jihad on his mind and with his finger on the button who sees martyrdom as a direct way to enter paradise where he will have 70 virgins to entertain him? But let's continue…

(Vs.20) "I also wanted to know about the ten horns on its head and about the other horn that came up, before which three of them fell- the horn that looked more imposing than the others and that had eyes and a mouth that spoke boastfully."

In Biblical Apocalyptic literature "horns" represent kings or rulers over their kingdoms or empires and here Daniel saw that in the last days just before Jesus comes back there would be ten kings. Then he saw another horn that looked more imposing than the others, that overthrew three of them and that one was the Antichrist.

In the book of Revelation John tells us that these ten kings and their empires are given power along with the Antichrist's empire for a brief period of time but are subservient to that empire. *"The ten horns you saw are ten kings who have not yet received a kingdom, but who for one hour will receive authority as kings along with the beast. They have one purpose and will give their power and authority to the beast." (Revelation 17:12-14)* This "horn that spoke boastfully" is the Antichrist himself. Other scriptures confirm this when it says. *"This horn had eyes like the eyes of a man and a mouth that spoke boastfully. "(Daniel 7:8b) "The king will do as he pleases. He will exult and magnify himself above every god and will say unheard-of things against the God of gods." (Daniel 11:36a) "He opposes and exults himself over everything that is called God or is worshipped, and even sets himself up in God's temple. Proclaiming himself to be God." (2 Thessalonians 2:4) "The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months (Three and a half years). He opened his mouth to Blaspheme God, and to slander His name and His dwelling place and those who live in heaven." (Revelation 13:5-6)* After he comes to power the Antichrist will depose three of the ten kings. Most probably it will be a federation of 10 Islamic nations over which the Muslim Antichrist will ultimately rule. In the process of his ascendency he will depose three of those nations. Another thing is that this is "a little horn' that arises out of obscurity. There is a very real possibility that he is alive today but as yet has not been revealed. Now let's move on…

(Vs. 21-22) "As I watched, this horn was waging war against the saints and defeating them." (This describes the Antichrist's persecution of Israel and the Church) "Until the Ancient of Days came and pronounced judgment in favour of the saints of the Most High, and the time came when they possessed the kingdom."

In the hype accompanying much of Kingdom Dominion theology and triumphalism we can ask those perpetrating it when did the Saints possess the kingdom? It was only after the kingdom of the Antichrist had been overthrown. This flatly contradicts Kingdom now and postmillennial theology of a progressively Christianised world before Jesus comes back. The very last thing happening just before Jesus comes back will be the Time of Jacob's Trouble when Israel will be centre-stage in world affairs and the whole world on the very precipice of annihilation. Daniel knew that the vision was something that was to happen in the future. Now let's continue reading…

(*Vs. 23-24) "He gave me this explanation: 'The fourth beast is a fourth kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it. The ten horns are ten kings who will come from this kingdom…"*

In verse twenty four Daniel continues to take us into the time of the last beast empire that will cover the earth. The ten kings will be a part of the last beast empire. Historically the ten beast kingdoms ruling along with the beast kingdom of the Antichrist is yet to come forth. However, it is interesting when you look at the beast empire of Islam today it already is associated with ten kings or kingdoms that have already existed in history. Let's look at these kings. These ten kings are an integral part of the seven mountains as both are mentioned in the book of Revelation chapter seventeen. Historically there have already been ten kings. 1. Egypt. 2. Assyria. 3. Babylon. 4. Medio-Persia. 5. Greece plus the four generals that split Alexanders Empire into four separate kingdoms after he had died. 6. Rome. If you count all of them together you have ten kings or "horns" "or kingdoms. The ten "horns" would corresponds to the ten "toes" on Nebuchadnezzar's statue in Daniel chapter seven. These ten horns are directly associated with and are an integral part of the seven "mountains" or "kingdoms" mentioned in Revelation chapter seventeen. They all cover the same geographical area in the Middle-East today that was the ancient fertile crescent of Mesopotamia. Allah in fact is the very ancient Mesopotamian moon-god of war that goes way back beyond the time of Mohammed. It is interesting in passing to note that there are seven literal mountains that surround Mecca, the heart of the Muslim World.

In the Bible Mountains are metaphors for kingdoms. In Revelation chapter seventeen John says that of these seven kings (kingdoms) that five have fallen. Historically these beast kingdoms were 1. Egypt, 2. Assyria, 3. Babylon, 4. Medio-Persia, 5. Greece and the sixth empire was Rome which existed in the time of the Apostle John. However there would be a seventh empire. Historically the seventh empire that conquered Rome was the Turkish Ottoman Empire of Islam. This was the seventh king (mountain). However there would be an eighth king that belonged to the seven. This eighth king would be the Antichrist and his beast empire. Because the eighth king belonged to the seven his empire would have to be a revival of that seventh empire which historically was the Turkish Ottoman Empire. The seventh king was Islamic so if the eighth king belongs to the seven then he must also be a Muslim and the head of a revived Islamic empire. This is the same beast empire mentioned in Revelation chapter seventeen.

In fact the geographical areas today associated with the other six ancient empires mentioned are all Islamic today. These ten kings would have to be Middle-Eastern and Islamic nations or geographical regions within the Middle-East today. In fact even Ancient Rome had an eastern leg of its empire which continued for at least another thousand years in the Middle East with its headquarters in Constantinople which today is Istanbul in modern day Turkey. In the book of Revelation we are told the ancient city of Pergamum was the place "where Satan has his throne and the city where Satan dwells." Today the ruins of Pergamum are also located in Turkey. Antiochus Epiphanes came from the Seleucid Greek Empire which encompassed that region of Turkey. Antiochus is a major type of the Antichrist to come and Daniel tells us that Antiochus' character and conduct towards Israel directly foreshadow the character and the conduct of the Antichrist to come.

An excerpt from the Wikipedia Encyclopaedia explains how the Eastern Leg of the Roman Empire was superseded by the Turkish Ottoman Empire which was an Islamic empire. The excerpt reads; "The end of the Roman Empire is sometimes placed at 4 September AD 476, when the last emperor of the Western Roman Empire, Romulus Augustus, was deposed, and not replaced. However, Diocletian, who retired in AD 305, was the last sole Emperor of an undivided Empire whose capital was the City of Rome. After the division of the Empire by Diocletian into East and West, each branch continued to style itself as "The Roman Empire." The Western Roman Empire declined and fell apart in the course of the 5th century. The Eastern Roman Empire, centred on Nova Roma (founded by Constantine I on the Greek city of Byzantium), which would later adopt Greek as its main language, known widely today as the Byzantine Empire, preserved Greco-Roman legal and cultural traditions along with Hellenic and Orthodox Christian elements for another millennium, until its eventual collapse with the conquest of Constantinople, as Constantine's city become known, at the hands of the Ottoman Empire in 1453.

The Ottoman Empire (1299 to 1922) also known as the Turkish Empire or Turkey by its contemporaries, was a multi-ethnic and multi-religious Turkish-ruled state which, at the height of its power (16th – 17th centuries), spanned three continents, controlling much of South Eastern Europe, the Middle East and North Africa, stretching from the Strait of Gibraltar (and, in 1553, the Atlantic coast of Morocco beyond Gibraltar) in the west to the Caspian Sea and Persian Gulf in the east, from the edge of Austria, Slovakia and parts of Ukraine in the north to Sudan, Eritrea, Somalia and Yemen in the south.

The empire was at the centre of interactions between the Eastern and Western worlds for six centuries. At the height of its power, the Ottoman Empire contained 29 provinces, in addition to the tributary principalities of Moldavia, Transylvania, and Wallachia. With Constantinople (today known as Istanbul) as its capital, the Ottoman Empire was in many respects an Islamic successor to earlier Mediterranean empires — namely the Roman and Byzantine empires. As such, the Ottomans regarded themselves as the heirs to both Roman and Islamic traditions, and hence rulers of a "Universal Empire" through this "unification of cultures." (End of quote)

During WW1 the Ottoman Turkish Islamic empire was thrown back by the British and no longer retained its power, however, after the decline of the British Empire the Islamic world began to stir again. Today an Islamic empire is rapidly invading the nations of the world once more and Turkey itself will become a major player in its formation. Historically the Turkish Ottoman Empire was the empire that conquered Ancient Rome and although the Ottoman Turkish Empire declined after WW1 it has once more risen out of the ashes of history seeking once again to dominate the world with a revised Caliphate that enforces Sharia law. This is clear today when you see Erdogan of Turkey wanting to revive the Turkish Ottoman caliphate with himself as the supreme Caliph of the whole Islamic world. Is this "the beast (empire) that was wounded by the sword and yet lived?" Yes we see in the European Union a confederation of sorts emerging today but we need to also be aware that Islam is spreading across Europe today. Now let's continue with the text…

"…After them (the 10 kings) another king will arise, different from the earlier ones, he will subdue three kings."

The beast empire will subdue three of these final ten kings. The "horn" or king that brings this about will be the Antichrist. In Daniel chapter eleven we see the Antichrist with his beast empire sweeping through the Middle-East and there are three countries that are specifically mentioned that fall to his power. In chapter 11 verses forty three we read that, "He will gain control of the treasures of gold and silver and all the riches of Egypt, with the Libyans and Nubians in submission." The three countries mentioned today would be Egypt, Lybia and the Northern Sudan which was called "Nubia' or "Ethiopia" in ancient times. Today Egypt has a new ruler and he is a member of the Muslim Brotherhood, an Islamic movement dedicated to the establishment of a global Islamic empire with a supreme Caliph that enforces Sharia law. Libya has also fallen and it is possible the next target of the Muslim Brotherhood in the Middle East will be the Sudan, however time will tell. Never the less in Daniel chapter eleven it specifically mentions three "kingdoms" or "horns" that will be overthrown. Could these kingdoms be the three "horns" spoken of that are plucked up by the roots? We are told that these three plucked up will be forced to follow after the Antichrist. They will be completely subdued by him. Some translations say; "shall follow in his steps" (ESB/KJV) "shall follow in his train" (ESB/KJV) "will follow at his heels" (NASB)

If these three countries all have governments controlled by the Muslim Brotherhood then, when the Antichrist comes riding in with his army, these three countries will be annexed by him. The Muslim brotherhood will have done their work in preparing for the 12th Mahdi when he arrives. It may well be that the awaited Mahdi of Islam will be the Antichrist. I personal am persuaded by scripture and by the rise of Islam that this will be the case. He will not be a western European man at all but a Middle-eastern potentate and despot who will demand unquestionable obedience and unswerving loyalty by all who follow submissively in his train. Much of Europe will also fall to his power and in the final analysis he will be both a Middle-eastern and a western European potentate.

The scriptures clearly identify the Antichrist with Nimrod who came from the regions of Ancient Babylon and Assyria. Nimrod was not a western man at all! In fact as we have seen the ten kings to come are all Middle-Eastern kingdoms and geographically located in the Middle-East and are all Islamic today. Now notice that he "horn" that uproots three of the other ten horns is "different from them." He is different in that he is described as one who speaks against the Most High, oppresses the saints and tries to change the set laws and times and for three and a half years will dominate all the nations within the geographical location and boundaries of his empire. Now Daniel is no longer describing Antiochus although Antiochus is implied to a degree bur Daniel is describing the Antichrist himself. This is a "time leap" into the future. In the final study we will look at what the Antichrist does and how he and his empire is destroyed at the Second Coming of Christ.

THE BEASTS IN BIBLE PROPHECY (PART 3)

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(Revelation 13:1-4, 11) "And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name… Then I saw another beast, coming out of the earth. He had two horns like a lamb, but he spoke like a dragon."

In the book of Revelation John saw the immergence of the last beast empire that would expand the globe before Jesus comes back (Revelation 13:1-10). This empire would be like nothing else that had ever been. It would have the combined powers of Ancient Babylon, Persia and Greece. Daniel also saw the same vision of four beast empires that described four successive world empires that would dominate the history of the world. These nations were Ancient Babylon, Persia, Greece and also a fourth beast empire led by the Antichrist, an empire which had absorbed the other three empires before it and yet had the same geographical boundaries. All of these empires combined were Middle-Eastern Empires. Daniel also saw that this fourth empire namely the kingdom of the Antichrist would immerge and in fact would be the last great beast empire to exist before the Second Coming of Christ.

As we have already seen in our second study that according to scripture and in light of the situation in the Middle-East today that the fourth beast empire Daniel saw was the rise of Islam. While Babylon, Persia Greece and even Rome absorbed culture, philosophies and the mystery religions of each previous empire this fourth beast empire could not assimilate with or tolerate anything from the previous three kingdoms. It was different from all of the other three beasts that preceded it. Again we are dealing with Middle-Eastern Empires. Even though Rome had an Eastern Leg of the Empire Rome like Babylon, Persia and Greece assimilated with and absorbed the cultures of the empires preceding it. "Tolerance" of other civilizations was also practiced throughout the Roman Empire. Not so with this fourth beast empire. This one Daniel described crushed and devoured everything. Today this empire is Islam. Now as we move on into our text we see what the Antichrist and his beast empire will do. Now let's continue to look at the text.

The Fourth Beast in Daniel. (Daniel 7:25-27) The Kingdom of the Antichrist
(Vs. 25) "He will speak against the Most High and oppress the saints and try to change the set times and the laws. The saints will be handed over to him for a time, times and half a time. (For a year, two years and half a year)"
We will now look at how this verse accurately describes the character and the conduct of the Antichrist.

1. The Antichrist will speak against God.
He will speak "with a mouth that speaks boastfully" and as one whom, "exults and magnifies himself above every god and will say unheard-of things against the God of gods." Islam not only denies the Trinity but also pronounces a curse on those who believe in the Trinity. The Antichrist will not only speak against God but will be one who, "Opposes and exults himself over everything that is called God or is worshipped, and even sets himself up in God's temple, proclaiming himself to be God." One thing about the Antichrist is that he will be religious and seek to destroy every religion but his own. One of the basic tenants of Islam is the establishment of a global Caliphate, Sharia law and the one religion of Islam. Of course as has already been stated before in the previous study Islam is not merely a religion but a political and socioeconomic and militaristic empire. It honours a god of war and fortresses. This describes the real face of Islam which by enlarge the western politicians with their lust for oil are ignoring. Never the less the Antichrist will speak against God because his god is Satan. Allah of course is not the God of the Jews and the Christians at all but "a foreign god." In reality Allah is the Mesopotamian moon-god of war, a god going way back beyond the time of Mohammed. In fact the Crescent symbol appears in Judges Chapter eight in the time of Gideon.

2. The Antichrist will "oppress the saints."
Not only Daniel picks this up but John also picks this up in Revelation where he wrote concerning the Antichrist; " He was given power to make war against the saints and to conquer them." (Revelation 13:7a) The standard word John uses for "saints" is the standard New Testament word used for Christians. The Lord Jesus Himself confirmed this when he said, "Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of Me. At that time many will turn away from the faith and betray and hate each other" (Matthew 24:9-10). The whole context in Matthew chapter twenty four primarily describes the Last Days. The word He uses for "nations" means the ethnic races within nations. When the Antichrist comes to power the only two people groups that will be hunted down in his empire will be Jews and Christians also called by Muslims today "the people of the Book". You can go to any Muslim country today and find multitudes of Christians imprisoned, falsely accused, tortured and murdered in the name of Allah. Islam puts a curse on everyone who believes that God has an Eternal Son who was begotten and not created. They hate anyone who believes in the Tri-unity of God.

When Daniel and John and the Lord Jesus spoke about the saints they were not referring to tribulation saints that have missed the rapture but to faithful believers in every age of the Church and specifically to believers in the Last Days. Today in North Korea, China, Indonesia, and Pakistan and in every Muslim country in the world the beast empire is already persecuting the saints. Go to these precious believers in those countries with the gospel of prosperity, Kingdom Now theology and with the "Purpose Driven" agenda and see if it works there. In those countries true Christianity is not defined in terms of western consumerism or by secular marketing strategies for Church growth but by the blood of the martyrs for Jesus, which is, "the seed of the Church." Every day from the organization called "The Voice of the Martyrs" there are numerous accounts of terrible atrocities being perpetrated against faithful Christians. In virtually every case it is coming from Islamic countries. Islam at its very core denies the Father and Son relationship in the Godhead and this I believe will become the kingdom of the Antichrist that is rapidly encircling the globe.

3. The Antichrist will try to change the set times and the laws;
When the Antichrist sets himself up in the temple to rule from Jerusalem he will try to change the laws and the customs, primarily, for the Jewish nation, but also for the western way of life. If Islam had its way in the world today it would bring everyone under strict Islamic Sharia Law. The Muslims have their own calendar just as the Jewish people have their own calendar and so the Antichrist will try to change the laws including the feast days of Israel to confirm to Islamic law and customs. This is the same type of thing Antiochus did when he invaded Israel. He sought to impose Greek laws and customs upon the Jewish people especially in Jerusalem itself. Islam's agenda is to see everyone in the world submit to Allah and to his prophet Mohammed and to its Sharia law and "crushes" and "devours" all and everything that stands in its way.

4. The Antichrist will have power over the saints for a time, times and half a time (3.5 years).
The empire of the Antichrist, for three and a half years and within certain perimeters, will have power to conquer the saints. In every nation where Islam has entrenched itself being a faithful follower of Jesus and the Bible will be a criminal offence and in the majority of cases prove to be a capital one resulting in beheading (Islam's favourite method of execution). Even today in Saudi Arabia Christians are beheaded by the Leaders of that country while they do oil deals with the West. Try building a church in Saudi Arabia today and see where it will get you! However, the Bible tells us that those who are beheaded for their faith especially during the Great Tribulation will be raised to life again with Christ to reign with Him over the surviving nations for a thousand years. The Second Death (the lake of fire) will have no power over them. John described what he saw; "I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshipped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. Blessed are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with Him for a thousand years." (Revelation 20:4-6)

To have lived in the will of God in this life is to have prepared ourselves to die. Death is inevitable as the scripture says, "It has been appointed for men to die once and after that the judgement." For believers in the Lord Jesus physical death is the door into an eternal life where death, sin, suffering and sorrow are abolished forever. It means that believers will experience the eternal joy and splendour of the new heaven and earth the home of righteousness that Jesus Himself has promised (2 Peter 3:13). John also described this when he wrote; "Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the New Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and He will live with them. They will be His people, and God Himself will be with them and be their God. He will wipe away every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away." (Revelation 21:1-4)

For the faithful believer in Jesus the goal of their life is to experience "the first resurrection." The first resurrection will include both the living and the physically dead saints, both those still living at the rapture, those who have died and especially those who were beheaded for their faith. These precious fruits of Christs work at the cross will make up his bride when He returns again. They will be clothed with the very righteousness of the Lord Jesus Christ Himself. Furthermore, when He comes back to earth with the saints and the angels with Him He will strike down the armies of the nations with the command of "the sword of His mouth." He will speak and the armies of heaven will go out with Him to fight the nations that have devastated Jerusalem and persecuted the saints. The nations that He fights are all Islamic ones and are specifically mentioned by name in the Old Testament.

When the Lord Jesus comes back and after He has destroyed the Antichrist and his armies He will have His great marriage supper with all of the saints going all the way back to Abel. Indeed the Lord Jesus said; "I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven." (Matthew 8:11) Every believer whether Jewish or Gentile will enjoy the Marriage Supper of the Lamb. The wedding banquet comes after Jesus has come back as His bride has made herself ready for His return. We read about this in Revelation; "Hallelujah! For the Lord God Almighty reigns. Let us rejoice and be glad and give Him the glory! For the wedding of the Lamb has come and His bride has made herself ready. Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of the saints.)" (Revelation 19:6b-8) The context of these verses in relation to the rest of the chapter is connected to the Second Coming of Christ. Those who have made themselves ready are the saints living on earth when Jesus comes back.

Whether we live or die in this life we will be resurrected when He returns and join Him in the last great battle for Jerusalem that will see the demise of the Antichrist and his empire forever. Islam will disappear from the face of the earth! If we die with our faith in the Lord Jesus and with a total reliance upon the merits of His shed blood and righteousness then we will go on living after we depart this life. We

will never experience the eternal conscious torment of the lake of fire that is called “the second death.” The Lord Jesus Himself has given us His word on that. Now let’s move on with the text.

(Vs. 26) “‘But the court will sit, and his power will be taken away and completely destroyed forever.”
It may well be that the majority of faithful believers will be beheaded during the reign of the Antichrist but even though he kills us physically he cannot kill us as we will be forever with the Lord and physically resurrected when the Lord Jesus comes to earth again. When Jesus comes back to destroy the Antichrist and his followers the faithful resurrected remnant will see their enemies burning in torment before them. Those who have tormented the followers of Jesus in this age will themselves be tormented forever! Their corpses may be lying around but their souls will be in hell awaiting their final resurrection to damnation in the lake of fire which is the second death! “And they (the surviving nations) will go out and look upon the dead bodies of those who rebelled against Me; their worm will not die, nor will their fire be quenched, and they will be loathsome to all mankind” (Isaiah 66:24) and so we continue…
(Vs. 27) “Then the sovereignty power and greatness of the kingdoms under the whole heaven will be handed over to the saints, the people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey Him.”
The prophet Joel said, “Multitudes, multitudes in the valley of decision! For the Day of the Lord is near in the valley of decision. The sun and moon will be darkened, and the stars no longer shine. The Lord will roar from Zion and thunder from Jerusalem; the earth and the sky will tremble. But the Lord will be a refuge for His people, a stronghold for the people of Israel.” (Joel 3:14-16)

Today, right now in fact, in this life the Lord is giving everyone a choice, Christ or the Antichrist? It will be one or the other. When the Lord thunders at the head of His army as He descends upon the Mount of Olives in Jerusalem the nations gathered against that city will be destroyed on the mountains of Israel. Their bodies will be strewn everywhere all the way through the Valley of Jehoshaphat down to Saudi Arabia and even into Egypt. In Isaiah we see the Lord Jesus actually fighting at Bozrah located in the region of Ancient Edom which today would be the region located in Southern Jordan and extending into the heart of Saudi Arabia. As Isaiah writes. “Who is this coming from Edom, from Bozrah, with his garments stained crimson? Who is this, robed in splendour, striding forward in the greatness of his strength? “It is I, speaking in righteousness, mighty to save.” Why are your garments red, like those of one treading the winepress? “I have trodden the winepress alone; from the nations no one was with Me. trampled them in My anger and trod them down in My wrath; their blood spattered My garments, and I stained all My clothing. For the day of vengeance was in My heart, and the year of my redemption has come. I looked, but there was no one to help, I was appalled that no one gave support; so my own arm worked salvation for Me, and my own wrath sustained Me. I trampled the nations in My anger; in my wrath I made them drunk and poured their blood on the ground.” (Isaiah 63:1-6)
The battle in Saudi Arabia that Isaiah described fits Revelation nineteen verses eleven to twenty one like a glove! In both accounts the Lord Jesus is seen riding a horse and fighting His enemies and His robes are splattered with their blood because of the winepress of His fury. In both the Isaiah and Revelation text the winepress of the wrath of God of God is mentioned making it the same battle. In fact the whole Arab Muslim world will be devastated by this judgement and Islam will cease to exist! There are numerous references in the writings of the prophets as to the judgement God will bring upon the Muslim world and they are too numerous to mention in this study. However, we will look at a few. Ezekiel the prophet spoke about this in chapter twenty five of the book of Ezekiel.
Northern Jordan (Ammon) will be judged.

“The word of the Lord came to me: “Son of man, set your face against the Ammonites and prophesy against them. Say to them, ‘Hear the word of the Sovereign Lord. This is what the Sovereign Lord says: Because you said “Aha!” over my sanctuary when it was desecrated and over the land of Israel when it was laid waste and over the people of Judah when they went into exile, therefore I am going to give you to the people of the East as a possession. They will set up their camps and pitch their tents among you; they will eat your fruit and drink your milk. I will turn Rabbah into a pasture for camels and Ammon into a resting place for sheep. Then you will know that I am the Lord. For this is what the Sovereign Lord says: Because you have clapped your hands and stamped your feet, rejoicing with all the malice of your heart against the land of Israel, therefore I will stretch out my hand against you and give you as plunder to the nations. I will cut you off from the nations and exterminate you from the countries. I will destroy you, and you will know that I am the Lord ’” (Ezekiel 25:1-7). Today this area is home to the ‘Palestinian Refugees’ who are fighting against the Jewish people over who owns the Land of Israel. These militant Arabs are heading for judgement as they are touching “the Apple of God’s Eye” Israel.
Central Jordan (Moab) will be judged.

“This is what the Sovereign Lord says: ‘Because Moab and Seir said, “Look, the house of Judah has become like all the other nations,” therefore I will expose the flank of Moab, beginning at its frontier towns—Beth Jeshimoth , Baal Meon and Kiriathaim —the glory of that land. I will give Moab along with the Ammonites to the people of the East as a possession, so that the Ammonites will not be remembered among the nations; and I will inflict punishment on Moab. Then they will know that I am the Lord.’” (Ezekiel 25:8-11) Again this is occupied today by the ‘Palestinian’ Refugees who like their ‘brothers’ in Northern Jordan is fighting against Israel.
Southern Jordan and Saudi Arabia (Edom) will be Judged:

"This is what the Sovereign Lord says: 'Because Edom took revenge on the house of Judah and became very guilty by doing so, therefore this is what the Sovereign Lord says: I will stretch out my hand against Edom and kill its men and their animals. I will lay it waste, and from Teman to Dedan they will fall by the sword. I will take vengeance on Edom by the hand of my people Israel, and they will deal with Edom in accordance with my anger and my wrath; they will know my vengeance, declares the Sovereign Lord.'" (Ezekiel 25:12-14). Notice it mentions "from Teman to Dedan." These were in Saudi Arabia. Of course Saudi Arabia is the heart of Islam with its Capital at Mecca. So Edom includes Southern Jordan but extends into Saudi Arabia.
The Gaza Strip (Philistia) will be judged.

"This is what the Sovereign Lord says: 'Because the Philistines acted in vengeance and took revenge with malice in their hearts, and with ancient hostility sought to destroy Judah, therefore this is what the Sovereign Lord says: I am about to stretch out my hand against the Philistines, and I will cut off the Kerethites and destroy those remaining along the coast. I will carry out great vengeance on them and punish them in my wrath. Then they will know that I am the Lord, when I take vengeance on them. '" (Ezekiel 25: 15-17) Today the Gaza Strip is the home of Hamas and every day these Islamic terrorists are shooting scud missiles into Israel. This is a stronghold of Anti-Semitism; however, when the Lord sets out to fight against His enemies He will utterly destroy Hamas! When Ezekiel the prophet gave this prophecy the Philistines as a people were long gone. They were destroyed during the reign of David. However, over this region as in other Islamic strongholds in the Middle-East today there are "principalities" or "powers" that dwell in the heavenly realms (Demonic Spirits).

Once more it needs to be said that the beast empire of Islam is fragmented; the descendants of Ishmael are fighting each other as well as the rest of the world. Another way to translate Genesis chapter sixteen verse two is; "And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren." (Genesis 16:2) It can also be rendered, "and he will dwell in the face of his brethren." In other words the Hebrew conveys the idea that Ishmael died fighting his own people. This is the legacy that has been passed on down to the Arab world. The only time the Arabs can unite to a degree is if they have a common enemy to fight, however, once they have finished fighting others they once more begin to fight among themselves. This is also the face of Islam today. The Sunni's hate the Shiites and the Shiites hate the Sunni's. The "legs" of Nebuchadnezzar's statue then are equal in power but divided!

There is a final judgement coming upon the last beast empire. This is an empire that is described as a "wild beast" and although there have been other ancient nations in history that have been fierce and cruel there has never been a more vicious and cruel empire as Islam. From its inception it has filled the earth with violence and bloodshed. This empire, though fragmented, is once more on the ascendancy in the world. The beast that was wounded by the sword has never really died but is making a comeback today. Indeed it is a resurrected empire encompassing all of the regions in the Middle-East that were once the territory of Ancient Egypt, Assyria, Babylon, Medio-Persia and Greece. The origins of Islam can trace its roots back to the first King of Babylon and Assyria namely Nimrod. (See the three part study on "The Coming of the Antichrist')

God's wrath is to be poured out on the throne of the kingdom of the beast. We are told this in Revelation chapter sixteen verses ten to eleven; "The fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. Men gnawed their tongues in agony and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done." This will happen just prior to the return of Jesus as His wrath is poured out on a world in rebellion against God. The Lord will personally afflict the Antichrist and smite his empire with darkness just like he smote Pharaoh King of Egypt with the thick darkness. In fact the judgements on Egypt we see in the book of Exodus are replayed in the book of Revelation. Egypt in the Bible has always been used as a metaphor for the world and Pharaoh as a metaphor for Satan including the Antichrist. In fact the Antichrist in the Bible is given certain titles such as, "The King of Assyria" or "The Assyrian" or "The King of Persia" or "the King of Greece" or the "King of Babylon" as well as other titles not mentioned here. Probably the king of Babylon is the king most associated with the Antichrist more than any other kings in the Bible. You only have to read Isaiah chapter fourteen verses nine to seventeen to see this truth concerning the King of Babylon and how the passage specifically refers to Satan and the Antichrist.

Finally, when we speak of God's judgement we see God exercising His judgements with a view to bringing about repentance and restoration, however, when we speak of God's wrath we see a judgement poured out where there is no reprieve such as the flood in Noah's time. We know from the Bible that God will pour out the bowls of His wrath upon the inhabitants of this world but not upon those who belong to Him. The Bible itself says that "God has not appointed us to wrath but to obtain salvation through our Lord Yashaya Christ." When God started to send the plagues on Egypt His people were still there and were divinely protected. However, when His wrath came down upon Pharaoh and his armies at the Red Sea, the people of Israel were already out of Egypt. They did not experience the wrath of God and were miraculously delivered out of the hand of Pharaoh once and for all.

When you look at the plagues, earthquakes, famine and wars racking our planet today you can see the words of our Lord Jesus coming true. As His coming gets closer these "labour pains" will increase in frequency and intensity to the point where they will be coming one upon another. These plagues wars famines earthquakes and diseases we are experiencing are the result of a world in rebellion against God, under the power of sin and in the hands of the devil. Yet God has promised to preserve us. Now we might not escape an earthquake or a disease or death itself however, we will be resurrected. Of course if you are a genuine believer in Jesus and sheltering under His blood by faith you will never die even if your body does die. Whether we live or die as believers in this life will not really matter in eternity for we are looking for "a new heaven and a new earth wherein dwells righteousness". We are looking for "a heavenly city whose builder and foundation is God Himself." When the final bowls of God's wrath are poured out those of us who have been clinging to Jesus by faith and waiting for the redemption and resurrection of our bodies will be snatched up in the twinkling of an eye to meet Him in the air at His coming. The scripture itself says, "Go, My people, enter your rooms and shut the doors behind you; hide yourselves for a little while until His wrath has passed by, See the Lord is coming out of His dwelling to punish the people of the earth for their sins." (Isaiah 26:20-21a)

When the plagues fell upon ancient Egypt those who had sheltered under the blood of the slain lamb were spared. When Rahab tied the red cord to the beam of her window she and her family were spared when the walls of Jericho collapsed. The red cord symbolised the eternal blood of Christ the Lamb of God shed from the foundation of the world. When the wrath of God comes in blazing fire from heaven will you be spared and caught up to meet the Lord Jesus in the air or be left behind? The only hope any of us have to escape God's wrath upon sin is to flee from all and every sin and to run to the Lord Jesus Himself. By faith lay hold of Him and the power of His blood to cleanse you from all sin and protect you in the day of His wrath and claim His righteousness by faith alone. "For without holiness no one shall see the Lord!"

In the Lord Yashaya Christ God has given us everything we will ever need to escape His wrath upon sin and rebellion. Are you in Christ right now by faith alone? Are you fully resting in His blood and righteousness or in something else to save you from the wrath to come? Have you been "marked" with the Blood of Christ and have His name on your forehead? The "mark" or "seal of ownership" the believer has in Christ is the indwelling Spirit of God, the pledge to us by God Himself to redeem and rescue us out of this present evil age. The Antichrist and his beast empire are coming. The Time of Jacob's trouble is rapidly approaching. The devil is about to be cast down to earth, because he knows his time is short! The day is coming when everything that God has not established will be shaken! No nation and no person on earth at that time will be able to escape His wrath upon sin and rebellion! Everything that can be shaken in this temporary life will be shaken! Hear what Isaiah the prophet said; "See, the Lord is going to lay waste the earth and devastate it; He will ruin its face and scatter its inhabitants-it will be the same for priest as for people (the religious world), for master as for servant for mistress as for maid (the domestic world), for seller as for buyer, for borrower as for lender, for debtor as for creditor (the business world). The world will be completely laid waste and totally plundered. The Lord has spoken this word." (Isaiah 24:1-3)

If our daily lives are being established on the solid Rock of God's Word then we will stand secure in the time of His shaking. However, if our daily lives are being established on any other foundation other than Jesus and His Word then we will not stand in the time of His judgement! There is only one sure foundation for life and Godliness and that is to stand by faith alone upon the Lord Jesus Christ! As it is written, "For no- one can lay any foundation other than the one already laid, which is Jesus Christ." (1 Corinthians 3:11) And again it is written; "It is because of Him (God) that you are in Christ Jesus, who has become for us wisdom from God-that is, our righteousness, holiness and redemption. Therefore, as it is written: "Let him who boasts boast in the Lord." (1 Corinthians 1:30-31) Even so come Lord Yashaya!

This is why the bible warns us not to mingle with these pagans and to go out of her (the harlot)! But the West lost her Christianity. She lost her moralities and her first rooted ideology of the Cross: the gospel has no influence anymore. The only thing that matters is economic treat influence, weapons and oil trading, power and money… the idols of this world. The West, in particular Europe has become a pagan empire, they do not even pronounce the Eternal after some important treats or covenants, nor do they ask for divine blessings, and that's the reason Islamic jihadists now shouts to Europe: 'we fight for our ideology for we have one, while you stupid Europeans doesn't even have one to fight for!' And they got it right! But doesn't give islam any right to attack all non-muslim nations, but despite they do!

Europe now does not even try to silence the enemy. They not even warn them not to harm their divine Christianity. The only thing they do is tolerating Islam and punish all islamophobics who in fact the majority consists of their own people who were betrayed by their own leaders, but this can only result in one big disaster and a ruling Islamic power, which is already happening. Are we true Christians ready to let us undermine by pagan slaughters only because of the fact they think Christians are weak creatures?
No! We must teach them that only Christianity possesses the greatest human values or did our leaders lost the core of the Gospel? The core of the Gospel consists only of: 'Treat you neighbor like you want to be treated yourself, that's the Law and the Prophets", and thereby believing in the salvation of forgiveness by the Cross is undeniably: and this means forgiveness WITHOUT judgment!

WITHOUT, Do they get this? Do you get this? I hope you all do, otherwise you all are lost in any matter. The Vatican's doctrine is the one that teaches you that you shall be saved in any case, whether you are a Christian or not doesn't matter, for all gods lead to one god, he says, but that's a lie and won't save you, but only judge you!
It's not a sin to reprove many, it's a duty and I hope many listen.

Regarding the beasts:
All these three beasts make part of the 7 headed beast which make four beasts. When allied mutually, then we get an empire of 10 kings/islamic nations/10 horns, in the Middle East, where after we see the whole complete picture of the beast with seven heads come true and confirmed, representing all current allied islamic nations in the Middle East.
It's undeniable that Islam and the reviving new Ottoman Empire represent the feet of Nebuchadnezzar's dream, but without knowing first, also Daniel got a similar dream by the visions of the four beasts!

The beast islam never will mingle same as iron and clay never will be steadfast. But what we know about Islam is that this ideology never will be mutually strong by the presence of Sunni and Shiites and both 'iron / Shia' and 'clay / sunny' never cohere and finally shall undergo by self-extermination. When thereafter also Vatican would interfere in a way or another, we probably get a hugh mess!

Another thought could also be that current pope, who now is negotiating with several Middle East kings, leaders, Imams ECT..., and probably is trying to get some peace treaty between the West and Middle East or between christians and muslims. This to achieve one acceptable religion of both which but could result in a new Eurabia which obviously, i hope, never will occur!
Anyway, when islam gets down and is defeated, the Vatican goes with her. The only thing Vatican currently is running for, is to get Jerusalem in their power while knowing islam also does, and this suits the best for Roman Vatican: thus co-operating with Middle East is the ultimate message for the Roman church and Europe they probably assume. But we know the Vatican today undermines Israel as being the lost people for they rejected their God and the Messiah, and they believe that only the Vatican now is under divine control, but they are wrong, very wrong! Did the Eternal said this for fun: "I bless those who bless thy Israel, and curse those who curse thy!" Why Europe is falling down do you think? Because she rejects Israel and allies with Islamic Arabs and forgets who's the God of Hosts! But Europe's leaders are still blind and ignorant, and their kind of underscored christianity won't help nor save them and the people neither.

This, dear brothers and sisters regards a view from my speculative perspective and I hope the pope never will succeed signing a peace treaty between christians and muslims for then it's over and out with us true christians by Word, for the vatican doesn't like us that much!

To all Roman church followers I only advise to convert into true christianity by Word, so you all can be saved too when Yashaya returns! Let's be honest and have deep insight: how can a God of war be identified with a God of love, forgiveness and free us from judgment? Therefore dear brothers and sisters muslims too, please have some deeper insight and think about this so we all can join the Lord and become everlasting souls of peace and righteousness, cause I know many muslims are seeking for peace and holiness, freedom and justice, but they are on the wrong side by worshipping the wrong god of war and death!
And despite all, we all are daily sinners, myself included, but your reward shall be greater when you honor the true Eternal and His begotten Son Yashaya.

https://tnc272.wixsite.com/endtimes/nebuchadnezzar-s-dream-daniel-s-bea

chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://faithconnector.s3.amazonaws.com/teachingfaith/files/The_Last_Days_Volume_14/revelation_17_9_seven_heads_are_seven_mountains.pdf

Revelation 17:5 (KJVA) And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH

Nahum 3:4 (KJV) Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

H1172 (Strong)	H1172 (Brown-Driver-Briggs)
בַּעֲלָה ba'ălâh *bah-al-aw'* Feminine of H1167; a *mistress:* - that hath, mistress. **Total KJV occurrences: 4**	בעלה ba'ălâh **BDB Definition:** 1) mistress, female owner 2) sorceress, necromancer (noun of relationship) **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** from of H1167

Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

G3735

ὄρος

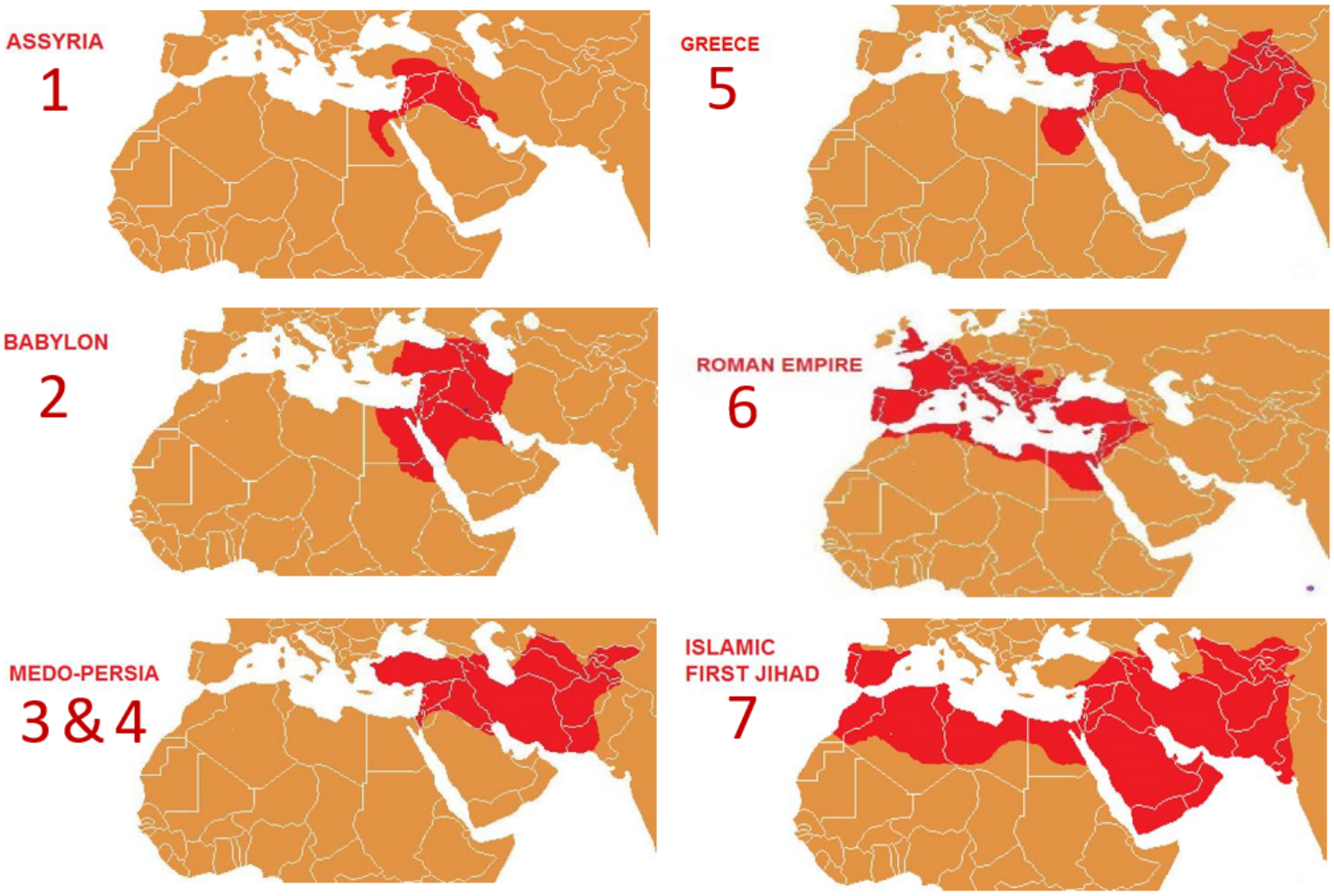
oros

or'-os

Probably a from an obsolete word ὄρωρō (to *rise* or "rear"; perhaps akin to G142; compare G3733); a *mountain* (as *lifting* itself above the plain): - hill, mount (-ain).

Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Five Have Fallen, The Beast "Was" and "Is Not"



https://apostolosmakrakis.com/2021/10/14/the-beast-that-bears-the-great-harlot/

The Beast that was is the eighth

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

https://biblehub.com/kjv/revelation/17-11.htm

https://biblehub.com/revelation/17-11.htm

◀ **Revelation 17:11** ▶

Verse (Click for Chapter)

New International Version

The beast who once was, and now is not, is an eighth king. He belongs to the seven and is going to his destruction.

New Living Translation

"The scarlet beast that was, but is no longer, is the eighth king. He is like the other seven, and he, too, is headed for destruction.

English Standard Version

As for the beast that was and is not, it is an eighth but it belongs to the seven, and it goes to destruction.

Berean Standard Bible
The beast that was, and now is not, is an eighth king, who belongs to the other seven and is going into destruction.

Berean Literal Bible
And the beast which was, and is not, is also himself an eighth, and is of the seven, and goes into destruction.

King James Bible
And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

New King James Version
The beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.

New American Standard Bible
The beast which was, and is not, is himself also an eighth and is *one* of the seven, and he goes to destruction.

NASB 1995
“The beast which was and is not, is himself also an eighth and is one of the seven, and he goes to destruction.

NASB 1977
“And the beast which was and is not, is himself also an eighth, and is *one* of the seven, and he goes to destruction.

Legacy Standard Bible
And the beast which was and is not, is himself also an eighth and is *one* of the seven, and he goes to destruction.

Amplified Bible
And the beast that [once] was but is not, is himself also an eighth *king* and is one of the seven, and he goes to destruction (perdition).

Christian Standard Bible
The beast that was and is not, is itself an eighth king, but it belongs to the seven and is going to destruction.

Holman Christian Standard Bible
The beast that was and is not, is himself an eighth king, yet he belongs to the seven and is going to destruction.

American Standard Version
And the beast that was, and is not, is himself also an eighth, and is of the seven; and he goeth into perdition.

Aramaic Bible in Plain English
“And The Dragon, and The Beast which it brought and is not, also is the eighth, and is of the seven, and is going to destruction.”

Contemporary English Version
You also saw a beast that used to be and no longer is. That beast is one of the seven kings who will return as the eighth king, but only to be destroyed.

Douay-Rheims Bible
And the beast which was, and is not: the same also is the eighth, and is of the seven, and goeth into destruction.

English Revised Version
And the beast that was, and is not, is himself also an eighth, and is of the seven; and he goeth into perdition.

GOD'S WORD® Translation
The beast that was and is no longer is the eighth king. It belongs with the seven kings and goes to its destruction.

Good News Translation
And the beast that was once alive, but lives no longer, is itself an eighth king who is one of the seven and is going off to be destroyed.

International Standard Version
The beast that was and is no longer is the eighth king, but it belongs with the seven kings and goes to its destruction.

Literal Standard Version
and the beast that was, and is not, he also is eighth, and he is out of the seven, and he goes away to destruction.

Majority Standard Bible
The beast that was, and now is not, is an eighth king, who belongs to the other seven and is going into destruction.

New American Bible
The beast that existed once but exists no longer is an eighth king, but really belongs to the seven and is headed for destruction.

NET Bible
The beast that was, and is not, is himself an eighth king and yet is one of the seven, and is going to destruction.

New Revised Standard Version
As for the beast that was and is not, it is an eighth but it belongs to the seven, and it goes to destruction.

New Heart English Bible
The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction.

Webster's Bible Translation
And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Weymouth New Testament
And the Wild Beast which once existed but does not now exist--he is an eighth king and yet is one of the seven and he goes his way into perdition.

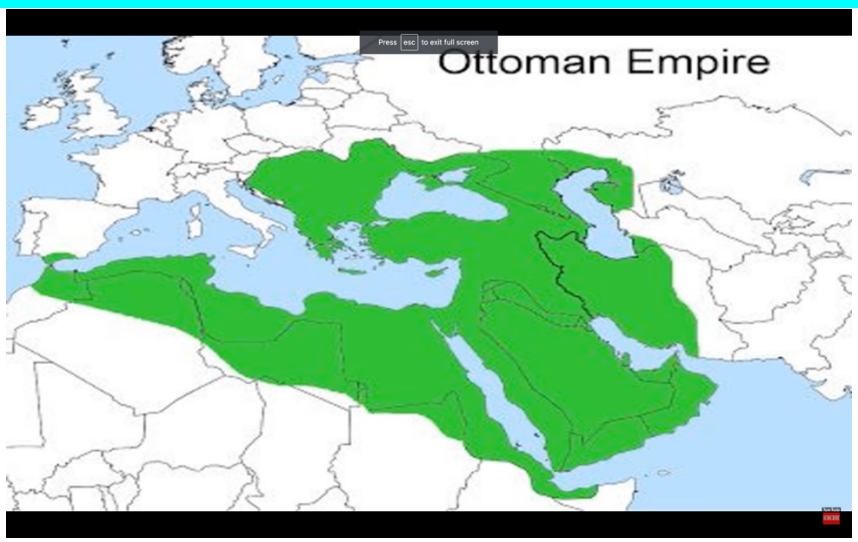
World English Bible
The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction.

Young's Literal Translation
and the beast that was, and is not, he also is eighth, and out of the seven he is, and to destruction he doth go away.

Antichrist:

against Christ, or an opposition Christ, a rival Christ. The word is used only by the apostle John. Referring to false teachers, he says (1Jo 2:18,22; 4:3; 2Jo 1:7), "Even now are there many antichrists."
(1.) This name has been applied to the "little horn" of the "king of fierce countenance" (Daniel 7:24,25; 8:23-25).
(2.) It has been applied also to the "false Christs" spoken of by our Lord (Mat 24:5,23,24).
(3.) To the "man of sin" described by Paul (2Th 2:3,4,8-10).
(4.) And to the "beast from the sea" (Revelation 13:1; 17:1-18).

7th Beast Empire is the Islamic Empire rule and Turkish Islamic Ottoman Empire Rules



THE LAST EMPIRE

https://blowthetrumpet.com.au/the-last-empire/

The Last Empire: (Daniel 2:31-45)

Everyone wants to know about the future and King Nebuchadnezzar of Babylon was no exception. The king had a dream concerning the future and of the end of the age. Now Daniel was a Jewish exile taken along with the other Jews into captivity in Babylon and he was known for his knowledge and understanding of all kinds of literature and learning and had the ability to interpret dreams, all of these attributes had been given to him by God. (Daniel 1:17)

Previously to having his dream the King had questioned Daniel and his three friends in every matter of wisdom and understanding and had found them to be ten times better than all the magicians and enchanters in the whole kingdom. (Daniel 1:20) After King Nebuchadnezzar had his dream he called all of his wise men and magicians and astrologers into his court to tell him about the dream and what it meant but none of the magicians or wise men or the astrologers of Babylon had a clue as to what the king had dreamed nor could they give an interpretation. The king was so angry that he commanded all the wise men in Babylon to be killed. Of course this included Daniel and his friends who were living among the wise men with access to the king's court.

Because of the providence of God He gave Daniel the courage and wisdom to speak to the officer in charge of putting the wise men to death and asked if he could see the king about this matter. Because God was in the situation Daniel was given permission to enter into the presence of the king. Daniel then asked King Nebuchadnezzar for time, so that he might interpret the dream for the king. (Daniel 2:14-16) As Daniel and his three companions in faith prayed to the LORD He showed Daniel the details of the dream and also gave him the interpretation. (Daniel 2:17-23)

Once again with courage and faith in God and armed with the wisdom of God Daniel was brought into the presence of the king and told the king that the wise men, the enchanters, the magicians and the diviners could not explain the mystery that the king had presented to them. He then told the king that God who lives in heaven was the one who reveals mysteries and had shown Daniel the future and consequently he proceeded to not only reveal the dream but also the interpretation of it. (Daniel 2:27-30)

The dream revealed (Vss. 31-35)

(Vss.31-35) "Your Majesty looked, and there before you stood a large statue—an enormous, dazzling statue, awesome in appearance. The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of baked clay. While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them. Then the iron, the clay, the bronze, the silver and the gold were all broken to pieces at the same time and became like chaff on a threshing floor in the summer. The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth."

The dream interpreted (Vss. 39-45)

(Vs.36) "This was the dream, and now we will interpret it to the king. Your Majesty, you are the king of kings. The God of heaven has given you dominion and power and might and glory; in your hands he has placed all mankind and the beasts of the field and the birds in the sky. Wherever they live, he has made you ruler over them all. You are that head of gold. "After you, another kingdom will arise, inferior to yours. Next, a third kingdom, one of bronze, will rule over the whole earth. Finally, there will be a fourth kingdom, strong as iron—for iron breaks and smashes everything—and as iron breaks things to pieces, so it will crush and break all the others. Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay. As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle. And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay. "In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever. This is the meaning of the vision of the rock cut out of a mountain, but not by human hands—a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces. "The great God has shown the king what will take place in the future. The dream is true and its interpretation is trustworthy."

Exposition (Daniel 2:39-45)

(Vss. 36-38) "This was the dream, and now we will interpret it to the king. Your Majesty, you are the king of kings. The God of heaven has given you dominion and power and might and glory; in your hands he has placed all mankind and the beasts of the field and the birds in the sky. Wherever they live, he has made you ruler over them all. You are that head of gold."

First of all Daniel acknowledged the fact that God in His sovereign purposes had established King Nebuchadnezzar as the ruler over the empire of Babylon and related it to the king (2:20-22). Clearly the head of gold on the statue was the empire of Babylon and Daniel

confirmed this, Babylon was a Middle-Eastern Empire. The head of gold corresponded to the first beast empire that Daniel was to see in a future vision described as a lion and this was the beast empire of Babylon. (7:4) The Babylonian Empire also appears in the Book of Revelation but with a prophetic application to the last days. (Revelation 13:2)

(Vs. 39a) "After you, another kingdom will arise, inferior to yours."

Clearly the chest and arms of Bronze Historically was the Medo-Persian Empire. This and was the second beast empire which conquered the beast empire of Babylon and the Persian Empire that was described as a bear (7:5). This too was a Middle-Eastern Empire. It also re-surfaces in the Book of revelation but also with a prophetic application to the last days. (Revelation 13:2)

(Vs. 39 b) "Next, a third kingdom, one of bronze, will rule over the whole earth."

Clearly the belly and thighs of bronze was the Greco-Roman Empire. This was the third beast empire that Daniel described. The emphasis of this third kingdom is on the Middle-eastern part of Alexander the Great's empire. In the Book of Daniel the word used for "Greece" or "Grecia" (KJV) is the word "Yavan" or "Ionia." The geographical region or land of Ionia is modern day Turkey. Ionia was part of Alexander's Middle-Eastern Empire. The focus on this third empire is on the Middle-East and not the west. Antiochus Epiphanes, the Seleucid Greek General came from Syria. He is a major type of the Antichrist in scripture. Prophetically the Antichrist will arise in the Middle-East and not from the west. So this third empire scripture reveals is a Middle-eastern empire even though it was part of the western Greek empire. This is the leopard (Daniel 7:6) This Empire also re-surfaces in the Book of Revelation with a prophetic application to the last days. (Revelation 13:2)

Daniel 8:21 (KJV) And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

H3120	H3120 (Brown-Driver-Briggs)
יָוָן yâvân *yaw-vawn'* Probably from the same as H3196; *effervescing* (that is, hot and active); *Javan*, the name of a son of Joktan, and of the race (*Ionians*, that is, Greeks) descended from him, with their territory; also of a place in Arabia: - Javan. **Total KJV occurrences: 11**	יון yâvân **BDB Definition:** Javan = "Ionia" or "Greece" 1) a son of Japheth and grandson of Noah (noun proper masculine) 2) Greece, Ionia, Ionians (noun proper locative) 2a) location of descendants of Javan **Part of Speech:** see above in Definition **A Related Word by BDB/Strong's Number:** probably from the same as H3196

Revelation 9:11 (KJV) And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

G1673 (Strong)

Ἑλληνικός

Hellēnikos

hel-lay-nee-kos'

From G1672; *Hellenic*, that is, *Grecian* (in language): - Greek.

Total KJV occurrences: 2

G1673 (Thayer)

Ἑλληνικός

Hellēnikos

Thayer Definition:

1) a Grecian

Part of Speech: adjective

A Related Word by Thayer's/Strong's Number: from G1672

G1672 (Strong)

Ἕλλην

Hellēn

hel'-lane

From G1671; a *Hellen* (*Grecian*) or inhabitant of Hellas; by extension a *Greek speaking* person, especially a *non-Jew:* - Gentile, Greek.

Total KJV occurrences: 27

G1672 (Thayer)

Ἕλλην

Hellēn

Thayer Definition:

1) a Greek either by nationality, whether a native of the main land or of the Greek islands or colonies

2) in a wider sense the name embraces all nations not Jews that made the language, customs, and learning of the Greeks their own; the primary reference is to a difference of religion and worship

G1671 (Strong)

Ἑλλάς

Hellas

hel-las'

Of uncertain affinity; *Hellas* (or *Greece*), a country of Europe: - Greece.

Total KJV occurrences: 1

G1671 (Thayer)

Ἑλλάς

Hellas

Thayer Definition:

Greece = "unstable: the miry one"

1) a country in southern Europe

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of uncertain affinity

(Vs.40-43) "Finally, there will be a fourth kingdom, strong as iron—for iron breaks and smashes everything—and as iron breaks things to pieces, so it will crush and break all the others. Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay. As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle. And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay."

This description of the character of the fourth empire is that; "it will crush and break all the others." This empire cannot assimilate or adopt any of the culture of the previous empires before it. Daniel describes this same empire in the fourth beast in Daniel chapter seven. The fourth beast is described as doing the very same things as the fourth empire does related to Nebuchadnezzars statue. This fourth beast empire was "terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns." (Daniel 7:7) Out of this fourth empire comes the Antichrist, a Middle-eastern potentate and dictator. (Daniel 7:8) This Middle-eastern potentate will rule over a kingdom that will engulf the whole Middle-East, sweep down into North Africa and spread into Europe with its tentacles reaching into many other nations. He will be both a Middle-Eastern as well as a European potentate but his roots will be Islamic, not European.

Historically Rome did not crush and devour its victims and trample on whatever was left by destroying former cultures. Rome adopted and absorbed much of the culture, economics, governance, structure, military strategies and deities of the Greek empire. Rome was also known as the Greco-Roman World. When you look at the belly and thighs of the statue it focuses on the reproductive organs. In other words Greek culture gave birth to Roman culture. The Romans had the same 'gods' as the Greeks, the Persians and the Babylonians had but simply changed their names.

Added to this if you combine the empires of Babylon, Persia and Greece (the eastern leg of the empire) on a map you will see that that it does not match the geographical boundaries of the Roman Empire. There was a Middle-eastern leg of it but the main empire was located in the west. Rome from its inception was not a divided Kingdom until November of 284 A.D. when Diocletian, a forceful Roman general, seized power and declared himself the new emperor. One of his earliest orders was to split the Roman Empire in two.

According to the text in Daniel chapter two this fourth empire is a composite of all of the three empires of Babylon, Persia and Greece and by extension the Greco-Roman World combined in the one empire. The last Bastian of the Ancient Roman Empire called the Byzantine Empire with its capital at Constantinople fell to the Ottoman Turks. In other words the fourth empire historically would have to be the empire of Islam. From its inception Islam was a divided kingdom. The 'iron and the clay' could not adhere to each other. It had 'a brittle' element to it.

After Mohammad died there was an Islamic civil war and the Shiite and Sunni divide emerged. When Muslims are not fighting a common enemy they are fighting with each other. This is the empire represented by the two legs of iron in Daniel chapter two and the fourth beast in Daniel chapter seven. When you look at Islam historically it cannot assimilate or blend into any other culture but by its very ideology as set out in the Koran must devour and destroy all that is not Islamic. Rome had infrastructure and often took what was beneficial to the empire from previous empires or from the culture of other nations. Islam does not do this.

While Rome did crush its enemies it did not do what Islam has been doing for centuries. When you look at the impact of Islam in the world today you have "crushing" "breaking" and "smashing" of everything that is not Islamic. This aspect makes it different from the other three empires which absorbed much of the culture of the previous empire before it. The character and culture and mystery religions of Nimrod's Babylon filtered on down to the Egyptians and the Assyrians and then manifested in the Babylonian Empire. All of these main empires had two main deities but simply changed their names to adapt them to their respective cultures.

These two 'deities' were first represented by Nimrod and his wife and mother Semiramis. Today you have the crescent moon and star of Islam that represent the two main deities of the ancient world with their religious roots in the Babylon of Nimrod. The ancient Arabic moon-god was a god of war and is still with us today when we see the crossed swords of Islam pointing upwards denoting conquest by the sword. Islam is the ideology of the sword. Mohammad monotheized this pagan god and he became known as Allah. The ten toes represent ten kingdoms that will rule within the beast empire and give their allegiance to the Antichrist and the ideology of Islam. These are the ten horns or rulers who are given authority to rule along with the main beast empire of Islam (Revelation 17:12). Three of them will be plucked up by the roots by Antichrist. (Daniel 7:8)

This federation of ten Islamic kings with their kingdoms or 'horns' are also represented by the ten toes on Nebuchadnezzar's statue which will be a mixture of Middle-Eastern and western nations dominated by Islam that form part of the revived Turkish Ottoman Islamic empire which will geographically reach into parts of Europe in the last days. As we see Islam spreading throughout the nations of the world we can see that through intermarriage that "they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay." (NKJV) In other words even though Muslim men marry non-Muslim wives they cannot change and the women must be subject to them and to Islam. This is one way Islam is infiltrating the western democracies, besides Muslims have lots of children and as the age comes to a close many of these little children now will grow up to become terrorists, suicide bombers and remorseless killers for Allah. However this last empire which is a composite of Babylon, Persian and Greece all rolled into one will be smashed to pieces at its very foundation by the Second Coming of the Messiah, our Lord Jesus Christ. And so Daniel continues…

(Vs.44) "In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever."

This kingdom is the messianic Kingdom set up by God Himself, a kingdom which is here now spiritually speaking but as yet not a physical Kingdom that will rule over the nations in the age to come. The Kingdom of God is here within believers in the Body of the Messiah but will be fully realised after the Lord Jesus has returned, and has restored Israel fully and co-rules from Jerusalem with all of his redeemed saints. When He comes back He will crush every other kingdom and the main one that will be crushed is the fourth Empire of Islam. Daniel also tells us that these four kingdoms are all crushed together at the same time on God's threshing floor and the wind of the Spirit will sweep them all away and the memory of the wicked will be no more. (Vs.35) Being crushed at the same time indicates they are all composites within the fourth kingdom and not individual kingdoms, but part and parcel of the one and the same empire. The Messiah's Kingdom will never end but after a thousand years extend into eternity. (Revelation chapters 20-22)

(Vs.45) "This is the meaning of the vision of the rock cut out of a mountain, but not by human hands—a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces. "The great God has shown the king what will take place in the future. The dream is true and its interpretation is trustworthy."

The rock represents both the Messiah and His Messianic Kingdom, a Kingdom spiritually established at the cross and that will be physically and visibly established on earth after He has returned, destroyed the Antichrist, rescued Israel and has raptured and resurrected all the saints. After this the saints (believing Israelites/Jews and by extension and inclusion the faithful Church) will inherit the Kingdom on earth. (Daniel 7:18; 22, 26-27)

Epilogue:

Today God is unsealing what has been sealed up for centuries and is showing us what will happen in the future which are the days in which we are now living in. This fourth beast empire with its horn (the Antichrist) historically and Biblically is the Empire of Islam. The whole Bible is a Middle-eastern Book and was written and intended to be read that way especially concerning Bible prophecy. Virtually all of the geographical regions and nations mentioned in Biblical prophecy are all Islamic today.

The Roman Empire simply does not fit the Biblical criteria of the fourth empire revealed in Daniel chapter two and in chapter seven. In the Book of Revelation chapter thirteen you have two beast empires mentioned. One comes up out of the 'sea'. In Biblical prophecy the sea represents the nations (Luke 21:25) (Revelation 17:15) The Second beast comes up out of the land or the earth. It is a resurrected empire that gives its allegiance to the first beast. These two beast empires are in fact the one and the same empire resurrected after receiving a seemingly mortal wound, but the wound was healed. (Revelation 13:3-4)

It was the Turkish Ottoman Empire that toppled the Roman Empire. For 600 hundred years the Turkish Ottoman Empire ruled right throughout the Middle-east, parts of North Africa and into Europe as well. In 1924 the Turkish Ottoman Caliphate was abolished sometime after the defeat of the Ottoman Turks in WW1. The caliphate was disbanded but today it has been resurrected and the man from Turkey is the most likely contender to do this. The two legs of iron represent a divided kingdom from its inception and this was Islam. As for applying the two legs of the statue to Rome it does not fit as for 1500 years much of Rome was centred mostly in Western Europe.

The Roman Empire was birthed in 753 BC but did not split into two until November of 285 AD when the Roman Emperor Diocletian decided that the Roman Empire was too big to manage. He divided the Empire into two parts, the Eastern Roman Empire and the Western Roman Empire. Finally, in 395 AD, the empire was split into two for good. In 330AD the founder of the Byzantine Empire and its first emperor, Constantine the Great, moved the capital of the Roman Empire to the city of Byzantium and renamed it Constantinople (Istanbul today in Turkey). Constantine the Great also legalized Christianity, which had previously been persecuted in the Roman Empire. The Byzantine Empire and lasted at least another 1,000 years after the western leg of Rome had fallen to the barbarians.

When you look at the empire of Islam today it is a nation that has infiltrated every level of society in virtually all of the western democracies especially within those European nations that historically were associated with Christianity. Like its eastern counterpart western Christendom is going to be faced with a dilemma. Will it be ruled by the cross or the crescent? Already through migration and the movement of refugees on mass into western democracies Islam is establishing a 'Trojan Horse.' It is not so much the enemy without that is a threat but the enemy within. When you look at the moral ethical and spiritual corruption within the Roman Empire and even after the time of Constantine you see the same sorts of things today in the western democracies and within wider Christendom.

Yes the beast empire of Islam is here and the west is in spiritual, social, economic, moral and ethical decline as was Rome before its destruction. God is still giving the western democracies one last chance to return to the God of the Bible and his laws and commandments and to exercise repentance towards God and to exercise faith towards the Lord Yashaya for eternal salvation. (Acts 20:21) God is not willing that any should perish but that all should come to repentance (2 Peter 3:9) But will the western democracies and western Christendom first repent? Seasons of refreshing from the presence of the LORD come only after repentance, not before it! (Acts 3:19-20)

Already the axe has been laid to the root and the great tall tree of democracy and freedom of speech and the democratic way of life is about to topple. At the end of days the only saving factor will be the return of our Lord Yashaya who will sort everything out for the sake of His elect saints, being Israel and by extension and inclusion the faithful Church, and for the very survival of the planet! (Matthew 24:21-22) And so Daniel writes concerning this eternal Kingdom yet to come revealed to him by the LORD who said to his servant concerning this kingdom…

"While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them. Then the iron, the clay, the bronze, the silver and the gold were all broken to pieces at the same time and became like chaff on a threshing floor in the summer. The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth."

8th Kingdom

Mystery Babylon Bible Prophecy ISIS Secrets Revealed

https://www.youtube.com/watch?v=XC1APaOMuTg

The Assyrian Antichrist “Is ISIS in Bible Prophecy ?”

https://slideplayer.com/slide/9344688/

ISIS & ISLAM In End Time Bible Prophecy

https://www.youtube.com/watch?v=l7vZnVCO698

Revelation 17:5 (KJVA) And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:9 And here *is* the mind which hath wisdom. **The seven heads are seven mountains, on which the woman sitteth.**

Revelation 17:10 (KJV) And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

False Christ of Christianity- Part 6- Revelation of the Ten Horns"

https://www.youtube.com/watch?v=wS6fFQkZLqw

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Revelation 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

XV. FINAL ANALYSIS OF "LITTLE HORN"
https://www.ministrymagazine.org/archive/1935/09/xv.-final-analysis-of-little-hornno.-3
This met with but varied success, for while it sometimes seemed as strong as **iron**, at other times it was as weak as clay. 47. In the year 476, the **pope** and the ...

49. Our final conclusion concerning the demand of prophecy is that the Roman Catholic Church without the Roman state is not the "little horn," neither is the Roman state without the church the "little horn;" but both united together in one government form the "little horn." So when the church and the Roman state are separated, the "little horn" ceases to exist in this specified sense.
In 1798 the "little horn" received its deadly wound by the sword of France when the head of the church government—one composite unit of the "little horn"— was taken prisoner, and therefore could not function with the civil government of the Holy Roman Empire, which government is the other composite unit of the "little horn."

Let us examine these statements in the light of prophecy. In Revelation 13 a beast with seven heads and ten horns is brought to view, which was to exercise authority forty and two months, the identical time outlined in Daniel 7:24, 25. One of these seven heads—elsewhere denominated the "little horn"—was wounded to death, but the deadly wound was to be healed. The seventeenth chapter of Revelation reveals that five heads had passed into history, one of which was pagan Rome, followed by the "little horn" head, which was wounded to death in 1798 A. D. We are likewise taught that an "image to the beast" will be made in the United States, and that the kingdoms of Europe will give power to the beast for "an hour,"—a short time, which will "heal" the "wound" and cause the whole world to "wonder" after the beast

Revelation 17:9 (KJV) And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

2Esdras 7:55 (NRSA) Say to her, `You produce gold and silver and brass, and also iron and lead and clay; Or that the faces of those who practiced self-control shall shine more than the stars, but our faces shall be blacker than darkness?

2Esdras 7:56 (NRSA) but silver is more abundant than gold, and brass than silver, and iron than brass, and lead than iron, and clay than lead.' For while we lived and committed iniquity we did not consider what we should suffer after death."

Hos 4:1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

Rev 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Nah 3:4 Because of the multitude of the whoredoms of the well favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

H1172 (Strong)	H1172 (Brown-Driver-Briggs)
בַּעֲלָה ba'ălâh *bah-al-aw'* Feminine of H1167; a *mistress:* - that hath, mistress. **Total KJV occurrences: 4**	בעלה ba'ălâh **BDB Definition:** 1) mistress, female owner 2) sorceress, necromancer (noun of relationship) **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** from of H1167

1 Enoch (Ethiopic) Parallel Translations

Charles < < Chapter LII / Chapter 51 > > Laurence

LII. THE SEVEN METAL MOUNTAINS AND THE ELECT ONE.

LII	51
1And after those days in that place where I had seen all the visions of that which is hidden -for 2I had been carried off in a whirlwind and they had borne me towards the west -There mine eyes saw all the secret things of heaven that shall be, a mountain of iron, and a mountain of copper, and a mountain of silver, and a mountain of gold, and a mountain of soft metal, and a mountain of lead. 3And I asked the angel who went with me, saying, 'What things are these which I have seen in 4secret?' And he said unto me: 'All these things which thou hast seen shall serve the dominion of His Anointed that he may be potent and mighty on the earth.' 5And that angel of peace answered, saying unto me: 'Wait a little, and there shall be revealed unto thee all the secret things which surround the Lord of Spirits. 6And these mountains which thine eyes have seen, The mountain of iron, and the mountain of copper, and the mountain of silver, And the mountain of gold, and the mountain of soft metal, and the mountain of lead, All these shall be in the presence of the Elect One As wax: before the fire, And like the water which streams down from above {upon those mountains}, And they shall become powerless before his feet. 7And it shall come to pass in those days that none shall be saved, Either by gold or by silver, And none be able to escape. 8And there shall be no iron for war, Nor shall one clothe oneself with a breastplate. Bronze shall be of no service, And tin {shall be of no service and} shall not be esteemed, And lead shall not be desired. 9And all these things shall be {denied and} destroyed from the surface of the earth, When the Elect One shall appear before the face of the Lord of Spirits.'	**51:1** After that period, in the place where I had seen every secret sight, I was snatched up in a whirlwind, and carried off westwards. **51:2** There my eyes beheld the secrets of heaven, and all which existed on earth; a mountain of iron, a mountain of copper, a mountain of silver, a mountain of gold, a mountain of fluid metal, and a mountain of lead. **51:3** And I inquired of the angel who went with me, saying, What are these things, which in secret I behold? **51:4** He said, All these things which you behold shall be for the dominion of the Messiah, that he may command, and be powerful upon earth. **51:5** And that angel of peace answered me, saying, Wait but a short time, and you shalt understand, and every secret thing shall be revealed to you, which the Lord of spirits has decreed. Those mountains which you have seen, the mountain of iron, the mountain of copper, the mountain of silver, the mountain of gold, the mountain of fluid metal, and the mountain of lead, all these in the presence of the Elect One shall be like a honeycomb before the fire, and like water descending from above upon these mountains; and shall become debilitated before his feet. **51:6** In those days men shall not be saved by gold and by silver. **51:7** Nor shall they have it in their power to secure themselves, and to fly. **51:8** There shall be neither iron for was, nor a coat of mail for the breast. **51:9** Copper shall be useless; useless also that which neither rusts nor consumes away; and lead shall not be coveted. **51:10** All these things shall be rejected, and perish from off the earth, when the Elect One shall appear in the presence of the Lord of spirits.

1 Enoch (Ethiopic) Parallel Translations

Charles < < Chapter LXVII / Chapter 66 > > Laurence

LXVII. GOD'S PROMISE TO NOAH: PLACES OF PUNISHMENT OF THE ANGELS AND OF THE KINGS.

1And in those days the word of God came unto me, and He said unto me: 'Noah, thy lot has come 2up before Me, a lot without blame, a lot of love and uprightness. And now the angels are making a wooden [building], and when they have completed that task I will place My hand upon it and preserve it, and there shall come forth from it the seed of life, and a change shall set in so that the 3earth will not remain without inhabitant. And I will make fast thy sed before me for ever and ever, and I will spread abroad those who dwell with thee: it shall not be unfruitful on the face of the earth, but it shall be blessed and multiply on the earth in the name of the Lord.' 4And He will imprison those angels, who have shown unrighteousness, in that burning valley which my grandfather Enoch had formerly shown to me in the west among the mountains of gold 5and silver and iron and soft metal and tin. And I saw that valley in which there was a great 6convulsion and a convulsion of the waters. And when all this took place, from that fiery molten metal and from the convulsion thereof in that place, there was produced a smell of sulphur, and it was connected with those waters, and that valley of the angels who had led astray [mankind] burned 7beneath that land. And through its valleys proceed streams of fire, where these angels are punished who had led astray those who dwell upon the earth.

8But those waters shall in those days serve for the kings and the mighty and the exalted, and those who dwell on the earth, for the healing of the body, but for the punishment of the spirit; now their spirit is full of lust, that they may be punished in their body, for they have denied the Lord of Spirits 9and see their punishment daily, and yet believe not in His name. And in proportion as the burning of their bodies becomes severe, a corresponding change shall take place in their spirit for ever and ever; 10for before the Lord of Spirits none shall utter an idle word. For the judgement shall come upon them, 11because they believe in the lust of their body and deny the Spirit of the Lord. And those same waters will undergo a change in those days; for when those angels are punished in these waters, these water-springs shall change their temperature, and when the angels ascend, this water of the 12springs shall change and become cold. And I heard Michael answering and saying: 'This judgement wherewith the angels are judged is a testimony for the kings and the mighty who possess the 13earth.' Because these waters of judgement minister to the healing of the body of the kings and the lust of their body; therefore they will not see and will not believe that those waters will change and become a fire which burns for ever.

66

66:1 In those days the word of God came to me, and said, Noah, behold, your lot has ascended up to me, a lot void of crime, a lot beloved and upright.

66:2 Now then shall the angels labour at the trees; (61) but when they proceed to this, I will put my hand upon it, and preserve it.

(61) **Shall…labour at the trees.** Or, "are making a wooden (structure)" (Knibb, p. 156).

66:3 The seed of life shall arise from it, and a change shall take place, that the dry land shall not be left empty. I will establish your seed before me for ever and ever, and the seed of those who dwell with you on the surface of the earth. It shall be blessed and multiplied in the presence of the earth, in the name of the Lord.

66:4 And they shall confine those angels who disclosed impiety. In that burning valley [it is, that they shall be confined], which at first my great-grandfather Enoch showed me in the west, where there were mountains of gold and silver, of iron, of fluid metal, and of tin.

66:5 I beheld that valley in which there was great perturbation, and [where] the waters were troubled.

66:6 And when all this was effected, from the fluid mass of fire, and the perturbation which prevailed (62) in that place, there arose a strong smell of sulphur, which became mixed with the waters; and the valley of the angels, who had been guilty of seduction, burned underneath its soil.

(62) **The perturbation which prevailed.** Literally, "troubled them" (Laurence, p. 81).

66:7 Through that valley also rivers of fire were flowing, to which those angels shall be condemned, who seduced the inhabitants of the earth.

66:8 And in those days shall these waters be to kings, to princes, to the exalted, and to the inhabitants of the earth, for the healing of the soul and body, and for the judgment of the spirit.

66:9 Their spirits shall be full of revelry, (63) that they may be judged in their bodies; because they have denied the Lord of spirits, and [although] they perceive their condemnation day by day, they believe not in his name.

(63) **Revelry.** Or, "lust" (Knibb, p. 157).

66:10 And as the inflammation of their bodies shall be great, so shall their spirits undergo a change for ever.

66:11 For no word which is uttered before the Lord of spirits shall be in vain.

66:12 Judgment has come upon them, because they trusted in their carnal revelry, and denied the Lord of spirits.

66:13 In those days shall the waters of that valley be changed; for when the angels shall be judged, then shall the heat of those springs of water experience an alteration.

66:14 And when the angels shall ascend, the water of the springs shall [again] undergo a change, and be frozen. Then I heard holy Michael answering and saying, This judgment, with which the angels shall be judged, shall bear testimony against the kings, the princes, and those who possess the earth.

66:15 For these waters of judgment shall be for their healing, and for the death (64) of their bodies. But they shall not perceive and believe that the waters will be changed, and become a fire, which shall blaze for ever.

(64) **Death.** Or, "lust" (Charles, p. 176; Knibb, p. 158).

1 Enoch (Ethiopic) Parallel Translations

Charles < < Chapter XXIV-XXV / Chapter 24 > > Laurence

XXIV-XXV. THE SEVEN MOUNTAINS IN THE NORTH-WEST AND THE TREE OF LIFE.

XXIV

1And from thence I went to another place of the earth, and he showed me a mountain range of 2fire which burnt day and night. And I went beyond it and saw seven magnificent mountains all differing each from the other, and the stones [thereof] were magnificent and beautiful, magnificent as a whole, of glorious appearance and fair exterior: three towards the east, one founded on the other, and three towards the south, one upon the other, and deep rough ravines, no one of which 3joined with any other. And the seventh mountain was in the midst of these, and it excelled them 4in height, resembling the seat of a throne: and fragrant trees encircled the throne. And amongst them was a tree such as I had never yet smelt, neither was any amongst them nor were others like it: it had a fragrance beyond all fragrance, and its leaves and blooms and wood wither not for ever: 5and its fruit is beautiful, and its fruit n resembles the dates of a palm. Then I said: 'How beautiful is this tree, and fragrant, and its leaves are fair, and its blooms very delightful in appearance.' 6Then answered Michael, one of the holy and honoured angels who was with me, and was their leader.

XXV

1And he said unto me: 'Enoch, why dost thou ask me regarding the fragrance of the tree, 2and why dost thou wish to learn the truth?' Then I answered him saying: 'I wish to 3know about everything, but especially about this tree.' And he answered saying: 'This high mountain which thou hast seen, whose summit is like the throne of God, is His throne, where the Holy Great One, the Lord of Glory, the Eternal King, will sit, when He shall come down to visit 4the earth with goodness. And as for this fragrant tree no mortal is permitted to touch it till the great judgement, when He shall take vengeance on all and bring [everything] to its consummation 5for ever. It shall then be given to the righteous and holy. Its fruit shall be for food to the elect: it shall be transplanted to the holy place, to the temple of the Lord, the Eternal King.

6Then shall they rejoice with joy and be glad,
And into the holy place shall they enter;
And its fragrance shall be in their bones,
And they shall live a long life on earth,
Such as thy fathers lived:
And in their days shall no sorrow or plague
Or torment or calamity touch them.'

7Then blessed I the God of Glory, the Eternal King, who hath prepared such things for the righteous, and hath created them and promised to give to them.

24

24:1 I went from there to another place, and saw a mountain of fire flashing both by day and night. I proceeded towards it; and perceived seven splendid mountains, which were all different from each other.

24:2 Their stones were brilliant and beautiful; all were brilliant and splendid to behold; and beautiful was their surface. Three [mountains] were towards the east, and strengthened by being placed one upon another; and three were towards the south, strengthened in a similar manner. There were likewise deep valleys, which did not approach each other. And the seventh mountain was in the midst of them. In length they all resembled the seat of a throne, and odoriferous trees surrounded them.

24:3 Among these there was a tree of an unceasing smell; nor of those which were in Eden was there one of all the fragrant trees which smelt like this. Its leaf, its flower, and its bark never withered, and its fruit was beautiful.

24:4 Its fruit resembled the cluster of the palm. I exclaimed, Behold! This tree is goodly in aspect, pleasing in its leaf, and the sight of its fruit is delightful to the eye. Then Michael, one of the holy and glorious angels who were with me, and [one] who presided over them, answered,

24:5 And said: Enoch, why do you inquire respecting the odour of this tree?

24:6 [Why] are you inquisitive to know it?

24:7 Then I, Enoch, replied to him, and said, Concerning everything I am desirous of instruction, but particularly concerning this tree.

24:8 He answered me, saying, That mountain which you behold, the extent of whose head resembles the seat of the Lord, will be the seat on which shall sit the holy and great Lord of glory, the everlasting King, when he shall come and descend to visit the earth with goodness.

24:9 And that tree of an agreeable smell, not one of carnal [odor], there shall be no power to touch, until the period of the great judgment. When all shall be punished and consumed for ever, this shall be bestowed on the righteous and humble. The fruit of the [tree] shall be given to the elect. For towards the north life shall be planted in the holy place, towards the habitation of the everlasting King.

24:10 Then shall they greatly rejoice and exult in the Holy One. The sweet odor shall enter into their bones; and they shall live a long life on the earth as your forefathers have lived; neither in

	their days shall sorrow, distress, trouble, and punishment afflict them. **24:11** And I blessed the Lord of glory, the everlasting King, because He has prepared [this tree] for the saints, formed it, and declared that He would give it to them.

The Remnant of Children of Israel should head to the mountain of the lord

The Mountain of the Lord

Isa 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isa 2:2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isa 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isa 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

The Mountain of the Lord

Mic 4:1 But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Mic 4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Mic 4:4 But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it.*

Mic 4:5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

The Lord Shall Rescue Zion

Mic 4:6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

Mic 4:7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

Mic 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Mic 4:9 Now why dost thou cry out aloud? *is there* no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Mic 4:11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Mic 4:12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

Mic 4:13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

2Es 2:6 That thou bring them to confusion, and their mother to a spoil, that there may be no offspring of them.

2Es 2:7 Let them be scattered abroad among the heathen, let their names be put out of the earth: for they have despised my covenant.

2Es 2:8 Woe be unto thee, Assur, thou that hidest the unrighteous in thee! O thou wicked people, remember what I did unto Sodom and Gomorrha;

2Es 2:9 Whose land lieth in clods of pitch and heaps of ashes: even so also will I do unto them that hear me not, saith the Almighty Lord.

2Es 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

2Es 2:11 Their glory also will I take unto me, and give these the everlasting tabernacles, which I had prepared for them.

2Es 2:12 They shall have the tree of life for an ointment of sweet savour; they shall neither labour, nor be weary.

2Es 2:13 Go, and ye shall receive: pray for few days unto you, that they may be shortened: the kingdom is already prepared for you: watch.

2Es 2:14 Take heaven and earth to witness; for I have broken the evil in pieces, and created the good: for I live, saith the Lord.

2Es 2:15 Mother, embrace thy children, and bring them up with gladness, make their feet as fast as a pillar: for I have chosen thee, saith the Lord.

2Es 2:16 And those that be dead will I raise up again from their places, and bring them out of the graves: for I have known my name in Israel.

2Es 2:17 Fear not, thou mother of the children: for I have chosen thee, saith the Lord.

2Es 2:18 For thy help will I send my servants Esau and Jeremy, after whose counsel I have sanctified and prepared for thee twelve trees laden with divers fruits,

2Es 2:19 And as many fountains flowing with milk and honey, and seven mighty mountains, whereupon there grow roses and lilies, whereby I will fill thy children with joy.

2Es 2:20 Do right to the widow, judge for the fatherless, give to the poor, defend the orphan, clothe the naked,

2Es 2:21 Heal the broken and the weak, laugh not a lame man to scorn, defend the maimed, and let the blind man come into the sight of my clearness.

2Es 2:22 Keep the old and young within thy walls.

2Es 2:23 Wheresoever thou findest the dead, take them and bury them, and I will give thee the first place in my resurrection.

2Es 2:24 Abide still, O my people, and take thy rest, for thy quietness still come.

2Es 2:25 Nourish thy children, O thou good nurse; stablish their feet.

2Es 2:26 As for the servants whom I have given thee, there shall not one of them perish; for I will require them from among thy number.

2Es 2:27 Be not weary: for when the day of trouble and heaviness cometh, others shall weep and be sorrowful, but thou shalt be merry and have abundance.

2Es 2:28 The heathen shall envy thee, but they shall be able to do nothing against thee, saith the Lord.

2Es 2:29 My hands shall cover thee, so that thy children shall not see hell.

2Es 2:30 Be joyful, O thou mother, with thy children; for I will deliver thee, saith the Lord.

2Es 2:31 Remember thy children that sleep, for I shall bring them out of the sides of the earth, and shew mercy unto them: for I am merciful, saith the Lord Almighty.

2Es 2:32 Embrace thy children until I come and shew mercy unto them: for my wells run over, and my grace shall not fail.

2Es 2:33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

2Es 2:34 And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

2Es 2:35 Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.

2Es 2:36 Flee the shadow of this world, receive the joyfulness of your glory: I testify my Saviour openly.

2Es 2:37 O receive the gift that is given you, and be glad, giving thanks unto him that hath led you to the heavenly kingdom.

2Es 2:38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

2Es 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.

2Es 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

2Es 2:41 The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

2Es 2:42 I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

2Es 2:43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

2Es 2:44 So I asked the angel, and said, Sir, what are these?

2Es 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

2Es 2:46 Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

2Es 2:47 So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

2Es 2:48 Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God, thou hast seen.

1 Enoch (Ethiopic) Parallel Translations

Charles < < Chapter LXXVII / Chapter 76 > > Laurence

LXXVII. THE FOUR QUARTERS OF THE WORLD: THE SEVEN MOUNTAINS, THE SEVEN RIVERS, &C.

GETES
ALANS
TOKHARIANS
ITALY
ROMAN EMPIRE
PONTUS
CASPIAN SEA
MASSAGETES
SACES
KUCHANS
GREEKS
GREEKS
ARMENIANS
Wine
Wine
MARE INTERNUM
Laodicea
BACTRIA
"The very warlike nation of the Bactrians" (Chap.47)
Silk yarn
Silk cloth
Thinae
(Tenduc, Luoyang)
"The regions beyond these places are difficult of access because of their excessive winters and great cold." (Chap.66)
Diospolis
Brass
Copper
Iron
PARTHIANS
Alexandria
Bucephalus
BERBERS
Charax
Spasini
PERSIA
GANDAREI
ARACHOSII
POCLAIS
Euphrates
Arsinoe
Cloth
NABATAEANS
Petra
MALICHAS
Apologus
PARSIDS
Semiramis
Mts
THYS
"Under the very north, the sea outside ending in a land called Thys, there is a very great inland city called Thinae, from which raw silk yarn and silk cloth are brought on foot through Bactria to Barigaza" (Chap.64)
Mussel Harbour (MyosHormos)
White Village
PERSIAN SEA
Wine
Dates
Gold
GEDROSIA
Oraea
PARTHIANS
Minnagara
LYBIA
ARABIA
CARNAITES
Asabon
Mts
SCYTHIA
Barbaricum
Agate
Carnelian
Cloth
Ganges
Ommana
Calxi Islands
Abiria
Ozene (Ujjain)
Berenice
ARABIAN GULF
BESATAE
BERBERS
Syrastrene
ARIACA
NAMBANUS
Barigaza
Cloth
Wine
Grain
Zenobian Isl.
Iron
Steel
Cloth
DOSARENE
(Orissa)
Ganges
Ptolemais of the Hunt
Frankincense
ELEAZUS
Asich
Suppalan
Sopara)
Paethan (Paithan)
CHRYSE
Tortoise shells
CHARIBAEL
Sabath
Moschia
Semylla (Chaul)
Tagara
MASALIA
Meroe
Adulis
CHOLAEBUS
SABAITES
Mandagora
DAKINABADES
(DAKSHINAPATHA)
Muza
Saphar
Cana
Palaepatmoe
SANDANES
ZOSCALES
HOMERITES
Meiligara
Axumites (Axum)
Coloe
OCELIS
Byzantium
Togarum
Spices
Sopatma
OUTSIDE SEA
Eudaemon Arabia (Aden)
Aurannoboas
(CEROBOTHRA)
(CHERAS)
Poduca (Pondicherry)
AETHIOPIA
Ivory
Avalites
Diosconidis Island
Naura (Cannanore)
Argaru (Uraiyur)
Mosylum
Cape Elephant
Tyndis
Camara (Kalapattana)
Malao
Pearls
Cape of Spices
Muziris
Nelcynda
Mundus
Pano
Colchi (Korkai)
BERBERS
Spices
Cinnamon
Slaves
Opone
Cape Comari
Palaesimundu Island, Taprobane
CYENEUM
AFRICA
ERYTHRAEAN SEA
AZANIA
Sarapion
?
Nicon
"The people of Muza now hold it under his authority and send thither many large ships" (Chap.16)
Pyralax Island
Menuthras Island
WESTERN SEA
Rhapta
?
Ivory
"Beyond these places, the unexplored ocean curves around towards the west (...) and mingles with the western sea" (Chap.18)
THE PERIPLUS OF THE ERYTHRAEAN SEA
1st century CE
LEGEND:
Cities
COUNTRIES
RULERS
PEOPLE
Locations

LXXVII	76
1And the first quarter is called the east, because it is the first: and the second, the south, because the Most High will descend there, yea, there in quite a special sense will He who is blessed for ever 2descend. And the west quarter is named the diminished, because there all the luminaries of the 3heaven wane and go down. And the fourth quarter, named the north, is divided into three parts: the first of them is for the dwelling of men: and the second contains seas of water, and the abysses and forests and rivers, and darkness and clouds; and the third part contains the garden of righteousness. 4I saw seven high mountains, higher than all the mountains which are on the earth: and thence 5comes forth hoar-frost, and days, seasons, and years pass away. I saw seven rivers on the earth larger than all the rivers: one of them coming from the west pours its waters into the Great Sea. 6And these two come from the north to the sea and pour their waters into the Erythraean Sea in the 7east. And the remaining, four come forth on the side of the north to their own sea, two of them to the Erythraean Sea, and two into the Great Sea and discharge themselves there {and some say: 8into the desert}. Seven great islands I saw in the sea and in the mainland: two in the mainland and five in the Great Sea.	**76:1** The first wind is called the eastern, because it is the first. **76:2** The second is called the south, because the Most High there descends, and frequently there descends [he who] is blessed for ever. **76:3** The western wind has the name of diminution, because there all the luminaries of heaven are diminished, and descend. **76:4** The fourth wind, which is named the north, is divided into three parts; one of which is for the habitation of man; another for seas of water, with valleys, woods, rivers, shady places, and snow; and the third part [contains] paradise. **76:5** Seven high mountains I beheld, higher than all the mountains of the earth, from which frost proceeds; while days, seasons, and years depart and pass away. **76:6** Seven rivers I beheld upon earth, greater than all rivers, one of which takes its course from the west; into a great sea its water flows. **76:7** Two come from the north to the sea, their waters flowing into the Erythraean sea, (82) on the east. And with respect to the remaining four, they take their course in the cavity of the north, [two] to their sea, the Erythraean sea, and two are poured into a great sea, where also it is said [there is] a desert. (82) The Red Sea. **76:8** Seven great islands I saw in the sea and on the earth. Seven in the great sea.

Characteristics of Mystery Babylon

Using Reference from Isaiah 47, Jeremiah 50 & 51, and Revelation 18

CHARACTERISTICS OF MYSTERY BABYLON

- Mystery Babylon is a nation, not a system (Jer. 50:12)
- Babylon has a mother that bore her (Jer. 50:12)
- Babylon's mother will be ashamed (Jer. 50:12)
- Babylon will reap the wrath of the Lord (Jer. 50:13)
- Babylon has sinned against the Lord (Jer. 50:14, 24)
- Babylon was the hammer of the whole earth (Jer. 50:23)
- She has been proud against the Lord (Jer. 50:29)
- The Lord is against Babylon (Jer. 50:31)
- Babylon will be called the "Lady of Kingdom's" (Isa 47:5)
- Babylon will have a drought (Jer. 50:38)
- Babylon is a land of carved images (Jer. 50:38)
- Babylon are insane with their idols (Jer. 50:38)
- The other nations in the world are drunk off her wine, or deeply influenced by her (Jer. 51:7, Rev. 18:3)
- There are people who live in Babylon that originate from other countries (Jer. 51:9)
- Babylon is located around many waters (Jer. 51:13)
- Babylon is abundant in treasures (Jer. 51:13)
- Babylon tried to get up to heaven (Jer. 51:53)
- Babylon becomes a dwelling place of demons. It is a prison for every foul spirit. It is a cage for every unclean and hated bird. (Rev. 18:2)
- The businessmen of the earth become rich because of Babylon's abundance (Rev. 18:3)
- Babylon glorified herself and lived luxuriously (Rev. 18:7)
- Other kings and rulers of the earth will have become rich and lived luxuriously because of her (Rev. 18:9)
- The businessman will weep because they can't do business the same anymore (Rev. 18:11)

- Babylon will have a great city that allowed others to become rich because of her wealth (Rev. 18:19)
- Babylon's businessmen were the great men of the earth (Rev 18:23)
- From their sorcery, Babylon's businessmen deceived the whole earth (Rev. 18:23)
- There is a lot of sorcery and enchantments going on in Babylon (Isa 47:9)
- Babylon will be the youngest of nations (Jer. 50:12)
- Babylon will be the center of the world (Rev. 18:3)
- Babylon uses astrology, sorcerers, and mystics for guidance (Isa. 47:13, Rev. 18:2)

JUDGEMENT AGAINST BABYLON

- Babylon's Idols will be humiliated and her images will be broken in pieces (Jer. 50:2)
- All that take part in Babylon's plundering will be satisfied (Jer. 50:10)
- God allows others to take out vengeance on Babylon (Jer. 50:14-15, 25-27,29)
- Babylon's young men will fall in the streets (Jer. 50:30)
- It will be overthrown like Sodom & Gomorrah (Jer. 50:40)
- When Babylon is taken, the earth trembles and a cry is heard from other nations (Jer 50:46)
- Babylon will have a day of doom (Jer 51:2)
- Babylon will fall and be destroyed (Jer. 51:8)
- The Lord will take vengeance upon Babylon. (Jer. 51:11)
- God's plan is to destroy Babylon (Jer. 51:11)
- Babylon's plagues will come in one day (Rev 18:8)
- Babylon's judgement will come in one hour (Rev 18:10, 17, 19)

BABYLON WILL BE ATTACKED

- A nation from the north will attack Babylon (Jer. 50:3,41)
- Babylon's land will become desolate and inhabitable for both man & animals (Jer. 50:3,13,39,41)

- He will cause many nations from the north to assemble and attack Babylon (Jer. 50:9, 51:6)
- Babylon will be plundered (Jer. 50:10)
- Babylon's army will be cut off (Jer. 50:30)

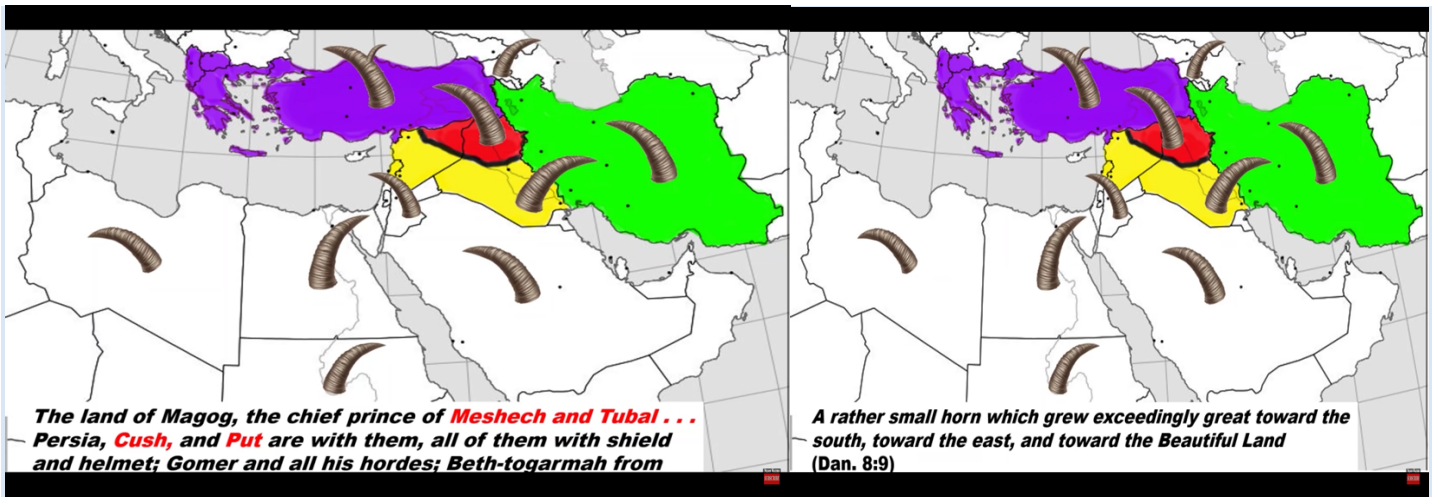
BABYLON & THE CHURCH

- Many in the church in Babylon will be lost sheep (Jer. 50:6)
- Pastors & influencers in Babylon will lead the church astray. (Jer. 50:6)
- They don't rest in the Lord anymore (Jer. 50:6)
- The church will no longer be there (Rev 18:23)

WARNINGS

- You should remove yourself from Babylon's land (Jer. 50:9, 51:6)
- Babylon's young men will not be spared (Jer. 51:3)
- The most proud in Babylon will stumble and fall (Jer. 50:32)
- There will be fires in the proud' s cities and they will devour him (Jer. 50:32)
- Those that come against her will be cruel and not show mercy (Jer. 50:42)

Revelation 17:12 And the **ten horns** which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.



Revelation 17:5 (KJVA) And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:9 And here *is* the mind which hath wisdom. **The seven heads are seven mountains, on which the woman sitteth.**

Nam 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Jeremiah 50:12 (KJVA) Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations *shall be* a wilderness, a dry land, and a desert.

Jeremiah 50:23 (KJVA) How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

Jeremiah 51:9 (KJVA) We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

Jeremmiah 6:7 As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually *is* grief and wounds.

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the **woman, and of the beast that carrieth her,** which hath the seven heads and ten horns.

Isaiah 34:14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Malachi 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them,
The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Psalms 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it, even* to the foundation thereof.

Psalms 137:8 O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.

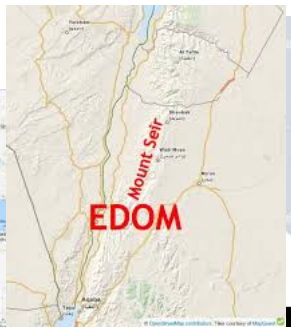
Revelation 13:1 (KJVA) And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Jeremiah 49:20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

Ezekiel 25:13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Amo 1:12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

Isaiah 63:1 (KJV) Who *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.



Isaiah 34:5 (KJV) For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

H2764 (Strong)

חֵרֶם חֵרֶם

chêrem cherem = Charam in Ancient Hebrew

khay'-rem, kheh'-rem

From H2763; physically (as *shutting in*) a *net* (either literally or figuratively); usually a *doomed* object; abstractly *extermination:* - (ac-)curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

Jol 3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land.

H2555 (Strong)	H2555 (Brown-Driver-Briggs)
חָמָס châmâs *khaw-mawce'* From H2554; *violence*; by implication *wrong*; by metonymy unjust *gain:* - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.	חמס châmâs **BDB Definition:** 1) violence, wrong, cruelty, injustice **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H2554

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

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Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, **even he is the eighth, and is of the seven**, and goeth into perdition.

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Revelation 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 13:1 (KJVA) And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

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Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

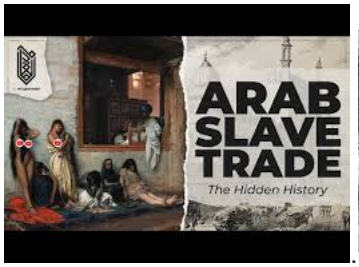
2 Esdras 10:44 (KJVA) This woman, whom thou sawest is Sion: and whereas she said unto thee, even she whom thou seest as a city builded,

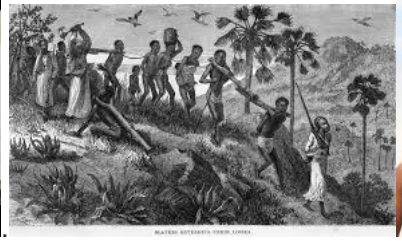
Revelation 18:10 (KJVA) Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

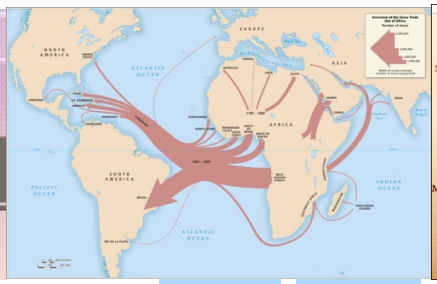
Revelation 14:8 (KJVA) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

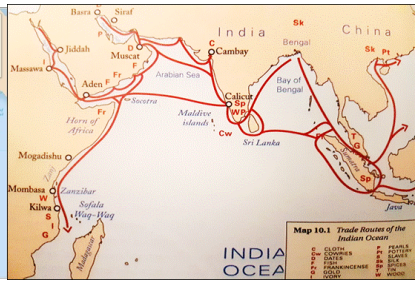
Rev 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

Rev 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men









Rev 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Neh 1:3 And they said unto me, The remnant that are left of the captivity there in the province *are* in great affliction and reproach: the wall of Jerusalem also *is* broken down, and the gates thereof are burned with fire.

Deu 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

On the Provenance of Slaves in Mecca during the Time ...

Cambridge University Press & Assessment
https://www.cambridge.org › core › journals › article › o...

by H Gilli-Elewy · 2017 · Cited by 8 — Though **Mecca** became a prominent international commercial center in the mid-6th century, its role as a major **trade** center for **slaves** seems to ...

The Beast & Ten horns

Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 **(KJVA)** And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

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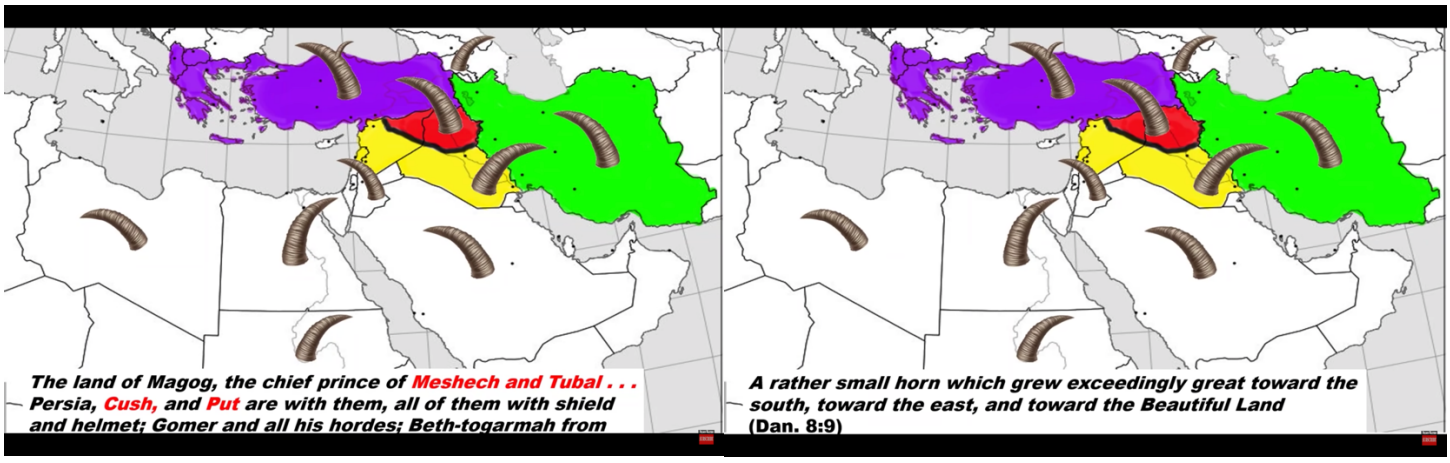


Revelation 17:13 (KJVA) These have one mind, and shall give their power and strength unto the beast.

Antichrist:

against Christ, or an opposition Christ, a rival Christ. The word is used only by the apostle John. Referring to false teachers, he says (1Jo 2:18,22; 4:3; 2Jo 1:7), "Even now are there many antichrists."
(1.) This name has been applied to the "little horn" of the "king of fierce countenance" (Daniel 7:24,25; 8:23-25).
(2.) It has been applied also to the "false Christs" spoken of by our Lord (Mat 24:5,23,24).
(3.) To the "man of sin" described by Paul (2Th 2:3,4,8-10).
(4.) And to the "beast from the sea" (Revelation 13:1; 17:1-18).

The First Beast out of the Sea Recap

Revelation 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is*like unto the beast? who is able to make war with him?

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:9 If any man have an ear, let him hear.

Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

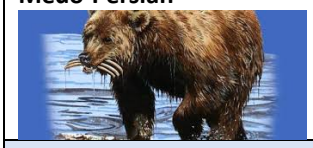
Daniel 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

H4437	**H4438**
מַלְכוּ	מַלְכְיָה מַלְכֻת מַלְכוּת
malkû	malkûth malkûth malkûyâh
mal-koo'	*mal-kooth', mal-kooth', mal-koo-yaw'*
(Chaldee); corresponding to H4438; *dominion* (abstractly or concretely): - kingdom, kingly, realm, reign.	From H4427; a *rule*; concretely a *dominion*: - empire, kingdom, realm, reign, royal.

Daniel 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

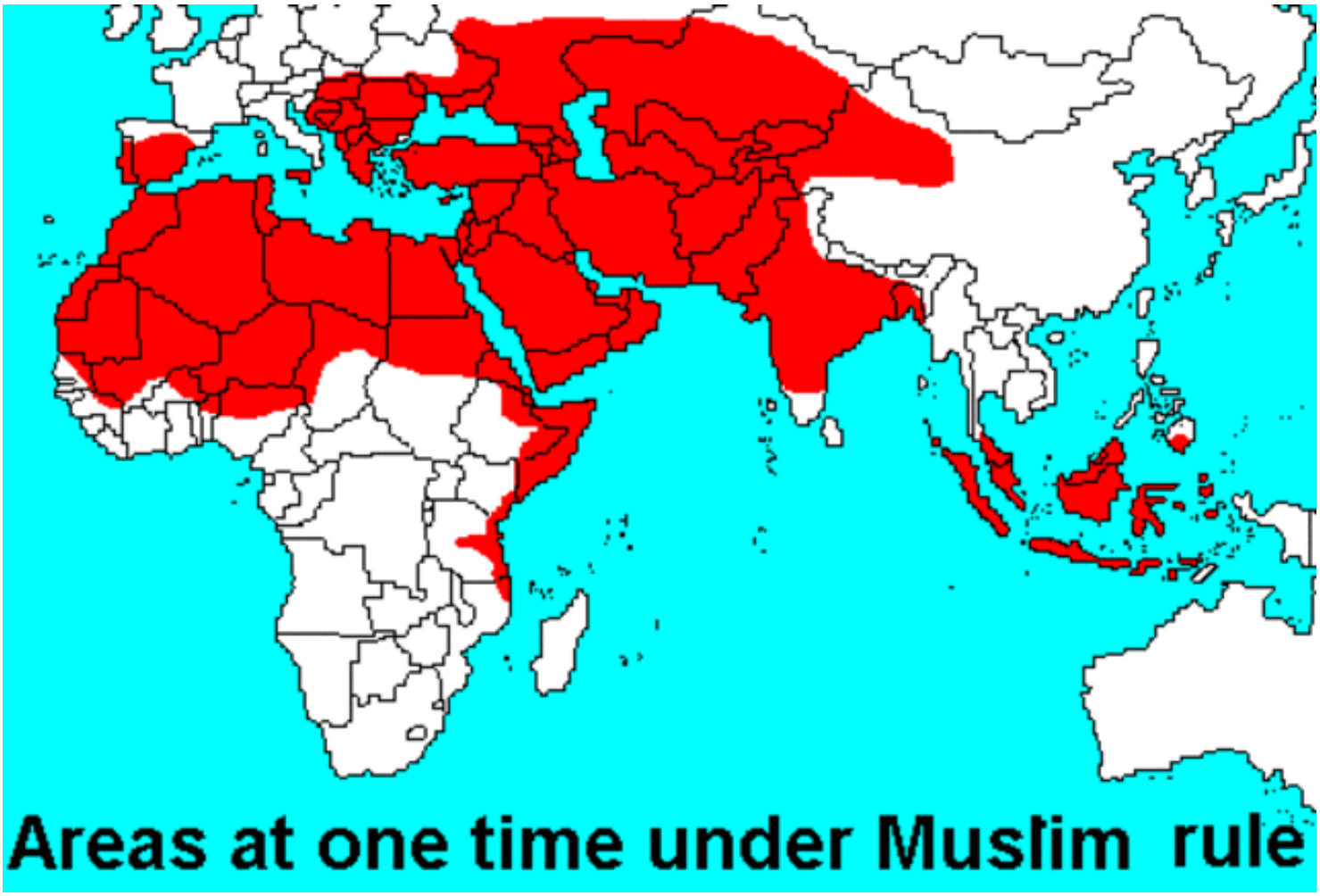
Daniel 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Daniel 7:17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

World Beast Antichrist Kingdom Empires	Daniel 2	Daniel 7
Babylonian/Assyrian/Egypt	Head of Gold	Lion/Eagle Wings
Medo-Persian 	Chest and arms of silver	Bear with Ribs
Greecian	Belly and thighs of bronze	Leopard
Roman/America/Islamic Caliphate	Legs of iron	Fourth Beast
Revived Islamic Caliphate Antichrist	Feet of iron and clay *(Ten toes)*	Ten Horns

Kingdom		

7th Beast Empire is the Islamic Empire rule and Turkish Islamic Ottoman Empire Rules



The Second Beast

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Recap the beasts

Revelation 17:6 (KJVA) And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yashaya: and when I saw her, I wondered with great admiration.

Revelation 17:7 (KJVA) And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Revelation 17:8 (KJVA) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

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Revelation 17:10 (KJVA) And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

World Antichrist Kings	Daniel 2	Daniel 7	Revelation 12, 13, 17,	Status of time of Revelation	7 Kings
Assyrian	Not Included	Not Included	1st head	Fallen	Nimrod is Sargon Tiglath-Piler III or Shalmaneser V or Sargon II/
Egyptian	Not Included	Not Included	2nd head	Fallen	Pharaoh Thom
Babylonian	Head of Gold	Lion/Eagle Wings	3rd head	Fallen	Nebuchadnezzar
Medo-Persian	Chest and arms of silver	Bear with Ribs	4th head	Fallen	Xerxes I or Artaxerxes II
Greecian	Belly and thighs of bronze	Leopard	5th head	Fallen	Alexander the Great or Antiochus Epiphane IV
Roman	Not Included	Not Included	6th head	One is	Cesar Nero or Domitian?
Islamic Caliphate	Legs of iron	Fourth Beast	7th head	Not yet come	Muhammad
Antichrist Revived Islamic Caliphate	Feet of iron and clay *(Ten toes)*	Ten Horns	Ten Kings 8th King: Healed 7th head		
Yashaya the Christ The Messiah Kingdom	Kingdom can't be broken	-Isaiah 9:2-7 Daniel 7:27		Not Yet Come	Yashaya King of Kings Revelation 17:14

Revelation 17:11 (KJVA) And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

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Antichrist Revived Islamic Caliphate Revived Islamic Caliphate	Feet of iron and clay *(Ten toes)*	Ten Horns	Ten Kings 8th King: Healed 7th head		
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THE 7 HEADED BEAST WHICH RULED THE MIDDLE-EAST IS COMING BACK TO LIFE

- Kingdom of Antichrist 7th Beast revived as the and 8th Beast remain in the last days before Christ kingdom

The map showing ISIS's plans to take over the world

https://www.mirror.co.uk/news/world-news/isis-unveils-chilling-new-map-6224227

https://en.wikipedia.org/wiki/Islamic_State

Featured Documentary - Enemy of Enemies: The Rise of ISIL (Part 1)
https://www.dailymotion.com/video/x3a3ixw

2 Esdras 11:34 (KJVA) But there remained the two heads, which also in like sort ruled upon the earth, and over those that dwelt therein.
2 Esdras 11:35 (KJVA) And I beheld, and, lo, the head upon the right side devoured it that was upon the left side.

2 Esdras 11:22 After this I looked, and, behold, the twelve feathers appeared no more, nor the two little feathers:

Rome

Islam Sunni and Shiat

2 Esdras 11:24 Then saw I also that two little feathers divided themselves from the six, and remained under the head that was upon the right side: for the four continued in their place.

2 Esdras 11:28 And I beheld, and, lo, the two that remained thought also in themselves to reign:

2 Esdras 11:29 And when they so thought, behold, there awaked one of the heads that were at rest, namely, it that was in the midst; for that was greater than the two other heads.

2 Esdras 11:30 And then I saw that the two other heads were joined with it.

2 Esdras 11:31 And, behold, the head was turned with them that were with it, and did eat up the two feathers under the wing that would have reigned.

The Vatican Created Islam To Take Jerusalem, & Kill True Christians & Jews. Islam & Catholicism

Islam took over the lies of the romans catholics.
https://www.youtube.com/watch?v=xasfYpvVMM0&pp=ygUScm9tZSBjcmVhdGVkIGlzbGFt

https://slideplayer.com/slide/10391926/
https://islam101.com/index.php?view=article&id=373:prophet-muhammad-and-the-emperor-constantine&catid=30
https://revelation-now.org/wp-content/uploads/Umar-The-Human-Little-Horn-of-Daniels-Prophecy-v-1.02.pdf
https://www.youtube.com/watch?v=j7hAfVaEaLQ
https://peertube.fr/videos/watch/2965dacd-b40d-475f-8358-b98f65c0cb02
https://www.youtube.com/watch?v=IksrzGhLs7E

More Historic Proof Popes Created Islam!
https://www.youtube.com/watch?v=8vkF64ezRaQ

2Esdras 12:14 In the same shall twelve kings reign, one after another:

Genesis 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Gen 25:16 These *are* the sons of Ishmael, and these *are* their names, by their towns, and by their castles; twelve princes according to their nations.

https://uncoveredsunnism.wordpress.com/2017/09/11/who-are-the-twelve-successors-according-to-quran-and-sunni-traditions/

https://en.wikipedia.org/wiki/Twelve_Imams

2Esdras 12:15 Whereof the second shall begin to reign, and shall have more time than any of the twelve.

2Esdras 12:16 And this do the twelve wings signify, which thou sawest.

2 Esdras 11:34 But there remained the two heads, which also in like sort ruled upon the earth, and over those that dwelt therein.

The First Beast Kingdom/Empire out of the Sea Recap Islamic Empire Ottoman the 7th Beast

Revelation 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is*like unto the beast? who is able to make war with him?

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:9 If any man have an ear, let him hear.

Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Revelation Unveiled Ep 42 The Beast From The Sea - Return of Nimrod??

https://www.youtube.com/watch?v=sKH8LjwFlDk

What is your understanding of who The Beast in Revelations 13 is? (And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name..)

Originally Answered: What is your understanding of who the beast in Revelations 13 is? (And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name..)

The previous chapter (12), left us with the picture of Satan, the red dragon, setting out to create mayhem among God's people for the limited time he has left on this earth before the second and final coming of Christ, so as we arrive at chapter 13, there is the dragon, standing on the shore, where the sea meets the land, intent on his schemes for striking the church and doing as much damage as he possibly can before his time is up. He summons, not one beast, but two, one from the sea and one from the land — two beasts to serve him — working in tandem to enslave the world and to crush the church. There are two beasts: the **tyrant** (13:1–10) and the **liar** (13:11–18).

1. The **tyrant** — the beastly power of earthly empires (based on Daniel 7). This beast doesn't stand for all governments, he stands for **tyranny**, ie-government perverted into an instrument of Satan to enslave the whole world. It seems to have had a fatal wound (13:3) but it has been healed. The beast seems invincible. Like Al Qaeda, it can be knocked down in one place but it just pops up in another. Every time a Berlin wall comes down in one capital, an ayatollah or a Mugabe takes power in another. You think the beast is defeated but somehow he never is. **Tyranny** marches on. The beast is Satan's tool to attack believers and to make war against the church of Jesus Christ. Down through the years it has been the greatest **tyrants** who have unleashed the fiercest persecution against the church. In this case the **tyrant** sets himself up as an alternative God, a replacement God. This beast even has blasphemies on his heads. Frequently dictators create their own personal mythology, or have others do it for them, Most of all, they demand people's unquestioning and unconditional submission — something that only God has the right to do. The beast's followers are described four times in this chapter as the inhabitants of the earth. The Lamb's people know they are not the inhabitants of the earth, and the next chapter shows us the final outcome of this great divide, but the solemn truth is that you are either with the Lord Jesus, or you are with the beast.
2. The second half of the chapter tells us how the first beast achieves his results so successfully. The dragon as it were, faces the sea to summon the first beast from there, and now turns to call forth the second beast from the earth (13:11–12) probably representing his direct opposition to heaven. His appearance 'in sheep's clothing' should remind us of Jesus' warning in Matthew 7 of **false prophets,** but any doubts about the second beasts identity are resolved in 19:20 where he is directly named as 'the false prophet' working in tandem with the first beast. **Every tyrant needs a lie** to keep him in power. His four methods are picked out. He puts on a great show. He goes on to create a personality cult. He enforces a reign of terror. And there is one final method — economic control. Everyone is made to wear a mark to prove they belong to the beast — that is the first beast. If they refuse, they will starve. So

what is the second beast? He is simply, every ideology (and I have some very clear ideas about these) that has ever been set up to support godless tyranny wherever you find it in the world. But the second beast is not just those supposedly great ideologies. Even more than that, and working still more closely hand-in-hand with the first beast, he is the **liar of false religion.** That is where the miracles and signs really come in. The second beast is the **false prophet**, the great **deceiver.** Even some believers are deceived because sometimes the second beast can disguise himself as a church. This is something else Jesus warned us about in that famous passage in Matthew (24:23–25). Today, most of the toughest places for the church are where false religions hold their sway, and worst of all where those religions walk hand-in-hand with governments, and the two beasts grin at each other as they persecute the church of Christ. It is not politically correct today to describe anything as 'false religion', but even so, people who are following these false religions are following the beast; they are believing the great liar because Jesus said "I am the way, the truth and the life - no one comes to the Father (in heaven) except through me" (ie - by faith in Christ alone).

https://www.quora.com/Is-ISIS-the-Beast-of-Revelation

The Second Beast Revived Islamic Caliphate 8th Beast

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Did Catholicism Create Islam? The True Origins of the Islam Revealed | The Islamic Connection

https://www.youtube.com/watch?v=QCmSBfVXEmA

Islamic Antichrist: The Movie | Son of Man, Dajjal, and the False Prophet

https://www.youtube.com/watch?v=4Y7brGOAzBI

Rise of the Mahdi, Is Islams Savior the Bibles Antichrist? **LIVESTREAM**

https://www.youtube.com/watch?v=-AqtjPpFAtk

Every Detail About The Mahdi You Need To Know

https://www.youtube.com/watch?v=2p59jFAxBlc

Imam Mahdi (as) The Caliph on Earth - By Dua Maczoomi - Pearls of Wisdom - S3 E2

https://www.youtube.com/watch?v=eB9Ux5916GQ

Chr-Islam ☪ - One World Religion - Jesus of Islam VS. Jesus of the Bible

https://www.youtube.com/watch?v=-hkJKHhNqfc

Imam Mahdi

https://en.wikipedia.org/wiki/Twelve_Imams

https://firstmahdi.com/2020/03/03/i-came-to-you-in-the-name-of-imam-al-mahdi/

Isa/Jesus

The Origin of the Quran's Name for Jesus

https://www.youtube.com/watch?v=7P1KPA4cuB8

Isa/Jesus is Allah in Quran? No Way

https://www.youtube.com/watch?v=rhzqX6BSvgE

Islamic Antichrist: The Movie | Son of Man, Dajjal, and the False Prophet

https://www.youtube.com/watch?v=4Y7brGOAzBI

Islamic Movie 2019 (Dajjal The Slayer and His Followers) Trailer #2

https://www.youtube.com/watch?v=wu9dZqYGRUw&list=PLuGPOPl_5ECRlmVjdhiBePqOOwm5GHf-x&index=11

Revelation Unveiled Episode 43 The False Prophet

https://www.youtube.com/watch?v=fyT_DWidyI8

Acts 13:6 (KJVA) And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:

Act 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

Act 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

Act 13:9 Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,

Act 13:10 And said, O full of all subtilty and all mischief, *thou*child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Act 13:11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

1 John 2:18 (KJVA) Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

2 Esdras 12:21 And two of them shall perish, the middle time approaching: four shall be kept until their end begin to approach: but two shall be kept unto the end.

2 Esdras 12:27 For the two that remain shall be slain with the sword.

2 Esdras 12:29 And whereas thou sawest two feathers under the wings passing over the head that is on the right side;

2 Esdras 16:28 For of a city there shall be ten left, and two of the field, which shall hide themselves in the thick groves, and in the clefts of the rocks.

2 Esdras 16:38 As when a woman with child in the ninth month bringeth forth her son, with two or three hours of her birth great pains compass her womb, which pains, when the child cometh forth, they slack not a moment:

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.

Revelation 13:1 (KJVA) And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy

The First Beast out of the Sea Recap

Revelation Unveiled Ep 42 The Beast From The Sea - Return of Nimrod??

https://www.youtube.com/watch?v=sKH8LjwFlDk

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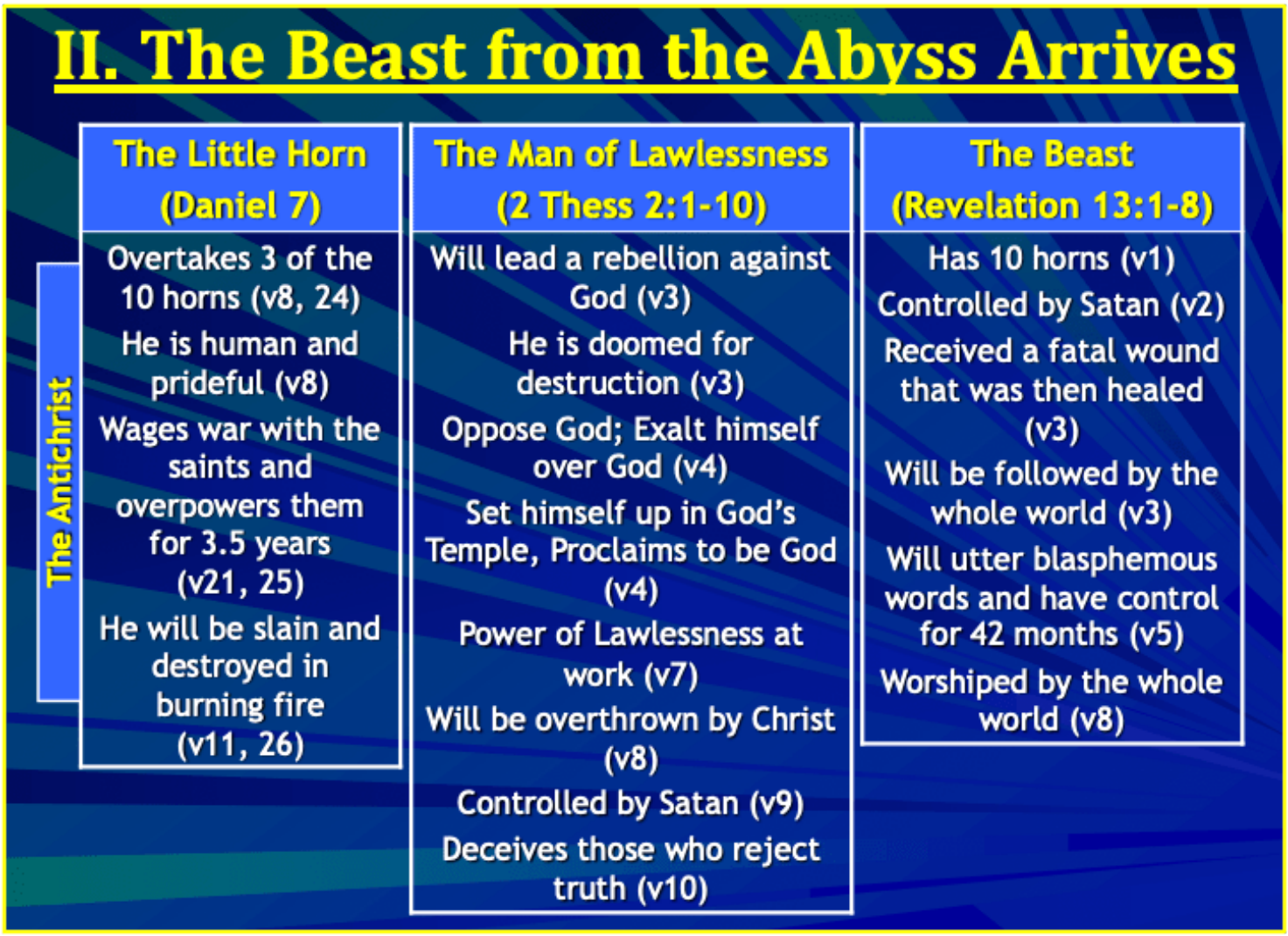


https://www.anapprovedworkman.org/the-kingdom-is-here-part-ii/

Beast of the Sea the 7th Beast

THE BEAST FROM THE SEA (PART 1)

https://blowthetrumpet.com.au/the-two-beasts-of-the-apocalypse-introduction/the-beast-from-the-sea-part-1/

Revelation 13:1 (KJVA) And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

The Beast from the Sea Part 1

Revelation Chapter 13:1-10

Exposition

(Vs.1) "And the dragon stood on the sand of the seashore. Then I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns were ten diadems, and on his heads were blasphemous names."

Satan also called the Dragon is about to set loose the last beast empire with designs to rule the globe through the man called the Antichrist also known as the man of sin or of lawlessness. This beast empire was coming up out of the sea which was the Mediterranean Sea. It was a Middle-eastern empire that both John and Daniel saw. This empire we are told had ten horns and seven heads. The ten kings are part of the seven heads which we are told by John are also seven mountains on which the harlot city sits. (Revelation 17:9) Firstly, the seven heads represent seven successive empires in history. According to Revelation 17 9-12 we are told that at the time John writes that five kings had already fallen. These were Egypt, Assyria, Babylon, Persia and Greece. The sixth empire was in existence at the time John writes and this of course was the Roman Empire. John mentions that there is a seventh empire and an eighth empire still to come in the future that belongs to the seventh one. Following the sixth empire, being Rome, there was a seventh empire which conquered Rome historically and that was the Islamic Turkish Ottoman Empire.

The Ottoman Turks

In 1923 the Turkish Ottoman caliphate was abolished in Turkey. We are also told that there will be an eighth king who belongs to the seventh one and this is an empire that has been resurrected. Islam is revived. The ten kings or horns are directly connected to this eighth empire and receive their authority and power from the beast empire. These ten kings or horns would be an Islamic federation of ten Muslim nations. Already we have seen Erdogan of Turkey having a summit in Istanbul in late December last year (2017) with the leaders of the majority Muslim nations to condemn President Trump's decision to recognise Jerusalem as the capital of Israel. The gathering was under the auspices of the 57-nation Organization of the Islamic Conference, OIC. Turkey currently leads the OIC and the emergency summit was called by President Erdogan. John tells us that there will ultimately be a ten nation federation that will be a part of this Islamic beast Empire.

"Ganging up on God"

Indeed at the OIC Summit we see their intention reflected in Psalm 83. "For behold, Your enemies (God's enemies and Israel as well) make an uproar, And those who hate You have exalted themselves. They make shrewd plans against Your people, And conspire together against Your treasured ones. They have said, "Come, and let us wipe them out as a nation (Israel), That the name of Israel be remembered no more." For they have conspired together with one mind; Against You they make a covenant: The tents of Edom (The Palestinians in Southern Jordan) and the Ishmaelites (Saudi Arabia, the home of the Arab nations), Moab (The Palestinians in Central Jordan) the Hagrites (Egypt); Gebal (The Palestinians in Northern Lebanon) and Ammon (The Palestinians in Northern Jordan) and Amalek (The Negev and Sinai Peninsula area), Philistia (The Gaza Strip and the home of Hamas) with the inhabitants of Tyre (Southern Lebanon and the home of Hezbolah); Assyria (Syria and Northern Iraq) also has joined with them; They have become a help to the children of Lot." (Psalm 83:2-8) Lot's 'children' or descendants today are the Palestinian Arabs residing in Northern and Central Jordan. They are all Islamic nations today and the enemies of Israel. What we see today is a satanic conspiracy to destroy Israel and this is what is motivating Erdogan of Turkey. Added to this Iran has placed missile launching facilities in Syria with the aim of sending missiles to hit Israeli cities.

'She sits on seven mountains'

Mystery Babylon the mother of harlots and of the abominations of the earth is described as sitting on seven mountains. (Revelation 17:9) Today the city of Mecca is surrounded by seven literal mountains. Fundamentalist Islam sees Mecca in Saudi Arabia as the harlot of Islam because of its compromise with the western democracies. John tells us that the beast empire and its ten kings will hate the harlot and eat her flesh and burn her with fire and that God has ordained it. The description of the harlot's destruction would describe the effects of a nuclear weapon. (Revelation 17:16-17) Islam traces its roots back to the Babylon of Nimrod in Genesis. Babylon in the Bible is strongly associated with all false religion. All false religions have their source in the mystery religions of the Babylon of Nimrod. In Mecca today stands the Clock Tower overlooking the Kaaba housing the black stone which is worshipped and venerated by millions of Muslims around the globe. On the pinnacle of this highest tower you have a crescent moon, the symbol of the Mesopotamian moon-god

of war and of Islam. They call this tower “Mt Babel.” It is a declaration to the nations that Islam’s ultimate agenda to see a global Islamic Empire established on earth.

Babylon destroyed?

Historically, the City of Babylon was never destroyed its location just atrophied over time. Saddam Hussein tried to rebuild it but it never happened. Jeremiah the prophet writes that there will be a future destruction of the city of Babylon and that its destruction will be heard at the Red Sea. Edom and Teman are also mentioned in this prophecy and these would be located today in Saudi Arabia. Jeremiah writes; “Therefore hear the plan of the LORD which He has planned against Edom, and His purposes which He has purposed against the inhabitants of Teman: surely they will drag them off, even the little ones of the flock; surely He will make their pasture desolate because of them. The earth has quaked at the noise of their downfall. There is an outcry! The noise of it has been heard at the Red Sea.” (Jeremiah 49:20-21) This fiery destruction of the harlot will be at the hands of Iran and most probably will be a nuclear device or by missiles. Teman and Dedan would be located in Saudi Arabia today. (Ezekiel 25:13) As the prophet Isaiah writes; “The oracle concerning the wilderness of the sea. As windstorms in the Negev sweep on, It comes from the wilderness, from a terrifying land. A harsh vision has been shown to me; The treacherous one still deals treacherously, and the destroyer still destroys. Go up, Elam (Iran), lay siege, Media (the Kurds); I have made an end of all the groaning she (the harlot) has caused.” (Isaiah 21:1-2)

‘Mountains’ represent Kingdoms

Mountains in Biblical eschatology are figurative of kingdoms (Revelation 17:9) and both the ten kings are part of the seven mountains or heads with blasphemous names on her seven heads. These seven mountains or kingdoms not only represent seven successive world empires historically as we see from history but also the seven main Caliphates of Islam and they are blasphemous Caliphates because Islam denies the Trinity within the Godhead and are of the spirit of antichrist that denies the eternal relationship between the Father and the Son. (1 John 2:22-23)

The Seven ‘Heads’ of Islam

The first ‘head’ (mountain/kingdom) that persecuted the church is the Rashidun dynasty, which sparked the conquest of Christian Syria in 637 and later Armenia. It had two crowns, Abu Bakr Al-Siddiq (the 1st crown) and Hasan ibn Ali’, Grandson of Muhammad and the son of ‘Ali ibn Abi-Talib’ (the 2nd crown) which branched into the Shiites. This divide sprouted the two horns (Shiite and Sunni) and is why Islam is a “divided kingdom”. (Daniel 2:41)

The second ‘head’ (mountain/kingdom) was the Umayyad Caliphate (661-750) appointed Muʿāwiyah ibn ʾAbī Ṣufyān (the 3rd crown) centred in Mecca and Abd-ar-Rahman III (the 4th crown) centred in Christian Spain after invading that major centre of Christendom, and then Christian North Africa, the intellectual centre of Christianity and reached to the borders of East China and Christian Southern France.

The third ‘head’ (mountain/kingdom) was the Abbasid Caliphate with two horns (750-945/1258/1517). This was founded by Abul `Abbas al-Saffaḥ or the butcher (the 5th crown) centred in Baghdad and Al-Mustansir Billah (the 6th crown) centred in what was Christian Cairo in the heart of Egypt.

The fourth head (mountain/kingdom) was the Fatimid Caliphate (910-1171) which was founded by al-Mahdi Billah (the 7th crown) and established the Fatimid rule (Shiite) throughout much of North Africa, Hejaz, Palestine and the Levant.

The fifth ‘head’ (mountain/kingdom) was the Ayyubid Caliphate (1171-1260) with the famed Sultan Saladin (the 8th crown).

The sixth ‘head’ (mountain/kingdom) was the Almohad Caliphate (1147-1269). The Alomhads (the 9th crown) ruled major areas of the Maghreb being North Africa and Muslim Spain.

The seventh head (mountain/kingdom) was the Turkish Ottoman Caliphate (1517–1924) founded by Selim I (the 10th crown) and by that he was the tenth and final horn of the seven heads. This last Caliphate encompassed all the previous ones and is the seventh head. (Revelation 17:10)

The Eighth King

Having said this according to the Bible the eighth head is the Kingdom of the Antichrist and the revived Turkish Ottoman caliphate which Erdogan of Turkey wants to resurrect, making it a global power. The eighth king arises out of the seventh king and this eighth king is the Islamic Antichrist, the one who comes from Turkey. (Revelation 17:11-12) (Revelation 2:13) Prophetically in the future there will be another federation or states of ten Islamic kingdoms that will be subservient to the 11th horn also being the eighth king and the Antichrist. (Revelation 17:12) Three of these horns will be uprooted by the Antichrist, 'the little horn.' (Daniel 7:8; 20)

Turkey, 'the City and Throne of Satan'

When John wrote his seven letters to the seven churches they were all located in Turkey and at Pergamum John tells us that it was the city "where Satan has his throne and the city where Satan lives." He also mentions the martyrdom of Antipas, the faithful witness. (Revelation 2:13) Islam persecutes Christians to this day and John is telling us in the Holy Spirit that the seat of Antichrist's power is in Turkey and that he will persecute the faithful followers of the Lord Jesus which is a historical fact wherever Islam has spread. It was also at Pergamum where the worship of the Roman Emperors really started with Augustus having himself deified and setting the religious trend for the future Caesars of Rome. Turkey has a long and bloody history of persecution against Christians. Then you have the Armenian genocide which to this day Erdogan of Turkey hates to be mentioned. The Armenian genocide of 1915 – denied by the Turkish government today – destroyed a million and a half Christian Ottoman citizens in the first industrial holocaust of the 20th century.

Islam is 'a Hydra'

In Greek Mythology a Hydra was a creature with many heads. Islam has several components or parts to it. It is not simply a religion but much more. Islam is a socio-economic power, a way of life, a political power, a form of government and a militaristic power with a militant and violent ideology of spreading its message with the sword. Religion is a component.

The Harlot City

Fundamentalist Muslims see Mecca and Saudi Arabia as having compromised Islam. Isaiah tells us then that Babylon is a wilderness or desert by the sea which would be the Red Sea. The City that John describes is a city in a desert and she is a harlot with the blood of Christians in her skirts. (Revelation 17:6) It cannot be Rome of New York because they are not located by the Red Sea or in a desert but the city of Mecca is. Last year it was reported in the media that Saudi Arabia is planning to build a mega city on the Red Sea unlike any other city in the world. It will be guarded by human-looking robots and will be greater than Dubai but it is not only Saudi Arabia that has plans on the Red Sea. Turkey also has entered the Red Sea arena via the Sudan and plans to surround Arabia with mega forces just as Iran is trying to do. If Isaiah the prophet has been correctly interpreted the fundamentalist Muslim world will finally destroy its mega religious centre to fulfil prophecy in that the Beast Empire with its ten Islamic kingdoms will burn its harlot in the desert because God Himself will have put it in their hearts to do this. (Revelation 17:16-17) Possibly both Mecca and this city, if it is built, will burn together at the hands of Iran who by then will have nuclear capability. The City of 'Babylon' will fall, either by missiles or by a nuclear detonation.

"Wounded by the sword and yet lives!"

Turkey and Iran will approve of this destruction of 'the harlot' as it will further promote Erdogan's ambition and agenda to see a revived Islamic Turkish Ottoman Caliphate resurrected from the dead. Indeed this Caliphate with its supreme Caliph will be the eighth king or the little horn and "the beast wounded by the sword and yet lives." In these last days Islam is making a big comeback! Once the Kaaba and the black stone are gone the whole Muslim world will be in a vacuum and then into that vacuum will step the Caliph of Islam (Erdogan?) and the whole Muslim world will worship and follow him and his ideology. (13:4) The Turkish Ottoman Beast Empire wounded by the sword at the end of WW1 will revive and be resurrected to life out of the earth as it were and make a comeback big time! Already this Islamic beast empire has arisen and the Caliphate of the Mahdi is on the way. What else do we know about this beast empire? John continues…

(Vs.2) "And the beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion. And the dragon gave him his power and his throne and great authority."

The apostle John mentions the Leopard, the bear and the lion in that order. In the book of Daniel the order is reversed, you have the lion, the bear and the leopard. The fourth beast is the empire of the Antichrist, not Rome. In Daniel the lion was Babylon which traced its roots back to the original Babylon of Nimrod in the book of Genesis. Then you had the bear which was the Medio-Persian Empire which conquered Babylon but never destroyed the city itself. Then you had the Leopard which was the Greek Empire but the Middle-eastern leg of Alexander's empire because all of these beast empires arose out of the Mediterranean Sea. The Apostle John reverses the order and begins with the Leopard, which was the Greek Empire followed by the bear which was Persia and lastly followed by the lion which was Babylon. When we consider the empire of Greece or 'Grecia' in the book of Daniel it is translated 'Yavan' or 'Ionia' which today is located in modern day Turkey. Alexander the Great had a western and eastern leg to his empire. Ionia was in Turkey. The Leopard John sees prophetically today would be Turkey. The Bear today would be Iran and the lion the Islamic Caliphate and the empire of the antichrist himself (Daniel's fourth beast), which directly has its roots in the Babylon of Nimrod and Semiramis his wife who was also his mother. Satan himself will give this empire great power, a throne and great authority.

The Crescent Moon of Islam

The crescent moon of Islam was the symbol of Nimrod and the star the symbol of Semiramis. These two people were deified. The 'moon' god (created in Nimrod's image) and the 'star' goddess his wife (created in the image of Semiramis) became the symbols for two main deities in Assyria, Babylon, Greece and Rome and in almost every other nation. The only real difference was that their names were changed. Even Allah, who is in reality the ancient Arabic moon-god of war, has a wife and thre daughters and the Arabs know this.

The mother and child

When you see the statues of the Madonna with the baby Jesus in her lap this imagery goes all the way back to Nimrod and Semiramis who was also his mother. The ancient Middle-Eastern empires of the past all depicted the child god in the lap of its mother which imagery was obviously passed on down to successive empires by Nimrod the 'god' and Semiramis his mother as well as his wife. The Roman Catholic Church 'Christianised' this imagery to show the baby Jesus in the lap of his mother Mary. Today in the Roman Catholic Church Mary is given a status which is almost higher than the Lord Jesus. Titles and accolades and other dogma are contributed to Mary which scripture does not even teach but this is a subject in itself.

A Rebel

The original Babylon of Nimrod was the source of all false religion and the occult accompanying it. We are told in Deuteronomy and 1 Corinthians that the worship of idols is demon worship. (Deuteronomy 32:16-17) (1 Corinthians 8:4) At the top of the Tower of Nimrod's Tower of Babel it is said was an occult symbol or a Zodiac of sorts. Nimrod also was a major type of the Antichrist to come, who, like Nimrod will seek to build an empire that deifies himself as God. We are told about Nimrod that he "was a mighty hunter before the LORD" (Genesis 10:9) the Hebrew text says "he was a mighty hunter in the face of God" in other words he was a rebel before God and opposed to Him. The Antichrist who rules over this eighth Islamic caliphate will be a rebel against God. This final beast empire will be Babylon revived, (the second beast empire arising out of the earth) not literal Babylon of course but an empire in the character of Ancient Babylon. The Leopard is Turkey, the bear is Iran and the lion is the Islamic empire which is the modern equivalent to the Babylon of Nimrod and the Tower of Babel. Nimrod built the original cities of Babylon and Assyria (Genesis 10:8-11) In Biblical prophecy the king of Babylon and the King of Assyria are types of the Antichrist. (Micah 5:5-6) (Isaiah 14:9-17) The Kings of Assyria and Babylon were all under the influence of occult power and it was this power that promoted their empires. The armies of Islam that are now forming around the world are the modern 'Babylonians' of today. Their leader, the Mahdi or Caliph who is to come will be indwelt by Satan himself and have a very large army numbering 200 million.

200 million strong

John saw the army of the Antichrist and heard their number. It was a 200 million man army. This army in the prophecy of Joel and in revelation is depicted as 'locusts.' (Joel 1:1-4) (Revelation 9:3) This 200 million strong army coming across the dried up Euphrates river, is an Islamic army that cover the land like locusts. These armies of Islam destined to destroy a third of mankind with their firepower are

described as “the Kings of the east.” (Revelation 9:14-19) They kill a third of mankind with weapons of mass destruction most probably missiles launched from armoured vehicles or mobile missile launchers. John describes this well. How could a first century man describe modern warfare with missiles and even nuclear exchanges? Well he could only describe it the best way he knew how. It took almost 2,000 years for his vision to become a reality but with the atomic bombs being dropped on Hiroshima and Nagasaki the nuclear age was launched. John’s vision is rooted in reality today as we see missiles and nuclear weaponry being stored up around the world.

Occult to the core

This empire of the Antichrist will be occultist to the core. As John writes; “And to it (the beast empire) the dragon (Satan) gave his power and his throne and great authority.” Today Islam is the religion of the sword and you have the crossed scimitars on Islamic flags and the symbol of the Muslim Brotherhood. Why? Because ‘Allah’ is the Arabic moon-god of war, the one that kills, steals and destroys. The crossed swords in the Islamic emblem are pointing upwards denoting conquest by the sword. This ‘moon-god’ of war turns up in Judges Chapter eight where we read that Gideon removed the crescent ornaments from around the necks of the Midianites Camels after he had defeated the Midianites in battle. (Judges 8:21 NASB) What Gideon did to the Midianites, the Lord Jesus will do to the Empire of Islam when He comes back riding on a white horse. Instead of broken crosses there will be broken crescents. (Isaiah 63:1-6) What else do we notice about this last beast empire?

(Vs.3-4) “I saw one of his heads as if it had been slain, and his fatal wound was healed. And the whole earth was amazed and followed after the beast;

It was the Turkish Ottoman Empire that toppled the Roman Empire in 1453 AD with the fall of the City of Byzantium or Constantinople (Istanbul today). This happened around a thousand years after the western leg of the Roman Empire fell to the barbarians in 476 AD. In the west Romulus, the last of the Roman emperors, was overthrown by the Germanic leader Odoacer, who became the first Barbarian to rule in Rome. The order that the Roman Empire had brought to Western Europe for 1000 years was no more. The Eastern leg of Rome whose capital was Constantinople in Turkey went for another 1,000 years before falling to the Turks. In 1917 General Allenby and the allied forces defeated the Ottoman Turks recaptured Jerusalem and the Turkish Ottoman Caliphate was abolished in 1923. It would seem that this beast empire of Islam that had toppled the Roman Empire was no more. It would seem that the Turkish Ottoman Empire had received a mortal wound. Today the wound has been healed as we see Islam being resurrected.

The coming Caliphate

Today Erdogan of Turkey wants to resurrect the Turkish Ottoman Caliphate with himself as the Supreme caliph of the Muslim world. He knows full well that the whole Muslim world is waiting on the coming of the Mahdi. Now this ‘head’ that seemed to have ‘a mortal wound’ was seen as being ‘healed’ and resurrected again and that by satanic supernatural power. There is no doubt that the whole Muslim world is looking for the coming of the Mahdi whom they believe will lead them in a global Jihad to establish Islam and Sharia Law globally. A Caliph would be able to spearhead such a movement especially if he was indwelt by Satan himself. In Islam you have the Shiite Muslims, the Sunni Muslims and the Sufi Muslims. The Sufi Muslims are the mystical branch of Islam. If you watch them chant and sway their bodies in unison you will see demon possession. A Sufi Muslim would be pre-disposed to this. Erdogan of Turkey has a Sufi Muslim background. Whether it is him or someone coming after him Turkey will be the main instigator of a worldwide Islamic Jihad. The Commander in Chief of Turkey (the Turkish President) will rally many Muslim nations to his side. In the media they have referred to the fact that the man from Turkey is now being called ‘General Erdogan.’

The ‘worthless’ shepherd

Possibly, although not necessarily, there may be an attempted assassination on the Antichrist that he will miraculously survive. The prophet Zechariah describes the Antichrist as the worthless shepherd who will not care for Israel or for anyone and he will have lost the use of his right arm and his right eye possibly through an attempted assassination on his life? (Zechariah 11:16-17) So miraculous will be his recovery that the whole Muslim world will worship him. While this ‘resurrection’ primarily refers to the 8th beast empire itself it may also have a double fulfilment where its ‘horn’ (ruler) has a miraculous resurrection, something that will supposedly challenge and seek to rival and even outdo the resurrection of the Lord Jesus Himself. The ‘worthless shepherd’ alternately may refer to a leader arising in Israel who will not care for the Jewish people but will sell out to the Antichrist’s agenda. Time will tell of course. At present Israel’s leadership is divided and possibly Prime Minister Netanyahu will be facing a fourth election within a two year period.

Against and in place of Christ (the Messiah)

We need to keep in mind that the word 'antichrist' has two meanings in the Greek text. Firstly it means "against Christ" and secondly it means "in place of Christ." Such a miraculous resurrection would indeed gain the attention of the entire Muslim world and beyond even that especially if the man had been seen to have a supernatural resurrection. Having said this both the horn and his empire will be empowered by Satan who has given authority to them both and the wherewithal to carry out his dark and sinister agenda to take God's place, subjugate the world to himself, destroy Israel and eliminate faithful Christians. Satan wants to be worshipped as God through a man. He wants to be incarnated and worshipped and the man of sin will be the one through whom Satan will succeed for "a time, times and half a time" (42 months, 3.5 years, 1,260days by the Jewish calendar) and no more because for the sake of the elect God will cut those days short. (Matthew 24:21-22) Like the Caliphates of the past this eighth empire will enforce Sharia law throughout his empire.

(Vs.4) "And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"

The Beast Empire will be such that nations will be hard pressed to resist its power but there will be nations that will fight against the Antichrist's forces. (Micah 5:5-6) (Ezekiel 28:6-8) It is one thing to fight an enemy on open ground but when that enemy hides behind innocent civilians and fights behind hospitals, schools and by stealth sees suicide bombers detonate powerful explosives in a crowded subway or a terrorist driving a car into innocent bystanders, you have an enemy that is hard to defeat and this kind of urban warfare suits Islamic ideology well. Some in despair undoubtedly will say of this beast empire "Who is like the beast, and who can fight against it?" When you consider this 200 million Islamic army armed to the teeth with missiles sitting on the top of armoured vehicles or mobile missile launchers you can well see the devastating effect they will have on many nations. No wonder a third of the world's population dies from the firepower of this army. (Revelation 9:13-20)

Power over the people

This beast empire that John sees is so powerful that multitudes will follow its ideology and submit to its authority. Islam of course means submission to Allah and to his prophet Mohammad and to the Koran being the image that represents Islam to the masses demanding allegiance to Allah. The Koran has power over the people. When you consider Iran with nuclear capability or Pakistan with the same capability Islam could provoke a war unlike anything in past history. Muslims who die in Jihad are promised instant paradise attended by 70 virgins according to Islamic teaching. The suicide bombers who think they have found the 'yellow brick road' to paradise will find after they gave departed this life that the road leads to hades and to someone who is far more sinister than the Wizard of Oz and its terror is very frightening beyond human imagination. This is where Islamic suicide bombers end up.

(Vs.5-7) "And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months. It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven. Also it was allowed to make war on the saints and to conquer them."

The prophet Daniel also mentions this same time period but writes it as "time, times and half a time" or three and a half years or 42 months or 1,260 days. (Daniel 7:25; 12:7) (Revelation 11:2-3) This beast empire will be an affront to God and its 'horn' boasting and verbally denigrating the LORD and persecuting and supressing the saints and sitting in the Temple of God proclaiming himself to be God. (Daniel 7:8b, 20, 25; 11:36) (2 Thessalonians 2:4) This persecution in Jerusalem under his regime will last three and a half years. Satan himself is called "the accuser of the brethren who accuses them day and night before our God" but he is cast down to earth and takes up residence in the man of sin. However, he cannot defeat the saints spiritually. As the John also writes; "And the great dragon was hurled down—the ancient serpent called the devil and Satan, the deceiver of the whole world. He was hurled to the earth, and his angels with him. And I heard a loud voice in heaven, saying: "Now have come the salvation and the power and the kingdom of our God, and the authority of His Christ. For the accuser of our brothers has been thrown down, he who accuses them day and night before our God. They have conquered him by the blood of the Lamb and by the word of their testimony; and they did not love their lives so as to shy away from death." (Revelation 12:9-11)

The Overcomers

The believers will not overcome Satan or his antichrist by natural means or weapons, although these will be used against him by those nations opposing him. How will believers overcome Satan and his antichrist?

Firstly; *"by the blood of the Lamb:"* When the Israelites were in Egypt and they knew that the destroying angel was to pass though Egypt that they had to splash the blood of the sacrificed animal on the doorpost as an act of faith for it to protect them.

Secondly; we read that they overcame Satan by *"the word of their testimony."* They openly confessed what they believed in their hearts. On the night when the destroying angel passed through Egypt to slay the firstborn the blood of the animal would not be effective just staying in the bowl, it had to be applied. It is one thing to believe in what the Bible says that the blood of Jesus does in us and for us but when we confess it openly Satan must give way. When we testify to what the Bible says that the Blood of Jesus does for us we overcome Satan. He cannot stand the power of the blood. Overcoming Satan has always been by believing in the power of Jesus' blood and confessing it verbally. Even in our salvation confession accompanies belief. (Romans 10:9-13)

Thirdly; we read; *"that they did not love their lives so as to shy away from death."* These are those who do not love their lives in this world but know that they are aliens and strangers in this world and that their real home is in the world to come. While we do enjoy many things in this life by the benevolent grace and providence of God we must not become attached to them which it is easy to do in this materialistic age in which we live. Once they control us we open ourselves up to Satan's trap. The Apostle Paul wrote to Timothy that those who want to be rich, however, fall into temptation and become ensnared by many foolish and harmful desires that plunge them into ruin and destruction. For the love of money is the root of all kinds of evil. By craving it, some have wandered away from the faith and pierced themselves with many sorrows." (1Timothy 6:9-10)

Christ or Antichrist? We all must choose

Before the Lord Jesus comes back there will be many more martyrs especially during the three and a half year of the Great Trouble when for "time, times and half a time the power of the holy people will be broken." (Daniel 12:7) It also means that if we are faced with a choice, Antichrist or Christ then we must choose Christ even if it means our imprisonment of even martyrdom. At such times God will be with us in that furnace of affliction. (1 Peter 4:12-14) Already we are making choices to follow hard after the Lord Jesus or backsliding into the world, we cannot have it both ways. As the Lord Jesus Himself said; "He who is not with Me is against Me, and he who does not gather with Me scatters."(Matthew 12:30)

(Vs. 7b-8) "And authority was given it over every tribe and people and language and nation, and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain."

God has never allowed one man to have complete rule over this planet. The Antichrist and his beast empire will be like nothing else on earth. It will be a vast domain stretching right across the Middle-East into Europe, sweeping down into North Africa and to a degree into the South pacific region. It will be greater than the empire under Suleiman the Magnificent who presided over a large empire and ruled longer and more heroically than any other Ottoman sultan. The Ottoman Empire reached its peak under his rule both in terms of political and economic power and development of Turkish art and architecture. Under Sulyeman sharia law was elevated to a higher level than in other Muslim states. It became the law of the land for all Muslims and it was practiced with a high degree of uniformity in Sharia courts throughout the empire.

Will the Antichrist rule the entire globe?

When Süleyman died in 1566, the Ottoman Empire was a world power. The Ottoman Empire under Suleyman was a multinational, multilingual empire controlling most of Southeast Europe, parts of Central Europe, Western Asia, parts of Eastern Europe and the Caucasus, North Africa, and the Horn of Africa. His capital city of course was Istanbul in Turkey. When we read that the beast empire in Revelation chapter 13 was given authority "over every tribe and people and language and nation" it is used as a term to denote the extent and to the boundaries of his empire. We see the same terms used to describe King Nebuchadnezzar's edict when he commanded all people everywhere to worship the image of gold we read, "And the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up. And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace." Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and

every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image that King Nebuchadnezzar had set up." (Daniel 3:4-7) To be consistent with the way Bible prophecy is revealed the beast empire of the Antichrist will be vast and greater than the one under Suleyman the Magnificent but it will not be a global empire. When King Nebuchadnezzar made his edict concerning "all peoples, nations and languages" it did not include China or Korea or even Japan but only those nations within the boundaries of the Babylonian Empire. If the antichrist and his beast empire are to rule the whole globe then what do we say about those nations that actually oppose him? The Bible mentions this will be the case. (Micah 5:5-6) (Ezekiel 28:6-8) (Daniel 11:38-40)

Worshipping God or Satan?

The Antichrist and his beast empire will be fighting other nations even during his reign in Jerusalem for three and a half years. When the Lord Jesus comes back the armies of the Islamic nations will be surrounding Jerusalem along with many other armies and all of them together will be annihilated on the mountains of Israel. (Ezekiel 38:21-23; 39:4-6, 17-20) All those whose names have not been written before the foundation of the world in the book of life of the Lamb who was slain, will worship the Antichrist even if they are not under Sharia Law. At this time people will either be worshipping Satan or God globally. There will be no "fence sitters" anymore.

(Vs. 9-10) "If anyone has an ear, let him hear: If anyone is to be taken captive, to captivity he goes; if anyone is to be slain with the sword, with the sword must he be slain. Here is a call for the endurance and faith of the saints."

The LORD who inhabits eternity knows how our life will end on earth and has prepared for it to supply what we will need if or when that time comes before the Lord Jesus comes back. For some Christians they will be still around when the Lord Jesus comes back. Many believers will have fallen asleep (died) as a result of sickness or old age. However, multitudes will have been martyred and persecuted for their faith more than at any other time in history. The Apostle John saw believers coming out of Great Tribulation and in its context they were being persecuted and martyred for their faith. (Revelation 7:14; 12: 11, 17) Many will go to prison and many will be killed and the apostle John tells us that the persecution calls for the endurance of faith. The Lord Jesus Himself said; "Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake. And then many will fall away and betray one another and hate one another. And many false prophets will arise and lead many astray. And because lawlessness will be increased, the love of many will grow cold. But the one who endures to the end will be saved. And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come." (Matthew 24:9-14)

Your redemption is drawing near

When we see the 'signs' of the end of the age coming one upon another like contractions coming upon a woman in labour we know that the birth of God's visible Kingdom on earth is imminent. The last great sign preceding Jesus' Second Coming will be the proclamation of the gospel of the kingdom in the whole world as a testimony to all nations, and then the end will come. The eighth beast empire and its 'horn' is coming, tribulation and persecution is coming, death and destruction to a third of the world's population is coming and the Time of Jacob's Trouble is also coming for Israel and the world at large but so is the Lord Jesus coming back to deal with Satan and the Antichrist personally. As believers in Jesus our Lord we need to take to heart what He encouraged us to do at such a time when he said; "And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near." (Luke 21:25-28

The Second Beast

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

THE BEAST FROM THE EARTH (PART 2)

The Beast from the Earth Part 2

Revelation Chapter 13:11-17

Exposition

(Vs. 11) "Then I saw another beast rising out of the earth.

This second 'beast' arises out of the earth. It is a resurrected empire, namely the first one but resurrected. It is arising out of the earth where it had been buried for a time. John tells us that this beast empire that he sees, once was, now is not, and will come up out of the Abyss and go to his destruction. (Revelation 17:8a) this is the Empire of Islam; "the beast wounded by the sword and yet lives." It is an empire with occult power and its leader the antichrist indwelt by Satan himself. (Revelation 17:8) Satan has resurrected this empire in the last days. It will astonish people on the earth because it has reappeared on earth and has great power. (Revelation 17:8a) We need to keep in mind that when John sees these things that he is out of time as we know it here on earth and he is seeing into the past, the present and into the future and the events are all running together and related to each other. We are told that the seven heads are seven hills or mountains on which the woman (harlot) sits and that they are also seven kings. We are told that five have fallen, one is, the other has not yet come, but when he does he must remain for a little while. Now we are told that the beast empire is an eighth king who belongs to the seven and is going to his destruction. (17:9-11) this eighth king is the empire of the Antichrist.

The seven hills upon which the harlot sits is a city.

As we have seen in the previous study the woman or prostitute is the City of Babylon in a desert by the Red Sea that is drunk with the blood of the saints and that is Mecca which is surrounded by seven literal mountains. Over the centuries Islam has murdered untold millions of Christians. Back in 2013 a nun in Germany did a presentation in a conference of an independent investigation she conducted of the treatment of Christians in Syria under the hands of Muslim fundamentalists. She revealed that Muslims were butchering Christians, draining their blood in bottles, and selling each bottle for $100,000 to Muslims in Saudi Arabia who took it to wash their hands in Christian blood, with the belief that it would atone for their sins. Islam indeed is "drunk with the blood of the saints." (Revelation 17:6) Mecca and the Saudis are called a harlot because she is the source of all false religions because her roots go back to the Babylon of Nimrod the original source of all of the false religions in the world. She sits on many waters as she trades by sea with many nations. (Revelation 17:2)

she is richly adorned with opulence unmatched anywhere else in the world. She is an integral part of the seven heads and the ten horns because the seven heads or mountains we are told are also seven kings.

Playing the harlot

To fundamental Islamic nations Saudi Arabia is seen as playing the harlot in Islam. She will be destroyed by fire at the hands of the beast empire (Fundamentalist Islam) in league the ten kings (federation of 10 Islamic nations). (Revelation 17:16) The Clock tower overlooking the Kaaba housing the black stone has a crescent moon sitting on the highest pinnacle of the tower which they call Mt babel. Nimrod's Tower of Babel had an occult symbol or a Zodiac at its top. Historically Mecca has been attacked by fundamentalist Islamic forces in the past. According to the prophet Isaiah Iran will be the one to destroy Mecca. (Isaiah 21:1-2) most likely it will be by a nuclear detonation or highly destructive missiles that even causes the oil reserves under the desert of Saudi Arabia to burn. (Isaiah 34:8-10)

The Seven Hills also represent seven kings.

We are also told that these seven mountains represent seven kings historically or seven successive empires. Five had fallen (Egypt, Assyria, Babylon, Persia, Greece) and that one that is now was the Roman Empire of John's time. Then we are told that there will be a seventh king in the future and that this empire would remain for a little while. Now Rome became a divided empire after Constantine supposedly became a Christian and made Christianity the official religion of the empire. Constantine made his capital in Constantinople in Turkey and left the Bishops in control at Rome. In In 476 C.E. Romulus, the last of the Roman emperors in the west, was overthrown by the Germanic leader Odoacer, who became the first Barbarian to rule in Rome. The order that the Roman Empire had brought to Western Europe for 1000 years was no more. The eastern leg of the Roman Empire lasted for at least another 1,000 years and became known as the Byzantine Empire. In 1453 AD Constantinople fell to the Turkish Ottoman Empire of Islam. The Turkish Ottoman Empire was the seventh main Islamic caliphate since the time of Mohammad. Previous to the Turkish Ottoman caliphate there had been six main Caliphates. Within all of the seven Caliphates there were ten crown heads or Caliphs. There you have the seven mountains and ten kings (See Part 1)

The Eighth King

John also tells us that after the beast empire of Islam has been resurrected there will be another ten kings or a federation of ten Islamic nations that will give their allegiance to the beast empire of Islam and to its fundamentalist ideology and to its caliph the Antichrist himself. The Antichrist is the little horn that springs up and deposes three of these kings. (Daniel 7:7b-8) In 1917 the British armies under General Allenby defeated the Turkish Ottoman Empire and recaptured Jerusalem. In 1923 the Caliphate of Turkish Ottoman Empire was abolished but now it has been resurrected once again. Islam is the eighth king and empire, it is the beast empire "that was wounded by the sword and yet lives." It is the beast that comes up out of the earth and it is the first beast empire resurrected again from the dead with its seemingly mortal wound now healed. Now let's move on…

"It had two horns like a lamb and it spoke like a dragon."

Whenever we see a reference to "the Lamb" in the book of Revelation it refers to the Lord Jesus the Messiah and the Lamb of God "that takes away the sin of the world" and the one "who was slain from before the foundation of the world." This Second Beast Empire has two horns like a lamb, but spoke like a dragon. Rather than apply it to a false religious leader or super Church or even to two countries like England and America, both Christian countries, it should really apply to two Islamic leaders that are past masters of Taqiyya, the Islamic art of lying in a time of Jihad and approved by Allah their god. There are two nations today that are good at playing Taqiyya. These nations are Turkey and Iran and they are Islamic fundamentalist nations both with the same agenda namely a global caliphate. Erdogan of Turkey has positioned himself as a Middle-East diplomat and peace-maker and has visited well over two thirds of the countries in the world including western democracies and not only in the Middle-East but In the South Pacific region especially Indonesia just North of Australia.

The Islamic 'Trojan Horse'

Around 62% of the world's Muslims live in the Asia-Pacific region (from Turkey to Indonesia), with over 1 billion adherents. The largest Muslim population in a country is in Indonesia, a nation home to 12.7% of the world's Muslims, followed by Pakistan (11.0%), and India

(10.9%). There is no doubt that through immigration and refuges pouring in from Islamic countries into the western democracies that Islam is building a Trojan horse right at the very heart and core of western democracy and civilization.

Birds of a feather flock together

There is no doubt Erdogan of Turkey is gathering supporters for his revived Turkish Ottoman Empire with himself as its supreme caliph. When he speaks it is with the voice of a dragon. Rouhani of Iran is the same way. As they say "birds of a feather flock together." However, they can smile and play well on the field of political correctness and can wheel and deal with western politicians through money and oil but it is clear that their intent is to destroy Israel, destroy western democracy and establish global Sharia Law. How Obama could even have dealt with Iran when he was in office defies imagination when Iran, a sworn enemy of Israel and America, has publically stated its distain for America and its hate of Israel and a regime that openly persecutes Christians.

"By peace he will destroy many."

It is written in the prophet Daniel that the Antichrist "by peace will destroy many." (Daniel 8:25) (KJV) When you watch the old film footage of Adolph Hitler speaking at these Nazi rallies his words excited the masses, young people were mesmerised by his rhetoric. Young women and teenage girls adored him and with adulation in their hearts hung on every word he spoke yet the man spoke like a dragon! If you listen to his speeches his words were filled with hate and anger and malice and a virulent hatred of Israel with the deadly intension of destroying everything that stood in the path of making a 1,000 year Reich. When the Mahdi of Islam or the Caliph arrives on the world stage things will change across the whole Muslim world. Once he has consolidated his power, by satanic stealth, he will openly call for a global Jihad for Islam and then 200 million armed vehicles with high powered missiles will embark across the dried up Euphrates River in a Jihad like nothing else has ever occurred in previous history and take out a third of mankind by the firepower they have. (Revelation 9:17-19) Once the Caliph or Mahdi has achieved a 'peace' of sorts he will show his true colours when he has the advantage or the upper hand. This is the way of Islam in politics. This is the way of Jihad. There is no philosophical or peaceful Islam there is only Islam! What else do we discover about this Second Beast Empire?

(Vs.12) "It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed.

Today around the world untold millions of Muslims seek to make pilgrimages to the Black Stone in the Kaaba at Mecca. They worship and venerate this stone which is a meteor. Originally it was one of the 360 Arabic godsin the form of an idol that were in Mecca until Mohammad conquered the city. Having seen the benefits of Christians and Jews with their Monotheism he decided to get rid of all of the other 359 'gods' and keep the black stone and make it the image of the One God like the Jews and the Christians worshipped. In reality Allah was the Mesopotamian moon-god of war. This is why you see the crossed scimitars on the flags and banners of Islam today. It is called "the religion of the sword." The crossed swords pointing upwards signifies conquest by the sword.

Filling the vacuum

If it is Iran that takes out Mecca either with missiles or with a nuclear device, the black stone will be gone and millions of Muslims will find themselves in a mental, emotional and spiritual vacuum because they will have nothing left to worship, no image of their god to venerate. Because of this vacuum they will look for their Mahdi and someone or something to worship seeing they can no longer pray towards Mecca because it is gone. Into the vacuum will step the Mahdi of Islam and the whole Muslim world will follow him. All around the world Muslims will worship and venerate him possibly as the incarnation of the prophet Mohammad. His burning ambition of course will be to be worshipped on the Temple Mount in Jerusalem as God. No wonder Erdogan of Turkey wants to build a Turkish Embassy in east Jerusalem. He would have access to the Temple Mount.

A Global Empire?

As we have already discussed in the previous study when you read a statement such as "and makes the earth and its inhabitants worship the first beast" it is not the entire globe but wherever Islam has been established. It will not be a global empire in that there will be nations that will fight Islam as there has been in the past. (Micah 5:5-6) (Isaiah 14:9-17) God has never allowed any man to have entire control over the whole globe. Satan is already the god of this world. He wants to be worshipped as god and will succeed through the Antichrist but it will not be the whole globe but only in the world where Islam has been established. Now there are three things that will

be used to get people to worship the caliph or Mahdi and the ideology that is Islam. These are stated as great signs, even making fire come down from heaven, an image of the beast empire and a mark on the right hand or the forehead without which no one will be able to buy or sell within the domain of his empire. Now let's look at these three things. Ultimately all three most likely will be in the area of technology. Western technology itself is no longer restricted to America or Europe but is a global reality today. Islamic terrorists are using it. Technology in itself can be a valuable tool but in the wrong hands it can be devastating to say the least. Is it possible that in the future you will see a blending of Islamic ideology with western technology?

(Vs.13) "It performs great signs, even making fire come down from heaven to earth in front of people."

The 'Signs' of the Beast Empire

In 1945 the whole world was initiated into the nuclear age when two atomic bombs were dropped on Hiroshima and Nagasaki in Japan. Today we are well aware of the nuclear age in which we live and everything is going that way in technology. There are Islamic countries like Pakistan that have nuclear capability. Iran is well on the way to also having nuclear capability. Now we know that in the time of Elijah the true prophet from God that he could call down fire from heaven miraculously and there are those who are saying that this second beast, a religious figure and the false prophet, will be able to do what Elijah did. While this is a view, we need to consider missiles and nuclear weapons and the idea of fire coming down out of heaven in full view of men as these weapons of mass destruction. The threat of a nuclear attack would cause millions in any country to fear the worst. If Iran is the first Islamic country to use a nuclear weapon on Saudi Arabia then this would be a sign from heaven to Muslims around the world of the superiority of Islam. While we have North Korea waiting in the wings as it were with their nuclear capability we must keep in mind that these two beasts of Revelation are a Middle Eastern Empire and not a western one. When Berlin fell to the allies in 1945 Berlin was divided up between Russia and America and some German scientists went to Russia while others went to America. Germany at the time had been developing rockets that had been flying over England. The scientists in Germany were far ahead of those in Russia or America. Once America had nuclear capability they had to use it to stop the Japanese war machine. Islam now has their hands on nuclear weapons. The 200 million strong army of the Antichrist will have this kind of power and by it kill a third of mankind. We are told that Antichrist "will attack the mightiest of fortresses with the help of a foreign god" (Allah) (Daniel 11:39) but we are also told that God will raise up nations to resist him. (Micah 5:5-6) (Ezekiel 28:6-8) (Daniel 11:38-40)

(Vs.14-15) "…and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived. And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain."

The 'Image' of the Beast Empire

Today the image of the beast empire of Islam is the Koran. Its message is broadcast from minarets over loudspeakers calling Muslims to prayer and Islam itself is being propagated through the television and the internet. It is the age of technology and Muslims are not backward in making inroads into technology. The word for 'image' in the Greek text is the word 'icon.' Usually it is associated with religion. In the Greek Orthodox Church tradition they have 'icons' or pictures of saints to whom they pray. These icons are for them a mirror into the spirit world. Television and the Internet are also 'mirrors' into the spirit world in that the images they project go down on the inside of a person to affect the imagination. When Hitler was in power in Germany he used the media such as radio broadcasts and movie films to indoctrinate the masses and it succeeded. Islam is now doing the same thing and through the television and the internet the Koran and Islamic ideology is being fed into the minds and the imaginations of Muslims around the world.

There is a younger generation of Muslim fundamentalists that will have been indoctrinated and brain washed to be remorseless killers for Allah. Child training camps are operating around the globe. We have already seen ISIS recruiting through well produced video clips and images. The year before last Erdogan of Turkey had an image of himself as a hologram speaking to a great auditorium of his followers in Turkey. Of course he was not physically present. All of the Islamic regimes are using television and the internet and through this medium they will project the 'image of the beast' to affect the imaginations of millions of Muslims especially the next generation growing up. The day is coming when fielding an army of 200 million Muslims will not be a problem.

The image of Islam is the Koran itself, not a literal picture of the book of course, but the message it contains going into the minds and imaginations of untold millions of Muslims around the globe and through the media the Koran is given 'breath' and can 'speak.' The

purpose of the image is to get Muslims and non-Muslims to worship the god of Islam and to submit to the Koran. This will be mandatory wherever Islam has established itself in the nations of the world. Those within the domain of the Antichrist who will not submit to Islamic ideology and to the Koran will be summarily beheaded. This is the standard form of execution used by Muslims since the time of Mohammad who used it himself and condoned this method of execution. It will be used again in the kingdom of the Antichrist. (Revelation 20:4) (Vs.16-17)

The 'Mark' of the Beast Empire

(Vs. 16-17) "Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on (in) the right hand or the forehead, so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name."

This 'mark' is "in" the forehead or right hand and not on them. (KJV) In Islam they are big on taxes and have several forms of it. The main one they enforce on non-Muslims is the Jizya tax which was historically imposed on Jews, Christians and Zoroastrians in the Arabian peninsula, the Levant, Iraq, North Africa, Caucasus and Spain, and on Hindus on the Indian Subcontinent into the 19th century, but almost vanished during the 20th century. The tax is no longer imposed by nation states in the Islamic world, although there are reported cases of organizations such as the Pakistani Taliban and formerly ISIS attempting to revive the practice. Having said this in the empire of the Antichrist this will be reintroduced with the intention of making non-Muslims become Muslims in the end.

Today all over the Muslim world you see Muslims wearing a head band and an arm band on their right arm with the Islamic creed of faith printed on them. It is a 'mark' or 'badge of servitude' showing ones allegiance to the beast empire of Islam and submission to its ideology. We need to keep in mind that Islam is not merely a religion but a form of government and a socio-economic system and a militaristic power. Religion is a component of Islam. In the future it may be that there will be a microchip that will have on it the creed of Islam and that without it you will not be able to buy or sell anywhere in the Antichrist's kingdom wherever it has established itself in the world. There will be Middle-eastern and European countries under Sharia law once the Antichrist has come to power. His empire will stretch across the Middle-East and into parts of Europe. He will be both a Middle-Eastern and a European Potentate. Ultimately everyone who resides in his empire will be forced to take his mark in the forehead or right hand if they want to buy and sell and worship him or face the only alternative to lose their heads. Worshipping the Beast will be worshipping the system of Antichrist and in submitting to his Koranic Sharia law will be an act of submission and worship.

(Vs.18) "This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.

Down through the history of the Church there have been those whose names numerically add up to 666 and were seen to be the Antichrist. However, in the Greek text it reads "for it is the number of man, not 'a man.' The number seven represents God in His perfection and completeness. The number 888 represents the Lord Jesus as His name adds up to the number 888. The number 666 represents fallen man in his spiritually unregenerate state and is less than the numbers 7 and 888. The number 666 represents the empire or kingdom and this number will be a literal number on a microchip.

Banking and retailing

Having said this we must not discount the reality of what we see happening in the world of Supermarkets, Banking and retailing where machines are taking over humans. Added to this the 666 numbers are hidden but on barcodes. Checkout personnel in Supermarkets and bank tellers are rapidly become things of the past. Some now have wristwatches with microchips in them that allow the wearer to shop, pay bills and do their banking all online. Most of us still use the card with the microchip. Now you just have to 'tap' your card on the scanner to make a transaction. With cards stolen, broken and fraudulently used by hackers you can well see that in the future putting a microchip or some form of electric tattoo in the forehead or right hand or arm will be the preferred option and that without it you will not be able to buy or sell. By that stage it will mean submission to the Antichrist beast system of government.

The meaning of 666

Somehow in the future it is highly probable that within the domain of the Islamic Beast System of government they will use this technology to get people to worship the Mahdi or Caliph and to venerate the Koran. The number 666 is a sacred number in Islam, which some leading Muslim clerics will deny, and for some in Islam it stands for the Koran itself. Having said this in its context the Biblical text of Revelation clearly reveals that it refers to man generally but specifically to the beast empire of man in rebellion against God. Just as every ancient

empire or nation that we have today on earth there is always a ruler, a king or a leader who leads the nation. The Beast Empire of Islam will ultimately have one leader who will be the caliph or the long awaited Mahdi. When he comes the whole Muslim world will follow him and indeed as John writes; “And the whole earth was amazed and followed after the beast.”

To Sum up:

The two ‘Beasts’ of Revelation Chapter thirteen represent the Resurrected Empire of Islam, namely the revived Turkish Ottoman Caliphate with a supreme Caliph who will also be known as the Mahdi. This first empire arises out of the Mediterranean Sea and is a Middle-eastern Empire, not a western one. The Second Beast is the resurrection of this same empire out of the earth or the grave as it were and it is occult to the core as it is a satanic resurrection. The two ‘horns’ kings or rulers most likely would be the Presidents of Turkey and Iran today. The second beast empire focuses on the resurrection of the beast empire of Islam and how the first beast empire will get people within the empire to worship the Koran and its teaching and the Islamic Antichrist himself, the supreme Caliph of Islam. Three things will be used to get people within the Kingdom of the Antichrist to bring people into the empire.

1. The ‘Firepower’ of the Beast

Firstly; Islam will, have heavy firepower most probably in missiles and nuclear weaponry which Iran is seeking to develop and which Pakistan already has. When we see the 200 million strong Islamic army killing a third of the world’s population it is by firepower as John describes. Most probably it will see thousands of Missiles launched from tanks and armoured vehicles. It will be a Northern and Southern conflict. The last King of the North will do battle with the last King of the South. (Daniel 11:40)

2. The ‘Image’of the Beast

Secondly; the image or ‘icon’ of Islam will see the message of the Koran and the veneration of the Caliph or Mahdi broadcast on television and on the internet. In Mosques packed to the rafters with Muslims you may well see a holographic image of the Caliph speaking to the Muslims (like you see in star wars) The ‘image’ that has ‘breath’ in it is the message of the Koran through television and the internet and in Mosques hitting the airwaves in the atmosphere, in that same domain where we are told that Satan resides. He is called “the prince of the power of the air” namely, the ‘air’ being that atmosphere just above the surface of the earth where the radio and television waves circumnavigate the globe. Through the media the image of the beast, the Koran and its leader will captivate the imagination of Muslims all around the world. Added to this there will be no Kaaba or black stone as they will have been burned with fire an no longer exist. Everyone within the boundary of the Mahdi’s empire will be forced to submit to Sharia law, submit to the Koran and confess openly the creed of Islam giving homage to its leader the caliph.

3. The ‘Mark’of the Beast

Thirdly; today western technology is embraced in Islam. As we have mentioned component of Islamic ideology is that is it a form of government and a socio-economic system. Buying and selling are subject to allegiance to Islamic Koranic law. In times past when Islam was previously in its heyday a tax was levied on all non-Muslims. In the revived empire of Islam this tax will be enforced in view of seeing non-Muslims become Muslims. Ultimately those within the Islamic empire who do not submit to Islam and Koranic law and to the Caliph will be beheaded especially those who are believers in the Lord Jesus. In the days of the Roman Emperors those who refused to worship the emperor were crucified or thrown to the lions. In the days of the caliph of Islam those who refuse to venerate and worship him and will not submit to the creed of Islam and to the Koran will be beheaded and I dare say some will be crucified. Already we see this happening in all of those countries where the empire of Islam has spread. In Islamic countries we see the head band and the arm band being worn by many Muslims which have printed on them the creed of Islam. Through technology and the microchip people within this Islamic system of government would be able to be controlled and that without this Islamic microchip or a form of an electronic tattoo they will not be able to buy or sell anywhere within the empire. Ultimately the mark or microchip would have to be “in” the forehead or right hand. Microchips have the capacity to store a lot of information. Already in America they have developed microchips for those on parole which can pinpoint where they are anywhere in the world. Microchip technology is very active today in buying and selling and ultimately it will be used to track people and to keep ‘tabs’ on them.

A Divided Europe?

At present a divided Europe may seem 'farfetched' to many who are looking to Europe or even America for that matter to see a western Antichrist immerge. Now with COVID-19 sweeping through the nations of the world including Europe the UK and America, the world has changed overnight and things will never be quite the same again. As to America possibly it will be one of the nations God will actually raise up to fight Islam and to "control the land of Nimrod with the sword, the drawn sword." (Micah 5:6) Much of Europe will eventually become Islamic. The refugee invasion of Western European countries is the forerunner of the invasion of Europe by Islam. They will not get all of Europe as there will be European armies that will fight Islam as they have done in the past and most probably under the banner of the cross as they did in the crusades. In the future there will be a war between Islam and Christendom on European soil, a war between the cross and 'the crescent. History will repeat itself in this matter. Basically Western and Eastern Europe will be divided. Most probably there will be another 'Crusade' only this time it will be on European soil between the countries overrun by Islam and those countries keeping their Christian heritage and keeping Islam out of their countries. Eastern Europe, predominantly part of Institutionalised Christendom will resist Western Europe which will be predominantly Islamic. Already we see untold thousands of Islamic refuges pouring into Western Europe. Islam already has their 'Trojan Horse' on European soil. Time will tell if this scenario concerning Europe is right but the way things are going in Europe most likely these things will occur in the near future. The Antichrist will be both a Middle-eastern as well as a western European potentate. He will not arise in Europe but in the Middle-East but like Suleiman the Magnificent the Antichrist's Turkish Ottoman Empire will expand into Europe.

Patient endurance and faithfulness required

In the middle of revelation chapter thirteen John writes; "This calls for patient endurance and faithfulness on the part of the saints." As believers we often face times of hardship and trial and tests in this life that call for patient endurance and faithfulness. We may just see our trials and tests as just a part and parcel of life and this is true but through these tests and trials God is preparing us as His people to have patient endurance and faithfulness to prepare us for the persecution that is coming to the western Church. Even though in the western democracies, for the most part, believers in the Lord Jesus do not face imprisonment or martyrdom for their faith things will change, especially in Western European countries traditionally associated with Christianity. In the western democracies, such as America and England and Australia, it is going to become increasingly more difficult to be a Bible believing Christian as we see laws being passed in parliament that will hinder the spread of Biblical Christianity in Australia. We also need to keep in mind that Islam is already entrenched in the South pacific region with Indonesia having the largest Muslim population in the world and located just north of Australia.

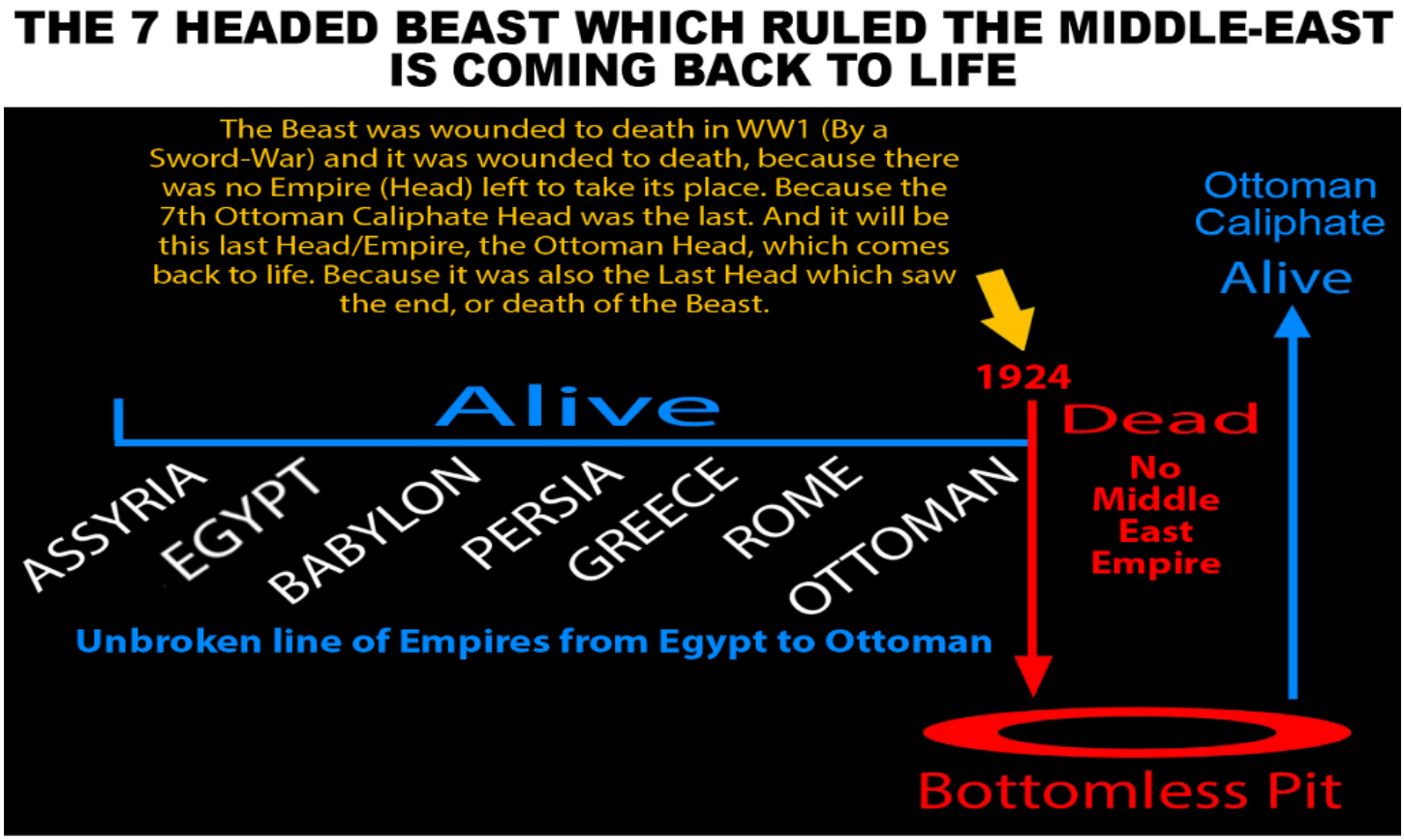
The 'Rock' that becomes 'a Mountain'

When we see Daniel's vision of Nebuchadnezzar's statue we see all of the ancient empires connected to the head which was Babylon which traced its roots all the way back to the Babylon of Nimrod and the Tower of Babel. All world empires have their roots in Babylon and this includes this last beast empire of Islam. We see the statue but then we see the great rock, not carved out by human hands, roll down to smash the feet of the statue bringing all of it down together in one go and then that rock becoming a mountain (kingdom) filling the whole earth. The Kingdom of the Messiah will overthrow the beast empire of Islam and it will be blown away. (Daniel 2:31-35, 44-45) There have been many beast empires in the past and many antichrists but they have all come and gone and it will be the same with this last resurrected Beast Empire. Our part in this whole end-time scenario is to be found patiently enduring and staying faithful to the Lord Jesus and to the Word of God in spite of the daily pressures that assail us at times from the world, the flesh and the devil. God will always strengthen us through adversity.

The Knowledge of the LORD

Tough times are ahead for Israel, for the faithful Body of the Messiah and for the world at large but so is the Second Coming and appearing of our Great God and Saviour the Lord Jesus the Messiah. When He comes back His kingdom will overthrow every kingdom that has set itself up against Him and His people. Even though we must recognize the signs of the times we must not allow ourselves to be bent over at the knees by what we see happening but to lift up our heads and stand to our feet and to look up because when we see all of these things we know that our redemption is near.

A woman in labour has to endure the labour pains as the birth of the baby gets closer but once the baby is born she soon forgets the contractions having in her hands the new born baby. Likewise, when we see the 'birth pains' of wars, famines, earthquakes, disease, persecution, spiritual deception and nations in turmoil not knowing the way out, we know that the birth of God's physical Kingdom is about to be born on earth and that rock, the Lord Jesus the Messiah, will smash all resistance and His kingdom become a global kingdom wherein reigns righteousness, joy and peace in the Holy Spirit and a kingdom where the Word of God will go forth from Zion to the surviving nations of the earth. In that day the glorified saints will reign with the Messiah, Israel will be secure and the head and not the tail and "possess their possession" with no one making them afraid. In that day the whole earth "will be filled with the knowledge of the LORD as the waters cover the seas."



Vatican Papacy is little horn Roman Catholic church is the Little Horn became Beast of the Sea that creates Islam Beast of the Earth, which also leads Mystery Babylon which, Jerusalem, Islam, America the Daughter of Babylon is part the Beast Babylon political religious system

Daniel 2:31 Thou, O king, sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible.

Daniel 2:32 This image's head *was* of fine gold, his breast and his arms of silver, his belly and his thighs of brass,
Daniel 2:33 His legs of iron, his feet part of iron and part of clay.
Daniel 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

Daniel 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Daniel 2:36 This *is* the dream; and we will tell the interpretation thereof before the king.

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Daniel 2:36 This *is* the dream; and we will tell the interpretation thereof before the king.
Daniel 2:37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.
Daniel 2:38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.

Daniel 2:39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

Daniel 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things:* and as iron that breaketh all these, shall it break in pieces and bruise.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

H6151 (Strong)

עֲרַב

ʿărab

ar-ab'

(Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix.

H6151 (Brown-Driver-Briggs)

ערב (Aramaic)

ʿărab

BDB Definition:

1) to mix, join together

1a) (Pael) mixed (participle)

1b) (Ithpael) mixed (participle)

Part of Speech: verb

A Related Word by BDB/Strong's Number: corresponding to H6148

Daniel 2:42 And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Daniel 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
Daniel 2:45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

Daniel 7:4 The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Daniel 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Daniel 7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Daniel 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

Daniel 7:11 I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

Daniel 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

Daniel 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Daniel 7:15 I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me.
Daniel 7:16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

Daniel 7:17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.
Daniel 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.
Daniel 7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

Daniel 7:20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.
Daniel 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;
Daniel 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Daniel 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Daniel 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Revelation:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Revelation:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Revelation:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Revelation:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Revelation:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

Revelation:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
Revelation:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
Revelation:16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

Revelation 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

Revelation 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

America, Arabia, Ottoman, Roman, Greek, Persian, Babylon, Egypt, Assyrian, Jerusalem is Mystery Babylon: is where our lord was crucified

Hos 4:1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Nah 3:4 Because of the multitude of the whoredoms of the well favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

H1172 (Strong)	H1172 (Brown-Driver-Briggs)
בַּעֲלָה ba'ălâh *bah-al-aw'* Feminine of H1167; a *mistress:* - that hath, mistress.	בעלה ba'ălâh **BDB Definition:** 1) mistress, female owner 2) sorceress, necromancer (noun of relationship) **Part of Speech:** noun feminine

The Great Prostitute and the Beast

Jeremiah 10:8 But they are altogether brutish and foolish: the stock *is* a doctrine of vanities.
Jas 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.
1Ma 1:43 Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.
Isaiah 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Jer 49:30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Bahrain Two Seas

Acts 27:41 (KJV) And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
(Arabic SVD) Acts 27:41 وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَاجِ.

41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn bahrayn shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwaji.

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

https://en.wikipedia.org/wiki/History_of_Bahrain

Ancient Babylon

Jeremiah 510:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Jeremiah 510:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Hos 4:1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Isa 21:9 And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Psa 137:8 O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.

Isaiah 47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Jeremiah 510:42 They shall hold the bow and the lance: they *are* cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, *every one* put in array, like a man to the battle, against thee, O daughter of Babylon.

Jeremiah 51:33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon *is* like a threshingfloor, *it is* time to thresh her: yet a little while, and the time of her harvest shall come.

Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Zec 2:7 Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon

Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Revelation 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

2 Esdras 12:11 The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

Rev 4:7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

Daniel 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters.

Daniel 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Daniel 7:3 And four great beasts came up from the sea, diverse one from another.
Daniel 7:4 The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Daniel 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Daniel 7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
Daniel 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

The First Beast Babylon reaches to Ottoman Empire

Revelation 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:9 If any man have an ear, let him hear.
Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

The Eagle

Revelation 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the **mystery of the woman, and of the beast** that carrieth her, which hath the **seven heads** and **ten horns.**

Revelation 13:1 And I stood upon the sand of the sea, and saw a **beast rise up out of the sea,** having **seven heads and ten horns**, and upon his **horns ten crowns**, and upon his heads the name of blasphemy.

Revelation 13:2 And the **beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear**, and his **mouth as the mouth of a lion**: and the **dragon** gave him his power, and his **seat, and great authority**.

Seven Heads

The Ten Horns

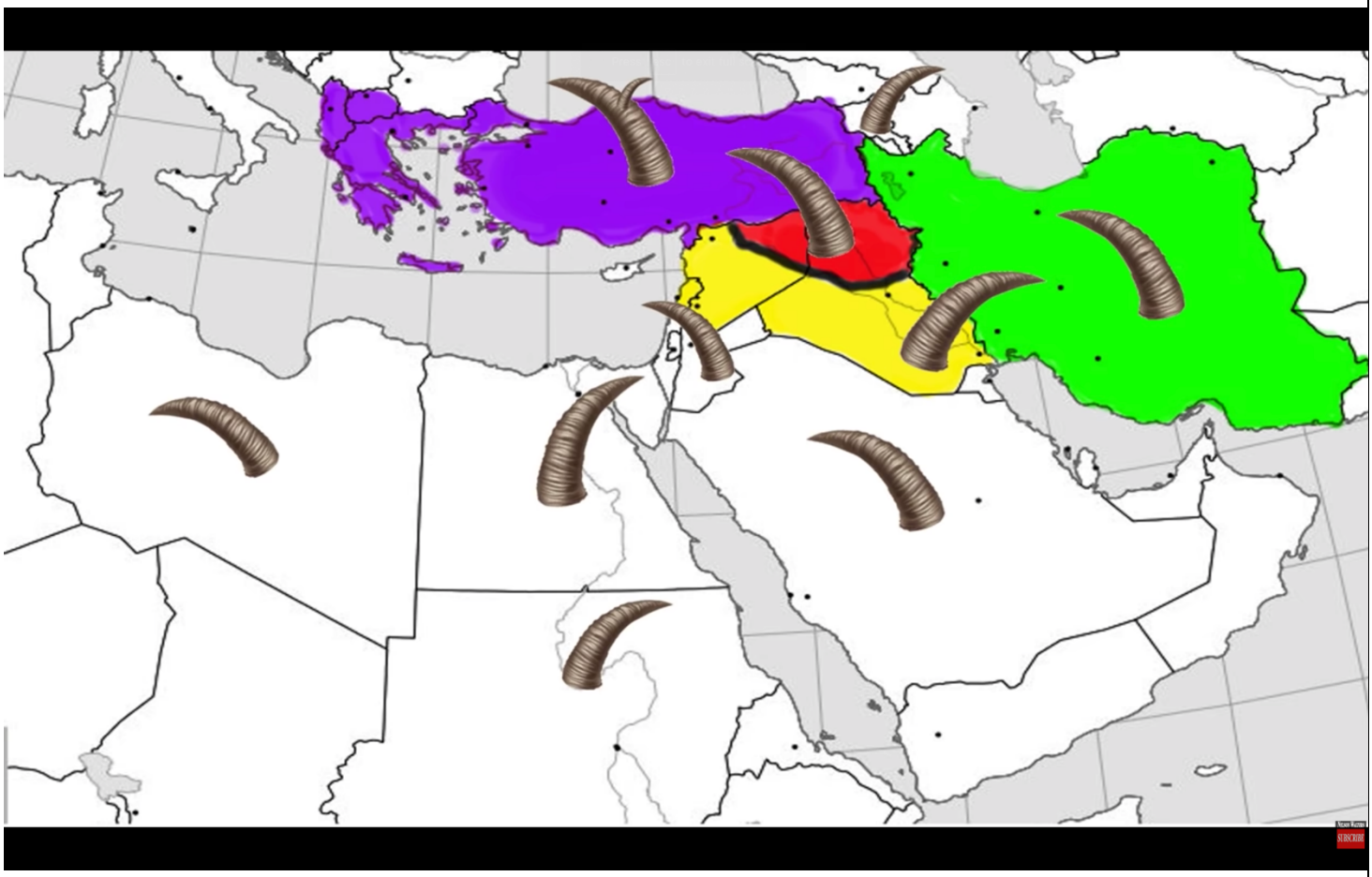
Daniel 7:24 And the ten horns out of this kingdom *are* ten kings *that*shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Identifying the Ten Horns:

Battle of Gog and Magog Ezekiel 39:19-20	Battle of Armageddon Revelation 16:18-20
In the land of Israel	At the place that in Hebrew is called Armageddon
On that day there shall be a great earthquake	And a great earthquake such as there had never been since man was on the earth
And every wall shall rumble to the ground	And the cities of the nations fell
And the mountains shall be thrown down	And every island fled away, no mountains were to be found
And I will rain upon him and his hordes and the many peoples who are with him torrential rains and hailstones, fire and sulfur.	And great hailstones, about one hundred pounds each, fell from heaven on people; and they cursed God for the plague of hail, because the plague was so severe.

#	Horns (Kings)	Country
1		Turkey
2		Iraq
3		Iran
4		Syria
5		Lebanon
6		Saudi Arabia
7		Israel
8	Daniel 7:24	Egypt
9	Daniel 11:43	Cush: Sudan/Ethiopia/Saudi Arabia
10	Daniel 7:8	Libya



False Christ of Christianity- Part 6- Revelation of the Ten Horns

False Christ of Christianity- Part 6- Revelation of the Ten Horns"

https://www.youtube.com/watch?v=wS6fFQkZLqw

Nah 3:4 Because of the multitude of the whoredoms of the well favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

H1172 (Strong)	H1172 (Brown-Driver-Briggs)
בַּעֲלָה ba'ălâh *bah-al-aw'* Feminine of H1167; a *mistress:* - that hath, mistress.	בעלה ba'ălâh **BDB Definition:** 1) mistress, female owner 2) sorceress, necromancer (noun of relationship) **Part of Speech:** noun feminine

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the **seven heads and ten horns.**

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

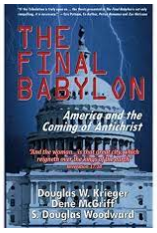
Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

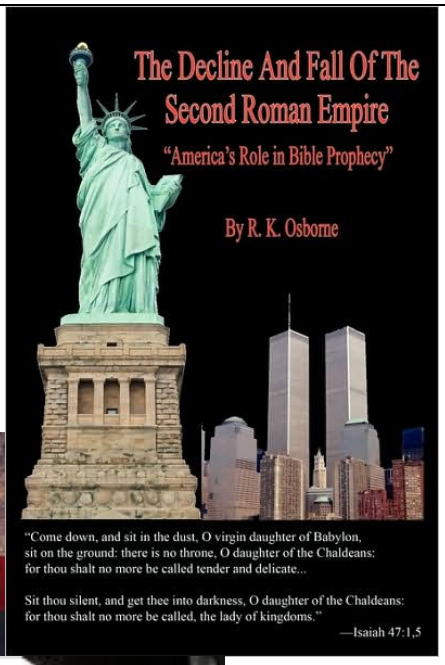
Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

2Es 6:9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

America is the Final Daughter of Babylon

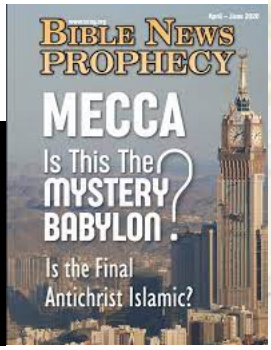


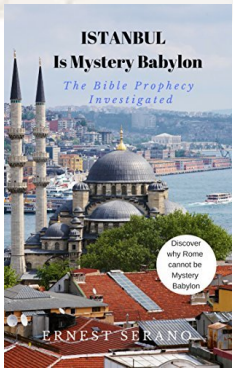


The Humiliation of Babylon, Ancient Babylon and America, and Jerusalem, and the Islamic world

Hos 4:1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

Isaiah 21 Map





Mystery Babylon is Also, America, Jerusalem Mecca
https://www.youtube.com/watch?v=IIY9DLi6vVw

Isaiah 47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Isaiah 47:2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

Isaiah 47:3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet *thee as* a man.

Isaiah 47:4 *As for* our redeemer, the LORD of hosts *is* his name, the Holy One of Israel.

Isaiah 47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

Isaiah 47:6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

Isaiah 47:7 And thou saidst, I shall be a lady for ever: *so* that thou didst not lay these *things* to thy heart, neither didst remember the latter end of it.

Isaiah 47:8 Therefore hear now this, *thou that art* given to pleasures, that dwellest carelessly, that sayest in thine heart, I *am,* and none else beside me; I shall not sit *as* a widow, neither shall I know the loss of children:

Isaiah 47:9 But these two *things* shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, *and* for the great abundance of thine enchantments.

Isaiah 47:10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I *am,* and none else beside me.

Isaiah 47:11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, *which* thou shalt not know.

Isaiah 47:12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

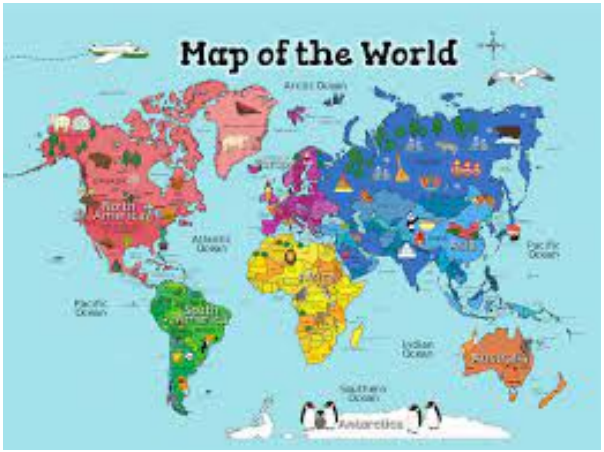
Isaiah 47:13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from *these things* that shall come upon thee.

Isaiah 47:14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: *there shall* not *be* a coal to warm at, *nor* fire to sit before it.

Isaiah 47:15 Thus shall they be unto thee with whom thou hast laboured, *even* thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

Zec 8:7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Isaiah 43:5 Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west;



Zec 10:9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

Zec 10:10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and *place* shall not be found for them.

Zec 10:11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

Zec 10:12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

Exo 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

1Ki 8:44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and *toward* the house that I have built for thy name:

1Ki 8:45 Then hear thou in heaven their prayer and their supplication, and maintain their cause.

1Ki 8:46 If they sin against thee, (for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

1Ki 8:47 *Yet* if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

1Ki 8:48 And *so* return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

1Ki 8:49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

1Ki 8:50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

1Ki 8:51 For they *be* thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

1Ki 8:52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

1Ki 8:53 For thou didst separate them from among all the people of the earth, *to be* thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

1Ki 8:44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and *toward* the house that I have built for thy name:

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1Ki 8:53 For thou didst separate them from among all the people of the earth, *to be* thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

Deu 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

Deu 30:2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

Deu 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deu 30:4 If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

Deu 30:5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Deu 30:6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Deu 29:12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

Deu 29:13 That he may establish thee to day for a people unto himself, and *that* he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

Deu 29:14 Neither with you only do I make this covenant and this oath;

Deu 29:15 But with *him* that standeth here with us this day before the LORD our God, and also with *him* that *is* not here with us this day:

Deu 29:16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

Deu 29:17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which *were* among them:)

Deu 29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go *and* serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

Deu 29:19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

Deu 29:20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

Deu 29:21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

Deu 29:22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

Deu 29:23 *And that* the whole land thereof *is* brimstone, and salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

Deu 29:24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

Deu 29:25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Deu 29:26 For they went and served other gods, and worshipped them, gods whom they knew not, and *whom* he had not given unto them:

Deu 29:27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

Deu 29:28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as *it is* this day.

Deu 29:29 The secret *things belong* unto the LORD our God: but those *things which are* revealed *belong* unto us and to our children for ever, that *we* may do all the words of this law.

Deu 31:16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go *to be* among them, and will forsake me, and break my covenant which I have made with them.

Deu 31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God *is* not among us?

Deu 31:18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

Deu 31:19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

Deu 31:20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

Deu 31:21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

Deu 31:22 Moses therefore wrote this song the same day, and taught it the children of Israel.

Deu 31:23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

Deu 31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

Deu 31:25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

Deu 31:26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Deu 31:27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

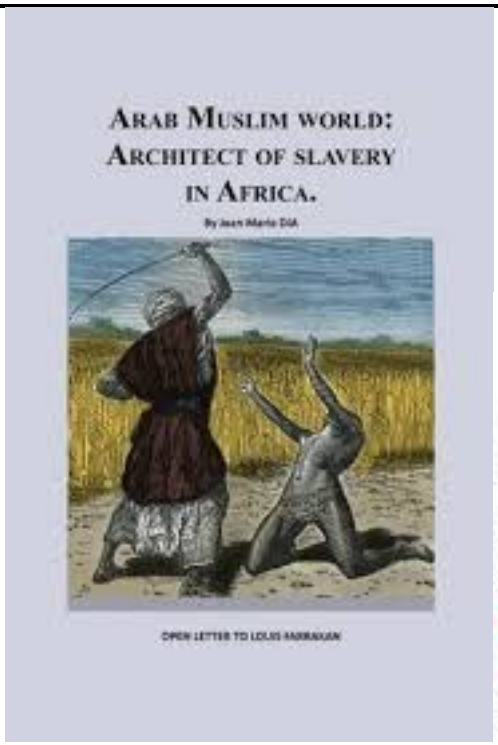
Deu 31:28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

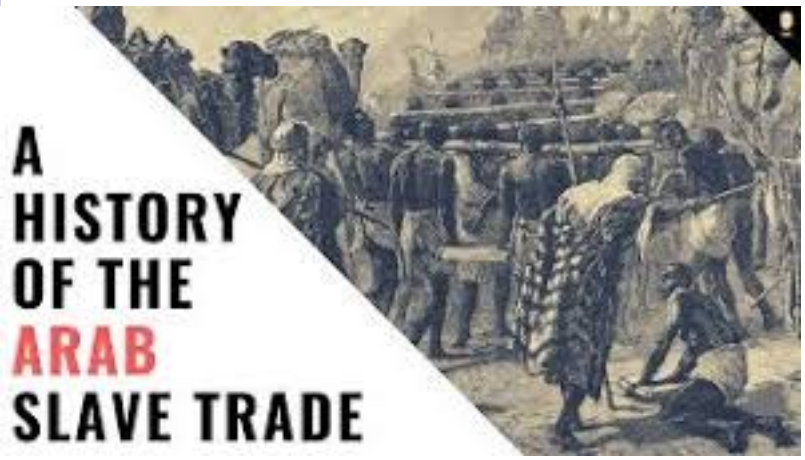
Deu 31:29 For I know that after my death ye will utterly corrupt *yourselves,* and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

The Lord Proclaims Judgment on Europeans and Arabs for slavery. On black people and forcing them to do idolatry by the sword

Jeremiah 51:14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Romans/Europeans and Arabs are people of False God wood and Stone





Jeremiah 51:15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

Jeremiah 51:16 Their quiver *is* as an open sepulchre, they *are* all mighty men.

Jeremiah 51:17 And they shall eat up thine harvest, and thy bread, *which*thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

Jeremiah 51:18 Nevertheless in those days, saith the LORD, I will not make a full end with you.

Jeremiah 51:19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land *that is* not yours.

Deu 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a **yoke of iron upon thy neck**, until he have destroyed thee.

Deu 28:49 The LORD shall bring a nation against thee from far, from the **end of the earth,** ***as swift*** **as the eagle** flieth; a nation whose tongue thou shalt not understand;

https://www.blackhistorymonth.org.uk/article/section/history-of-slavery/africa-before-transatlantic-enslavement/

2Es 6:9 For Esau is the **end of the world**, and Jacob is the beginning of it that followeth.

Deu 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you.*

Exo 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

https://www.youtube.com/watch?v=Ji5p6GNJSw4&t=1s https://www.thehistoryville.com/arab-slave-trade/

Jeremiah 51:20 Declare this in the house of Jacob, and publish it in Judah, saying,

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

The Europeans/Edomites White man, Arabs Edomite/Ishmaelites, Egyptian/Hagar, Jordanians/Moabites are going to be judge by oppressing the blacks which are the real descendant of real Jews.

Psa 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psa 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psa 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psa 83:5 For they have consulted together with one consent: they are confederate against thee:

Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psa 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to*Jabin, at the brook of Kison:

Psa 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psa 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Jeremiah 51:21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

Jeremiah 51:22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand *for* the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

Jeremiah 51:23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

Jeremiah 51:24 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

Jeremiah 51:25 Your iniquities have turned away these *things,* and your sins have withholden good *things* from you.

Jeremiah 51:26 For among my people are found wicked *men:* they lay wait, as he that setteth snares; they set a trap, they catch men.

Jeremiah 51:27 As a cage is full of birds, so *are* their houses full of deceit: therefore they are become great, and waxen rich.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Revelation 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Revelation 18:4 And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins,** and that ye receive not of her plagues.

Revelation 18:5 **For her sins have reached unto heaven, and God hath remembered her iniquities.**

Revelation 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Isa 21:9 And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Jeremiah 51:8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

2Es 6:9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

Isaiah 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Jer 49:30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jeremiah 510:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Jeremiah 510:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

Jeremiah 51:29 Shall I not visit for these *things?* saith the LORD: shall not my soul be avenged on such a nation as this?

Jeremiah 51:30 A wonderful and horrible thing is committed in the land;

Jeremiah 51:31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love *to have it* so: and what will ye do in the end thereof?

An Oracle Concerning Cush

Isaiah 18:1 Woe to the land shadowing with wings, which *is* beyond the rivers of Ethiopia:

Isaiah 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, *saying,* Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

Isaiah 18:3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

Isaiah 18:4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, *and* like a cloud of dew in the heat of harvest.

Isaiah 18:5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away *and* cut down the branches.

Isaiah 18:6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

Isaiah 18:7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

The Lord Will Restore Israel

Jeremiah 16:14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

Exo 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Jeremiah 16:15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

1 Kings 9:5 (KJVA) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

Jeremiah 16:16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Jeremiah 17:17 For mine eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

Jeremiah 16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

Jeremiah 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

Jeremiah 16:20 Shall a man make gods unto himself, and they *are* no gods?

Jeremiah 16:21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name *is* The LORD.

Deu 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

Isaiah 43:3 For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.

Isaiah 43:4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

Isaiah 43:5 Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west;

H4628 (Strong)	H4628 (Brown-Driver-Briggs)
מַעֲרָב מַעֲרָבָה ma'ărâb ma'ărâbâh *mah-ar-awb', mah-ar-aw-baw'* From H6150, in the sense of *shading*; the *west* (as the region of the *evening* sun): - west.	מערב / מערבה ma'ărâb / ma'ărâbâh **BDB Definition:** 1) setting place, west, westward **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6150, in the sense of shading

Isaiah 43:6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth

2Ch 7:21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

2Ch 7:22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

The Utter Destruction of Babylon

Jeremiah 51:1 Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

Jeremiah 51:2 And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

Jeremiah 51:3 Against *him that* bendeth let the archer bend his bow, and against *him that* lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

Jeremiah 51:4 Thus the slain shall fall in the land of the Chaldeans, and *they that are* thrust through in her streets.

Jeremiah 51:5 For Israel *hath* not *been* forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:7 Babylon *hath been* a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Jeremiah 51:8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Jeremiah 51:9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

Jeremiah 51:10 The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

Jeremiah 51:11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.

Jeremiah 51:12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Jeremiah 51:13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy covetousness.

Jeremiah 51:14 The LORD of hosts hath sworn by himself, *saying,*Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.

Jeremiah 51:15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

Jeremiah 51:16 When he uttereth *his* voice, *there is* a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Jeremiah 51:17 Every man is brutish by *his* knowledge; every founder is confounded by the graven image: for his molten image *is*falsehood, and *there is* no breath in them.

Jeremiah 51:18 They *are* vanity, the work of errors: in the time of their visitation they shall perish.

Jeremiah 51:19 The portion of Jacob *is* not like them; for he *is* the former of all things: and *Israel is* the rod of his inheritance: the LORD of hosts *is* his name.

Jeremiah 51:20 Thou *art* my battle axe *and* weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

Jeremiah 51:21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

Jeremiah 51:22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

Jeremiah 51:23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

Jeremiah 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Jeremiah 51:25 Behold, I *am* against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

Jeremiah 51:26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

Jeremiah 51:27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers.

Jeremiah 51:28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

Jeremiah 51:29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

Jeremiah 51:30 The mighty men of Babylon have forborn to fight, they have remained in *their* holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

Jeremiah 51:31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at *one* end,

Jeremiah 51:32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

Jeremiah 51:33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon *is* like a threshingfloor, *it is* time to thresh her: yet a little while, and the time of her harvest shall come.

Jeremiah 51:34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Jeremiah 51:35 The violence done to me and to my flesh *be* upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

Jeremiah 51:36 Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

Jeremiah 51:37 And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

Jeremiah 51:38 They shall roar together like lions: they shall yell as lions' whelps.

Jeremiah 51:39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

Jeremiah 51:40 I will bring them down like lambs to the slaughter, like rams with he goats.

Jeremiah 51:41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

Jeremiah 51:42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

Jeremiah 51:43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth *any*son of man pass thereby.

Jeremiah 51:44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Jeremiah 51:45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

Jeremiah 51:46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come *one* year, and after that in *another* year *shall come* a rumour, and violence in the land, ruler against ruler.

Jeremiah 51:47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Jeremiah 51:48 Then the heaven and the earth, and all that *is* therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Jeremiah 51:49 As Babylon *hath caused* the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Jeremiah 51:50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Jeremiah 51:51 We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

Jeremiah 51:52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Jeremiah 51:53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, *yet* from me shall spoilers come unto her, saith the LORD.

Jeremiah 51:54 A sound of a cry *cometh* from Babylon, and great destruction from the land of the Chaldeans:

Jeremiah 51:55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Jeremiah 51:56 Because the spoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite.

Jeremiah 51:57 And I will make drunk her princes, and her wise *men,*her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name *is* the LORD of hosts.

Jeremiah 51:58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Jeremiah 51:59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And *this* Seraiah *was* a quiet prince.

Jeremiah 51:60 So Jeremiah wrote in a book all the evil that should come upon Babylon, *even* all these words that are written against Babylon.

Jeremiah 51:61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

Jeremiah 51:62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

Jeremiah 51:63 And it shall be, when thou hast made an end of reading this book, *that* thou shalt bind a stone to it, and cast it into the midst of Euphrates:

Jeremiah 51:64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far *are* the words of Jeremiah.

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Job 39:27 Doth the eagle mount up at thy command, and make her nest on high?

Jer 49:16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

Jer 49:22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

Pro 23:5 Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings; they fly away as an eagle toward heaven.

Pro 30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Jer 48:40 For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

Eze 1:10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Eze 10:14 And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

Eze 17:3 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

Eze 17:7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

Daniel 7:4 The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Hos 8:1 *Set* the trumpet to thy mouth. *He shall come* as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Mic 1:16 Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

Hab 1:8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle *that* hasteth to eat.

Rev 4:7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

2 Esdras 11:1 Then saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.

2 Esdras 11:5 Moreover I beheld, and, lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein.

2 Esdras 11:7 And I beheld, and, lo, the eagle rose upon her talons, and spake to her feathers, saying,

2 Esdras 11:23 And there was no more upon the eagle's body, but three heads that rested, and six little wings.

2 Esdras 11:37 And I beheld, and lo, as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said,

2 Esdras 11:45 And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers nor thy malicious heads, nor thy hurtful claws, nor all thy vain body:

2 Esdras 12:1 And it came to pass, whiles the lion spake these words unto the eagle, I saw,

2 Esdras 12:3 And I saw, and, behold, they appeared no more, and the whole body of the eagle was burnt so that the earth was in great fear: then awaked I out of the trouble and trance of my mind, and from great fear, and said unto my spirit,

2 Esdras 12:11 The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

2 Esdras 12:24 And of those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle.

2 Esdras 12:31 And the lion, whom thou sawest rising up out of the wood, and roaring, and speaking to the eagle, and rebuking her for her unrighteousness with all the words which thou hast heard;

2 Esdras 12:24 And of those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle.

2 Esdras 12:11 The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

2 Esdras 11:7 And I beheld, and, lo, the eagle rose upon her talons, and spake to her feathers, saying,

2 Esdras 11:23 And there was no more upon the eagle's body, but three heads that rested, and six little wings.

2 Esdras 11:37 And I beheld, and lo, as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said,

Babylon is Jerusalem too.

Jeremiah 51:37 (KJV) And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

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2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Jer 6:8 Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jer 33:10 Thus saith the LORD; Again there shall be heard in this place, which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Jer 44:6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day.

Eze 12:19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, *and* of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Tob 14:4 Go into Media my son, for I surely believe those things which Jonas the prophet spake of Nineve, that it shall be overthrown; and that for a time peace shall rather be in Media; and that our brethren shall lie scattered in the earth from that good land: and Jerusalem shall be desolate, and the house of God in it shall be burned, and shall be desolate for a time;

Jdt 5:19 But now are they returned to their God, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and are seated in the hill country; for it was desolate.

Bar 2:23 I will cause to cease out of the cites of Judah, and from without Jerusalem, the voice of mirth, and the voice of joy, the voice of the bridegroom, and the voice of the bride: and the whole land shall be desolate of inhabitants.

1Es 8:81 Yea, and honoured the temple of our Lord, and raised up the desolate Sion, that they have given us a sure abiding in Jewry and Jerusalem.

Played the harlot with fornication

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Nah 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Pro 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.
Pro 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.
Pro 6:26 For by means of a whorish woman *a man is brought* to a piece of bread: and the adulteress will hunt for the precious life.

Eze 16:14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

Jeremiah 10:1 Hear ye the word which the LORD speaketh unto you, O house of Israel:
Jeremiah 10:2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Jeremiah 10:3 For the customs of the people *are* vain: for *one* cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

Jeremiah 10:4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.
Jeremiah 10:5 They *are* upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also *is it* in them to do good.

Jeremiah 10:6 Forasmuch as *there is* none like unto thee, O LORD; thou *art* great, and thy name *is* great in might.
Jeremiah 10:7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise *men* of the nations, and in all their kingdoms, *there is* none like unto thee.
Jeremiah 10:8 But they are altogether brutish and foolish: the stock *is* a doctrine of vanities.
Jas 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

1Ma 1:43 Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.

Jeremiah 10:9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they *are* all the work of cunning *men.*

Jeremiah 10:10 But the LORD *is* the true God, he *is* the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

Jeremiah 10:11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens.

Jeremiah 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

Jeremiah 10:13 When he uttereth his voice, *there is* a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Jeremiah 10:14 Every man is brutish in *his* knowledge: every founder is confounded by the graven image: for his molten image *is* falsehood, and *there is* no breath in them.

Jeremiah 10:15 They *are* vanity, *and* the work of errors: in the time of their visitation they shall perish.
Jeremiah 10:16 The portion of Jacob *is* not like them: for he *is* the former of all *things;* and Israel *is* the rod of his inheritance: The LORD of hosts *is* his name.

Jeremiah 10:17 Gather up thy wares out of the land, O inhabitant of the fortress.
Jeremiah 10:18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find *it so.*

Jeremiah 10:19 Woe is me for my hurt! my wound is grievous: but I said, Truly this *is* a grief, and I must bear it.

Jeremiah 10:20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to stretch forth my tent any more, and to set up my curtains.

Jeremiah 10:21 For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

Jeremiah 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

Jeremiah 10:23 O LORD, I know that the way of man *is* not in himself: *it is* not in man that walketh to direct his steps.
Jeremiah 10:24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.
Jeremiah 10:25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

Jeremiah 51:37 (KJV) And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Eze 16:15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

Eze 16:16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: *the like things* shall not come, neither shall it be *so.*

Eze 16:17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

Eze 16:18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.
Eze 16:19 My meat also which I gave thee, fine flour, and oil, and honey, *wherewith* I fed thee, thou hast even set it before them for a sweet savour: and *thus* it was, saith the Lord GOD.

Eze 16:20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. *Is this* of thy whoredoms a small matter,

Eze 16:21 That thou hast slain my children, and delivered them to cause them to pass through *the fire* for them?
Eze 16:22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, *and* wast polluted in thy blood.

Eze 16:23 And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;)
Eze 16:24 *That* thou hast also built unto thee an eminent place, and hast made thee an high place in every street.
Eze 16:25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

Eze 16:26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

Eze 16:27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary *food,* and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

Eze 16:28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

Eze 16:29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.
Eze 16:30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these *things,* the work of an imperious whorish woman;

Eze 16:31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

Eze 16:32 *But as* a wife that committeth adultery, *which* taketh strangers instead of her husband!
Eze 16:33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

Eze 16:34 And the contrary is in thee from *other* women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.
Eze 16:35 Wherefore, O harlot, hear the word of the LORD:

Eze 16:36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
Luk 11:47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.
1Th 2:15 Who both killed the Lord Yashaya and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Mat 27:33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,
Mar 15:22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.
Joh 19:17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:
Mar 15:32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Eze 16:37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all *them* that thou hast loved, with all *them* that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

Eze 16:38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

Eze 16:39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

Eze 16:40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

Eze 16:41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

Eze 16:42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

Eze 16:43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these *things;* behold, therefore I also will recompense thy way upon *thine* head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Eze 16:44 Behold, every one that useth proverbs shall use *this* proverb against thee, saying, As *is* the mother, *so is* her daughter.
Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.
Eze 16:3 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity *is* of the land of Canaan; thy father *was* an Amorite, and thy mother an Hittite.

Mystery Babylon is Jerusalem Daughter of Babylon

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Nah 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Eze 16:44 Behold, every one that useth proverbs shall use *this* proverb against thee, saying, As *is* the mother, *so is* her daughter.
Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

Dan 13:56 So he put him aside, and commanded to bring the other, and said unto him, O thou seed of Chanaan, and not of Juda, beauty hath deceived thee, and lust hath perverted thine heart.

Pro 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.
Sir 23:6 Let not the greediness of the belly nor lust of the flesh take hold of me; and give not over me thy servant into an impudent mind.

Ezr 4:12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls *thereof,* and joined the foundations.

Psa 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it, even* to the foundation thereof.

Psa 137:8 O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.
Isaiah 47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Jeremiah 510:42 They shall hold the bow and the lance: they *are* cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, *every one* put in array, like a man to the battle, against thee, O daughter of Babylon.

Jeremiah 51:33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon *is* like a threshingfloor, *it is* time to thresh her: yet a little while, and the time of her harvest shall come.

Zec 2:7 Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon.

Jos 6:25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel *even* unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

Jer 3:6 The LORD said also unto me in the days of Josiah the king, Hast thou seen *that* which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Jer 3:8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

Hos 4:15 Though thou, Israel, play the harlot, *yet* let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Amo 7:17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

Psa 137:8 O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.

Isaiah 47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

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Zec 2:7 Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon.

Jer 38:17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Jer 39:16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be *accomplished* in that day before thee.

Eze 16:45 Thou *art* thy mother's daughter, that lotheth her husband and her children; and thou *art* the sister of thy sisters, which lothed their husbands and their children: your mother *was* an Hittite, and your father an Amorite.

Eze 16:46 And thine elder sister *is* Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, *is* Sodom and her daughters.

Eze 16:47 Yet hast thou not walked after their ways, nor done after their abominations: but, as *if that were* a very little *thing,* thou wast corrupted more than they in all thy ways.

Eze 16:48 *As* I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

Eze 16:49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

Eze 16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw *good.*

Eze 16:51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

Eze 16:52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Eze 16:53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midst of them:

Eze 16:54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

Eze 16:55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.
Eze 16:56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,
Eze 16:57 Before thy wickedness was discovered, as at the time of *thy* reproach of the daughters of Syria, and all *that are* round about her, the daughters of the Philistines, which despise thee round about.
Eze 16:58 Thou hast borne thy lewdness and thine abominations, saith the LORD.

Gen 38:24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she *is* with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

Jer 3:1 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

Jer 3:6 The LORD said also unto me in the days of Josiah the king, Hast thou seen *that* which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Jer 3:8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

Eze 16:28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

Eze 23:5 And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians *her* neighbours,
Eze 23:19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

Hos 2:5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give *me* my bread and my water, my wool and my flax, mine oil and my drink.

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yashaya and when I saw her, I wondered with great admiration.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Luk 7:37 And, behold, a woman in the city, which was a sinner, when she knew that *Yashaya* sat at meat in the Pharisee's house, brought an alabaster box of ointment,

Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

1Ti 5:16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

Rev 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

the Mystery of Woman is also a church with knowledge of Babylon

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Nah 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Eph 5:32 This is a great mystery: but I speak concerning Christ and the church.

Revelation 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication

Revelation 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

Col 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

1Co 12:14 For the body is not one member, but many.

1Co 12:19 And if they were all one member, where *were* the body?

Rom 12:4 For as we have many members in one body, and all members have not the same office:

Rom 12:5 So we, *being* many, are one body in Christ, and every one members one of another.

1Co 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

1Co 12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

1Co 12:20 But now *are they* many members, yet but one body.

1Co 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

1Co 12:23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

1Co 12:25 That there should be no schism in the body; but *that* the members should have the same care one for another.

1Co 12:27 Now ye are the body of Christ, and members in particular.

Eph 5:30 For we are members of his body, of his flesh, and of his bones.

Jas 3:6 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

2Ma 9:7 Howbeit he nothing at all ceased from his bragging, but still was filled with pride, breathing out fire in his rage against the Jews, and commanding to haste the journey: but it came to pass that he fell down from his chariot, carried violently; so that having a sore fall, all the members of his body were much pained.

2Es 8:8 For when the body is fashioned now in the mother's womb, and thou givest it members, thy creature is preserved in fire and water, and nine months doth thy workmanship endure thy creature which is created in her.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Rom 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

Rom 8:10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

Rom 12:5 So we, *being* many, are one body in Christ, and every one members one of another.

1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1Co 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

1Co 12:27 Now ye are the body of Christ, and members in particular.

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

2Co 12:2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

Eph 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Php 1:20 According to my earnest expectation and *my* hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, *so* now also Christ shall be magnified in my body, whether *it be* by life, or by death.

Col 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Col 2:17 Which are a shadow of things to come; but the body *is* of Christ.

1Th 5:23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Yashaya Christ.

Heb 10:10 By the which will we are sanctified through the offering of the body of Yashaya Christ once *for all.*

Beast of the earth Jesus the man child uncircumcised comes acting like Yashaya christ but snaps. is Jesus son of perdition

Joh 1:36 And looking upon Yashaya as he walked, he saith, Behold the Lamb of God!

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Nah 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Lev 12:2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

Revelation 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child.*

Genesis 17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Eze 16:44 Behold, every one that useth proverbs shall use *this* proverb against thee, saying, As *is* the mother, *so is* her daughter.

Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

Eze 16:3 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity *is* of the land of Canaan; thy father *was* an Amorite, and thy mother an Hittite.

Dan 13:56 So he put him aside, and commanded to bring the other, and said unto him, O thou seed of Chanaan, and not of Juda, beauty hath deceived thee, and lust hath perverted thine heart.

Pro 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Sir 23:6 Let not the greediness of the belly nor lust of the flesh take hold of me; and give not over me thy servant into an impudent mind.

Ezr 4:12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls *thereof,* and joined the foundations.

Ezr 6:3 In the first year of Cyrus the king *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, *and* the breadth thereof threescore cubits;

1Es 6:20 Then the same Sanabassarus, being come hither, laid the foundations of the house of the Lord at Jerusalem; and from that time to this being still a building, it is not yet fully ended.

Genesis 17:10 This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Genesis 17:12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

Genesis 17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Lev 12:2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

1Sa 1:11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

Job 3:3 Let the day perish wherein I was born, and the night *in which* it was said, There is a man child conceived.

Isa 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

Jer 20:15 Cursed *be* the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

Revelation 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

Revelation 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child.*

Joh 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;

Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

Ezr 4:12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls *thereof,* and joined the foundations.

2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Jeremiah 51:37 (KJV) And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Psa 44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.
Psa 44:20 If we have forgotten the name of our God, or stretched out our hands to a strange god;
Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jeremiah 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

Psa 48:2 Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.
Ezr 5:11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.
Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
Isa 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Tob 13:15 Let my soul bless God the great King.
Jdt 2:5 Thus saith the great king, the lord of the whole earth, Behold, thou shalt go forth from my presence, and take with thee men that trust in their own strength, of footmen an hundred and twenty thousand; and the number of horses with their riders twelve thousand.

Jer 4:6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

Act 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:

Act 13:10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Joh 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
Rev 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

Isaiah 14:3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

Isaiah 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Isaiah 14:5 The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers.
Isaiah 14:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth.
Isaiah 14:7 The whole earth is at rest, *and* is quiet: they break forth into singing.
Isaiah 14:8 Yea, the fir trees rejoice at thee, *and* the cedars of Lebanon, *saying,* Since thou art laid down, no feller is come up against us.
Isaiah 14:9 Hell from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Isaiah 14:10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?
Isaiah 14:11 Thy pomp is brought down to the grave, *and* the noise of thy viols: the worm is spread under thee, and the worms cover thee.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
2Co 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Exo 4:3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
Revelation 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are,* and shall be tormented day and night for ever and ever.
Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 1 Yet thou shalt be brought down to hell, to the sides of the pit.
Isaiah 14:16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying, Is* this the man that made the earth to tremble, that did shake kingdoms;

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Psa 48:2 Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.
2Ki 18:19 And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

2Ki 18:28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

Ezr 5:11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

Est 3:13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth month, which is the month Adar, and *to take* the spoil of them for a prey.

(13:1) The copy of the letters was this: The great king Artexerxes writeth these things to the princes and governours that are under him from India unto Ethiopia in an hundred and seven and twenty provinces.

(13:2) After that I became lord over many nations and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself always with equity and mildness, I purposed to settle my subjects continually in a quiet life, and making my kingdom peaceable, and open for passage to the utmost coasts, to renew peace, which is desired of all men.

(13:3) Now when I asked my counsellors how this might be brought to pass, Aman, that excelled in wisdom among us, and was approved for his constant good will and steadfast fidelity, and had the honour of the second place in the kingdom,

(13:4) Declared unto us, that in all nations throughout the world there was scattered a certain malicious people, that had laws contrary to ail nations, and continually despised the commandments of kings, so as the uniting of our kingdoms, honourably intended by us cannot go forward.

(13:5) Seeing then we understand that this people alone is continually in opposition unto all men, differing in the strange manner of their laws, and evil affected to our state, working all the mischief they can that our kingdom may not be firmly established:

(13:6) Therefore have we commanded, that all they that are signified in writing unto you by Aman, who is ordained over the affairs, and is next unto us, shall all, with their wives and children, be utterly destroyed by the sword of their enemies, without all mercy and pity, the fourteenth day of the twelfth month Adar of this present year:

(13:7) That they, who of old and now also are malicious, may in one day with violence go into the grave, and so ever hereafter cause our affairs to be well settled, and without trouble.

Est 8:12 Upon one day in all the provinces of king Ahasuerus, *namely,* upon the thirteenth *day* of the twelfth month, which *is* the month Adar.

(16:1) The great king Artexerxes unto the princes and governors of an hundred and seven and twenty provinces from India unto Ethiopia, and unto all our faithful subjects, greeting.

(16:2) Many, the more often they are honoured with the great bounty of their gracious princes, the more proud they are waxen,

(16:3) And endeavour to hurt not our subjects only, but not being able to bear abundance, do take in hand to practise also against those that do them good:

(16:4) And take not only thankfulness away from among men, but also lifted up with the glorious words of lewd persons, that were never good, they think to escape the justice of God, that seeth all things and hateth evil.

(16:5) Oftentimes also fair speech of those, that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remediless calamities:

(16:6) Beguiling with the falsehood and deceit of their lewd disposition the innocency and goodness of princes.

(16:7) Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority.

(16:8) And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men,

(16:9) Both by changing our purposes, and always judging things that are evident with more equal proceeding.

(16:10) For Aman, a Macedonian, the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us,

(16:11) Had so far forth obtained the favour that we shew toward every nation, as that he was called our father, and was continually honoured of all the next person unto the king.

(16:12) But he, not bearing his great dignity, went about to deprive us of our kingdom and life:

(16:13) Having by manifold and cunning deceits sought of us the destruction, as well of Mardocheus, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation.

(16:14) For by these means he thought, finding us destitute of friends to have translated the kingdom of the Persians to the Macedonians.

(16:15) But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evildoers, but live by most just laws:

(16:16) And that they be children of the most high and most mighty, living God, who hath ordered the kingdom both unto us and to our progenitors in the most excellent manner.

(16:17) Wherefore ye shall do well not to put in execution the letters sent unto you by Aman the son of Amadatha.

(16:18) For he that was the worker of these things, is hanged at the gates of Susa with all his family: God, who ruleth all things, speedily rendering vengeance to him according to his deserts.

(16:19) Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws.

(16:20) And ye shall aid them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall set upon them.

(16:21) For Almighty God hath turned to joy unto them the day, wherein the chosen people should have perished.

(16:22) Ye shall therefore among your solemn feasts keep it an high day with all feasting:

(16:23) That both now and hereafter there may be safety to us and the well affected Persians; but to those which do conspire against us a memorial of destruction.

(16:24) Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls for ever.

Psa 47:2 For the LORD most high *is* terrible; *he is* a great King over all the earth.

Psa 48:2 Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.

Psa 95:3 For the LORD *is* a great God, and a great King above all gods.

Ecc 9:14 *There was* a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

Isa 36:4 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

Isa 36:13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Mal 1:14 But cursed *be* the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I *am* a great King, saith the LORD of hosts, and my name *is* dreadful among the heathen.

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Isa 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Tob 13:15 Let my soul bless God the great King.

Jdt 2:5 Thus saith the great king, the lord of the whole earth, Behold, thou shalt go forth from my presence, and take with thee men that trust in their own strength, of footmen an hundred and twenty thousand; and the number of horses with their riders twelve thousand.

Jdt 3:2 Behold, we the servants of Nabuchodonosor the great king lie before thee; use us as shall be good in thy sight.

1Ma 8:6 How also Antiochus the great king of Asia, that came against them in battle, having an hundred and twenty elephants, with horsemen, and chariots, and a very great army, was discomfited by them;

1Es 4:14 O ye men, it is not the great king, nor the multitude of men, neither is it wine, that excelleth; who is it then that ruleth them, or hath the lordship over them? are they not women?

Jer 4:6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.
Isaiah 14:16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying, Is* this the man that made the earth to tremble, that did shake kingdoms;

Isaiah 14:17 *That* made the world as a wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners?

Revelation 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child.*
2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Isaiah 14:18 All the kings of the nations, *even* all of them, lie in glory, every one in his own house.
Isaiah 14:19 But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

Isaiah 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, *and* slain thy people: the seed of evildoers shall never be renowned.

Isaiah 14:21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

Isaiah 14:22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

Isaiah 14:23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

Jer 38:17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Jer 39:16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be *accomplished* in that day before thee.

The Second Beast Jesus Son of Perdition

Act 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:
Act 13:10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Joh 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
Rev 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!
Joh 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;
Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

Eze 16:3 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity *is* of the land of Canaan; thy father *was* an Amorite, and thy mother an Hittite.

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
Revelation 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.

Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.

Revelation 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Revelation 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

The Great City the Harlot Ancient Babylon Empire, the Middle East to Old Jerusalem to Arabia New Jerusalem

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Nah 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Genesis 10:12 And Resen between Nineveh and Calah: the same *is* a great city.

Jos 10:2 That they feared greatly, because Gibeon *was* a great city, as one of the royal cities, and because it *was* greater than Ai, and all the men thereof *were* mighty.

Jer 22:8 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

Jon 1:2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Jon 3:2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

Jon 3:3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

Jon 4:11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and *also* much cattle?

Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Revelation 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

Revelation 18:18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

Revelation 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Revelation 18:21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Jdt 1:1 In the twelfth year of the reign of Nabuchodonosor, who reigned in Nineve, the great city; in the days of Arphaxad, which reigned over the Medes in Ecbatane,

1Ma 5:46 Now when they came unto Ephron, (this was a great city in the way as they should go, very well fortified) they could not turn from it, either on the right hand or the left, but must needs pass through the midst of it.

Great City is Jerusalem

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Psa 48:2 Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Isa 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Psa 135:21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

Psa 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

Isaiah 18:7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Joe 2:32 And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Isa 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Luk 11:47 Woe unto you! for ye build the sepulchres of theprophets, and your fathers killed them.

1Th 2:15 Who both killed the Lord Yashaya and their own prophets, and have persecuted us; and they please not God, and are contrary to all men

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath

Rev 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Rev 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

1Ma 7:17 The flesh of thy saints have they cast out, and their blood have they shed round about Jerusalem, and there was none to bury them.

Heb 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood

Jdg 1:16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which *lieth* in the south of Arad; and they went and dwelt among the people.

Oba 1:20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

Tob 14:5 And that again God will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from all places of their captivity, and build up Jerusalem gloriously, and the house of God shall be built in it for ever with a glorious building, as the prophets have spoken thereof.

1Ki 3:1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isa 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Luk 11:47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

1Th 2:15 Who both killed the Lord Yashaya, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Isaiah 1:21 (KJVA) How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
Isa 40:2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

Jeremiah 51:37 (KJV) And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Isaiah 4:3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem:

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Joe 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

1Ma 6:48 Then the king's army went up to Jerusalem to meet them, and the king pitched his tents against Judea, and against mount Sion.

1Es 8:81 Yea, and honoured the temple of our Lord, and raised up the desolate Sion, that they have given us a sure abiding in Jewry and Jerusalem.

2 Esdras 10:20 Do not so, but be counselled. by me: for how many are the adversities of Sion? be comforted in regard of the sorrow of Jerusalem.

House of the Lord, House of God in Jerusalem from Zion Masada to Arad is all Old Jerusalem

2Ch 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up

Isaiah 10:32 As yet shall he remain at Nob that day: he shall shake his hand *against* the mount of the daughter of Zion, the hill of Jerusalem.

2Ki 19:21 This *is* the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

Isa 37:22 This *is* the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee

House of the Lord, House of God

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Nah 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Jer 49:22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Hos 8:1 *Set* the trumpet to thy mouth. *He shall come* as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.
Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.
Oba 1:5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave *some* grapes?

Oba 1:6 How are *the things* of Esau searched out! *how* are his hidden things sought up!

1Ki 12:27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

Exo 23:19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Exo 34:26 The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Deu 23:18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

Jos 6:24 And they burnt the city with fire, and all that *was* therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

Jdg 19:18 And he said unto him, We *are* passing from Bethlehemjudah toward the side of mount Ephraim; from thence *am* I: and I went to Bethlehemjudah, but I *am now* going to the house of the LORD; and there *is* no man that receiveth me to house.

1Sa 1:7 And *as* he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

1Sa 1:24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.

1Sa 3:15 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.

2Sa 12:20 Then David arose from the earth, and washed, and anointed *himself,* and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

1Ki 3:1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

1Ki 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which *is* the second month, that he began to build the house of the LORD.

1Ki 6:37 In the fourth year was the foundation of the house of the LORD laid, in the month Zif:

1Ki 7:12 And the great court round about *was* with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

1Ki 7:40 And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

1Ki 7:45 And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, *were of* bright brass.

1Ki 7:48 And Solomon made all the vessels that *pertained* unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread *was,*

1Ki 7:51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; *even* the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

1Ki 8:10 And it came to pass, when the priests were come out of the holy *place,* that the cloud filled the house of the LORD,

1Ki 8:11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

1Ki 8:63 And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

1Ki 8:64 The same day did the king hallow the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that *was* before the LORD *was* too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

1Ki 9:1 And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

1Ki 9:10 And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

1Ki 9:15 And this *is* the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

1Ki 10:5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

1Ki 10:12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

1Ki 12:27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

1Ki 14:26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

1Ki 14:28 And it was *so,* when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.

1Ki 15:15 And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

1Ki 15:18 Then Asa took all the silver and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

2Ki 11:3 And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

2Ki 11:4 And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

2Ki 11:7 And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

2Ki 11:15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

2Ki 11:18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

2Ki 11:19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

2Ki 12:4 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, *even* the money of every one that passeth *the account,* the money that every man is set at, *and* all the money that cometh into any man's heart to bring into the house of the LORD,

2Ki 12:9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money *that was* brought into the house of the LORD.

2Ki 12:10 And it was *so,* when they saw that *there was* much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

2Ki 12:11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

2Ki 12:12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair *it.*

2Ki 12:13 Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD:

2Ki 12:14 But they gave that to the workmen, and repaired therewith the house of the LORD.

2Ki 12:16 The trespass money and sin money was not brought into the house of the LORD: it was the priests'.

2Ki 12:18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the king's house, and sent *it* to Hazael king of Syria: and he went away from Jerusalem.

2Ki 14:14 And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.

2Ki 15:35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

2Ki 16:8 And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent *it for* a present to the king of Assyria.

2Ki 16:14 And he brought also the brasen altar, which *was* before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

2Ki 16:18 And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

2Ki 18:15 And Hezekiah gave *him* all the silver that was found in the house of the LORD, and in the treasures of the king's house.

2Ki 19:1 And it came to pass, when king Hezekiah heard *it,* that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2Ki 19:14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

2Ki 20:5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

2Ki 20:8 And Hezekiah said unto Isaiah, What *shall be* the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

2Ki 21:4 And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.

2Ki 21:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.
2Ki 22:3 And it came to pass in the eighteenth year of king Josiah, *that* the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

2Ki 22:4 Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

2Ki 22:5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which *is* in the house of the LORD, to repair the breaches of the house,

2Ki 22:8 And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

2Ki 22:9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

2Ki 23:2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

2Ki 23:6 And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped *it* small to powder, and cast the powder thereof upon the graves of the children of the people.
2Ki 23:7 And he brake down the houses of the sodomites, that *were* by the house of the LORD, where the women wove hangings for the grove.

2Ki 23:11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which *was* in the suburbs, and burned the chariots of the sun with fire.
2Ki 23:12 And the altars that *were* on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake *them* down from thence, and cast the dust of them into the brook Kidron.

2Ki 23:24 Moreover the *workers with* familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

2Ki 24:13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

2Ki 25:9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great *man's* house burnt he with fire.

2Ki 25:13 And the pillars of brass that *were* in the house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

2Ki 25:16 The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

1Ch 6:31 And these *are they* whom David set over the service of song in the house of the LORD, after that the ark had rest.
1Ch 6:32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and *then* they waited on their office according to their order.

1Ch 9:23 So they and their children *had* the oversight of the gates of the house of the LORD, *namely,* the house of the tabernacle, by wards.

1Ch 22:1 Then David said, This *is* the house of the LORD God, and this *is* the altar of the burnt offering for Israel.
1Ch 22:11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

1Ch 22:14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

1Ch 23:4 Of which, twenty and four thousand *were* to set forward the work of the house of the LORD; and six thousand *were* officers and judges:

1Ch 23:24 These *were* the sons of Levi after the house of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

1Ch 23:28 Because their office *was* to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

1Ch 23:32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy *place,* and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

1Ch 24:19 These *were* the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

1Ch 25:6 All these *were* under the hands of their father for song *in* the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

1Ch 26:12 Among these *were* the divisions of the porters, *even* among the chief men, *having* wards one against another, to minister in the house of the LORD.

1Ch 26:22 The sons of Jehieli; Zetham, and Joel his brother, *which were* over the treasures of the house of the LORD.
1Ch 26:27 Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

1Ch 28:12 And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:
1Ch 28:13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

1Ch 28:20 And David said to Solomon his son, Be strong and of good courage, and do *it:* fear not, nor be dismayed: for the LORD God, *even* my God, *will be* with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

1Ch 29:8 And they with whom *precious* stones were found gave *them* to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

2Ch 3:1 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where *the LORD* appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

2Ch 4:16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass.

2Ch 5:1 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

Gen 28:17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

Jdg 18:31 And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

Jdg 20:18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah *shall go up* first.

Jdg 20:26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

Jdg 20:31 And the children of Benjamin went out against the people, *and* were drawn away from the city; and they began to smite of the people, *and* kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

Jdg 21:2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

1Ch 6:48 Their brethren also the Levites *were* appointed unto all manner of service of the tabernacle of the house of God.

1Ch 9:11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

1Ch 9:13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

1Ch 9:26 For these Levites, the four chief porters, were in *their* set office, and were over the chambers and treasuries of the house of God.

1Ch 9:27 And they lodged round about the house of God, because the charge *was* upon them, and the opening thereof every morning *pertained* to them.

1Ch 22:2 And David commanded to gather together the strangers that *were* in the land of Israel; and he set masons to hew wrought stones to build the house of God.

1Ch 23:28 Because their office *was* to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

1Ch 24:5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors *of the house* of God, were of the sons of Eleazar, and of the sons of Ithamar.

1Ch 25:6 All these *were* under the hands of their father for song *in* the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

1Ch 26:20 And of the Levites, Ahijah *was* over the treasures of the house of God, and over the treasures of the dedicated things.

1Ch 28:12 And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

1Ch 28:21 And, behold, the courses of the priests and the Levites, *even they shall be with thee* for all the service of the house of God: and *there shall be* with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people *will be* wholly at thy commandment.

1Ch 29:7 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

2Ch 3:3 Now these *are the things wherein* Solomon was instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.

2Ch 4:11 And Huram made the pots, and the shovels, and the basons. And Huram finished the work that he was to make for king Solomon for the house of God;

2Ch 4:19 And Solomon made all the vessels that *were for* the house of God, the golden altar also, and the tables whereon the shewbread *was set;*

2Ch 5:1 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

2Ch 5:14 So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

2Ch 7:5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

2Ch 15:18 And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

2Ch 22:12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

2Ch 23:3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.

2Ch 23:9 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that *had been* king David's, which *were* in the house of God.

2Ch 24:7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

2Ch 24:13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

2Ch 24:27 Now *concerning* his sons, and the greatness of the burdens *laid* upon him, and the repairing of the house of God, behold, they *are* written in the story of the book of the kings. And Amaziah his son reigned in his stead.

2Ch 25:24 And *he took* all the gold and the silver, and all the vessels that were
found in the house of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.

2Ch 28:24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

2Ch 31:13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

2Ch 31:21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

2Ch 33:7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

2Ch 34:9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

2Ch 35:8 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred *small cattle,* and three hundred oxen.

2Ch 36:18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all *these* he brought to Babylon.

2Ch 36:19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

Ezr 1:4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that *is* in Jerusalem.

Ezr 2:68 And *some* of the chief of the fathers, when they came to the house of the LORD which *is* at Jerusalem, offered freely for the house of God to set it up in his place:

Ezr 3:8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Ezr 3:9 Then stood Jeshua *with* his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, *with* their sons and their brethren the Levites.

Ezr 4:24 Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

Ezr 5:2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which *is* at Jerusalem: and with them *were* the prophets of God helping them.

Ezr 5:13 But in the first year of Cyrus the king of Babylon *the same* king Cyrus made a decree to build this house of God.

Ezr 5:14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one,* whose name *was* Sheshbazzar, whom he had made governor;

Ezr 5:15 And said unto him, Take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place.

Ezr 5:16 Then came the same Sheshbazzar, *and* laid the foundation of the house of God which *is* in Jerusalem: and since that time even until now hath it been in building, and *yet* it is not finished.

Ezr 5:17 Now therefore, if *it seem* good to the king, let there be search made in the king's treasure house, which *is* there at Babylon, whether it be *so,* that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Ezr 6:3 In the first year of Cyrus the king *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, *and* the breadth thereof threescore cubits;

Ezr 6:5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which *is* at Jerusalem, *every one* to his place, and place *them* in the house of God.

Ezr 6:7 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

Ezr 6:8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, *even* of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Ezr 6:12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter *and* to destroy this house of God which *is* at Jerusalem. I Darius have made a decree; let it be done with speed.

Ezr 6:16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

Ezr 6:17 And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

Ezr 6:22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Ezr 7:24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Ezr 8:36 And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

Ezr 10:1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Ezr 10:6 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and *when* he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Ezr 10:9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It *was* the ninth month, on the twentieth *day* of the month; and all the people sat in the street of the house of God, trembling because of *this* matter, and for the great rain.

Neh 6:10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who *was* shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Neh 8:16 So the people went forth, and brought *them,* and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

Neh 11:11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, *was* the ruler of the house of God.

Neh 11:16 And Shabbethai and Jozabad, of the chief of the Levites, *had* the oversight of the outward business of the house of God.

Neh 11:22 The overseer also of the Levites at Jerusalem *was* Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers *were* over the business of the house of God.

Neh 12:40 So stood the two *companies of them that gave* thanks in the house of God, and I, and the half of the rulers with me:

Neh 13:7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

Neh 13:9 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

Neh 13:11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

Psa 42:4 When I remember these *things,* I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

Psa 52:8 But I *am* like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

Psa 55:14 We took sweet counsel together, *and* walked unto the house of God in company.

Ecc 5:1 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Dan 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Dan 5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

Zec 7:2 When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

Mat 12:4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Mar 2:26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

Luk 6:4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

1Ti 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

Heb 10:21 And *having* an high priest over the house of God;

1Pe 4:17 For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

Tob 14:4 Go into Media my son, for I surely believe those things which Jonas the prophet spake of Nineve, that it shall be overthrown; and that for a time peace shall rather be in Media; and that our brethren shall lie scattered in the earth from that good land: and Jerusalem shall be desolate, and the house of God in it shall be burned, and shall be desolate for a time;

Tob 14:5 And that again God will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from all places of their captivity, and build up Jerusalem gloriously, and the house of God shall be built in it for ever with a glorious building, as the prophets have spoken thereof.

Bar 3:24 O Israel, how great is the house of God! and how large is the place of his possession!

1Es 5:57 And they laid the foundation of the house of God in the first day of the second month, in the second year after they were come to Jewry and Jerusalem.

1Es 5:58 And they appointed the Levites from twenty years old over the works of the Lord. Then stood up Jesus, and his sons and brethren, and Cadmiel his brother, and the sons of Madiabun, with the sons of Joda the son of Eliadun, with their sons and brethren, all Levites, with one accord setters forward of the business, labouring to advance the works in the house of God. So the workmen built the temple of the Lord.

2Ch 5:13 It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up *their* voice with the trumpets and cymbals and instruments of musick, and praised the LORD, *saying,* For *he is* good; for his mercy *endureth* for ever: that *then* the house was filled with a cloud, *even* the house of the LORD;

2Ch 7:2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

2Ch 7:7 Moreover Solomon hallowed the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

2Ch 7:11 Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

2Ch 8:1 And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

2Ch 8:16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. *So* the house of the LORD was perfected.

Ezr 1:3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem.

Jdg 1:16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which *lieth* in the south of Arad; and they went and dwelt among the people.

Oba 1:20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1Pe 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Wis 17:2 For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

Tob 14:5 And that again God will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from all places of their captivity, and build up Jerusalem gloriously, and the house of God shall be built in it for ever with a glorious building, as the prophets have spoken thereof.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isa 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Ezr 1:7 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

2Ki 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2Ki 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

2Ki 24:11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

2Ki 25:1 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

2Ki 25:8 And in the fifth month, on the seventh *day* of the month, which *is* the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

2Ki 25:22 And *as for* the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

1Ch 6:15 And Jehozadak went *into captivity,* when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

2Ch 36:6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

2Ch 36:7 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

2Ch 36:10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

2Ch 36:13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

Ezr 1:7 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Ezr 2:1 Now these *are* the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Ezr 5:12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Ezr 5:14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one,* whose name *was* Sheshbazzar, whom he had made governor;

Ezr 6:5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which *is* at Jerusalem, *every one* to his place, and place *them* in the house of God.

Neh 7:6 These *are* the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Est 2:6 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Jer 27:6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

Jer 27:8 And it shall come to pass, *that* the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Jer 27:20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Jer 28:3 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Jer 28:11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Jer 28:14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Jer 29:1 Now these *are* the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Jer 29:3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

Jer 34:1 The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Jer 39:5 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Dan 1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Dan 1:18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Daniel 2:1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Daniel 2:28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Daniel 2:46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Dan 3:1 Nebuchadnezzar the king made an image of gold, whose height *was* threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Dan 3:2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Dan 3:3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Dan 3:5 *That* at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

Dan 3:7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up.

Dan 3:9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

Dan 3:13 Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Dan 3:14 Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Dan 3:16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter.

Dan 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Dan 3:24 (3:92) Then Nebuchadnezzar the king was astonied, and rose up in haste, *and* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Dan 3:26 (3:94) Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, *and* spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come *hither.* Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Dan 3:28 (3:96) *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Dan 4:1 Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Dan 4:4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

Dan 4:18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou *art* able; for the spirit of the holy gods *is* in thee.

Dan 4:28 All this came upon the king Nebuchadnezzar.

Dan 4:31 While the word *was* in the king's mouth, there fell a voice from heaven, *saying,* O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

Dan 4:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' *feathers,* and his nails like birds' *claws.*

Dan 4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation:

Dan 4:37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works *are* truth, and his ways judgment: and those that walk in pride he is able to abase.

Dan 5:2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which *was* in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Dan 5:11 There is a man in thy kingdom, in whom *is* the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, *I say,* thy father, made master of the magicians, astrologers, Chaldeans, *and* soothsayers;

Dan 5:18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Jeremiah 51:37 (KJV) And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Jeremiah 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.

Revelation 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Heb 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

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2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Rev 21:11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;
Rev 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.
Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.
Rev 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.
Rev 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Rev 21:17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

Rev 21:18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.
Rev 21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

The most high coming establish his kingdom now. Judah and Israel coming back royal priesthood as one nation Kingdom of Jerusalem

1Pe 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Jeremiah 51:37 (KJV) And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

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2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

1Es 4:43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

2Es 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Psa 33:12 Blessed *is* the nation whose God *is* the LORD; *and* the people *whom* he hath chosen for his own inheritance.
Psa 118:27 God *is* the LORD, which hath shewed us light: bind the sacrifice with cords, *even* unto the horns of the altar.
Psa 144:15 Happy *is that* people, that is in such a case: *yea,* happy *is that* people, whose God *is* the LORD.

Psa 48:2 Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.
Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
Isa 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Tob 13:15 Let my soul bless God the great King.
Jdt 2:5 Thus saith the great king, the lord of the whole earth, Behold, thou shalt go forth from my presence, and take with thee men that trust in their own strength, of footmen an hundred and twenty thousand; and the number of horses with their riders twelve thousand.
Psa 95:3 For the LORD *is* a great God, and a great King above all gods

Heb 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
Heb 1:2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Heb 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Heb 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
Heb 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Heb 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.
Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
Heb 1:8 But unto the Son *he saith,* Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.
Heb 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

Heb 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:
Heb 1:11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;
Heb 1:12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
Heb 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?
Heb 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Isa 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Hos 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Daniel 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Deu 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Jeremiah 510:33 Thus saith the LORD of hosts; The children of Israel and the children of Judah *were* oppressed together: and all that took them captives held them fast; they refused to let them go.

1Es 5:50 And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, because all the nations of the land were at enmity with them, and oppressed them; and they offered sacrifices according to the time, and burnt offerings to the Lord both morning and evening.

Rom 15:25 But now I go unto Jerusalem to minister unto the saints.

Heb 6:10 For God *is* not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Exo 28:1 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Num 16:9 *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Deu 17:12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

1Ch 16:4 And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

Neh 10:39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

Eze 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

1Es 1:4 And said, Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,

1Es 1:5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Levites, who minister in the presence of your brethren the children of Israel,

Psa 148:14 He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Isa 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

2 Esdras 12:46 Be of good comfort, O Israel; and be not heavy, thou house of Jacob:
Son 1:5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.
Son 1:6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.

Job 30:30 My skin is black upon me, and my bones are burned with heat.
Lam 5:10 Our skin was black like an oven because of the terrible famine.
Gen 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Gen 35:10 And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Bar 3:36 He hath found out all the way of knowledge, and hath given it unto Jacob his servant, and to Israel his beloved.
Isa 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Esau Made the land Desolate recap

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Jeremiah 51:37 (KJV) And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
Revelation 12:2 And she being with child cried, travailing in birth, and pained to be delivered.
Revelation 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
Revelation 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
Revelation 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.
Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

Satan Thrown Down to Earth

Revelation 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
Revelation 12:8 And prevailed not; neither was their place found any more in heaven.
Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
Revelation 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.
Revelation 12:12 Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.
Revelation 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child.*
Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
Revelation 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.
Revelation 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

The First Beast Babylon Became the Ottoman

2 Esdras 12:11 The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.
Revelation 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.
Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:9 If any man have an ear, let him hear.
Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Daniel 8:23-25
23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up .**24** And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.**25** And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Read full chapter

Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Daniel 9:26-27
26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. **27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.
Read full chapter

Daniel 11:36-39
36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. **37** Neither

shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. **38** But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things. **39** Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

The Second Beast False Messiah Beast of the Earth

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
Revelation 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

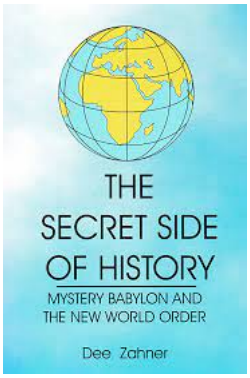
Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

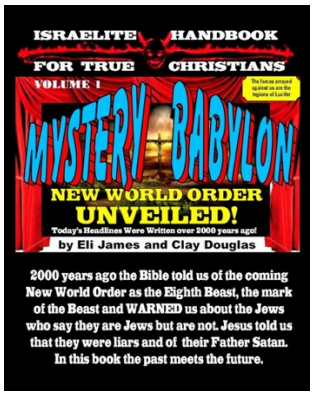
1 Kings 10:14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,
2 Chronicles 9:13 Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

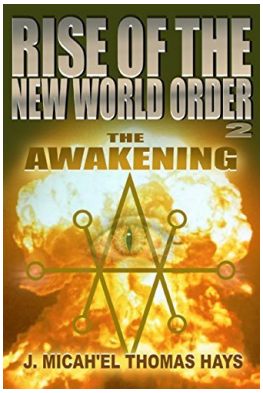
https://fathersmanifesto.net/behemah.htm

Mark of the Beast judgement

The Final stage of Babylon New World Order







The Beast System from Babylon to Rome to America to the New world Order

EXPOSING NWO IS THE BEAST SYSTEM

https://www.youtube.com/watch?v=ZqyRuXozOKE

Psalms 10:8 (KJV) He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

Psalms 10:9 (KJV) He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

Psalms 64:1 (KJV) To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Psalms 64:2 (KJV) Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Deuteronomy 28:68 (KJV) And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you.*

Psalms 64:3 (KJV) Who whet their tongue like a sword, *and* bend *their bows to shoot* their arrows, *even* bitter words:

Psalms 64:4 (KJV) That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

Psalms 64:5 (KJV) They encourage themselves *in* an evil matter: they commune of laying snares privily; they say, Who shall see them?

Psalms 64:6 (KJV) They search out iniquities; they accomplish a diligent search: both the inward *thought* of every one *of them,* and the heart, *is* deep.

Psalms 64:7 (KJV) But God shall shoot at them *with* an arrow; suddenly shall they be wounded.

Psalms 64:8 (KJV) So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

1 Esdras 5:73 (KJVA) And by their secret plots, and popular persuasions and commotions, they hindered the finishing of the building all the time that king Cyrus lived: so they were hindered from building for the space of two years, until the reign of Darius.

Wisdom 14:23 (KJVA) For whilst they slew their children in sacrifices, or used secret ceremonies, or made revellings of strange rites;

Wisdom 14:22 (KJVA) Moreover this was not enough for them, that they erred in the knowledge of God; but whereas they lived in the great war of ignorance, those so great plagues called they peace.

Luke 8:17 (KJVA) For nothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known and come abroad.

2 Esdras 5:2 (KJVA) But iniquity shall be increased above that which now thou seest, or that thou hast heard long ago.

2 Esdras 14:16 (KJVA) For yet greater evils than those which thou hast seen happen shall be done hereafter.

Matthew 24:12 (KJVA) And because iniquity shall abound, the love of many shall wax cold.

2 Timothy 3:1 (KJVA) This know also, that in the last days perilous times shall come.

2 Timothy 3:2 (KJVA) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

2 Timothy 3:3 (KJVA) Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

2 Timothy 3:4 (KJVA) Traitors, heady, highminded, lovers of pleasures more than lovers of God;

2 Timothy 3:5 (KJVA) Having a form of godliness, but denying the power thereof: from such turn away.

2 Timothy 3:6 (KJVA) For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

2 Timothy 3:7 (KJVA) Ever learning, and never able to come to the knowledge of the truth.

Deuteronomy 6:1 (KJVA) Now these *are* the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye go to possess it:

Deuteronomy 6:2 (KJVA) That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Deuteronomy 6:7 (KJVA) And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deuteronomy 6:8 (KJVA) And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

2 Maccabees 7:27 (KJVA) But she bowing herself toward him, laughing the cruel tyrant to scorn, spake in her country language on this manner; O my son, have pity upon me that bare thee nine months in my womb, and gave thee such three years, and nourished thee, and brought thee up unto this age, and endured the troubles of education.

Ephesians 6:1 (KJVA) Children, obey your parents in the Lord: for this is right.
Ephesians 6:2 (KJVA) Honour thy father and mother; (which is the first commandment with promise;)
Ephesians 6:4 (KJVA) And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Titus 2:3 (KJVA) The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Matthew 15:1 (KJVA) Then came to Yashaya scribes and Pharisees, which were of Jerusalem, saying,

Matthew 15:2 (KJVA) Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Matthew 15:3 (KJVA) But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

Matthew 15:4 (KJVA) For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

Matthew 15:5 (KJVA) But ye say, Whosoever shall say to *his* father or *his* mother, *It is* a gift, by whatsoever thou mightest be profited by me;

Matthew 15:6 (KJVA) And honour not his father or his mother, *he shall be free.* Thus have ye made the commandment of God of none effect by your tradition.

Sirach 3:1 (KJVA) Hear me your father, O children, and do thereafter, that ye may be safe.
Sirach 3:2 (KJVA) For the Lord hath given the father honour over the children, and hath confirmed the authority of the mother over the sons.

Sirach 3:3 (KJVA) Whoso honoureth his father maketh an atonement for his sins:

Eph 5:1 Be ye therefore followers of God, as dear children;

Eph 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Eph 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

Eph 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Eph 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Eph 5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Eph 5:7 Be not ye therefore partakers with them.

Eph 5:8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light:

Wisdom 14:21 (KJVA) And this was an occasion to deceive the world: for men, serving either calamity or tyranny, did ascribe unto stones and stocks the incommunicable name.

Wisdom 14:22 (KJVA) Moreover this was not enough for them, that they erred in the knowledge of God; but whereas they lived in the great war of ignorance, those so great plagues called they peace.
Wisdom 14:23 (KJVA) For whilst they slew their children in sacrifices, or used secret ceremonies, or made revellings of strange rites;
Wisdom 14:24 (KJVA) They kept neither lives nor marriages any longer undefiled: but either one slew another traiterously, or grieved him by adultery.
Wisdom 14:25 (KJVA) So that there reigned in all men without exception blood, manslaughter, theft, and dissimulation, corruption, unfaithfulness, tumults, perjury,
Wisdom 14:26 (KJVA) Disquieting of good men, forgetfulness of good turns, defiling of souls, changing of kind, disorder in marriages, adultery, and shameless uncleanness.
Wisdom 14:27 (KJVA) For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.
Wisdom 14:28 (KJVA) For either they are mad when they be merry, or prophesy lies, or live unjustly, or else lightly forswear themselves.
Wisdom 14:29 (KJVA) For insomuch as their trust is in idols, which have no life; though they swear falsely, yet they look not to be hurt.

1 Corinthians 11:5 (KJVA) But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

Tobit 5:10 (KJVA) Then Tobit said unto him, Brother, shew me of what tribe and family thou art.
Tobit 5:11 (KJVA) To whom he said, Dost thou seek for a tribe or family, or an hired man to go with thy son? Then Tobit said unto him, I would know, brother, thy kindred and name.
Tobit 5:12 (KJVA) Then he said, I am Azarias, the son of Ananias the great, and of thy brethren.
Tobit 5:13 (KJVA) Then Tobit said, Thou art welcome, brother; be not now angry with me, because I have enquired to know thy tribe and thy family; for thou art my brother, of an honest and good stock: for I know Ananias and Jonathas, sons of that great Samaias, as we went together to Jerusalem to worship, and offered the firstborn, and the tenths of the fruits; and they were not seduced with the error of our brethren: my brother, thou art of a good stock.

1 Timothy 3:5 (KJVA) (For if a man know not how to rule his own house, how shall he take care of the church of God?)

Exodus 21:22 (KJVA) If men strive, and hurt a woman with child, so that her fruit depart *from her,* and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges *determine.*

Exodus 21:23 (KJVA) And if *any* mischief follow, then thou shalt give life for life,
Ezekiel 23:37 (KJVA) That they have committed adultery, and blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through *the fire,* to devour *them.*

Ezekiel 23:38 (KJVA) Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Ezekiel 23:39 (KJVA) For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

Mark 10:11 (KJVA) And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Mark 10:12 (KJVA) And if a woman shall put away her husband, and be married to another, she committeth adultery.

Leviticus 18:22 (KJVA) Thou shalt not lie with mankind, as with womankind: it *is* abomination.
Leviticus 18:23 (KJVA) Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion.
Leviticus 18:24 (KJVA) Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

Leviticus 18:25 (KJVA) And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
Leviticus 18:26 (KJVA) Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

Leviticus 18:27 (KJVA) (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;)

Leviticus 18:28 (KJVA) That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

Leviticus 18:29 (KJVA) For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.
Leviticus 18:30 (KJVA) Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.

2 Corinthians 7:9 (KJVA) Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

2 Corinthians 7:10 (KJVA) For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

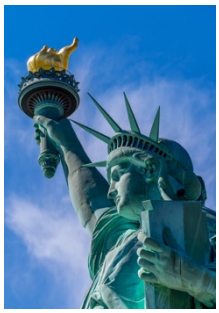
2 Corinthians 7:11 (KJVA) For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.

Sirach 31:14 (KJVA) Stretch not thine hand whithersoever it looketh, and thrust it not with him into the dish.

Sirach 31:15 (KJVA) Judge not thy neighbour by thyself: and be discreet in every point.
Sirach 31:16 (KJVA) Eat as it becometh a man, those things which are set before thee; and devour note, lest thou be hated.
Sirach 31:17 (KJVA) Leave off first for manners' sake; and be not unsatiable, lest thou offend.
Sirach 31:18 (KJVA) When thou sittest among many, reach not thine hand out first of all.
Sirach 31:19 (KJVA) A very little is sufficient for a man well nurtured, and he fetcheth not his wind short upon his bed.
Sirach 31:20 (KJVA) Sound sleep cometh of moderate eating: he riseth early, and his wits are with him: but the pain of watching, and choler, and pangs of the belly, are with an unsatiable man.
Sirach 31:21 (KJVA) And if thou hast been forced to eat, arise, go forth, vomit, and thou shalt have rest.
Sirach 31:22 (KJVA) My son, hear me, and despise me not, and at the last thou shalt find as I told thee: in all thy works be quick, so shall there no sickness come unto thee.
Sirach 31:23 (KJVA) Whoso is liberal of his meat, men shall speak well of him; and the report of his good housekeeping will be believed.

Amos 5:23 (KJVA) Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

Nahum 3:4 (KJVA) Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.



https://vocal.media/journal/the-whore-on-the-water-the-statue-of-liberty

how the STATUE OF LIBERTY looked in REAL LIFE

https://www.youtube.com/watch?v=xrGwjo7p80Q

Matthew 24:24 (KJVA) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Matthew 24:25 (KJVA) Behold, I have told you before.

Matthew 24:26 (KJVA) Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.
Matthew 24:27 (KJVA) For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Revelation 13:15 (KJVA) And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 17:1 (KJVA) And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Revelation 17:2 (KJVA) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Micah 2:11 (KJVA) If a man walking in the spirit and falsehood do lie, *saying,* I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

Revelation 17:3 (KJVA) So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 17:4 (KJVA) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Revelation 17:5 (KJV) And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 13:13 (KJV) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 (KJV) And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 (KJV) And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 (KJV) And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 (KJV) And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Ezekiel 28:3 (KJV) Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:
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Ezekiel 28:4 (KJV) With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

Ezekiel 28:5 (KJV) By thy great wisdom *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

Daniel 3:1 (KJV) Nebuchadnezzar the king made an image of gold, whose height *was* threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Daniel 3:2 **(KJV)** Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Daniel 3:3 **(KJV)** Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Daniel 3:14 **(KJV)** Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Daniel 3:15 **(KJV)** Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well:* but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands?

Daniel 3:16 **(KJV)** Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter.

Daniel 3:17 **(KJV)** If it be *so,* our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

Daniel 3:18 **(KJV)** But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Daniel 3:19 **(KJV)** Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Daniel 3:20 **(KJV)** And he commanded the most mighty men that *were* in his army to bind Shadrach, Meshach, and Abednego, *and* to cast *them* into the burning fiery furnace.

Daniel 3:21 **(KJV)** Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.

Revelation 13:15 **(KJV)** And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Daniel 6:7 **(KJV)** All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

Daniel 6:8 (KJV) Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Daniel 6:9 (KJV) Wherefore king Darius signed the writing and the decree.

Daniel 6:10 (KJV) Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Revelation 12:17 (KJV) And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yashaya Christ.

1 Maccabees 1:41 (KJVA) Moreover king Antiochus wrote to his whole kingdom, that all should be one people,

1 Maccabees 1:42 (KJVA) And every one should leave his laws: so all the heathen agreed according to the commandment of the king.

1 Maccabees 1:43 (KJVA) Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.

1 Maccabees 1:44 (KJVA) For the king had sent letters by messengers unto Jerusalem and the cities of Juda that they should follow the strange laws of the land,

1 Maccabees 1:45 (KJVA) And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the sabbaths and festival days:

1 Maccabees 1:46 (KJVA) And pollute the sanctuary and holy people:
1 Maccabees 1:47 (KJVA) Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and unclean beasts:
1 Maccabees 1:48 (KJVA) That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation:

1 Maccabees 1:49 (KJVA) To the end they might forget the law, and change all the ordinances.

1 Maccabees 1:50 (KJVA) And whosoever would not do according to the commandment of the king, he said, he should die.

1 Maccabees 1:51 (KJVA) In the selfsame manner wrote he to his whole kingdom, and appointed overseers over all the people, commanding the cities of Juda to sacrifice, city by city.

1 Maccabees 1:52 (KJVA) Then many of the people were gathered unto them, to wit every one that forsook the law; and so they committed evils in the land;

1 Maccabees 1:53 (KJVA) And drove the Israelites into secret places, even wheresoever they could flee for succour.

1 Maccabees 1:54 (KJVA) Now the fifteenth day of the month Casleu, in the hundred forty and fifth year, they set up the abomination of desolation upon the altar, and builded idol altars throughout the cities of Juda on every side;

1 Maccabees 1:55 (KJVA) And burnt incense at the doors of their houses, and in the streets.

1 Maccabees 1:56 (KJVA) And when they had rent in pieces the books of the law which they found, they burnt them with fire.

1 Maccabees 1:57 (KJVA) And whosoever was found with any the book of the testament, or if any committed to the law, the king's commandment was, that they should put him to death.

1 Maccabees 2:14 (KJVA) Then Mattathias and his sons rent their clothes, and put on sackcloth, and mourned very sore.

Acts 26:11 (KJVA) And I punished them oft in every synagogue, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.

Acts 26:12 (KJVA) Whereupon as I went to Damascus with authority and commission from the chief priests,

1 Maccabees 2:15 (KJVA) In the mean while the king's officers, such as compelled the people to revolt, came into the city Modin, to make them sacrifice.

1 Maccabees 2:16 (KJVA) And when many of Israel came unto them, Mattathias also and his sons came together.

1 Maccabees 2:17 (KJVA) Then answered the king's officers, and said to Mattathias on this wise, Thou art a ruler, and an honourable and great man in this city, and strengthened with sons and brethren:

1 Maccabees 2:18 (KJVA) Now therefore come thou first, and fulfil the king's commandment, like as all the heathen have done, yea, and the men of Juda also, and such as remain at Jerusalem: so shalt thou and thy house be in the number of the king's friends, and thou and thy children shall be honoured with silver and gold, and many rewards.

1 Maccabees 2:19 (KJVA) Then Mattathias answered and spake with a loud voice, Though all the nations that are under the king's dominion obey him, and fall away every one from the religion of their fathers, and give consent to his commandments:

1 Maccabees 2:20 (KJVA) Yet will I and my sons and my brethren walk in the covenant of our fathers.

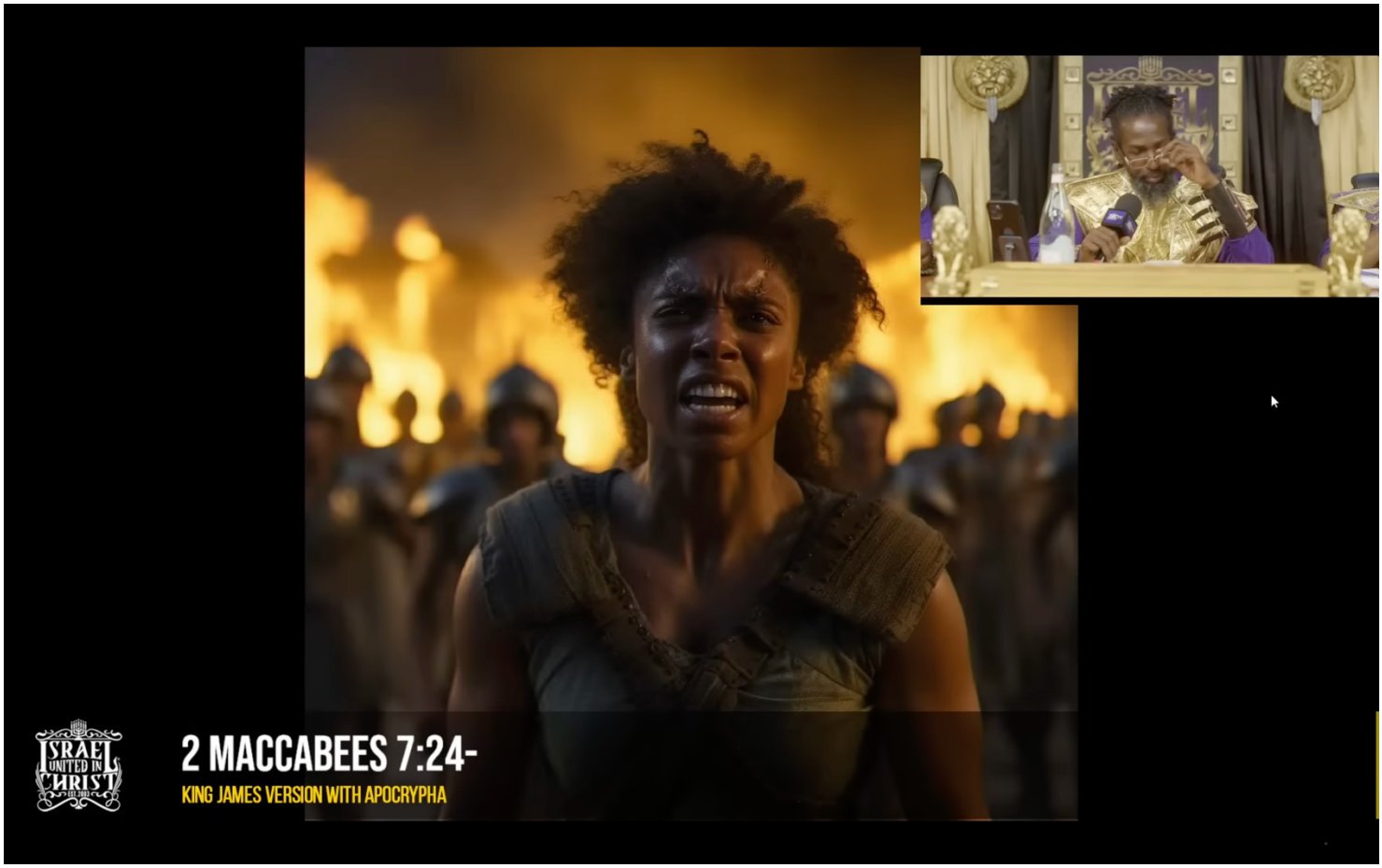
2 Maccabees 7:24 (KJVA) Now Antiochus, thinking himself despised, and suspecting it to be a reproachful speech, whilst the youngest was yet alive, did not only exhort him by words, but also assured him with oaths, that he would make him both a rich and a happy man, if he would turn from the laws of his fathers; and that also he would take him for his friend, and trust him with affairs.

2 Maccabees 7:25 (KJVA) But when the young man would in no case hearken unto him, the king called his mother, and exhorted her that she would counsel the young man to save his life.

2 Maccabees 7:26 (KJVA) And when he had exhorted her with many words, she promised him that she would counsel her son.

2 Maccabees 7:27 (KJVA) But she bowing herself toward him, laughing the cruel tyrant to scorn, spake in her country language on this manner; O my son, have pity upon me that bare thee nine months in my womb, and gave thee such three years, and nourished thee, and brought thee up unto this age, and endured the troubles of education.

2 Maccabees 7:28 (KJVA) I beseech thee, my son, look upon the heaven and the earth, and all that is therein, and consider that God made them of things that were not; and so was mankind made likewise.



2 Maccabees 7:28 (KJVA) I beseech thee, my son, look upon the heaven and the earth, and all that is therein, and consider that God made them of things that were not; and so was mankind made likewise.

2 Maccabees 7:29 (KJVA) Fear not this tormentor, but, being worthy of thy brethren, take thy death that I may receive thee again in mercy with thy brethren.

2 Maccabees 7:30 (KJVA) Whiles she was yet speaking these words, the young man said, Whom wait ye for? I will not obey the king's commandment: but I will obey the commandment of the law that was given unto our fathers by Moses.

2 Thessalonians 2:9 (KJVA) *Even him,* whose coming is after the working of Satan with all power and signs and lying wonders,

2 Thessalonians 2:10 (KJVA) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2 Thessalonians 2:11 (KJVA) And for this cause God shall send them strong delusion, that they should believe a lie:

2 Thessalonians 2:12 (KJVA) That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

2 Thessalonians 2:13 (KJVA) But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

2 Thessalonians 2:14 (KJVA) Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Yashaya Christ.

Revelation 12:17 (KJVA) And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yashaya Christ.

Matthew 24:9 (KJVA) Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Matthew 24:10 (KJVA) And then shall many be offended, and shall betray one another, and shall hate one another.

Matthew 24:11 (KJVA) And many false prophets shall rise, and shall deceive many.
Matthew 24:12 (KJVA) And because iniquity shall abound, the love of many shall wax cold.
Matthew 24:13 (KJVA) But he that shall endure unto the end, the same shall be saved.
Matthew 24:14 (KJVA) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

2 Esdras 16:68 (KJVA) For, behold, the burning wrath of a great multitude is kindled over you, and they shall take away certain of you, and feed you, being idle, with things offered unto idols.

2 Esdras 16:70 (KJVA) For there shall be in every place, and in the next cities, a great insurrection upon those that fear the Lord.

2 Esdras 16:71 (KJVA) They shall be like mad men, sparing none, but still spoiling and destroying those that fear the Lord.

2 Esdras 16:72 (KJVA) For they shall waste and take away their goods, and cast them out of their houses.

2 Esdras 16:73 (KJVA) Then shall they be known, who are my chosen; and they shall be tried as the gold in the fire.

2 Esdras 16:74 (KJVA) Hear, O ye my beloved, saith the Lord: behold, the days of trouble are at hand, but I will deliver you from the same.

2 Esdras 16:75 (KJVA) Be ye not afraid neither doubt; for God is your guide,

Revelation 2:9 (KJVA) I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Revelation 2:10 (KJVA) Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

2 Esdras 16:74 (KJVA) Hear, O ye my beloved, saith the Lord: behold, the days of trouble are at hand, but I will deliver you from the same.

2 Timothy 1:7 (KJVA) For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

2 Timothy 1:8 (KJVA) Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

2 Esdras 16:76 (KJVA) And the guide of them who keep my commandments and precepts, saith the Lord God: let not your sins weigh you down, and let not your iniquities lift up themselves.

Nehemiah 4:7 (KJVA) But it came to pass, *that* when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, *and* that the breaches began to be stopped, then they were very wroth,

Nehemiah 4:8 (KJVA) And conspired all of them together to come *and* to fight against Jerusalem, and to hinder it.

Psalms 83:1 (KJVA) A Song *or* Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 (KJVA) For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 (KJVA) They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 (KJVA) They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 (KJVA) For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 (KJVA) The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 (KJVA) Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 (KJVA) Assur also is joined with them: they have holpen the children of Lot. Selah.

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

Revelation 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Revelation 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God.

Revelation 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Revelation 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Rome

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.
Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Revelation 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

The Fall of Babylon

Revelation 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Revelation 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Revelation 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.
Revelation 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Revelation 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Revelation 18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.

Revelation 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Revelation 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Revelation 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:
Revelation 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
Revelation 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.
Revelation 18:14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
Revelation 18:15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,
Revelation 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
Revelation 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
Revelation 18:18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!
Revelation 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
Revelation 18:20 Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her.
Revelation 18:21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
Revelation 18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be,* shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
Revelation 18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
Revelation 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Rejoicing in Heaven

Revelation 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
Revelation 19:2 For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
Revelation 19:3 And again they said, Alleluia. And her smoke rose up for ever and ever.
Revelation 19:4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.
Revelation 19:5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

The Marriage Supper of the Lamb

Revelation 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
Revelation 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
Revelation 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
Revelation 19:9 And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
Revelation 19:10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

The Rider on a White Horse

Revelation 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.
Revelation 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.
Revelation 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.
Revelation 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.
Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
Revelation 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.
Revelation 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
Revelation 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great.
Revelation 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
Revelation 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
Revelation 19:21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

The Thousand Years

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.
Rev 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

The Defeat of Satan

Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,
Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.
Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are,* and shall be tormented day and night for ever and ever.

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BarJesus the false prophet

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The Great Prostitute and the Beast

Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:
Revelation 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth
Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
Eph 5:32 This is a great mystery: but I speak concerning Christ and the church.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

The Man of Lawlessness

2Th 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,
2Th 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.
2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;
2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
Eze 28:1 The word of the LORD came again unto me, saying,
Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:
Eze 28:3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:

Joh 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
Php 1:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;

1Ti 6:9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.
Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.
2Pe 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?
2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.
2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth *will let,* until he be taken out of the way.
2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
2Th 2:9 *Even him,* whose coming is after the working of Satan with all power and signs and lying wonders,
2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
2Th 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:
2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:
Revelation 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication
Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
Nah 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.
Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
Eph 5:32 This is a great mystery: but I speak concerning Christ and the church.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.
Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.
Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Revelation 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
Isaiah 17:12 (KJV) Woe to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.
Genesis 10:12 And Resen between Nineveh and Calah: the same *is* a great city.
Jos 10:2 That they feared greatly, because Gibeon *was* a great city, as one of the royal cities, and because it *was* greater than Ai, and all the men thereof *were* mighty.
Jer 22:8 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?
Jon 1:2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.
Jon 3:2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
Jon 3:3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.
Jon 4:11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and *also* much cattle?
Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
Exodus 13:14 (KJV) And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Obadiah 1:4 (KJVA) Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

OBADIAH 1 : 1 - 4

4. Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.

Revelation 13:1 **(KJV)** And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 Esdras 11:1 Then saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.

2 Esdras 11:5 Moreover I beheld, and, lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein.

2 Esdras 11:7 And I beheld, and, lo, the eagle rose upon her talons, and spake to her feathers, saying,

2 Esdras 11:23 And there was no more upon the eagle's body, but three heads that rested, and six little wings.

2 Esdras 11:37 And I beheld, and lo, as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said,

2 Esdras 11:45 And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers nor thy malicious heads, nor thy hurtful claws, nor all thy vain body:

2 Esdras 12:1 And it came to pass, whiles the lion spake these words unto the eagle, I saw,

2 Esdras 12:3 And I saw, and, behold, they appeared no more, and the whole body of the eagle was burnt so that the earth was in great fear: then awaked I out of the trouble and trance of my mind, and from great fear, and said unto my spirit,

2 Esdras 12:11 The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

2 Esdras 12:24 And of those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle.

2 Esdras 12:31 And the lion, whom thou sawest rising up out of the wood, and roaring, and speaking to the eagle, and rebuking her for her unrighteousness with all the words which thou hast heard;

Revelation 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Revelation 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Ezra 4:20 (KJV) There have been mighty kings also over Jerusalem, which have ruled over all *countries* beyond the river; and toll, tribute, and custom, was paid unto them.

Revelation 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Revelation 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

Revelation 18:18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

Revelation 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Revelation 18:21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

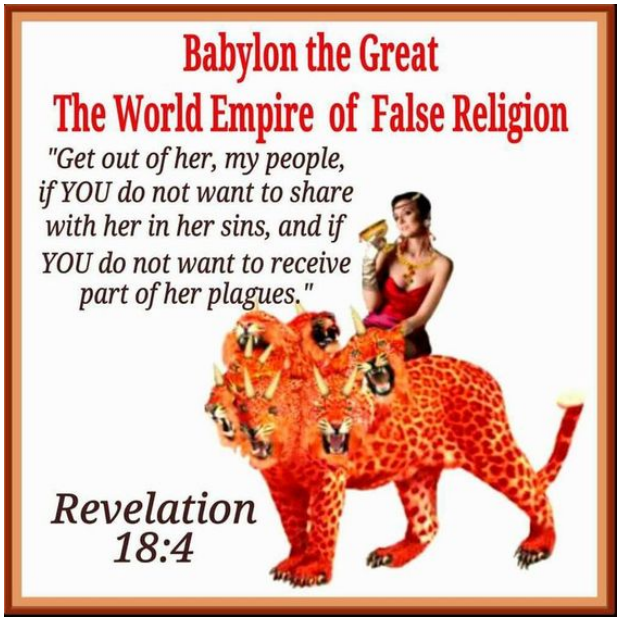
Revelation 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Ezekiel 35:12 (KJV) And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

Ezekiel 35:13 **(KJV)** Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard *them.*

Revelation 12:3 (KJV) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority



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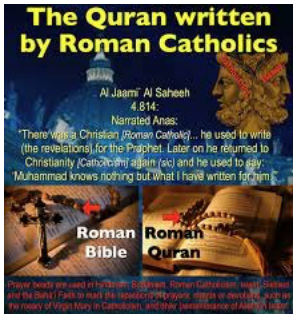

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Mal 1:1 The burden of the word of the LORD to Israel by Malachi.

The Lord's Love for Israel

Mal 1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Mal 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Mal 1:5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

Revelation 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority

Revelation 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

G4010

Πέργαμος

Pergamos

per'-gam-os

From G4444; *fortified*; *Pergamus*, a place in Asia Minor: - Pergamos.

Revelation 2:13 I know thy works, and where thou dwellest, *even* where Satan's seat *is:* and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.

Pergamon - Wikipedia

en.wikipedia.org › wiki › Pergamon

Jump to Serapis **Temple** - **Pergamon** or **Pergamum** sometimes referred to by the modern Greek form ... structure is the great **temple** of the Egyptian gods Isis and/or Serapis, known today as the "Red Basilica" (or KızılAvlu in **Turkish**), ...

Location: Bergama, İzmir Province, Turkey

Region: Aeolis

Cultures: Greek, Roman

Associated with: Epigonus, Sosus of Pergamon, ...

Pergamon Altar · Bergama · Attalid dynasty · Mysia

Revelation 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

G1494

εἰδωλόθυτον

eidōlothuton

i-do-loth'-oo-ton

Neuter of a compound of G1497 and a presumed derivative of G2380; an *image sacrifice*, that is, part of an *idolatrous offering:* - (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

It was the Turkish Ottoman Empire that toppled the Roman Empire in 1453 AD with the fall of the City of Byzantium or Constantinople (Istanbul today). This happened around a thousand years after the western leg of the Roman Empire fell to the barbarians in 476 AD. In the west Romulus, the last of the Roman emperors, was overthrown by the Germanic leader Odoacer, who became the first Barbarian to rule in Rome. The order that the Roman Empire had brought to Western Europe for 1000 years was no more. The Eastern leg of Rome whose

capital was Constantinople in Turkey went for another 1,000 years before falling to the Turks. In 1917 General Allenby and the allied forces defeated the Ottoman Turks recaptured Jerusalem and the Turkish Ottoman Caliphate was abolished in 1923. It would seem that this beast empire of Islam that had toppled the Roman Empire was no more. It would seem that the Turkish Ottoman Empire had received a mortal wound. Today the wound has been healed as we see Islam being resurrected.

https://blowthetrumpet.com.au/the-two-beasts-of-the-apocalypse-introduction/the-beast-from-the-sea-part-1/

Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:9 If any man have an ear, let him hear.

Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

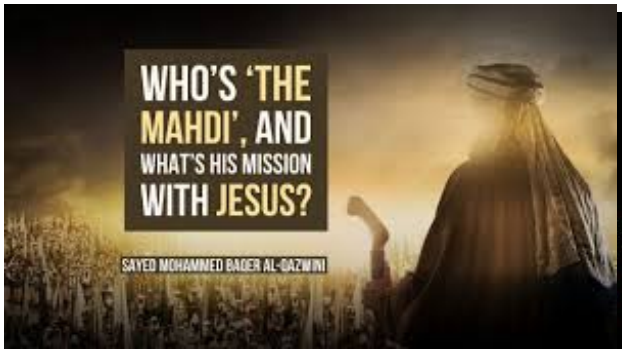
Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

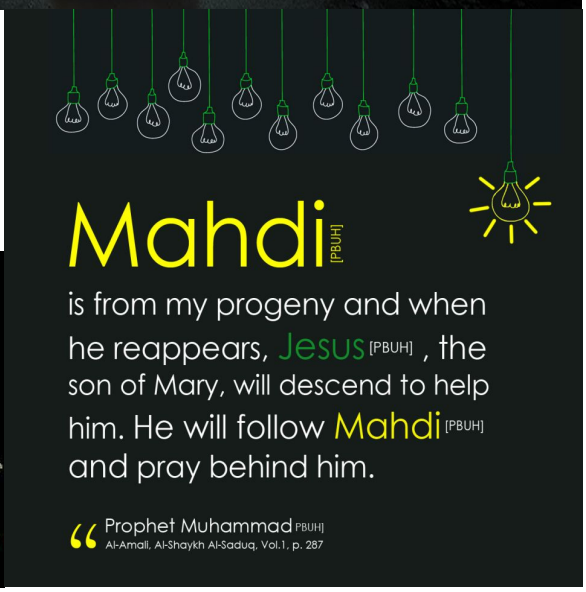
A Beast and the false Prophet False Jesus Christ is coming to the sin of wars Romans, Greeks has done to built their empire through false doctrine slavery and deceit.

Daniel 8:20 The ram which thou sawest having *two* horns *are* the kings of Media and Persia

Revelation 17:3 (KJVA) So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Iran Is awaiting for the Twelve Imam Mahdi to place Antichrist Beast system





MAHDI is IDAHM Backwards =IDHAM=EDOM/ESAU

2 Esdras 6:9 For Esau is the end of the world, and Jacob is the beginning of it that followeth

Daniel 8:21 And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

https://www.youtube.com/watch?v=cNaeGILwwQ0

Daniel 8:22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Daniel 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

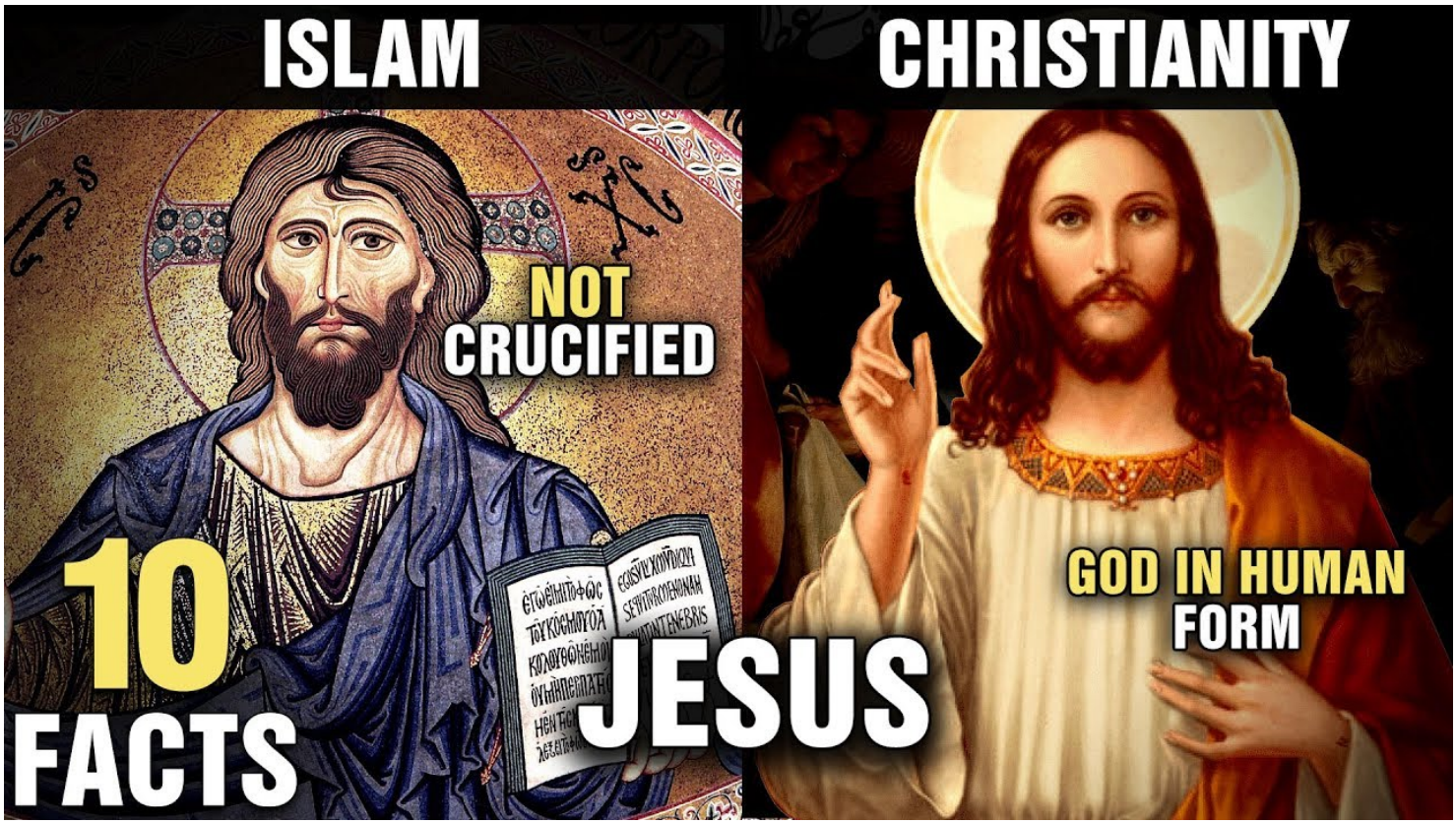
Daniel 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

Daniel 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Daniel 8:26 And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. اللّٰه

Islam say Christ was not Crucified… the Deception is that white jesus. Is the False Prophet Beast. And Islam says God doesn't have a son.

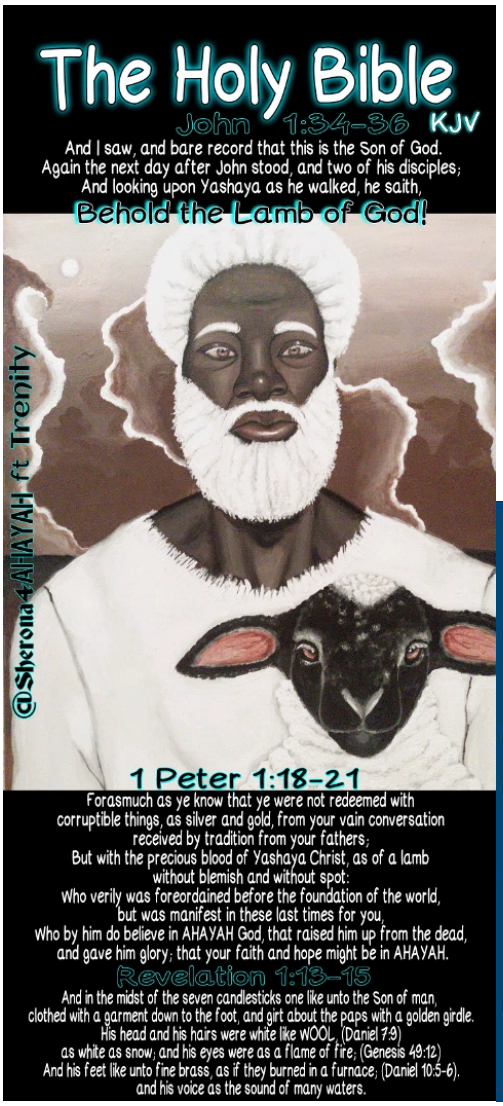


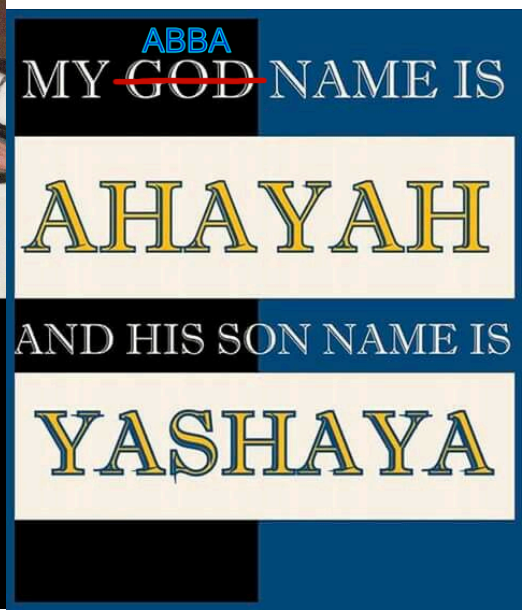
10 Differences Between JESUS in Islam & Christianity

https://www.youtube.com/watch?v=sd1D6N00k_s

For God So Loved the World

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.





Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Joh 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Joh 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. اللّٰہ

JESUS "THE IMAGE OF THE BEAST"

https://www.youtube.com/watch?v=qzWTNAYA_Vc

John 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

G4352

προσκυνέω

proskuneō

pros-koo-neh'-o

From G4314 and probably a derivative of G2965 (meaning to *kiss*, like a dog *licking* his master's hand); to *fawn* or *crouch to*, that is, (literally or figuratively) *prostrate* oneself in homage (*do reverence* to, *adore*): - worship.

Prostration
Description
Prostration is the placement of the body in a reverentially or submissively prone position as a gesture. Typically prostration is distinguished from the lesser acts of bowing or kneeling by involving a part of the body above the knee touching the ground, especially the hands. Wikipedia
https://en.wikipedia.org/wiki/Prostration

False Jesus is the Image of the Beast

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

G1325

δίδωμι

didōmi

did'-o-mee

A prolonged form of a primary verb (which is used as an alternate in most of the tenses); to *give* (used in a very wide application, properly or by implication, literally or figuratively; greatly modified by the connection): - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

Total KJV occurrences: 413

G4151

πνεῦμα

pneuma

pnyoo'-mah

From G4154; a *current* of air, that is, *breath* (*blast*) or a *breeze*; by analogy or figuratively a *spirit*, that is, (human) the rational *soul*, (by implication) *vital principle*, mental *disposition*, etc., or (superhuman) an *angel*, *daemon*, or (divine) God, Christ's *spirit*, the Holy *spirit*: - ghost, life, spirit (-ual, -ually), mind. Compare G5590.

G1504

εἰκών

eikōn

i-kone'

From G1503; a *likeness*, that is, (literally) *statue*, *profile*, or (figuratively) *representation*, *resemblance:* - image.

Total KJV occurrences: 23

G4352

προσκυνέω

proskuneō

pros-koo-neh'-o

From G4314 and probably a derivative of G2965 (meaning to *kiss*, like a dog *licking* his master's hand); to *fawn* or *crouch to*, that is, (literally or figuratively) *prostrate* oneself in homage (*do reverence* to, *adore*): - worship.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

G5480

χάραγμα

charagma

khar'-ag-mah

From the same as G5482; a *scratch* or *etching*, that is, *stamp* (as a *badge* of servitude), or *sculptured* figure (*statue*): - graven, mark.

Psalms 26:10 In whose hands *is* mischief, and their right hand is full of bribes.

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

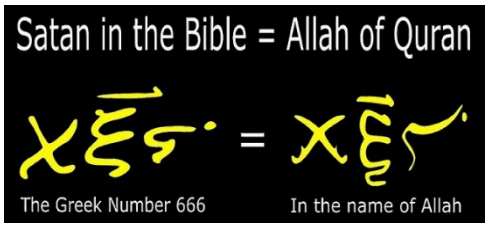
Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

G5516

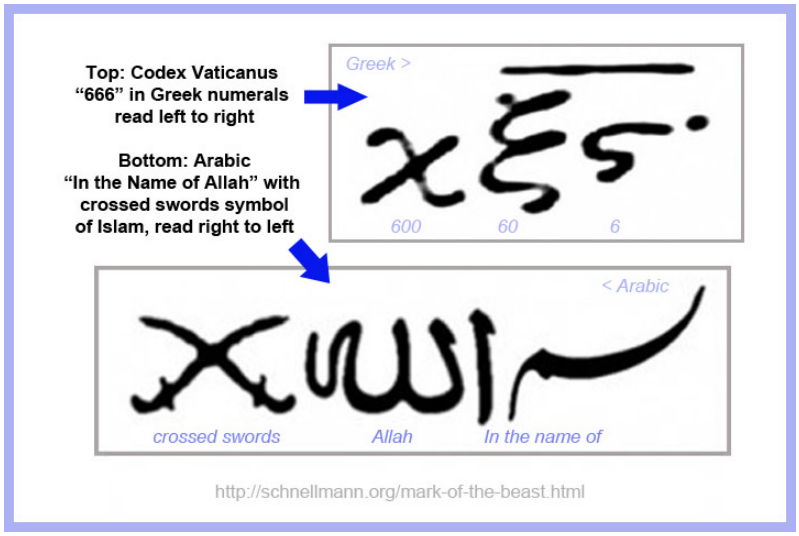
χξς

chi xi stigma

kheexeestig'-ma



The 22nd, 14th and an obsolete letter (G4742 as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.



https://wordatthenet.blogspot.com/2015/09/what-is-unholy-trinity-in-jesus-christ.html#more

Jesus the beast

Jesus is the name of the Beast 666

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

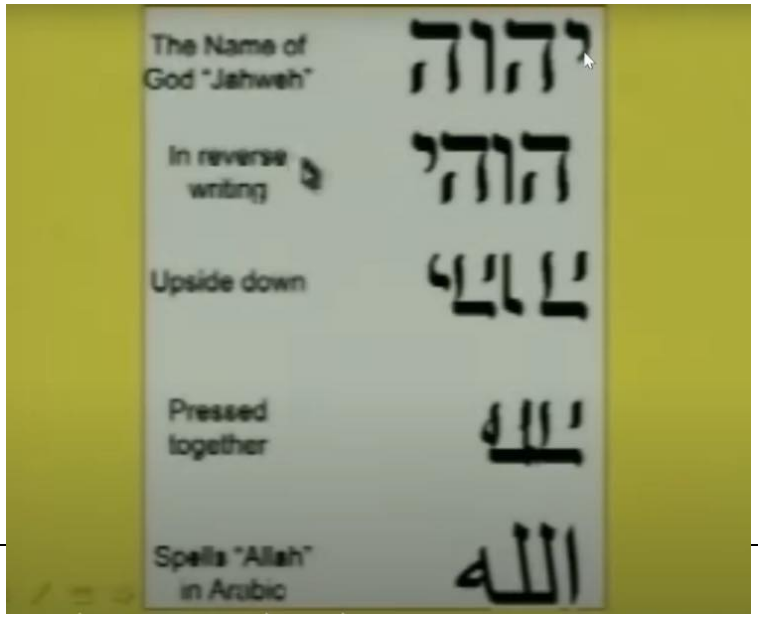
Add up the letters in the name Jesus and multiply it by 9
You will get 666 the number of the beast. Revelation 13: 17-18

J = 10	74
E = 5	* 9
S = 19	666
U = 21	
S = 19 +	
74	

Cross is his mark

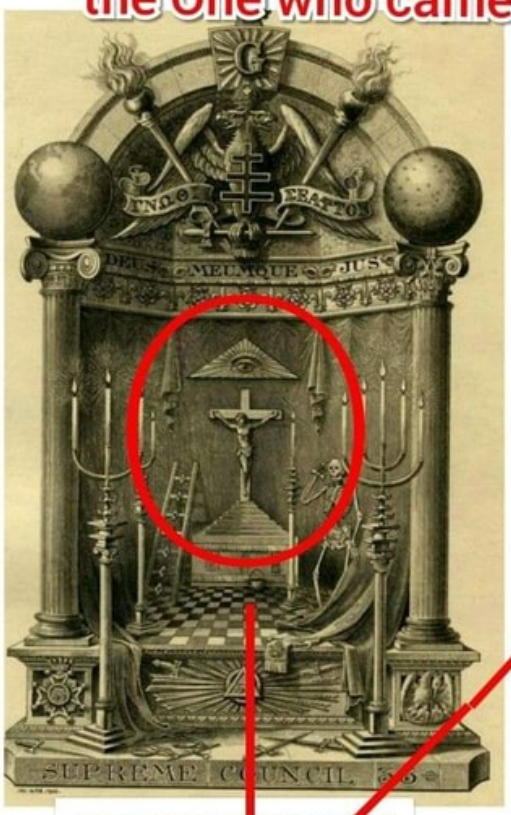
The Cross is the mark of the Beast 666
Do the same with the word Cross as was done with the name Jesus

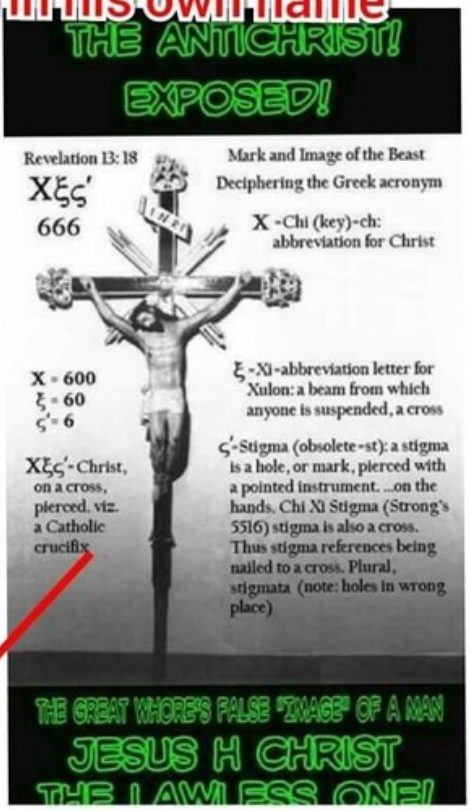
C = 3	74
R = 18	* 9
O = 15	666
S = 19	
S = 19 +	

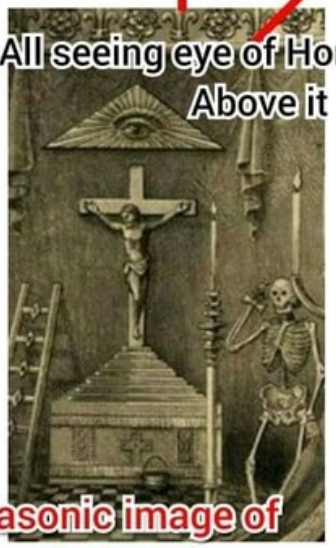


HORUS
5,000 YEARS AGO
BORN OF A VIRGIN
STAR IN THE EAST
WALKED ON WATER
HEALED THE SICK
RESTORED SIGHT
CRUCIFIED
DEAD FOR 3 DAYS
RESURRECTED
MITHRA
3,200 YEARS AGO
BORN OF A VIRGIN
BORN ON DECEMBER 25
STAR IN THE EAST
HAD 12 DISCIPLES
PERFORMED MIRACLES
DEAD FOR 3 DAYS
RESURRECTED
KRISHNA
2,900 YEARS AGO
BORN OF A VIRGIN
STAR IN THE EAST
PERFORMED MIRACLES
CALLED "SON OF GOD"
SON OF A CARPENTER
RESURRECTED
VIA 9GAG.COM
DIONYSUS
2,500 YEARS AGO
BORN OF A VIRGIN
BORN ON DECEMBER 25
TRAVELING TEACHER
TURNED WATER
INTO WINE
CALLED "HOLY CHILD"
JESUS CHRIST
2,000 YEARS AGO
ALL OF THE ABOVE

Jesus Christ
the One who came in his own name



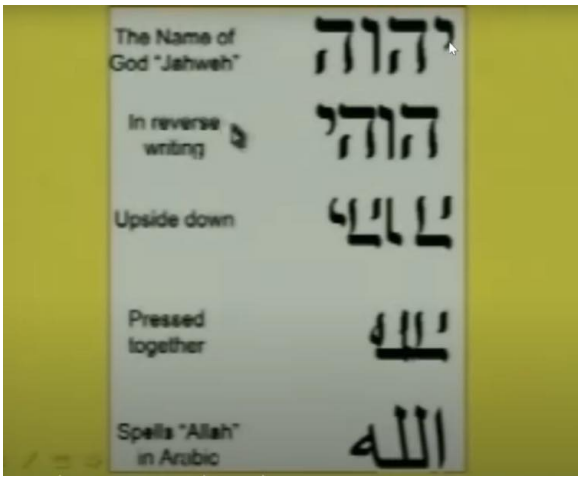




Masonic image of their god
Same jesus on the cross

John 5:43

I have come in my Father's name, and you do not receive me. If another comes in his own name, you will receive him



The Islamic 666

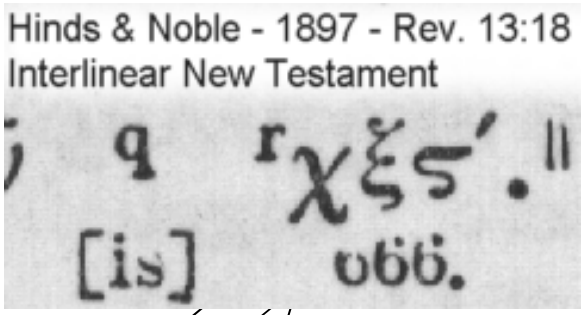
Revelation 13:18 tells us that the number of the Beast is the number of a **man**, and its number is 666.

> ***Revelation 13:18***
>
> ***"Here is wisdom: Let the one having reason count the number of the Beast, for itis the number of a man, and its number is 666."***

As we will see elsewhere, there is evidence that **Islam** seems to fulfill the prophecies over the Fourth Beast of Daniel, as well as at least one of the beasts of the Revelation. In this article, we will see evidence that Islam may perhaps fulfill at least one aspect of the 666.

666, Greek, and Gematria

The Greek text does not spell out the 666 longhand, but instead represents the 666 using gematria.



Gematria is a numerical coding system by which the letters of certain alphabets are assignednumerical values. Both Hebrew and Greek use gematria.

Reading from left to right, the first Greek letter, **χ** (pronounced "chi") has a numerical value of 600.The middle Greek letter, **ξ**, is pronounced "xi", and it has a numerical value of 60.

The third Greek letter, **ς**, is pronounced "stigma". Although its numerical value has changed since thefirst century, back in the first century, the stigma had a numerical value of 6. We might also note that the **stigma has a literal meaning of "scar, mark, or badge of service**".

Χξς, then, has a numerical value of 600 + 60 +6 = 666.

Note: The use of Gematria to figure out whether an individual is the Anti-Christ is prohibited by the Bible because this process was used by pagan societies.

The Bismillah (the Name of Allah)

Yochanan (John) wrote the Book of the Revelation on the Island of Patmos.

Back in the first century, the lingua franca (everyday language) on the Island of Patmos was probably Greek. Since Patmos was a Greek-speaking island, and since Yochanan was sent to minister on Patmos, it seems reasonable that Yochanan spoke and/or wrote at least some Greek.

The Islamic 666 hypothesis relies on a Greek inspiration for the Book of the Revelation, since it tells us that Yochanan did not intend to record the literal number six hundred and sixty six (as in the Peshitta), but that he was attempting to capture the heavenly vision he was being shown by using Greek letters. The Islamic 666 hypothesis also tells us that the heavenly vision that Yochanan was attempting to capture was what is known in Arabic as the 'Bismallah' (in the "Name of Allah"), shown below.

Figure 2. If we flip the Bismallah (the Name of Allah) diagonally, note the similarity to the middle character (xi) of the hand-written Codex Vaticanus, which is believed to be the oldest known Greek manuscript, dated circa 350 CE. The line above the xi (under the words "A.D. 350") is not an underline, butis actually part of the hand-written text.

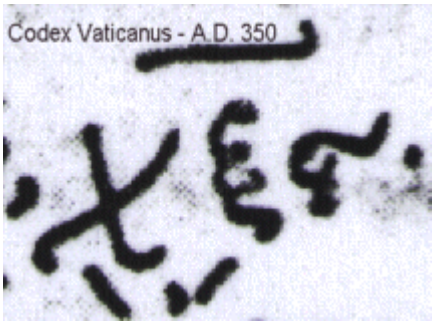


Figure 3. Crossed swords are commonly used in Islam to denote conquest. Therefore, if we add crossed swords to the left of the middle character (xi), and remember that the stigma on the right has the meaning of 'mark,' we get crossed swords, the Name of Allah, and the word 'mark' (Χξς).

ς (the mark)

Figure 4. It is not difficult to see the similarities between these crossed swords, the Name of Allah (flipped) and the stigma, as compared with the Codex Vaticanus.

If one looks closely, one can even see all three figures (Χξς) in the Chechin (Islamic) revolutionary flag, here also flipped diagonally.

Figure 5. The thought behind the Islamic 666, then, is that Yochanan was not telling us that the number of the Beast's name would literally be six hundred and sixty six. Rather, the thought is that Yochanan was trying to capture the image he was being shown by depicting it in modified Greek letters (Χξς), adding the horizontal line above the Xi.

According to Revelation 13:18, the Mark of the Beast is supposed to be worn both on the head, and on the right hand. Islamic jihadists typically wear this Bismallah on the forehead and on the right arm.

This would be significant, as the Hebrew word 'yad' (יָד) means both 'hand' and 'arm'.

Most Islamic jihadists wear both head and arm bands. Below is a picture of a Hamas headband. Similar bands are typically worn on the right arm as well. If one looks closely, and is willing to turn the images on their sides, one may be able to identify images that resemble the xi, the chi, and the stigma (Χξς).

D

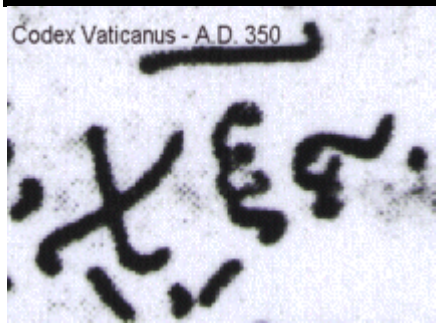


Figure 6. It only makes sense that Scripture would speak about a major world force such as Islam, particularly since it affects the Land of Israel, and YHWH's people Israel. Nonetheless, the Islamic 666 hypothesis depends upon a Greek inspiration, and it also asks us to depart from the face value of the passage, which speaks of a literal number 666.

According to the Bible, 666 is an evil number, and represents the beast, or the anti-Christ. Butto Muslims, this is a holy number. Which interpretation do you choose?

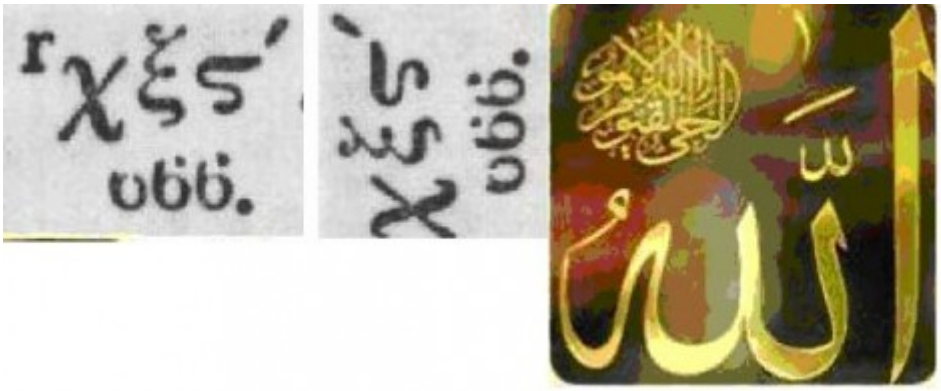
Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

Recall that the New Testament is written in Greek, so when we examine the number 666, we cannot use Hebrew, or English alphabets and numbers. We have to look at the Greek.

What does the Greek look like? This is 666 in Greek: **χ ξ ς**

The Greek numbes 600 (Chi), 60 (Xi) and 6 (Stigma) or 666 ironically translate into Arabic, theterm Bismillah..Bi(by) smi (name) llah (God), which means In the Name of Allah. Greek numbers look totally different from greek letters. They are more like Arabic letters.

If one looks at **χξς** and turns it sideways, one sees what is translated as “Bismillah,” or “in the name of Allah.” Look below at the script in gold, not the round object. Focus on the UUU part. Muslims will recognize this right away, because it is also Arabic.



Revelation 13:18, Existing Translation by King James and other Bibles

Here is wisdom. Let him that hath understanding count the number of the beast: for it is thenumber of a man; and his number [is] Six hundred threescore [and] six.

Revelation 13:18, A Better Translation

Here is wisdom. Let him that hath understanding describe the Multitude of the Anti-ChristKingdom; for it is from the followers of a man; and his Mark (600) is.. "IN THE NAME of

(60) ALLAH ", (6) χ ending with 2 Crossing “SWORDS".

The Man is Mohammed founder of Islam. The Multitude a term used in the Bible for people has to do with the Billion plus Muslems world wide throught the centuries. The swords crossing each other is the symbol of the Saudia Arabia flag or Arabic nations. The so called “666” is a physical mark, to be worn on the believer in Islam, thenanyone who refuses to take the number (accept Islam) will be considered not to be a true believer in Allah and Mohamed.

Figure 8. Members of Hamas, Party of God, etc wear the Bismillah on their foreheads.

Figure 9. Ring who most Moslems wear on their left hand use the Bismillah symbol or 666to prove loyalty

According to 1st Muslim website :

http://www.66619.org/666.htm

"The number 666 is highly publicized all over the world and it is associated with eviland danger. However, it is not what it seems. It was a Satanic trick. The trick was to prevent the people approaching the 666.

OTHE FINDINGS: (Due to what we know now, following Eschatological terms have tobe used in order for the Bible to make sense)

BEAST: This term has nothing to do with a person, but rather a Kingdom (Listed by John or Daniel), during present, past or future. However, when the Anti-Christ Kingdom is revealed a ruler will come out of that Kingdom and the this term Beast can be applied to the individual.

ISLAM: This AC religion has done more damage to man kind that any other organization on the planet earth. Since 630 AD, this group of people has killed more Jews, Christians and Gentiles than Rome, Russia, Germany and other dictarorships combined, in the name of god. Just based on all the battles that they have fought against Arab, Middle East, Bolkans and Western countries, Islam must to have killed Billions of people to force the region on others.

666: The message from God to John is simple.

Accepting Islam is all it takes to send your soul to hell.

Revelation 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

G2048

ἔρημος

erēmos

er'-ay-mos

Of uncertain affinity; *lonesome*, that is, (by implication) *waste* (usually as a noun, G5561 being implied): - desert, desolate, solitary, wilderness.

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Iran will start the revolution

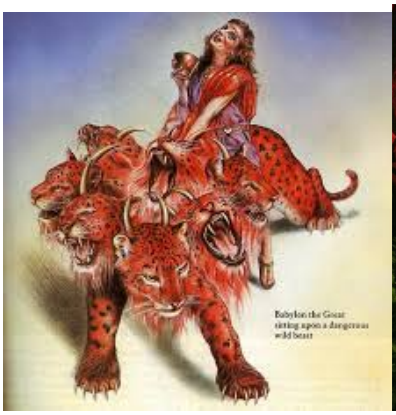
https://www.express.co.uk/news/world/1223958/Iran-US-red-flag-Qassem-Soleimani-world-war-3-ww3-Donald-Trump-Jamkaran-Mosque

Iran Red Flag of Revenge and war

Watch out for Iran 12th Imam and twelvers belief

https://www.youtube.com/watch?v=HI2K8ZUVqkA&feature=emb_title

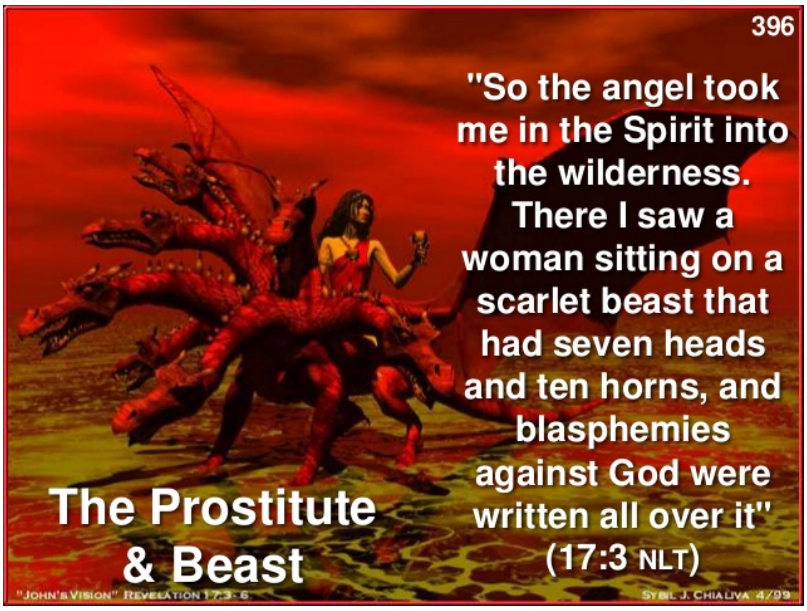
Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having **seven heads and ten horns**.



Rome has their lies of spiritual fornication in Islam

It Came from Rome the Babylonian empire 7th Beast

Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:



Mystery Harlot Babylon is modern day Roma Mecca all the beast and spiritual fornication combine.

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Mecca
MOTHER
of all settlements

'Mystery Babylon' is Mecca not Vatican - WND
https://www.wnd.com/2013/05/mystery-babylon-is-mecca-not-vatican/
May 31, 2013 - 'Mystery Babylon' is **Mecca** not Vatican .

Jerusalem is 666 nautical miles https://www.youtube.com/watch?v=geBOU_AE9Qk

Nahum 3:4 Because of the multitude of the whoredoms of the well favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Hebrew Lexicon
H1172

בַּעֲלָה

Baalah = "A Cursed mistress" ba'ălâh

bah-al-aw'

Feminine of H1167; a *mistress:* - that hath, mistress.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

H6951	**H6951**
קָהָל	קהל
qâhâl	qâhâl
kaw-hawl	**BDB Definition:**
From H6950; *assemblage* (usually concretely): - assembly, company, congregation, multitude.	1) assembly, company, congregation, convocation 1a) assembly 1a1) for evil counsel, war or invasion, religious

	purposes 1b) company (of returning exiles) 1c) congregation 1c1) as organised body

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

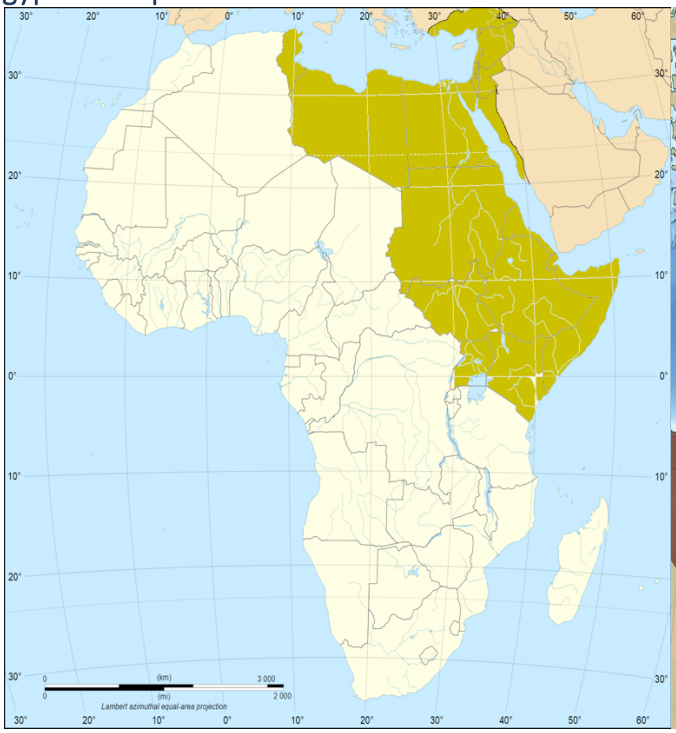
Revelation 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

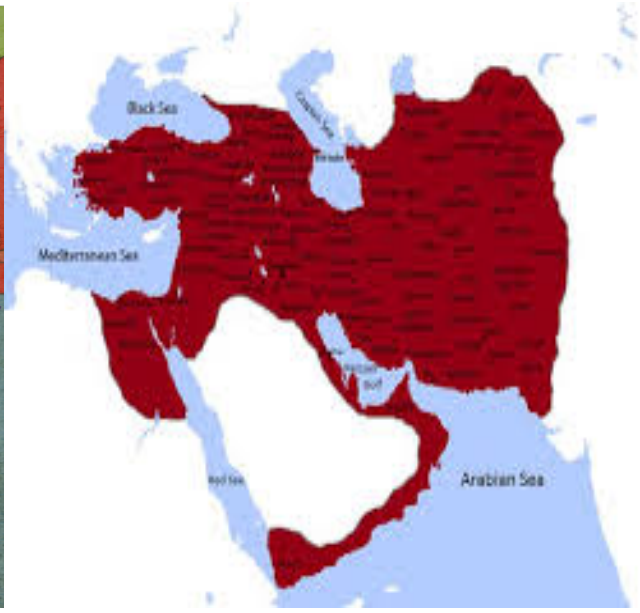
Egyptian Empire



Assyrian Empire

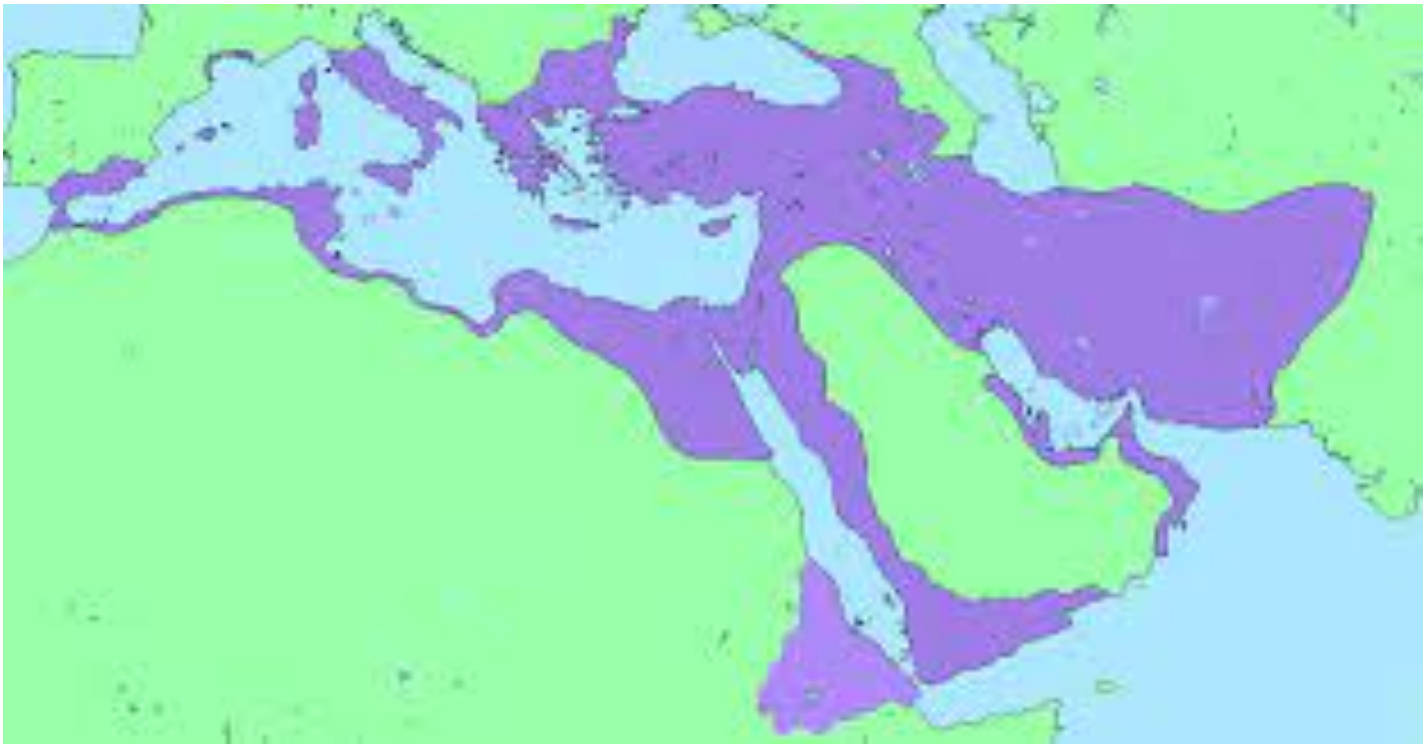
Babylon Empire

Medo-Persian Empire

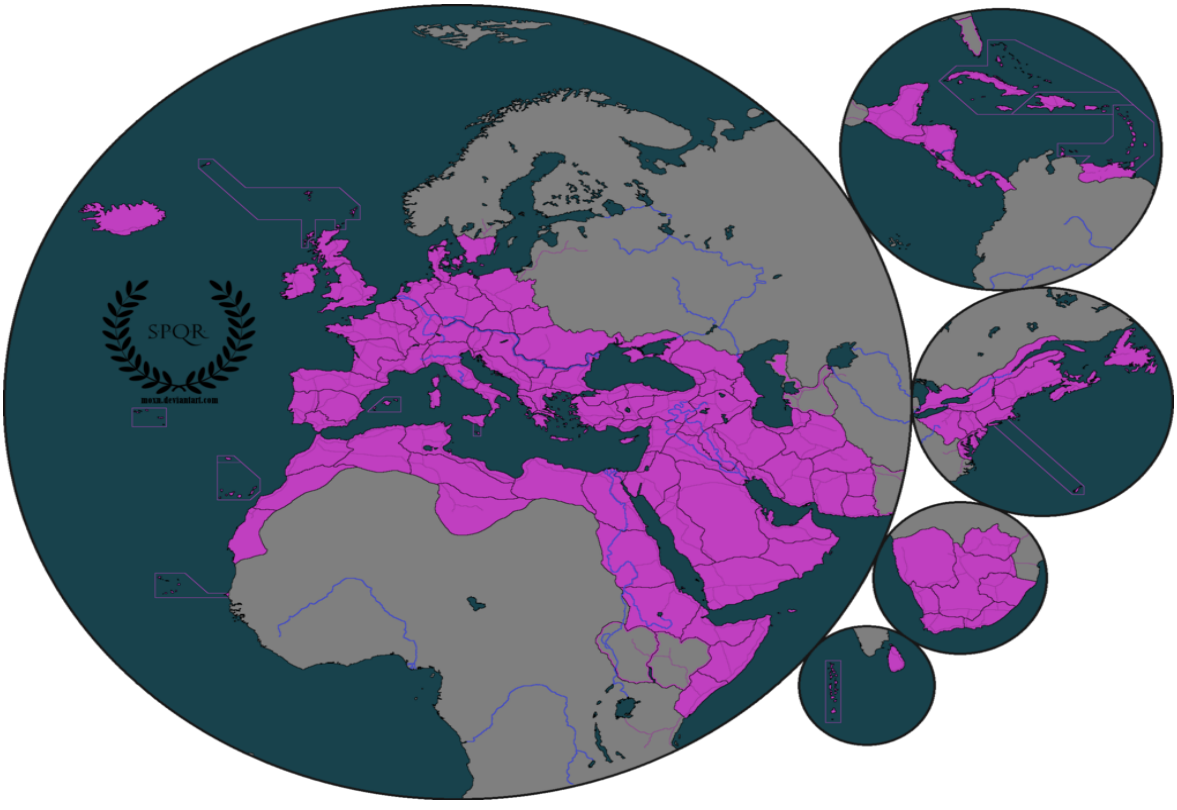


https://www.youtube.com/watch?v=Q_BE6NDud4c

Greecian Empire



Roman Empire



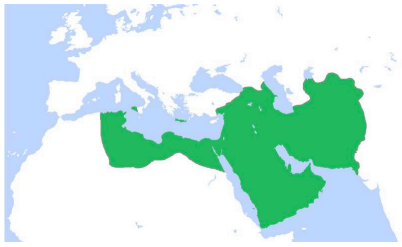
Rome Created Islam

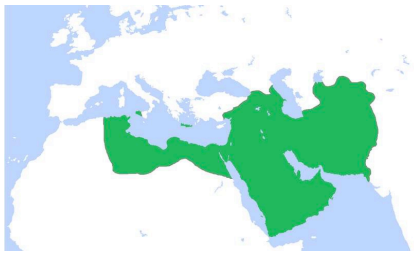
https://www.youtube.com/watch?v=j7hAfVaEaLQ
https://peertube.fr/videos/watch/2965dacd-b40d-475f-8358-b98f65c0cb02
https://www.youtube.com/watch?v=IksrzGhLs7E

Islamic Caliphate Empire:

Rashidun Ummayyad

Abassid





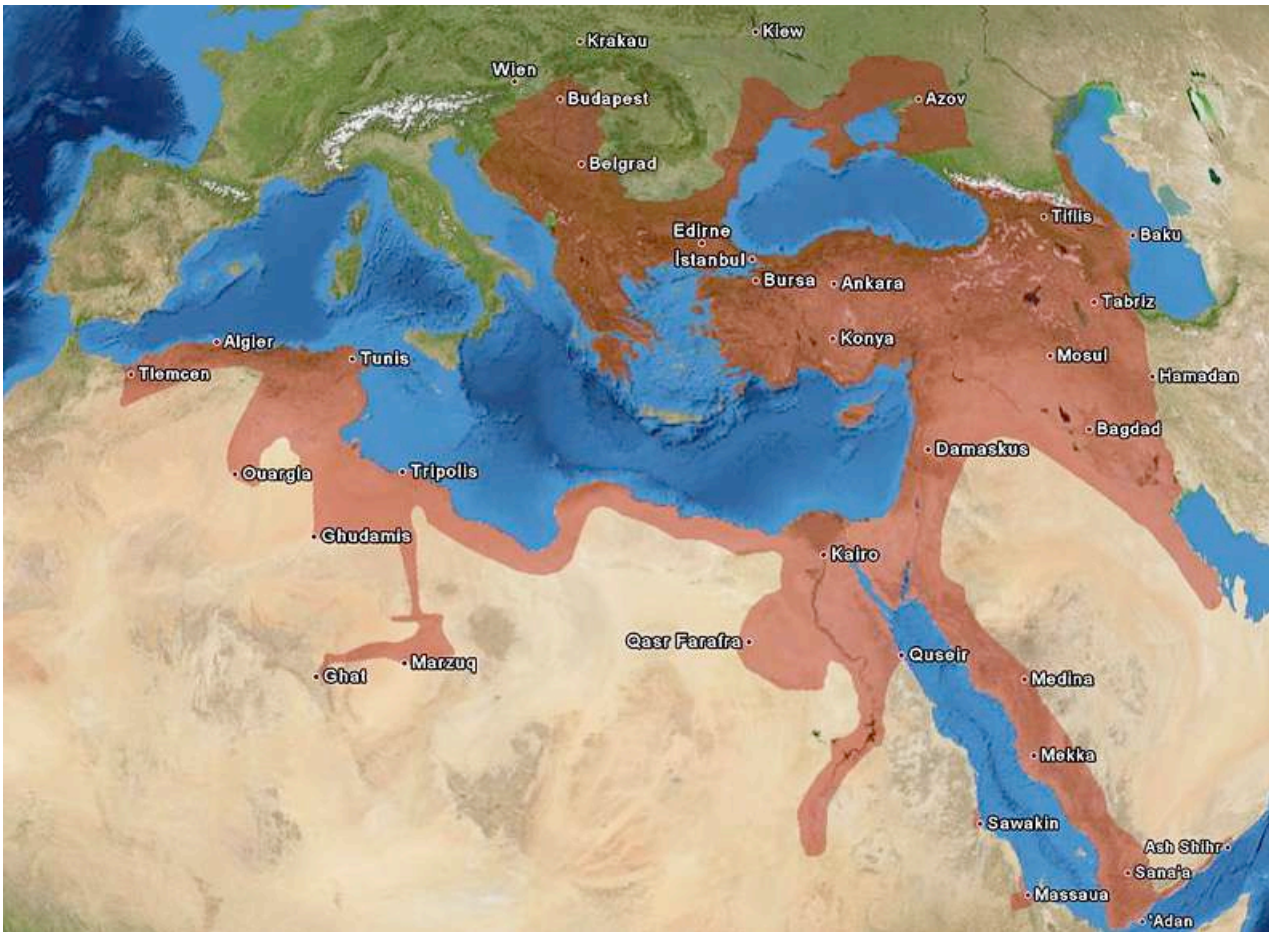
Fatimid

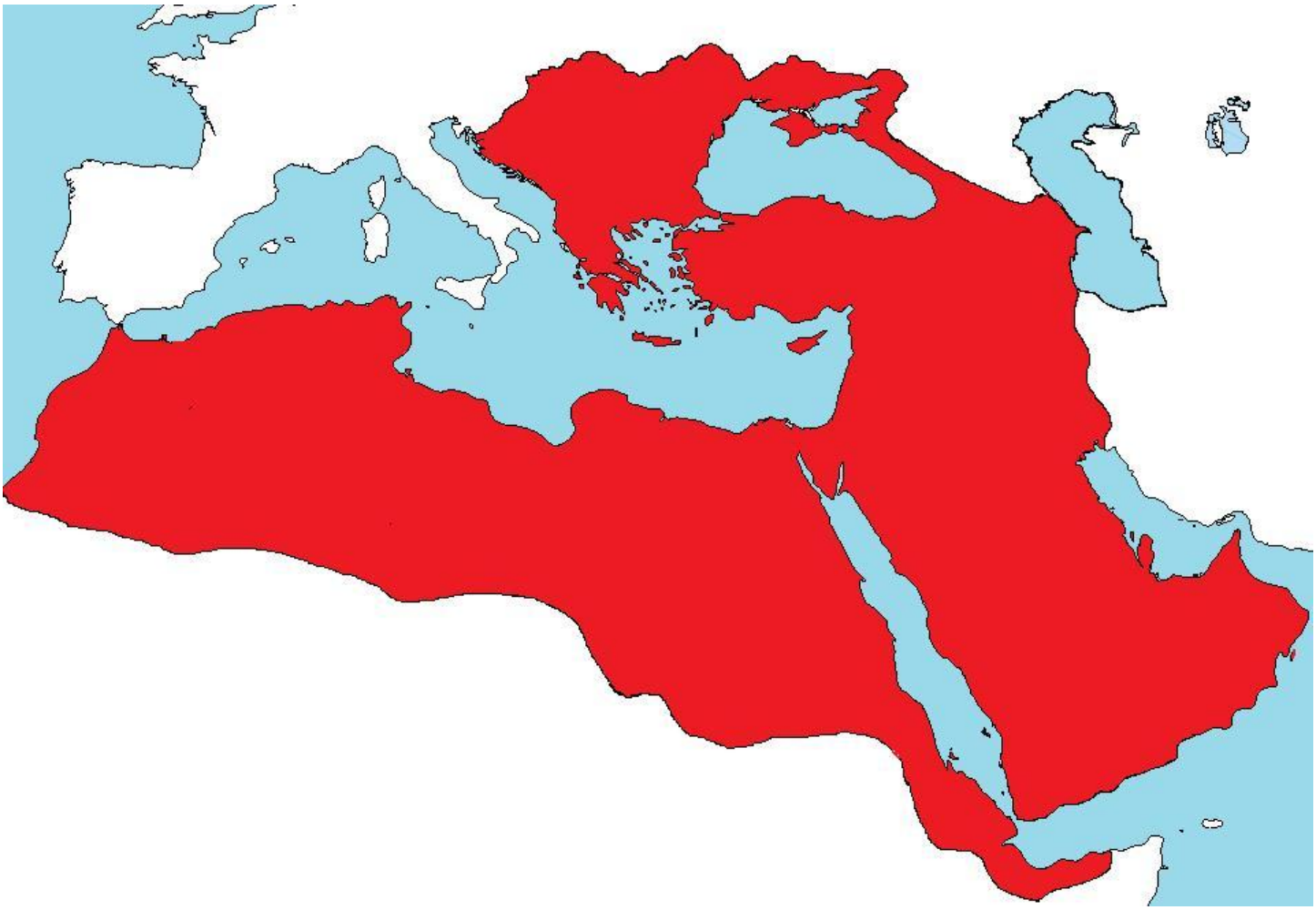
Ayyubid

Mamluk

https://en.wikipedia.org/wiki/Mecca

Islamic Caliphate (Ottoman) 1517 to 1924:

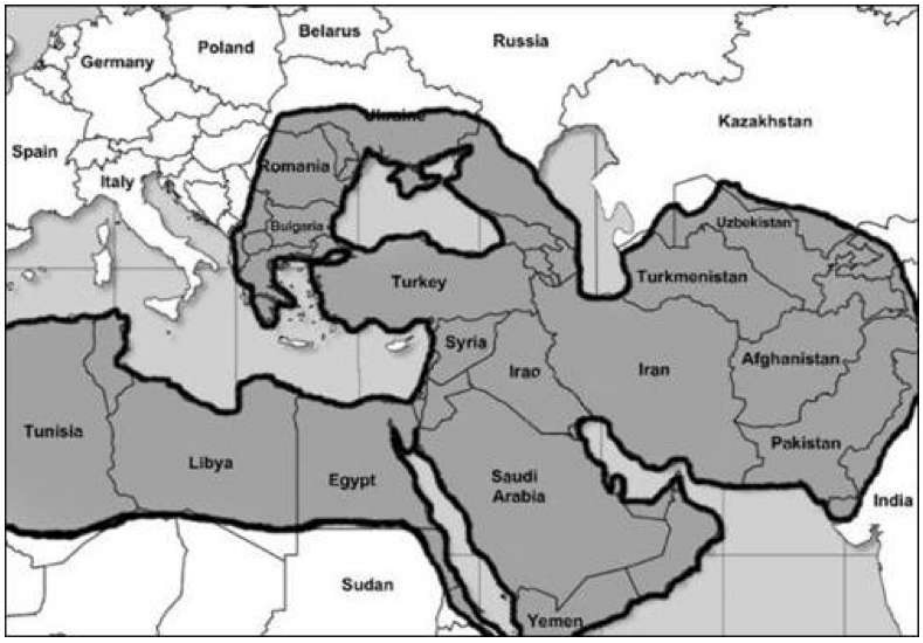


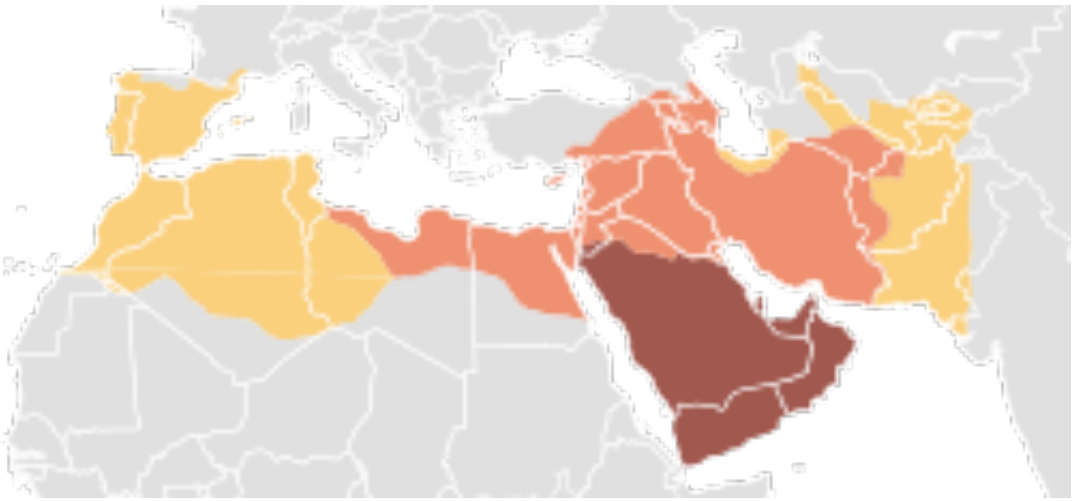


https://www.youtube.com/watch?v=29qFzE_wOi8

Islamic Caliphate (Ottoman) 1517 to 1924:

Revelation 13:2 combination of Babylon (Lion), Medo-Persia (Bear) and Greece (Leopard)





https://en.wikipedia.org/wiki/Caliphate

A **caliphate** (Arabic: خِلَافَة *khilāfah*) is an Islamic state under the leadership of an Islamic steward with the title of **caliph** (/ˈkælɪf, ˈkeɪ-/; Arabic: خَلِيفَة *khalīfah*, pronunciation (help·info)), a person considered a politico-religious successor to the Islamic prophet Muhammad and a leader of the entire ummah (Muslim community).[1] Historically, the caliphates were polities based on Islam which developed into multi-ethnic trans-national empires.[2] During the medieval period, three major caliphates succeeded each other: the Rashidun Caliphate (632–661), the Umayyad Caliphate (661–750) and the Abbasid Caliphate (750–1258). In the fourth major caliphate, the Ottoman Caliphate, the rulers of the Ottoman Empire claimed caliphal authority from 1517. During the history of Islam, a few other Muslim states, almost all hereditary monarchies, have claimed to be caliphates.[1]

Daniel 7:15 I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me.

Daniel 7:16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

Daniel 7:17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

Daniel 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Daniel 7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

Daniel 7:20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

Daniel 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Daniel 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Daniel 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Daniel 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Daniel 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Identifying the Ten Horns:

Battle of Gog and Magog Ezekiel 39:19-20	Battle of Armageddon Revelation 16:18-20
In the land of Israel	At the place that in Hebrew is called Armageddon
On that day there shall be a great earthquake	And a great earthquake such as there had never been since man was on the earth
And every wall shall rumble to the ground	And the cities of the nations fell
And the mountains shall be thrown down	And every island fled away, no mountains were to be found
And I will rain upon him and his hordes and the many peoples who are with him torrential rains and hailstones, fire and sulfur.	And great hailstones, about one hundred pounds each, fell from heaven on people; and they cursed God for the plague of hail, because the plague was so severe.

Horns (Kings)	Country
	Turkey
	Iraq
	Iran
	Syria
	Lebanon
	Saudi Arabia
	Israel
Daniel 7:24	Egypt
Daniel 11:43	Cush: Sudan/Ethiopia/Saudi Arabia
Daniel 7:8	Libya

Revelation 17:12 And the **ten horns that you saw are ten kings** who have not yet received royal power, but they are to receive authority as kings for one hour, together with the beast.

Revelation 12:3, Revelation 13:1, Revelation 17:3, Revelation 17:7, Revelation 17:16, Daniel 2:40, Daniel 7:7-8, Daniel 7:20

Where is The First Mystery Antichrist Empire is a Descendant of and origin of Assyrian Empire in Babylon Ideology Captivity to the Last Beast

- **Antichrist** is called the **"Assyrian"**

Isaiah 10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

H804

אַשּׁוּר אַשֶּׁר

'ashshûr 'ashshûr

ash-shoor', ash-shoor'

Apparently from H833 (in the sense of *successful*); *Ashshur*, the second son of Shem; also his descendants and the country occupied by them (that is, Assyria), its region and its empire: - Asshur, Assur, Assyria, Assyrians. See H838.

Isaiah 10:6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

Isaiah 10:7 Howbeit he meaneth not so, neither doth his heart think so; but *it is* in his heart to destroy and cut off nations not a few.

Isaiah 14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:

Isaiah 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

Isaiah 31:8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Isaiah 31:9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire *is* in Zion, and his furnace in Jerusalem.

Isaiah 52:3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

The First Beast was Nimrod called himself a God of Asshur, who worship the false god of war which is Satan

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Isaiah 52:4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 (KJVA) Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Genesis 10:22 (KJVA) The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Numbers 24:22 (KJVA) Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

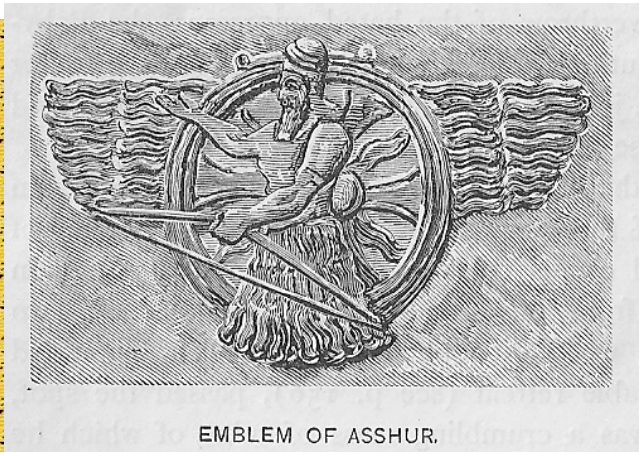
Numbers 24:24 (KJVA) And ships *shall come* from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

1Chronicles 1:17 (KJVA) The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

Ezekiel 27:23 (KJVA) Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, *and* Chilmad, *were* thy merchants.

Ezekiel 32:22 (KJVA) Asshur *is* there and all her company: his graves *are* about him: all of them slain, fallen by the sword:

Hosea 14:3 (KJVA) Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, *Ye are* our gods: for in thee the fatherless findeth mercy.



The Assyrian Symbol of Asshur

https://www.bible-history.com/sketches/ancient/assyrian-symbol-asshur.html

Asshur God of War

https://therealsamizdat.com/2015/04/14/asshur-god-of-war/

https://www.bible-history.com/sketches/ancient/assyrian-symbol-asshur.html

http://www.bet-davvid.com/Ashur_Allahha.html

http://www.mesopotamiangods.com/

Iran Religion

Ancient Iran Religion Zoroastrian Witchcraft

Jasher 4:17 And every man made unto himself a god, and they robbed and plundered every man his neighbor as well as his relative, and they corrupted the earth, and the earth was filled with violence.

Psalms 49:11 Their inward thought *is, that* their houses *shall continue* for ever, *and* their dwelling places to all generations; they call *their* lands after their own names.

Daniel 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

H433	**H433**
אלה / אלוה	אֱלֹהַּ אֱלוֹהַּ
'ĕlôahh	'ĕlôahh 'ĕlôahh = Ancient Hebrew AHLAHA
BDB Definition:	*el-o'-ah, el-o'-ah*
1) God 2) false god	(The second form is rare); probably prolonged (emphatically) from H410; a *deity* or the *deity*: - God, god. See H430.
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: probably prolonged (emphatically) from H410	

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤠	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤋	𐤥	𐤤	LA	Shepherd Staff	Teach, Yoke, To, Bind	LA	ל	Lamed	l
𐤄	𐤣	𐤨	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

http://www.bet-davvid.com/Ashur_Allahha.html

The Mother of all False Pagan Beast Religions

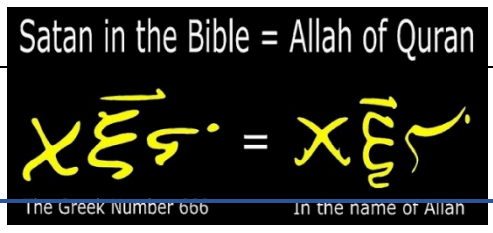
Ashur (Allahha) الله
bet-davvid.com

https://www.youtube.com/watch?v=qQAuntNaRWQ&list=PLWwwVs4CkAyJS9Itvr3Cq2seseYAgN1ap&index=104

https://www.google.com/search?q=ashur+allaha&rlz=1C1CHBF_enUS856US856&sxsrf=ALeKk03c_xhgqBYOPEJAwceQJJU4sP54sg:1587359940128&source=lnms&tbm=isch&sa=X&ved=2ahUKEwigqfLKoPboAhVESxUIHe1OC5UQ_AUoAnoECA0QBA&biw=1366&bih=608

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

G5516

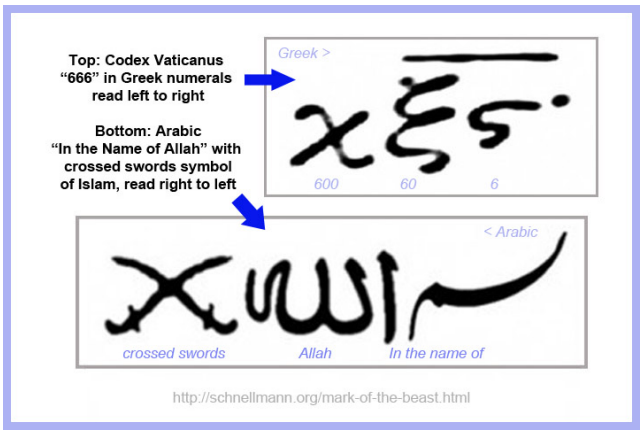


χξς

chi xi stigma

kheexeestig'-ma

The 22nd, 14th and an obsolete letter (G4742 as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.



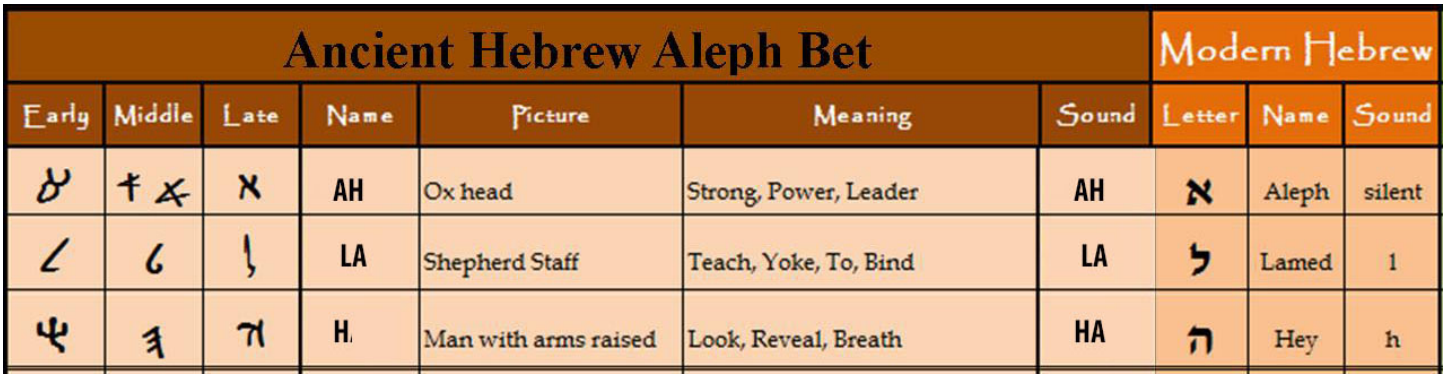
Psalms 96:5 For all the gods of the nations *are* idols: but the LORD made the heavens.

H5971	**H5971**
עַם ʿam **BDB Definition:** 1) nation, people 1a) people, nation 1b) persons, members of one's people, compatriots, country-men 2) kinsman, kindred **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6004	עַם ʿam *am* From H6004; a *people* (as a congregated *unit*); specifically a *tribe* (as those of Israel); hence (collectively) *troops* or *attendants*; figuratively a *flock:* - folk, men, nation, people.
H457	**H457**

אליל	אֱלִיל
'ĕlîyl Alaya in ancient Hebrew **BDB Definition:** 1) of nought, good for nothing, worthless 1a) of physicians, a shepherd, a divination 1b) of false gods **Part of Speech:** adjective masculine **A Related Word by BDB/Strong's Number:** apparently from H408	'ĕlîyl *el-eel'* Apparently from H408; good for *nothing*, by analogy *vain* or *vanity*; specifically an *idol:* - idol, no value, thing of nought.

Psalms 10:7 His mouth is full of cursing and deceit and fraud: under his tongue *is* mischief and vanity.

H423	**H423**
אָלָה 'âlâh *aw-law'* From H422; an *imprecation:* - curse, cursing, execration, oath, swearing. **Total KJV occurrences: 35**	אָלָה 'âlâh *aw-law'* From H422; an *imprecation:* - curse, cursing, execration, oath, swearing. **Total KJV occurrences: 35**



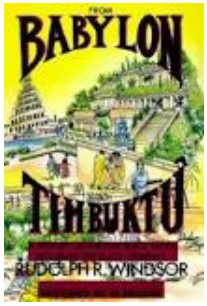
Ezekiel 7:26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

H1943	**H1943**
הוה	הֹוָה

hôvâh =Ancient Hebrew is HAWAH	hôvâh =Ancient Hebrew is HAWAH
BDB Definition: 1) ruin, disaster **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** another form for H1942	*ho-vaw'* Another form for H1942; *ruin:* - mischief.

Hosea 2:16 (KJV) And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi; and shalt call me no more Baali.

H1180 (Strong) בַּעֲלִי ba'ălîy *bah-al-ee'* From H1167 with pronominal suffix; *my master*; *Baali*, a symbolical name of Jehovah: - Baali.	Yahawah/Yahuah/Jehovah/Baal/Allah Is God of Mischief Satan



Creation of Islam with the influence of the Jews and by the Sword

Page 44-51

At the Emergence of the Mohammedan Empire, The Roman Empire collapsed on side A.D. 476. The Defeat of the Christian and Jewish, The Arabia rise a s new power the Arabian new Religion Islam with its structure of its culture on the ruins of the Roman Empire. They were 360 idols the Arabs were worshipping. Mohammad had wolly curly hair. The Arabs were pleased to read about their great Ancestors in the story of the Hebrew Patriarchs. The Offspring of Judaism are Christianity and Islam. Mohammad favored by accepting many of their law. He changes many Jewish laws like the Sabbath from Saturday to Friday and many more. Mohammed became religious extremist in order to give his people better life on rapid scale. Mohammed came to the conclusion by all means of persuasion without patience.. The was determined to propagate his religion by the sword. Jewish tribes were defeated and sold and the Alternative the Koran of the sword.

Red streets: Iraqi Shi'ite Muslims bleed after hitting their foreheads with swords and beating themselves during the religious festival of Ashura in Baghdad's Sadr City, Iraq The holiday is celebrated by Shiite Muslims, and

mourns the death of Imam Hussein, the grandson of the Prophet Muhammad, on the battlefield in the 7th Century. Note Ashur is the God of War Allaha. اَللّٰہ

Leviticus 19:28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD.

They say Islam is the Religion of Peace What kind of nonsense is cutting babies and children

https://www.dailymail.co.uk/news/article-6188237/Children-slashed-babies-left-splattered-blood-Shiite-Muslim-ceremony.html

Matthew 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

Hosea 11:5 He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

Micah 5:5 And this *man* shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

H804 (Strong)

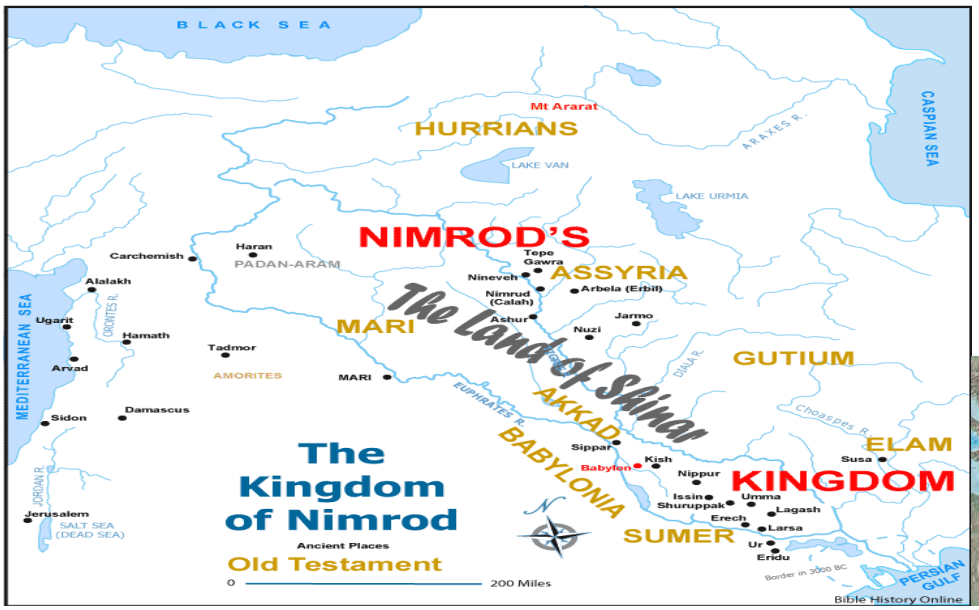
אַשּׁוּר אַשֵּׁר

'ashshûr 'ashshûr

ash-shoor', ash-shoor'

Apparently from H833 (in the sense of *successful*); *Ashshur*, the second son of Shem; also his descendants and the country occupied by them (that is, Assyria), its region and its empire: - Asshur, Assur, Assyria, Assyrians. See H838.

Micah 5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.



Numbers 24:21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwelling place, and thou puttest thy nest in a rock.

Numbers 24:22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

Numbers 24:23 And he took up his parable, and said, Alas, who shall live when God doeth this!

Numbers 24:24 And ships *shall come* from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

Numbers 24:25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

- **Modern day Assyria:** Eastern Turkey, Syria, Lebanon, Israel, Jordan, Iraq, West Iran & North Saudi Arabia.

- **Antichrist Empire will** come from **the North**

Jeremiah 1:14 Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

Jeremiah 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Jeremiah 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

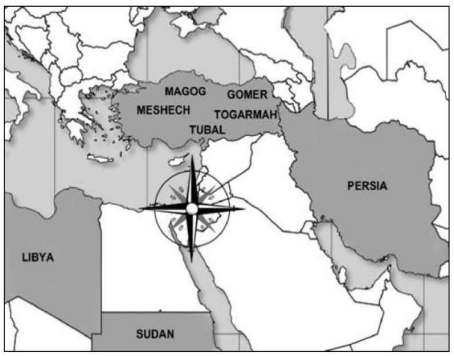
الله

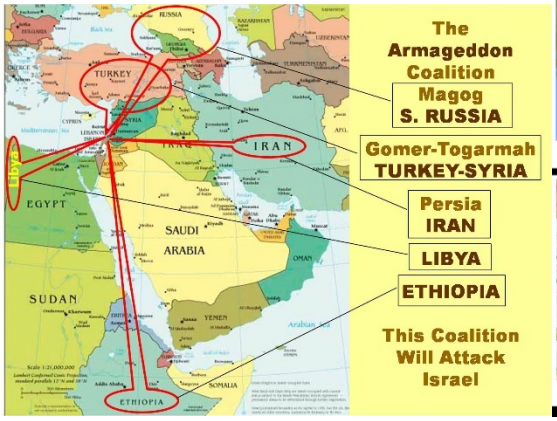
https://www.bible-history.com/old-testament/the_assyrians.html

Daniel 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Ezekiel 38:5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Ezekiel 38:6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: *and* many people with thee.





Ezekiel 38:14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know *it?*

Ezekiel 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

H6951	**H6951**
קָהָל qâhâl *kaw-hawl* From H6950; *assemblage* (usually concretely): - assembly, company, congregation, multitude.	קהל qâhâl **BDB Definition:** 1) assembly, company, congregation, convocation 1a) assembly 1a1) for evil counsel, war or invasion, religious purposes 1b) company (of returning exiles) 1c) congregation 1c1) as organised body **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6950

Ezekiel 39:2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

Ezekiel 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

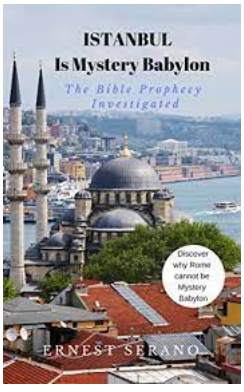
Ancient Name	Modern Nation
Magog	Turkey
Meshech	Turkey
Tubal	Turkey
Persia	Iran
Cush	Sudan/Ethiopia
Put	Libya
Gomer	Turkey
Togarmah	Turkey, Armenia

Islamic Caliphate That was wounded(Ottoman) 1517 1924

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Revelation 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

Revelation 2:13 I know thy works, and where thou dwellest, *even* where Satan's seat *is:* and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas*was*my faithful martyr, who was slain among you, where Satan dwelleth.



After all the Roman wars and slavery and idolatry of the Greeks, Rome has it move its headquarters to Turkey that rose the Islamic empire

https://www.google.com/search?q=Where+is+modern+day+Pergamos%3F&sa=X&ved=2ahUKEwjSo83jtfjgAhXEqFkKHTIYDD8Qzmd6BAgFEAo&biw=1536&bih=706

http://jewishracism.blogspot.com/2017/07/the-islamic-union-of-soviet-socialist.html

Byzantium The New Rome

Byzantium: The New Rome | Boundless World History
https://courses.lumenlearning.com/boundless-worldhistory/.../byzantium-the-new-rome

Why did Constantine move to Constantinople?

The founder of the Byzantine Empire and its first emperor, **Constantine** the Great, moved the capital of the Roman Empire to the city of Byzantium in 330 CE, and renamed it **Constantinople**. ... **Constantinople** became the largest city in the empire and a major commercial center, while the Western Roman Empire fell in 476 CE.

Byzantine culture and society (article) | Khan Academy

https://www.khanacademy.org/humanities/world.../a/byzantine-culture-and-society

Constantinople was the center of **Byzantine** trade and culture and was incredibly diverse. The **Byzantine Empire** had an **important** cultural legacy, both on the Orthodox Church and on the revival of Greek and Roman studies, which influenced the Renaissance.

Byzantine Empire - Wikipedia

https://en.wikipedia.org/wiki/Byzantine_Empire

The **Byzantine Empire**, also referred to as the Eastern Roman **Empire** and **Byzantium**, was the continuation of the Roman **Empire** in its eastern provinces during Late Antiquity and the Middle Ages, when its capital city was Constantinople (modern-day Istanbul, which had been founded as **Byzantium**)

The **Byzantine Empire**, also referred to as the Eastern **Roman Empire** and **Byzantium**, was the continuation of the **Roman Empire** in its eastern provinces during Late Antiquity and the Middle Ages, when its capital city was Constantinople (modern-day Istanbul, which had been founded as **Byzantium**).

Sabbath in Christianity - Wikipedia

https://en.wikipedia.org/wiki/Sabbath_in_Christianity

Sunday was another work day in the Roman Empire. On March 7, 321, however, Roman Emperor **Constantine** I issued a civil decree making **Sunday** a day of rest from labor, stating: All judges and city people and the craftsmen shall rest upon the venerable day of the sun. (Violates Exodus 20: Remember the Sabbath is saturday

Fall of Constantinople - Wikipedia

https://en.wikipedia.org/wiki/Fall_of_Constantinople

The Fall of Constantinople was the capture of the capital of the Byzantine **Empire** by an invading **Ottoman** army on 29 May 1453. The attackers were commanded by the 21-year-old Sultan Mehmed II, who defeated an army commanded by Emperor **Constantine** XI Palaiologos..... land troops, Giovanni Giustiniani, was grievously **wounded** during the attack, ...

Unknown but heavy losses: 4,000 killed in total ..

After ten centuries of wars, defeats, and victories, the Byzantine Empire came to an end **when Constantinople fell** to the Ottoman Turks in May 1453. ... **When** Mehmed II set out to take **Constantinople** in the spring of 1453, the city was a shadow of its former glory, but it remained highly difficult to capture by assault.

Byzantium and the West (Getty Press Release)

www.getty.edu/news/press/exhibit/byzantium.html

Jun 29, 2004 - Los Angeles—The widespread influence of the **Byzantine Empire** on neighboring ... Trade, **intermarriage**, and military expeditions facilitated the ... capital, Constantinople (present-day Istanbul), to the **Ottoman** Turks in 1453, ...

Episode 26: History of the Ottoman Empire, Part I | 15 Minute History

https://15minutehistory.org/2013/09/.../episode-26-history-of-the-ottoman-empire-par...

Sep 11, 2013 - The **Ottoman** Empire has long captured the public imagination in a way that few ... of Anatolia to the east, and then we have the **Byzantine Empire** in Anatolia. ... The next thing that might happen is that you might **intermarry** with ...

Royal intermarriage - Wikipedia

https://en.wikipedia.org/wiki/Royal_intermarriage

Jump to Ottoman Empire - **Ottoman Empire**[edit]

The marriages of Ottoman sultans and their sons in the fourteenth and fifteenth centuries tended to be with members of the ruling dynasties of neighbouring powers.[146] With little regard for religion, the sultans contracted marriages with both Christians and Muslims; the purpose of these royal intermarriages were purely tactical. The Christian Byzantines and Serbians, as well as the Muslim beyliks of Germiyan, Saruhan, Karaman and Dulkadir were all potential enemies and marriage was seen as a way of securing alliances with them.[146] Marriage with foreign dynasties seems to have ceased in 1504, with the last marriage of a sultan to a foreign princess being that of Murad II and Mara Branković, daughter of the Serbian ruler ĐurađBranković, in 1435. By this time, the Ottomans had consolidated their power in the area and absorbed or subjugated many of their former rivals, and so marriage alliances were no longer seen as important to their foreign policy.[146]

The Islamic principle of *kafa'a* discourages the marriages of women to men of differing religion or of inferior status.[n 9] Neighbouring Muslim powers did not start to give their daughters in marriage to Ottoman princes until the fifteenth century, when they were seen to have grown in importance. This same principle meant that, while Ottoman men were free to marry Christian women, Muslim princesses were prevented from marrying Christian princes.[148]

What year did Constantinople change to Istanbul?1453

It is an Arabic calqued form of Constantinople, with an Arabic ending meaning 'place of' instead of the Greek element -polis. After the Ottoman conquest of **1453**, it was used as the most formal official name in Ottoman Turkish, and remained in use throughout most of the time up to the fall of the Empire in **1923**.

Names of Istanbul - Wikipedia

https://en.m.wikipedia.org/wiki/Names_of_Istanbul

Where did the Ottomans conquer?

1453 The Conquest | Discover The Ottomans | TheOttomans.org

www.theottomans.org/english/campaigns_army/1453-the-conquest.asp

Discover The Ottomans. TheOttomans.org. The capital of the Eastern Roman Empire, **Constantinople** was conquered by the Ottoman Army, under the command Ottoman Sultan **Mehmed II** on 29th May 1453. With this conquest Ottomans became an Empire and one of the most powerful empires, The Eastern Roman Empire fell and lasted.

What made up the Ottoman Empire?

Turkish Studies - Ottoman Empire: Brief History

umich.edu/~turkish/links/ottemp_brhist.html

The **Ottoman** state began as one of many small Turkish states that emerged in **Asia Minor** during the breakdown of the **empire** of the Seljuk **Turks**. The **Ottoman Turks** began to absorb the other states, and during the reign (1451–81) of Muhammad II they ended all other local Turkish dynasties.

Did the Ottomans take over Italy?

Ottoman invasion of Otranto - Wikipedia
https://en.m.wikipedia.org/wiki/Ottoman_invasion_of_Otranto
The **Ottoman** invasion of Otranto occurred between 1480 and 1481 at the **Italian** city of Otranto **in** Apulia, southern **Italy**. Forces of the **Ottoman** Empire invaded and laid siege to the city and its citadel. According to a traditional account, after capture more than 800 of its inhabitants were beheaded.

Facts about the Ottoman Empire - History Extra

https://www.historyextra.com/.../6-things-you-probably-didnt-know-about-the-ottoman-.
https://hightimetoawake.com/the-deadly-head-wound-of-the-ottoman-empire-has-been-healed/
https://www.redshoe.com/more-sneakers/who-inflicted-the-beast-s-deadly-wound.html
https://www.google.com/search?q=ottoman+empire+fatal+wound&source=lnms&sa=X&ved=0ahUKEwjA7pPyvPjgAhUKrlkKHbpSAhIQ_AUICSgA&biw=1536&bih=706&dpr=1.25
https://harun-yahya.net/en/Articles/31519/the-chinese-people-and-other
https://www.youtube.com/watch?v=atQiys7-CPY – $400 Billion of Military b

https://www.youtube.com/watch?v=SD6s6ANIDoQ – Say no

Ottoman Empire | Facts, History, & Map | Britannica.com
https://www.britannica.com/place/Ottoman-Empire
The Ottoman period spanned more than **600 years** and came to an end only in 1922, when it was replaced by the Turkish Republic and various successor states in southeastern Europe and the Middle East.Nov 27, 2018

Why were the Ottomans such successful conquerors? - Quora

https://www.quora.com/Why-were-the-Ottomans-such-successful-conquerors
There are many reasons for their success: At the beginning, Ottomans fought mainly with Christians not the other Turkish tribes. As a result, they had the admiration and respect of the others, because they were pursuing a holy cause. Ottomans were revolutionary.

Ottoman Empire - Wikipedia

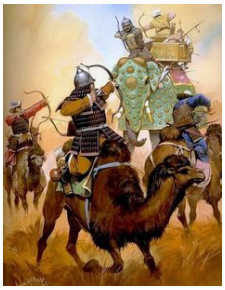
https://en.m.wikipedia.org/wiki/Ottoman_Empire
In the Battle of Ankara in 1402, Timur defeated the Ottoman forces and took **Sultan Bayezid I** as a prisoner, throwing the empire into disorder. The ensuing civil war, also known as the FetretDevri, lasted from 1402 to 1413 as Bayezid's sons fought over succession.

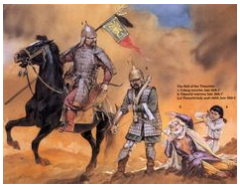
Timur (name) - Wikipedia

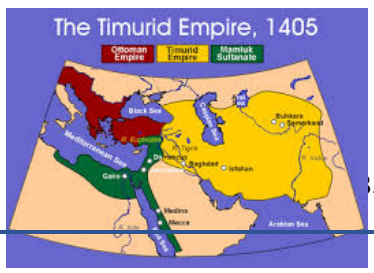
https://en.wikipedia.org/wiki/Timur_(name)
Timur, Temür, Temir or Tömör (Mongolian: Төмөр) is a Turkic and Mongolic name which literally **means** iron. It is a cognate of the Turkish name Demir.

Who is Timur- Wikipedia

Timur, historically known as Amir Timur and Tamerlane, was a Turco-Mongol conqueror. As the founder of the Timurid Empire in Persia and Central Asia, he became the first ruler in the Timurid dynasty. Wikipedia
Timur was "the product of an islamized and iranized society"
Timur relied on Islamic symbols and language, referred to himself as the "Sword of Islam"
Born: April 9, 1336, Shahrisabz, Uzbekistan
Died: February 18, 1405, Otrar, Shymkent, Kazakhstan
Buried: Gur-e-Amir, Samarkand, Uzbekistan
Father: Amir Taraghai
Reign: 9 April 1370 – 14 February 1405
Grandchildren: Ulugh Beg Mirza, Khalil Sultan, Muhammad Mirza, MORE







Where is Timurid Empire- Wikipedia

Timurid Empire - Wikipedia

https://en.wikipedia.org/wiki/Timurid_Empire

The Timurid Empire (Persian: تیموریان, Timuriyān), self-designated as Gurkani (Persian: گورکانیان, Gurkāniyān), was a Persianate Turco-Mongol empire comprising modern-day Uzbekistan, **Iran**, the **Caucasus**, **Mesopotamia**, **Afghanistan**, much of**Central Asia**, as well as parts of contemporary **India**, Pakistan, Syria and Turkey.

Isaiah 21:1 The burden of the desert of the sea. As whirlwinds in the south pass through; *so* it cometh from the desert, from a terrible land.

Isaiah 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler

Isaiah 21:7 And he saw a chariot *with* a couple of horsemen, a chariot of asses, *and* a chariot of camels; and he hearkened diligently with much heed:

The Turco-Mongol conqurerer Timur (1336 - 1405) - Silk-Road.com

www.silk-road.com/artl/timur.shtml

Timur was the **last** of the great nomadic conquerors of the Euroasian Steppe, and his goal was ... His **army** included **soldiers** of several different ethnicities and was both ... **Timur's empire** set the stage for the rise of the more structured so called ..

Timurid Empire - Wikipedia

https://en.wikipedia.org/wiki/Timurid_Empire

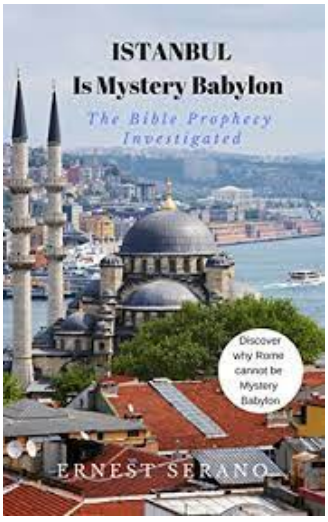
The **Timurid Empire** (Persian: تیموریان ,Timuriyān), self-designated as Gurkani (Persian: .... This made Timur the most preeminent Muslim ruler of the time, as the **Ottoman** Empire plunged into civil war. .... These same **Mongols intermarried with the Persians** and **Turks** of Central Asia, even adopting their religion and ...

2 Esdras 15:46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

2 Esdras 15:47 Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.

2 Esdras 15:48 Thou hast followed her that is hated in all her works and inventions: therefore saith God,

2 Esdras 15:49 I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.



Who overthrew the Ottoman Empire?

Dissolution of the Ottoman Empire - Wikipedia
https://en.m.wikipedia.org/wiki/Dissolution_of_the_Ottoman_Empire
Just before the end of World War I, Sultan Mehmet V died and **Mehmed VI** became the new Sultan. The Occupation of Constantinople took place in accordance with the Armistice of Mudros, ending the Ottoman participation in World War I.

Who ended Ottoman Empire?

Ottoman Empire signs treaty with Allies - HISTORY
https://www.history.com/this-day-in-history/ottoman-empire-signs-treaty-with-allies
On October 30, 1918, aboard the **British** battleship Agamemnon, anchored in the port of Mudros on the Aegean island of Lemnos, representatives of **Great Britain** and the Ottoman Empire sign an armistice treaty marking the end of Ottoman participation in the First World War.Nov 5, 2009
https://www.google.com/search?ei=wKCFXPKDN4iQ5wLIu4CICA&q=ottoman+empire+end+of+world+war+1&oq=Ottoman+empire+ended+world+war+1&gs_l=psy-ab.1.0.0i22i30.3603.8507..30904...1.0..1.216.1728.12j5j1.....0....1..gws-wiz.....0.JFTmuNUvc8Q

German colonies in Africa and Asia became overrun by the Allies.

Chapter 26 World War I and the Russian Revolution Flashcards ...
https://quizlet.com/.../chapter-26-world-war-i-and-the-russian-revolution-flash-cards/

How did World War 1 affect the Ottoman Empire

and European colonies and dominions? After **World War** I, **Ottoman Empire** broke apart, with the **Turks** confined to Asia Minor (Turkey). Other European colonies broke away as well. ... German colonies in Africa and Asia became overrun by the Allies.

Which side was Turkey on in ww2?

Military history of the Republic of Turkey - Wikipedia
https://en.m.wikipedia.org/wiki/Military_history_of_the_Republic_of_Turkey
Turkey remained neutral until the final stages of **World War II** and tried to maintain an equal distance between both the Axis and the Allies until February 1945, when **Turkey** entered the war on the **side** of the Allies against Germany and Japan.

Ottoman Empire - HISTORY
https://www.history.com/topics/middle-east/ottoman-empire
What countries were part of the Ottoman Empire in 1914?The Ottoman Turks entered the war in 1914 on the side of the Central Powers (including **Germany** and **Austria-Hungary**) and were defeated in 1918. Under a treaty agreement, most Ottoman territories were divided between **Britain**, **France**, **Greece** and **Russia**.Nov 3, 2017
History of the Ottoman Empire: From Its Establishment, Till the Year ...
https://books.google.com/books?id=kJUoAAAAYAAJ
Edward Upham - 1829 - Turkey
forthwith resolved to set out, and thereby freed the **Ottoman** ministers from a ... an opportunity to pass of inflicting a most **fatal wound** on the Emperor, and even, ...

Seven Thunders

- Page 130 - Google Books Result
https://books.google.com/books?isbn=1603830626
Mark Frechette - 2008 - Religion
The ten nations of the **Ottoman**/Islamic **Empire** will be powerful and they will meet ... seemed to have had a **fatal wound**, but the **fatal wound** had been healed.

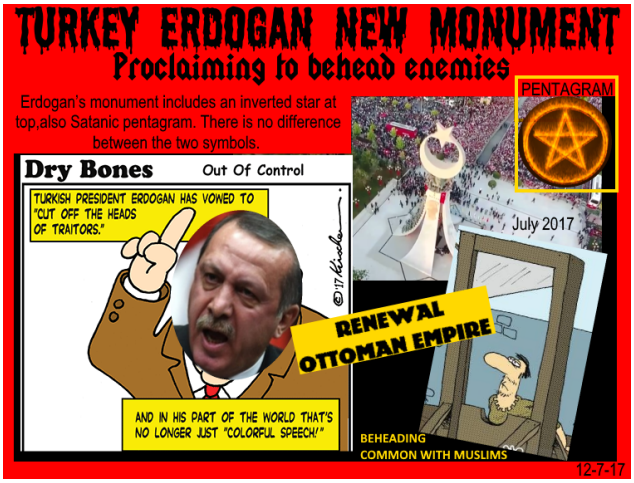
The Beast from the Sea-Part 1 - Blow The Trumpet

https://blowthetrumpet.com.au/the-two-beasts-of-the.../the-beast-from-the-sea-part-1/

(13:4) The Turkish **Ottoman Beast** Empire wounded by the sword at the end of WW1 will **revive** and be **resurrected** to life out of the earth as it were and make a ...

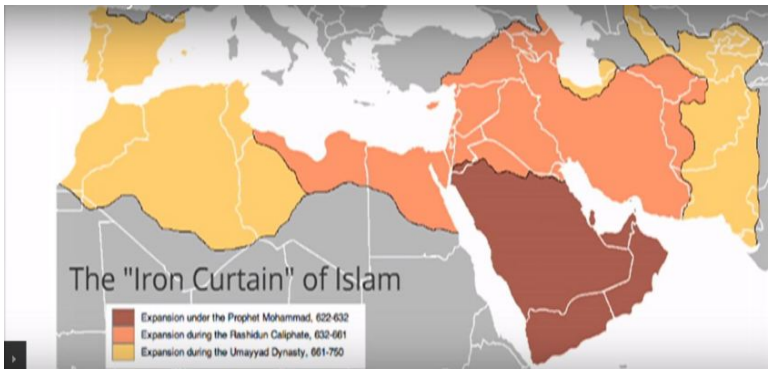
Ottoman Empire - HISTORY

https://www.history.com/topics/middle-east/ottoman-empire



https://en.wikipedia.org/wiki/Caliphate

A **caliphate** (Arabic: خِلَافَة *khilāfah*) is an Islamic state under the leadership of an Islamic steward with the title of **caliph** (/ˈkælɪf, ˈkeɪ-/; Arabic: خَلِيفَة *khalīfah*, pronunciation (help·info)), a person considered a politico-religious successor to the Islamic prophet Muhammad and a leader of the entire ummah (Muslim community).[1] Historically, the caliphates were polities based on Islam which developed into multi-ethnic trans-national empires.[2] During the medieval period, three major caliphates succeeded each other: the Rashidun Caliphate (632–661), the Umayyad Caliphate (661–750) and the Abbasid Caliphate (750–1258). In the fourth major caliphate, the Ottoman Caliphate, the rulers of the Ottoman Empire claimed caliphal authority from 1517. During the history of Islam, a few other Muslim states, almost all hereditary monarchies, have claimed to be caliphates.[1]



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Turkish President Erdogan erects image of a revived Ottoman Empire

https://hightimetoawake.com/.../turkish-president-erdogan-erects-image-of-a-revived-...

Nov 7, 2018 - The **revival** of the Turkish ruled **Ottoman** Empire marks the end time, and ... Is Erdogan's statue the image of the **beast** mentioned in Revelation?

The Revived Ottoman Empire coming with force the last beast that was and will be?

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold **the beast that was, and is not, and yet is.**

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and

his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 9:12 One woe is past; *and,* behold, there come two woes more hereafter.

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

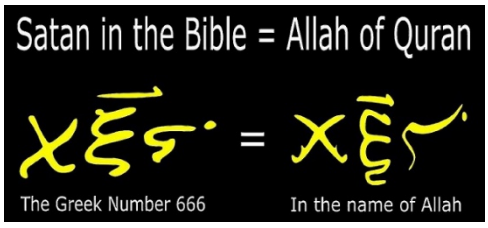
Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *Is* Six hundred threescore *and* six.

G5516

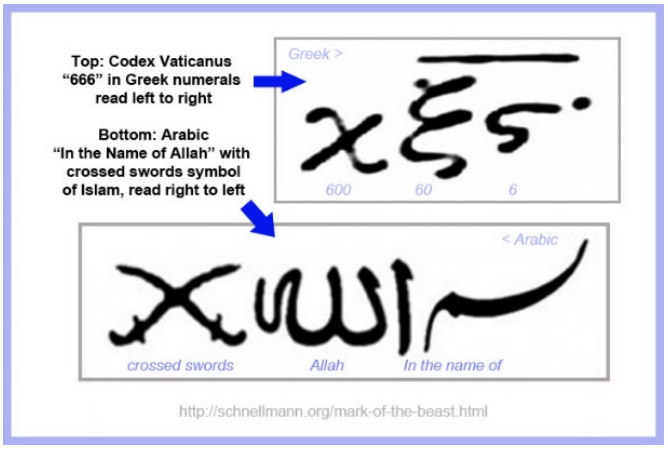
χξς

chi xi stigma

kheexeestig'-ma



The 22nd, 14th and an obsolete letter (G4742 as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.



Ezekiel 30:1 The word of the LORD came again unto me, saying,

Ezekiel 30:2 Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

Ezekiel 30:3 For the day *is* near, even the day of the LORD *is* near, a cloudy day; it shall be the time of the heathen.

Ezekiel 30:4 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

Ezekiel 30:5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

https://en.wikipedia.org/wiki/Arab_League

https://en.wikipedia.org/wiki/Organisation_of_Islamic_Cooperation

H6154	**H6154**
עֵרֶב עֵרֶב ʿêreb ʿereb *ay'-reb, eh'-reb* The second form used in 1Ki 10:15 with the article prefixed); from H6148; the *web* (or transverse threads of cloth); also a *mixture*, (or *mongrel* race): - Arabia, mingled people, mixed (multitude), woof.	ערב / ערב ʿêreb / ʿereb **BDB Definition:** 1) woof 1a) as mixed, interwoven 1b) knitted material 2) mixture, mixed people, mixed company

	Part of Speech: noun masculine **A Related Word by BDB/Strong's Number:** from H6148

Daniel 2:43 (KJV) And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

H6151 (Brown-Driver-Briggs) ערב (Aramaic) ʿărab **BDB Definition:** 1) to mix, join together 1a) (Pael) mixed (participle) 1b) (Ithpael) mixed (participle) **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** corresponding to H6148	H6151 (Strong) עֲרַב ʿărab *ar-ab'* (Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

2 Esdras 15:14 Woe to the world and them that dwell therein!

2 Esdras 15:15 For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

2 Esdras 15:16 For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

2 Esdras 15:17 A man shall desire to go into a city, and shall not be able.

2 Esdras 15:18 For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

2 Esdras 15:19 A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

2 Esdras 15:20 Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.

2 Esdras 15:28 Behold an horrible vision, and the appearance thereof from the east:

2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

2 Esdras 15:30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.

2 Esdras 15:31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,

2 Esdras 15:32 Then these shall be troubled bled, and keep silence through their power, and shall flee.

2 Esdras 15:33 And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife among their kings.

2 Esdras 15:34 Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm.

2 Esdras 15:35 They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly,

2 Esdras 15:36 And dung of men unto the camel's hough.

2 Esdras 15:37 And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them.

2 Esdras 15:38 And then shall there come great storms from the south, and from the north, and another part from the west.

2 Esdras 15:39 And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed.

2 Esdras 15:40 The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an

horrible star,

2 Esdras 15:41 Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.

2 Esdras 15:42 And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.

2 Esdras 15:43 And they shall go stedfastly unto Babylon, and make her afraid.

2 Esdras 15:44 They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.

2 Esdras 15:45 And they that remain under her shall do service unto them that have put her in fear.

2 Esdras 15:46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

2 Esdras 15:47 Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.

2 Esdras 15:48 Thou hast followed her that is hated in all her works and inventions: therefore saith God,

2 Esdras 15:49 I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.

Ezekiel 30:6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

Ezekiel 32:17 It came to pass also in the twelfth year, in the fifteenth *day* of the month, *that* the word of the LORD came unto me, saying,

Ezekiel 32:18 Son of man, wail for the multitude of Egypt, and cast them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

Ezekiel 32:19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Ezekiel 32:20 They shall fall in the midst of *them that are* slain by the sword: she is delivered to the sword: draw her and all her multitudes.

Ezekiel 32:21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

Ezekiel 32:22 Asshur *is* there and all her company: his graves *are* about him: all of them slain, fallen by the sword:

Ezekiel 32:23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

Ezekiel 32:24 There *is* Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

Ezekiel 32:25 They have set her a bed in the midst of the slain with all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of *them that be* slain.

Ezekiel 32:26 There *is* Meshech, Tubal, and all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

Ezekiel 32:27 And they shall not lie with the mighty *that are* fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terror of the mighty in the land of the living.

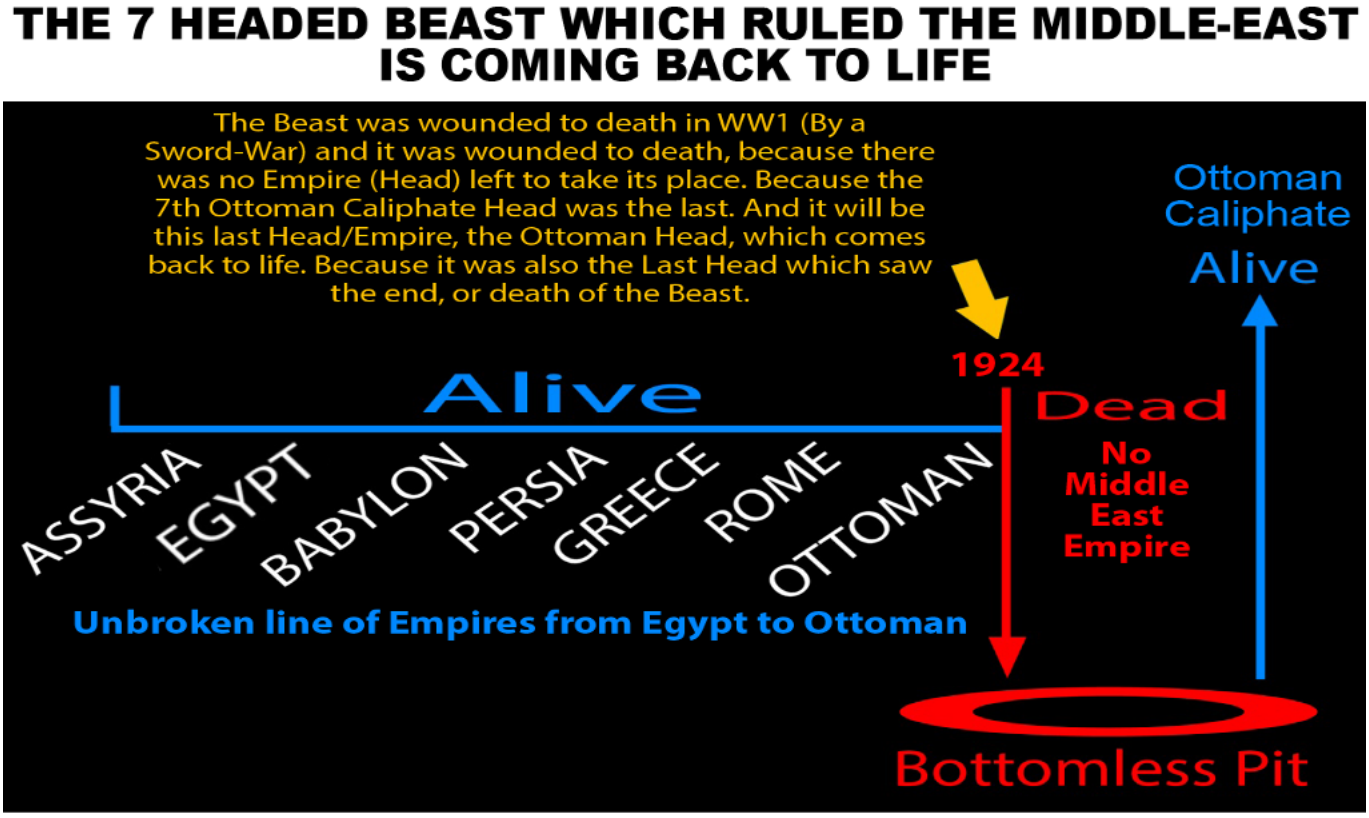
Ezekiel 32:28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with *them that are* slain with the sword.

Ezekiel 32:29 There *is* Edom, her kings, and all her princes, which with their might are laid by *them that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

Ezekiel 32:30 There *be* the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

Ezekiel 32:31 Pharaoh shall see them, and shall be comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, saith the Lord GOD.

Ezekiel 32:32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with *them that are* slain with the sword, *even* Pharaoh and all his multitude, saith the Lord GOD.



The Revived Islamic Caliphate The Dreadful Beast.

Conclusion: The **Antichrist Empire/Kingdom will revived is an easterner who followed the god of war**, he will come from **the North of Israel**, from the Turkey, originated from Ancient Assyria Babylon, Syria, Lebanon, Iraq, Iran area. **Not from Rome. His empire grew to Rome to America and got wounded and shifted to merge into the Ottoman Empire. That's the Empire That will be Revived. Into the Antichrist Empire.**

Romans Connection to Destroy the Temple

Who influenced the Romans

Jeremiah 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Daniel 9:26 "And the people of the prince who is to come shall destroy the city and the sanctuary.

”Accomplished in 70 AD, Titus of Rome conquered Jerusalem and burned the temple…but lets look at the facts in details.

- The majority of the legions were composed of locals, they were known as “provincials”, citizen that lived in the province, away from the capital of Rome.
- The legions that were involved in the attack of Jerusalem:

Legion	Region Stationed
5 Macedonia	Serbia, Bulgaria
10 Fretensis	Turkey, Syria
15 Apollinaris	Syria
12 Fulminata	Eastern Turkey, Syria

Source: **Cornelius Tacitus**, A.D. 56 – A.D. 117 The Histories, Book 5

- The Legion that actually set fire to the Temple was the Legion 10 Fretensis. This Legion consisted of these cohorts:

Cohort	Ethnicity
Thracum	Syrian
V Cohort Thracia	Bulgaria and Turkey (Turk)
Syria Ulpia Patraeorum	Petra in Edom (Nabatean Arabic)
IV Cohort Arabia	Arabic

Source: **Cornelius Tacitus**, A.D. 56 – A.D. 117 The Histories, Book 5

- Malchus, king of Arabia, sent a thousand horsemen, besides five thousand footmen, the greatest part of which were *archers* (**Flavius Josephus**, The War of the Jews)
- “This force was accompanied … by a strong contingent of Arabs, who hated the Jews with usual hatred of neighbors” (**Cornelius Tacitus**, The History)

The people that destroyed Jerusalem and the temple mostly were from Turkey, Syria, and Arabia.

What about the general?

- Yes, **Titus was a Roman**, but he gave the **precise order to not destroy the temple:**
- "Titus supposing what the fact was, that the house itself might yet be saved, he came in haste and endeavored to persuade the soldiers to quench the fire…yet were their passions too hard for the regards they had for Caesar, and the dread they had of him who forbade them, as was their hatred of the Jews, and a certain vehement inclination to fight them, too hard for them also…And thus was the Holy House burnt down, without Caesar approbation "(**Flavius Josephus**, The History of the Destruction of Jerusalem).

Destruction of the Temple of Jerusalem, Francesco Hayez 1867.
Satan = Antichrist = Islam

The Islam / Nazi Connection

Muslim Hadith Book 041, Number 6985:

Abu Huraira reported False prophet Messenger as saying:

"The last hour would not come unless the Muslims will fight against the Jews and the Muslims would kill them until the Jews would hide themselves behind a stone or a tree and a stone or a tree would say: Muslim, or the servant of Islam there is a Jew behind me; come and kill him; but the tree Gharqad would not say, for it is the tree of the Jews."

Haj Amin al-Husseini, Mufti of Jerusalem And Adolf Hitler

Hence today I believe that I am acting in accordance with the will of the Almighty Creator: 'by defending myself against the Jew, I am fighting for the work of the Lord.'

-Adolf Hitler (Mein Kampf)

"**John 16:2** in fact, a time is coming when anyone who kills you will think he is offering a service to God.

The Grand Mufti of Jerusalem, Muhammad Hajj Amin al-Husayni commemorates his visit with the Bosnian Waffen SS Handschar troops with a group photo.

The Mufti Haj Mohammed Amin al-Husseini paying visit to the Caucasian Mohammedan SS division (1943)

The Bosnian Muslim Nazi 13th SS “Handzar”or “Handshar” division was a mountain infantry formation, known by the Germans as “Gebirgsjager”. It was used to conduct operations against Yugoslav Partisans, Jews and Serbs in the Balkan Mountains.

“Mein Kampf” = My Struggle “Jihad” = Struggle

Winston Churchill on Islam:

"How dreadful are the curses which Mohammedanism lays on its votaries! Besides the fanatical frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy. The effects are apparent in many countries, improvident habits, slovenly systems of agriculture, sluggish methods of commerce, and insecurity of property exist wherever the followers of the Prophet rule or live.

A degraded sensualism deprives this life of its grace and refinement, the next of its dignity and sanctity. The fact that in Mohammedan law every woman must belong to some man as his absolute property, either as a child, a wife, or a concubine, must delay the final extinction of slavery until the faith of Islam has ceased to be a great power among men.

Individual Muslims may show splendid qualities, but the influence of the religion paralyses the social development of those who follow it.

No stronger retrograde force exists in the world. Far from being moribund, Mohammedanism is a militant and proselytizing faith. It has already spread throughout Central Africa, raising fearless warriors at every step; and were it not that Christianity is sheltered in the strong arms of science, the science against which it had vainly struggled, the civilization of modern Europe might fall, as fell the civilization of ancient Rome.
"**Sir Winston Churchill, 1899; (Source: The River War, first edition,Vol. II, pages 248-50 London)**

The Supreme Court of Russia on the Muslim Brotherhood:

> **Muslim Brotherhood** is an organization, basing its activities on the ideas of its theorists and leaders Hassan al-Banna and Sayyid Qutb with an aim of destruction of non-Islamic governments and the **establishment of the worldwide Islamic government** by the reconstruction of the **"Great Islamic Caliphate"**; firstly, in regions with majority of Muslim population, including those in Russia and CIS countries. The organization is illegal in some Middle East countries (Syria, Jordan). The main forms of **activities are warlike Islamism** propaganda **with intolerance to other religions, recruitment in mosques, armed Jihad without territorial boundaries.**

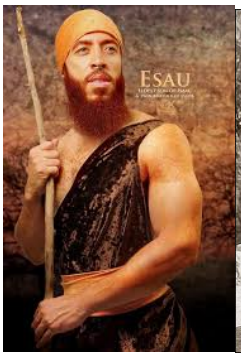
Mystery Babylon of Esau/Edom Romans Mix with Arabs and create Islam/Muslim

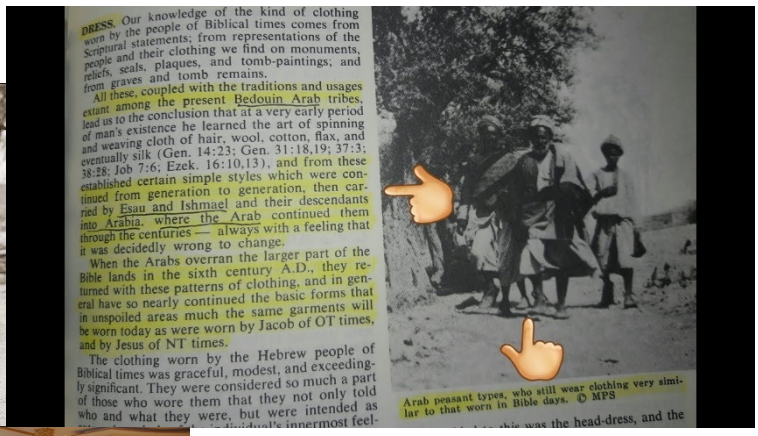
Acts 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Acts 19:34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great *is* Diana of the Ephesians.

Act 19:35 And when the townclerk had appeased the people, he said, *Ye* men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the *image* which fell down from Jupiter?

Esau was a Edomite Jew/Hebrew but is Ancient Arabs and Government influence by Romans





DRESS. Our knowledge of the kind of clothing worn by the people of Biblical times comes from Scriptural statements; from representations of the people and their clothing we find on monuments, reliefs, seals, plaques, and tomb-paintings; and from graves and tomb remains.

All these, coupled with the traditions and usages extant among the present Bedouin Arab tribes, lead us to the conclusion that at a very early period of man's existence he learned the art of spinning and weaving cloth of hair, wool, cotton, flax, and eventually silk (Gen. 14:23; Gen. 31:18,19; 37:3; 38:28; Job 7:6; Ezek. 16:10,13), and from these established certain simple styles which were continued from generation to generation, then carried by Esau and Ishmael and their descendants into Arabia, where the Arab continued them through the centuries — always with a feeling that it was decidedly wrong to change.

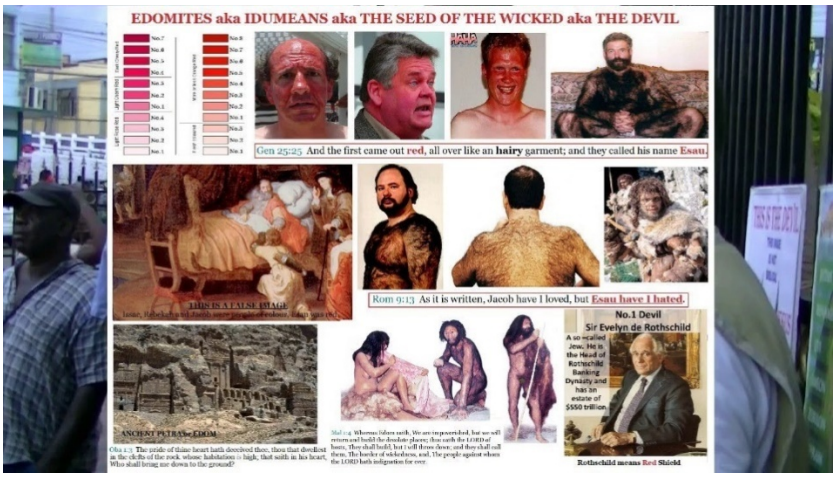
When the Arabs overran the larger part of the Bible lands in the sixth century A.D., they returned with these patterns of clothing, and in general have so nearly continued the basic forms that in unspoiled areas much the same garments will be worn today as were worn by Jacob of OT times, and by Jesus of NT times.

The clothing worn by the Hebrew people of Biblical times was graceful, modest, and exceedingly significant. They were considered so much a part of those who wore them that they not only told who and what they were, but were intended as

Arab peasant types, who still wear clothing very similar to that worn in Bible days. © MPS

this was the head-dress, and the

The "New" Arabs



Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Revelation 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having **seven heads** and ten horns.

Revelation **17:9** And here *is* the mind which hath wisdom. The **seven heads are seven mountains**, on which the woman sitteth.

Revelation **17:18** And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 17:4 And the woman was arrayed in **purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand** full of abominations and filthiness of her fornication.

Rome Created Islam

https://www.youtube.com/watch?v=j7hAfVaEaLQ
https://peertube.fr/videos/watch/2965dacd-b40d-475f-8358-b98f65c0cb02
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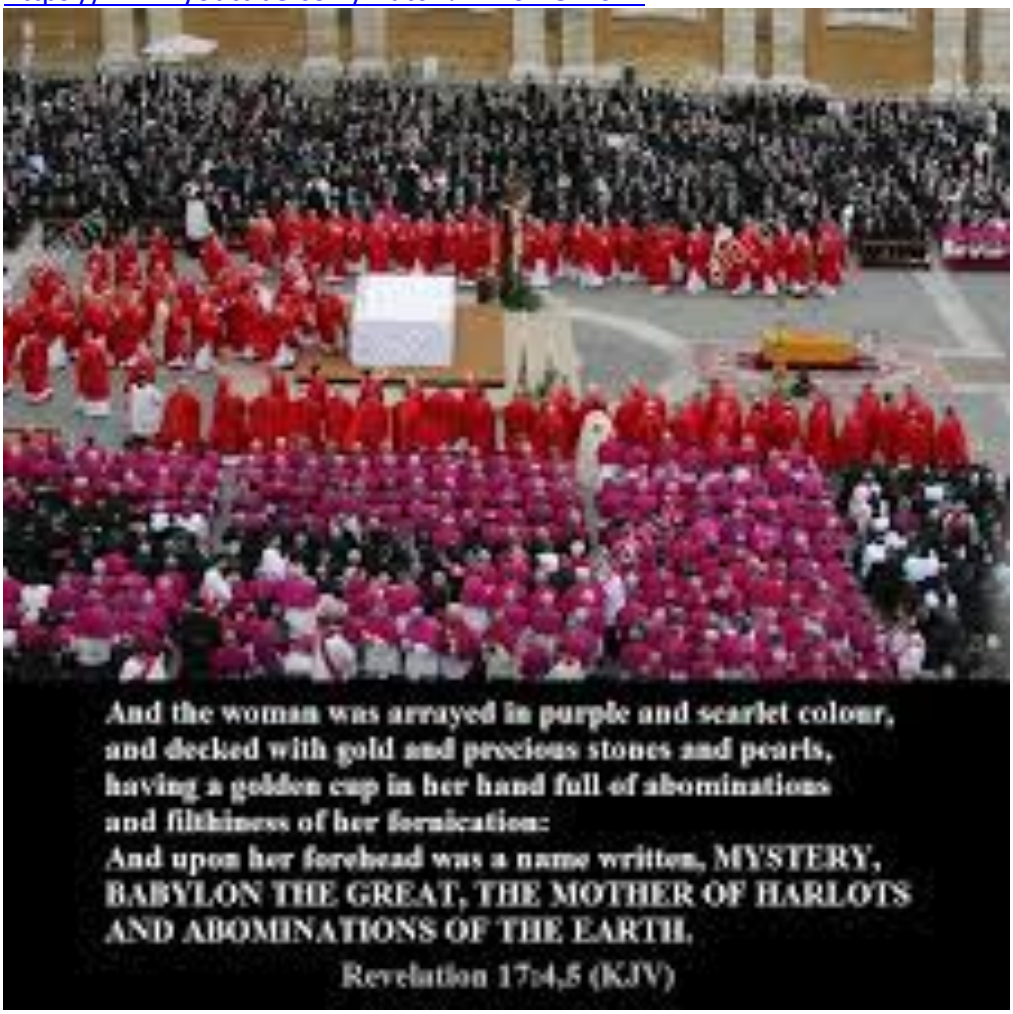


Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:7 Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylonan assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

H6951 קָהָל qâhâl *kaw-hawl*	**H6951** קהל qâhâl **BDB Definition:**

From H6950; *assemblage* (usually concretely): - assembly, company, congregation, multitude.	1) assembly, company, congregation, convocation 1a) assembly 1a1) for evil counsel, war or invasion, religious purposes 1b) company (of returning exiles) 1c) congregation 1c1) as organised body

ROME Playing a Key Role

Revelation 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall **make her desolate** and naked, and shall eat her flesh, and burn her with fire.

Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Notice It says Children of Isaac, Not Abraham, Ishmael, or Jacob, but these are Edomites.

Jihad is calling on force War and calling it a Holy war. This is no such thing as a Holy War. This is a Antichrist sprit of Babylon confusion

Mystery Babylon to Rome to America

The Fall of Babylon, Flee Babylon

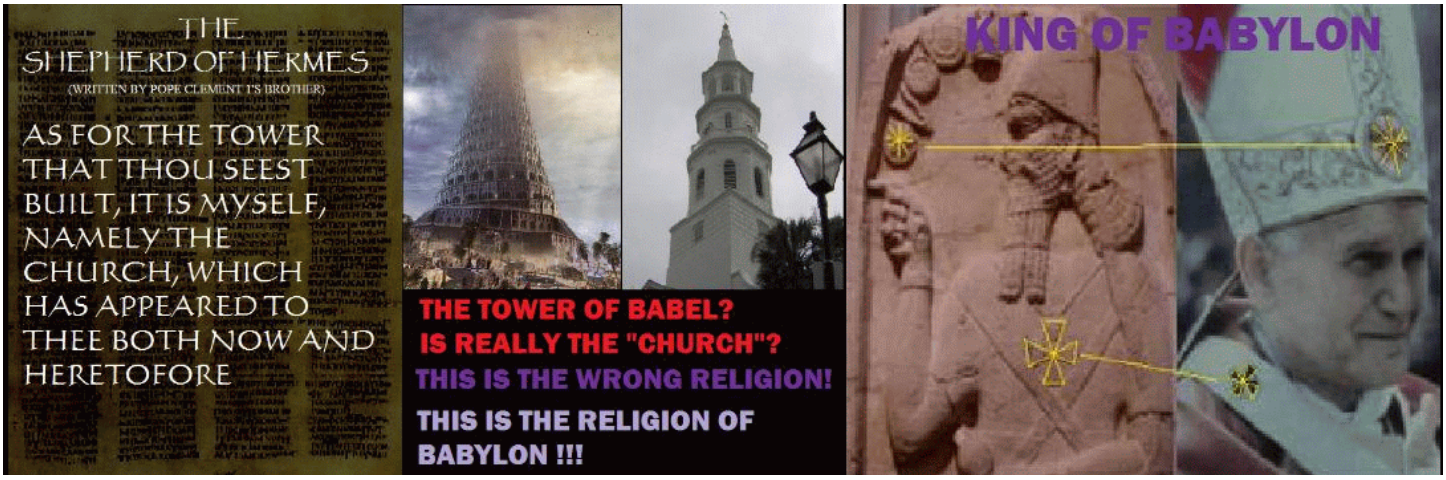
Revelation 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Obadiah 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.
Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.
Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?
Obadiah 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Revelation 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.



Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

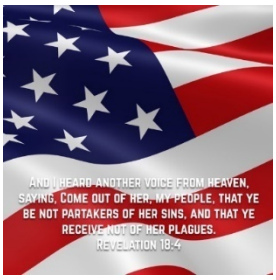
Jeremiah 51:7 Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylonian assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

H6951 קָהָל qâhâl *kaw-hawl* From H6950; *assemblage* (usually concretely): - assembly, company, congregation, multitude.	**H6951** קהל qâhâl **BDB Definition:** 1) assembly, company, congregation, convocation 1a) assembly 1a1) for evil counsel, war or invasion, religious purposes 1b) company (of returning exiles) 1c) congregation 1c1) as organised body

The same people in government power are these serpent beast serpent people ruling governments, religion, With daughter of Babylon in America

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.



Revelation 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Revelation 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Revelation 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Revelation 18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

Revelation 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

G5480

χάραγμα

charagma

khar'-ag-mah

From the same as G5482; a *scratch* or *etching*, that is, *stamp* (as a *badge* of servitude), or *sculptured* figure (*statue*): - graven, mark

G5480

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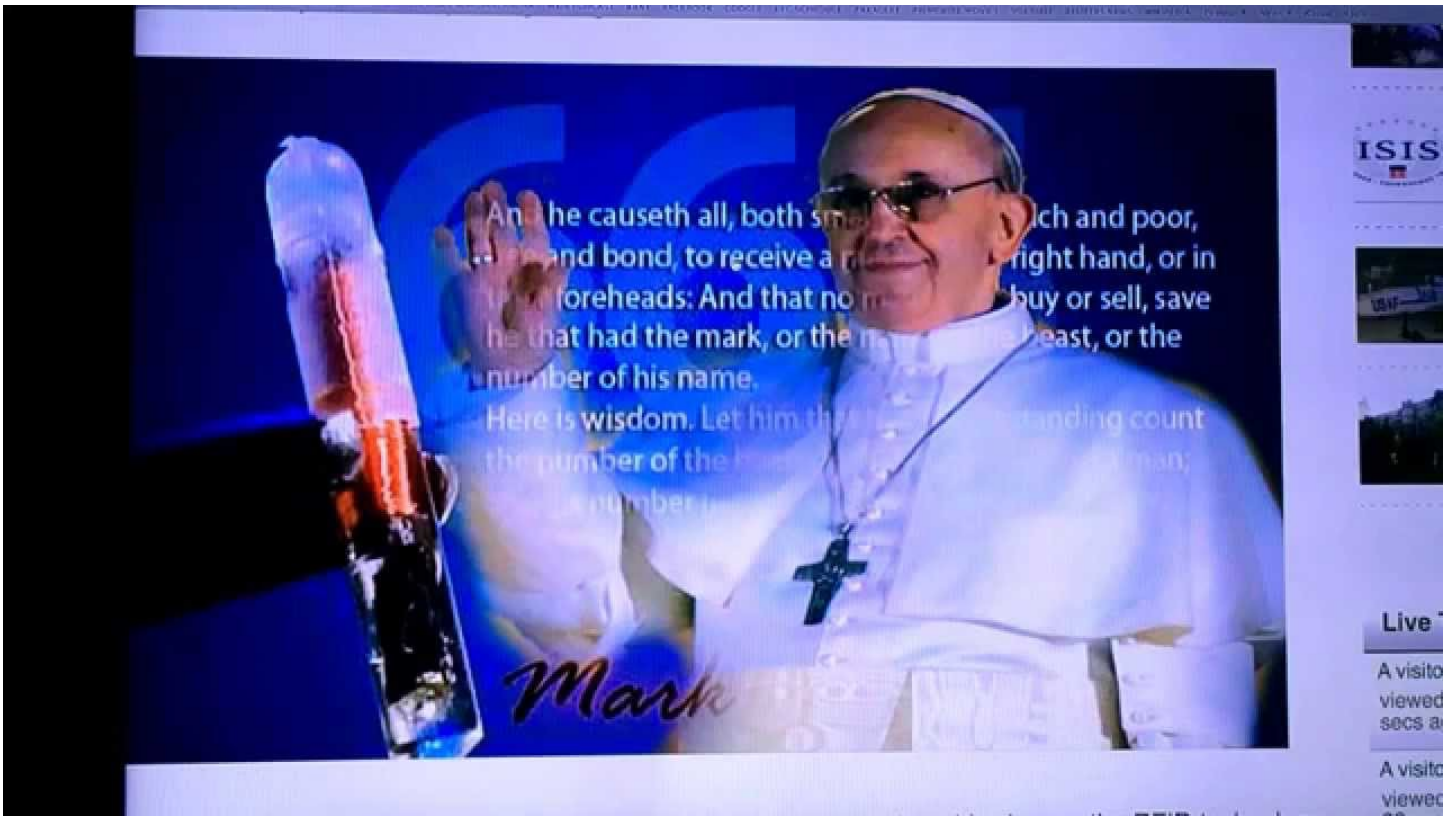
From the same as G5482; a *scratch* or *etching*, that is, *stamp* (as a *badge* of servitude), or *sculptured* figure (*statue*): - graven, mark.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

The Mark of the Beast Rome Pope promotes the Mark of the Beast
https://www.youtube.com/watch?v=ypgOTcVzJPU



Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

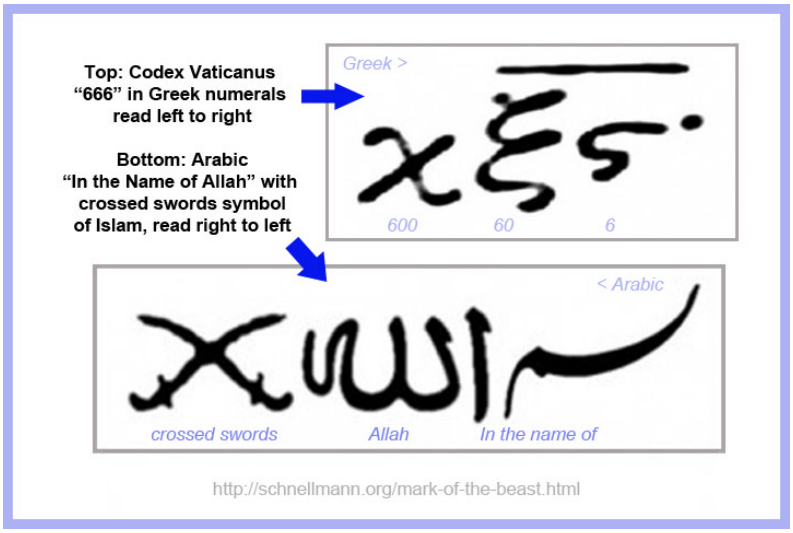
G5516

χξς

chi xi stigma

kheexeestig'-ma

The 22nd, 14th and an obsolete letter (G4742 as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.



Revelation 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

Revelation 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Revelation 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

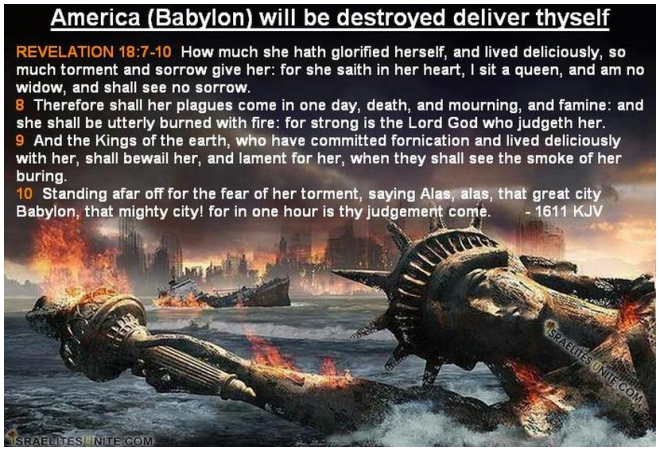
Zechariah 2:6 Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Isaiah 47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Isaiah 47:2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

Isaiah 47:3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.

Isaiah 47:4 As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.



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Jeremiah 50:10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

Jeremiah 50:11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

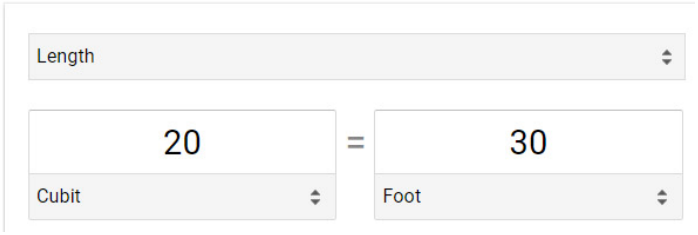
Jeremiah 50:12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

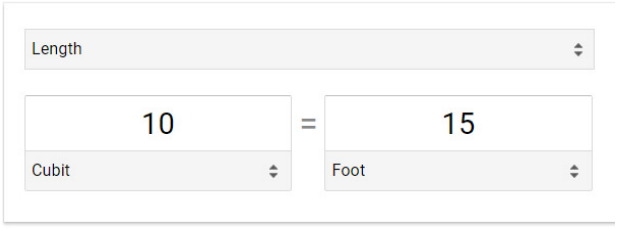
Jeremiah 50:13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Jeremiah 50:14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

Zechariah 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zechariah 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof *is* twenty cubits, and the breadth thereof ten cubits.





Zechariah 5:3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

H423 (Brown-Driver-Briggs)	H423 (Strong)
אלה 'âlâh **BDB Definition:** 1) oath 2) oath of covenant 3) curse 3a) from God 3b) from men 4) execration **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** from H422	אָלָה 'âlâh *aw-law'* From H422; an *imprecation:* - curse, cursing, execration, oath, swearing.

Jeremiah 50:15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

Jeremiah 51:11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple.

H4074
מדי mâday

BDB Definition:

Media or Medes or Madai = “middle land”

1) a people descended from the son of Japheth and who inhabited the territory of Media (noun proper masculine)

2) land inhabited by the descendants of Japheth; located northwest of Persia proper, south and southwest of the Caspian Sea, east of Armenia and Assyria, and west and northwest of the great salt desert of Iram (noun proper locative)

Mayday: Big Trouble: https://wonderopolis.org/wonder/what-does-mayday-mean

Mayday is an emergency procedure word used internationally as a distress signal in voice-procedure radio communications. It is used to signal a life-threatening emergency.https://en.wikipedia.org/wiki/Mayday

Revelation 9:12 One woe is past; and, behold, there come two woes more hereafter.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Iran Red Flag will start the Revolution

[Why Is Iran Flying A Blood Red Flag Over A Famous Mosque That Is Directly Associated With The Mahdi? — The Economic Collapse | Truth2Freedom's Blog]

[Iran hoists blood-red 'flag of revenge' in holy city of Qom – MM News TV]

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Jordan Place of escaping the war

Daniel 11:41 He shall enter also into the glorious land,and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

Jordan Prophecy

Daniel 11:41 He shall enter also into the glorious land,and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

There is Hope, Go To Jordan Why is this place will be Safe, View The Secret Place at the End of the Lesson

If you want to live Don't go to the Land of Israel

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944	H6942

קֹדֶשׁ	קָדַשׁ
qôdesh *ko'-desh* From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.	qâdash *kaw-dash'* A primitive root; to *be* (causatively *make*, *pronounce* or *observe*as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 11:16 Therefore say, Thus saith the LordGOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Ezekiel 11:17 Therefore say, Thus saith the LordGOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Ezekiel 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
Ezekiel 20:33 As I live, saith the LordGOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the LordGOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Micah 2:10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

Notice It says Children of Isaac, Not Abraham, Ishmael, or Jacob, but these are Edomites.

Psalms 79:1 A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Revelation 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Isaiah 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Matthew 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Exodus 20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the

mountain smoking: and when the people saw it, they removed, and stood afar off.

The Wilderness to Flee to is Jordan Holy means to purify and sanctify

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944	**H6942**
קֹדֶשׁ	קָדַשׁ
qôdesh	qâdash
ko'-desh	*kaw-dash'*
From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.	A primitive root; to *be* (causatively *make*, *pronounce* or *observe* as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

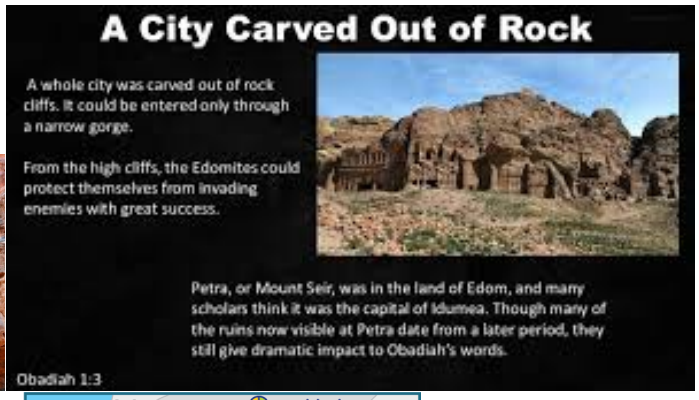
Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the LordGOD.

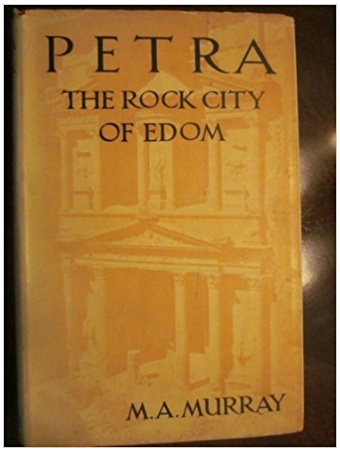
Exodus 20:2 I*am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

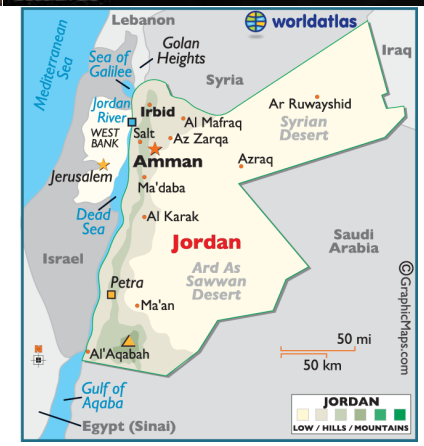
Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

H5554	**From H5553**
סֶלַע	סֶלַע
sela'	sela'
seh'-lah	*seh'-lah*
The same as H5553; *Sela*, the rock city of Idumaea: - rock, Sela (-h).	From an unused root meaning to be *lofty*; a craggy *rock*, literally or figuratively (a *fortress*): - (ragged)
rock, stone (-ny), strong hold.	

Notes: From Selah/Edom/ or Idumenia, Rock City Petra







Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

H4809 מְרִיבָה m^{e}rîybâh *mer-ee-baw'* The same as H4808; *Meribah,* the name of two places in the Desert: - Meribah.	**H4809** מריבה merîybâh **BDB Definition:** Meribah = “strife” or “contention” 1) a fountain at Rephidim, in the desert of Zin; so called because the Israelites murmured against God 2) the name of the water supply at Kadesh on the southern border of the promised land; the people also murmured here against God **Part of Speech:** noun proper locative
H6946 קָדַשׁ	**H6946** קדשׁ

qâdêsh

kaw-dashe'

The same as H6945; *sanctuary*; *Kadesh*, a place in the Desert: - Kadesh. Compare H6947.

H6947

קדשׁ ברנע

qâdêshbarnêaʿ

BDB Definition:

Kadesh-barnea = "holy"

1) a city in the extreme south of Judah

1a) same as 'Kedesh' and 'Kadesh'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: from the same as H6946 and an otherwise unused word (apparently compounded of a correspondent to H1251 and a derivative of H5128) meaning desert of a fugitive

qâdêsh

BDB Definition:

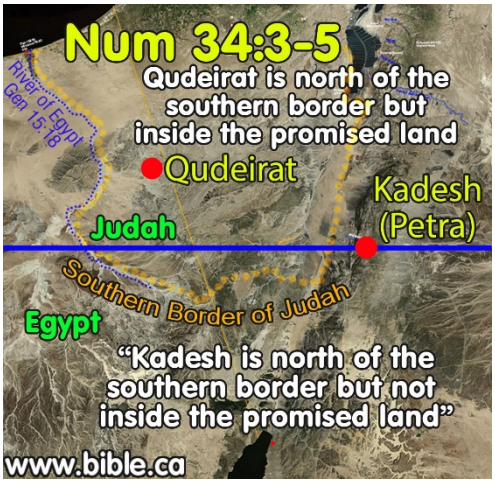
Kadesh = "holy"

1) a city in the extreme south of Judah

1a) same as 'Kedesh' and 'Kadesh-barnea'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H6945



H6790

צן

tsin

BDB Definition:

Zin = "flat"

1) name given to a portion of the desert tract between the Dead Sea and Arabah on the east in which Kadesh-barnea was located

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Matthew 24:16 Then let them which be in Judaea flee into the mountains:

G40

ἅγιος

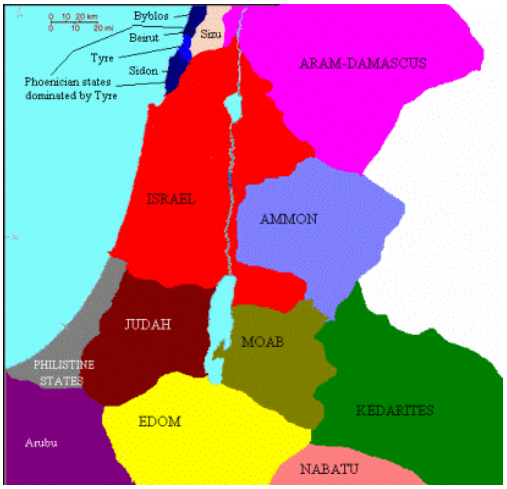
hagios

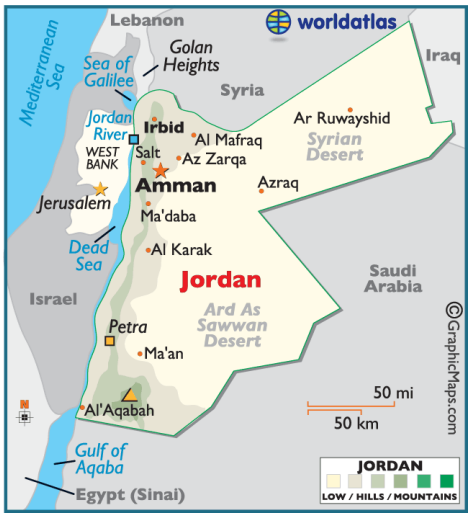
hag'-ee-os

From ἅγιοςhagos (an *awful* thing) compare G53, [H2282]; *sacred* (physically *pure*, morally *blameless* or *religious*, ceremonially *consecrated*): - (most) holy (one, thing), saint

Daniel 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Daniel 11:41 He shall enter also into the glorious land,and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.



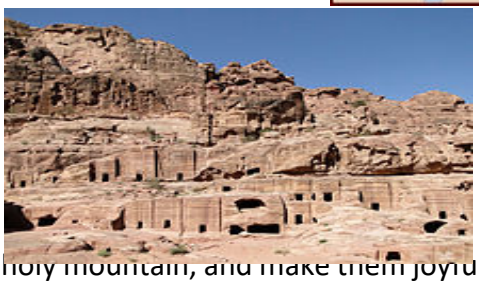


Why all countries shall be overthrown except Jordan, why we must go to Jordan?

Continue reading the Lesson

The Secret Place in Trouble

Daniel 11:41 He shall enter also into the glorious land,and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.



Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944	**H6942**
קֹדֶשׁ	קָדַשׁ
qôdesh	qâdash
ko'-desh	*kaw-dash'*
From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.	A primitive root; to *be* (causatively *make*, *pronounce* or *observe* as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

H6790
צִן

tsin

BDB Definition:

Zin = "flat"

1) name given to a portion of the desert tract between the Dead Sea and Arabah on the east in which Kadesh-barnea was located

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border:

H6946	**H6946**
קדֹשׁ	קָדֵשׁ
qâdêsh	qâdêsh
BDB Definition:	*kaw-dashe'*
Kadesh = "holy"	The same as H6945; *sanctuary*; *Kadesh*, a place in the Desert: - Kadesh. Compare H6947.
1) a city in the extreme south of Judah	
1a) same as 'Kedesh' and 'Kadesh-barnea'	

Numbers 32:8 Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

H6947	**H6947**
קדֹשׁ ברנע	קָדֵשׁ בַּרְנֵעַ
qâdêshbarnêa`	qâdêshbarnêa`
BDB Definition:	*kaw-dashe' bar-nay'-ah*
Kadesh-barnea = "holy"	From the same as H6946 and an otherwise unused word (apparently compounded of a correspondent to H1251 and a derivative of H5128) meaning *desert of a fugitive*; *Kadesh of* (the) *Wilderness of Wandering*; *Kadesh-Barnea*, a place in the Desert: - Kadesh-barnea.
1) a city in the extreme south of Judah	
1a) same as 'Kedesh' and 'Kadesh'	

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which *is* Kadesh.

H6790

צן

tsin

BDB Definition:

Zin = "flat"

1) name given to a portion of the desert tract between the Dead Sea and Arabah on the east in which Kadesh-barnea was located

H6946	H6946
קדֵשׁ qâdêsh **BDB Definition:** Kadesh = "holy" 1) a city in the extreme south of Judah 1a) same as 'Kedesh' and 'Kadesh-barnea' **Part of Speech:** noun proper locative **A Related Word by BDB/Strong's Number:** the same as H6945	קָדֵשׁ qâdêsh *kaw-dashe'* The same as H6945; *sanctuary*; *Kadesh*, a place in the Desert: - Kadesh. Compare H6947.

Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

H2023

הר

hôr

BDB Definition:

Hor = "mountain"

1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra

Deuteronomy 1:46 So ye abode in Kadesh many days, according unto the days that ye abode *there.*

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border:

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

2 Esdras 9:7 And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2 Esdras 13:11 And they were all mixed together; the blast of fire, the flaming breath, and the great tempest; and fell with violence upon the multitude which was prepared to fight, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust and smell of smoke: when I saw this I was afraid.

2 Esdras 13:12 Afterward saw I the same man come down from the mountain, and call unto him another peaceable multitude.
2 Esdras 13:18 Now understand I the things that are laid up in the latter days, which shall happen unto them, and to those that are left behind.

2 Baruch 29:1 And He answered and said unto me: 'Whatever will then befall (will befall) the whole earth; therefore all who live will experience (them).

2 Baruch 29:2 For at that time I will protect only those who are found in those self-same days in this land.

Isaiah 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Jeremiah 50:26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Jeremiah 50:27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

Jeremiah 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Jeremiah 50:29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Daniel 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

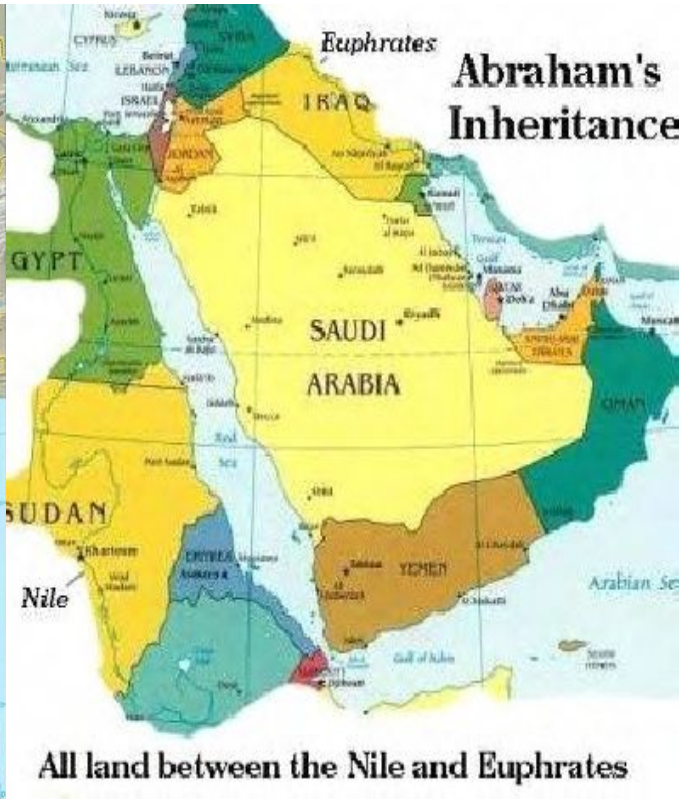
Daniel 11:41 He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon

Daniel 11:41 He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

Psalms 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee

View the Borders lesson Below

The Borders



Deuteronomy 11:24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Exodus 23:30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

Exodus 23:31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

2 Esdras 13:47 The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace.

2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

2 Esdras 9:7 And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:1 And the LORDspake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

What rivers run through Egypt?
The **River Nile** is in Africa. It originates in Burundi, south of the equator, and flows northward through northeastern Africa, eventually flowing through Egypt and finally draining into the **Mediterranean Sea**. Notice that the land is green on either side of **the Nile**.

Numbers 34:6 And*as for* the **western border**, ye shall even have **the great sea for a border**: this shall be your **west border**.

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 Frommount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Ezekiel 47:15 And this *shall be* the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

Ezekiel 47:16 Hamath, Berothah, Sibraim, which *is* between the border of Damascus and the border of Hamath; Hazarhatticon, which *is* by the coast of Hauran.

Ezekiel 47:17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And *this is* the north side.

Ezekiel 47:18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel *by*Jordan, from the border unto the east sea. And *this is* the east side.

Ezekiel 47:19 And the south side southward, from Tamar *even* to the waters of strife *in* Kadesh, the river to the great sea. And *this is* the south side southward.

Ezekiel 47:20 The west side also *shall be* the great sea from the border, till a man come over against Hamath. This *is* the west side.

Joshua 15:1 This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Joshua 15:2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

Joshua 15:3 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Joshua 15:4 From thence it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

Joshua 15:5 And the east border was the salt sea, even unto the end of Jordan. And their border in the north

quarter was from the bay of the sea at the uttermost part of Jordan:

Joshua 15:6 And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

Joshua 15:7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

Joshua 15:8 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:

Joshua 15:9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:

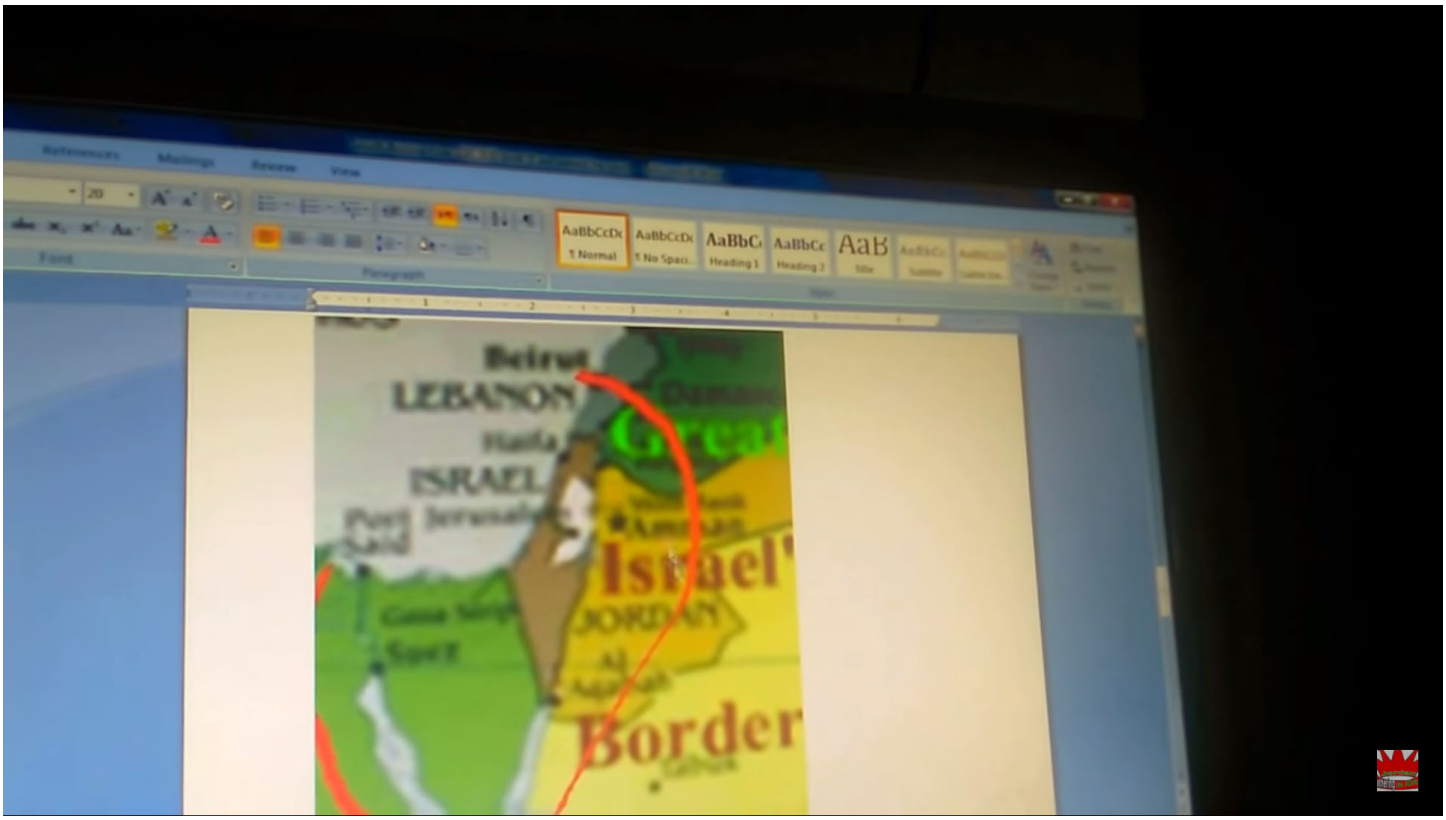
Joshua 15:10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

Joshua 15:11 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

Joshua 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

Only place that will escape

Daniel 11:41 He shall enter also into the glorious land,and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.



Come to Jordan

Psalms 63:3 Because thy lovingkindness *is* better than life, my lips shall praise thee.

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Praise AHAYAH and His Son the Christ YASHAYA

Mayday:Big Trouble: https://wonderopolis.org/wonder/what-does-mayday-mean

Mayday is an emergency procedure word used internationally as a distress signal in voice-procedure radio communications.It is used to signal a life-threatening emergency.https://en.wikipedia.org/wiki/Mayday

Revelation 9:12 One woe is past; and, behold, there come two woesmore hereafter.

Zechariah 5:3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Zechariah 5:4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

Zechariah 5:11 And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

Revelation 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Isaiah 34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Isaiah 34:10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

Joel 3:3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Revelation 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Isaiah 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Isaiah 13:20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Revelation 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

Revelation 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

Revelation 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Revelation 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and **oil**, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Deuteronomy

28:48

Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

H6151

עֲרַב

ʻărab

ar-ab'

(Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix.

Revelation 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Matthew 24:23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

Matthew 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Matthew 24:25 Behold, I have told you before.

Matthew 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *It* not.

2 Thessalonians 2:9 *Even him,* whose coming is after the working of Satan with all power and signs and lying wonders,

2 Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2 Thessalonians 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

2 Thessalonians 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

The Revived Islamic Caliphate it the Eight Beast to watch for

Daniel 8:5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes.

Daniel 8:6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

Daniel 8:7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

Daniel 8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

Daniel 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land.*

Daniel 8:10 And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

Daniel 8:11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

Daniel 8:12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Daniel 11:6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in *these* times.

Daniel 11:7 But out of a branch of her roots shall *one* stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

Daniel 11:8 And shall also carry captives into Egypt their gods, with their princes, *and* with their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north.

Daniel 11:9 So the king of the south shall come into *his* kingdom, and shall return into his own land.

Daniel 11:10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, *even* to his fortress.

Daniel 11:11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

Daniel 11:12 *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it.*

Daniel 11:13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

Daniel 11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

Daniel 11:15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand.

Revelation 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

G4010

Πέργαμος

Pergamos

per'-gam-os

From G4444; *fortified*; *Pergamus*, a place in Asia Minor: - Pergamos.

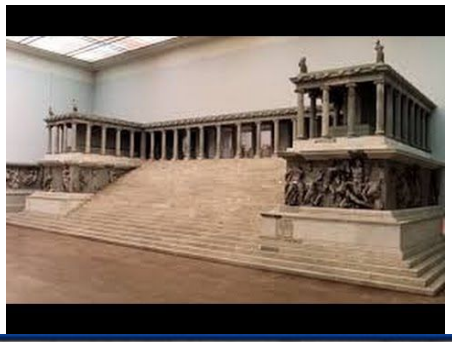
https://en.wikipedia.org/wiki/Pergamus

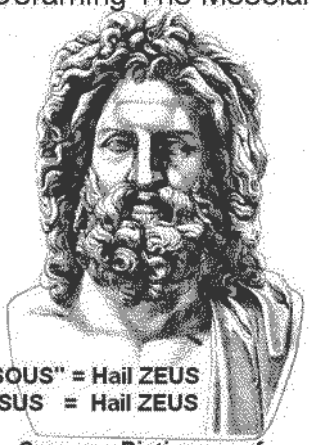
https://www.britannica.com/place/Pergamum Located in Turkey

https://smarthistory.org/the-pergamon-altar/

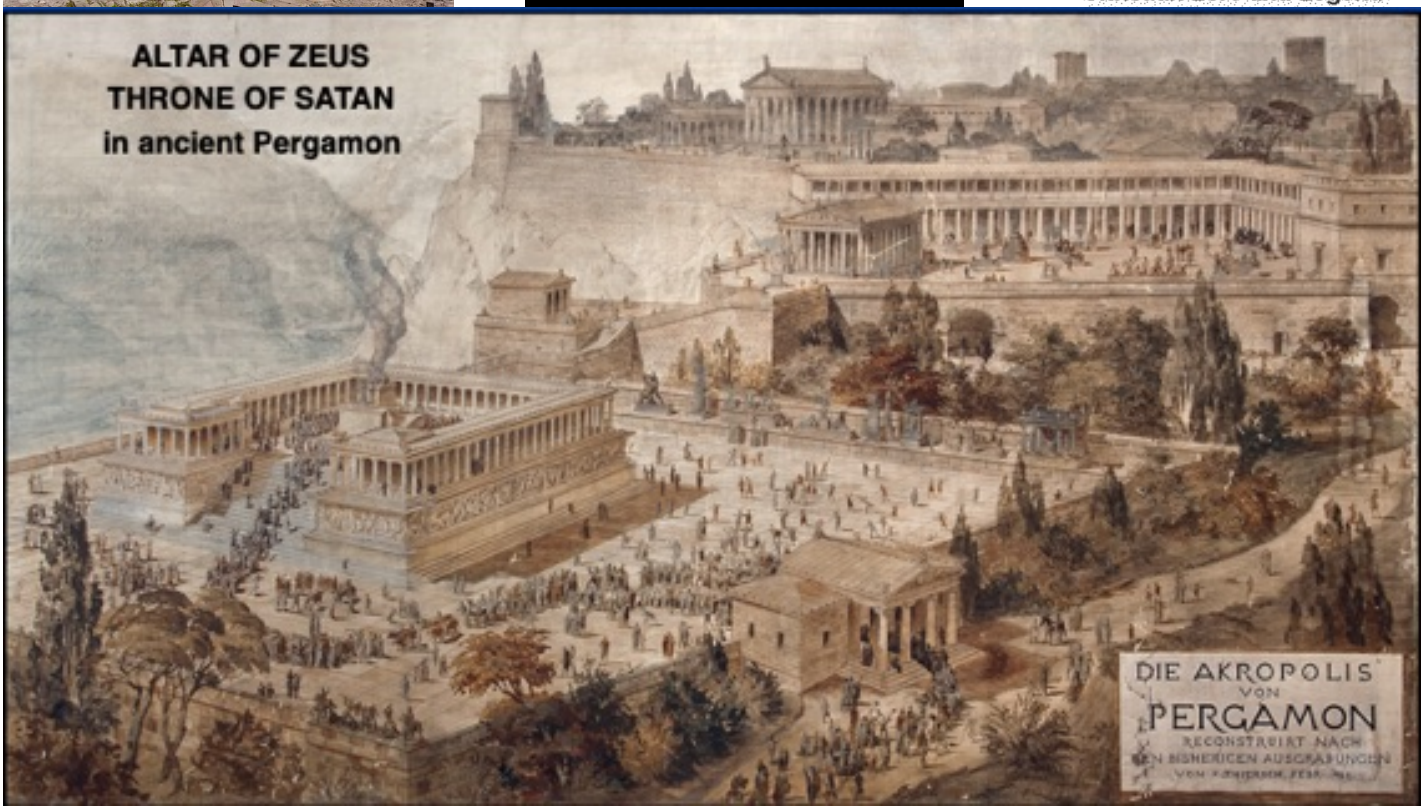
Revelation 2:13 I know thy works, and where thou dwellest, *even* where Satan's seat *is:* and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.

Defaming The Messiah





Source - Dictionary of Christian Lore and Legend



https://genesisingreekart.com/Genesis_in_Greek_Art/ZEUS_ALTAR_SATANS_THRONE.html

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

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Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

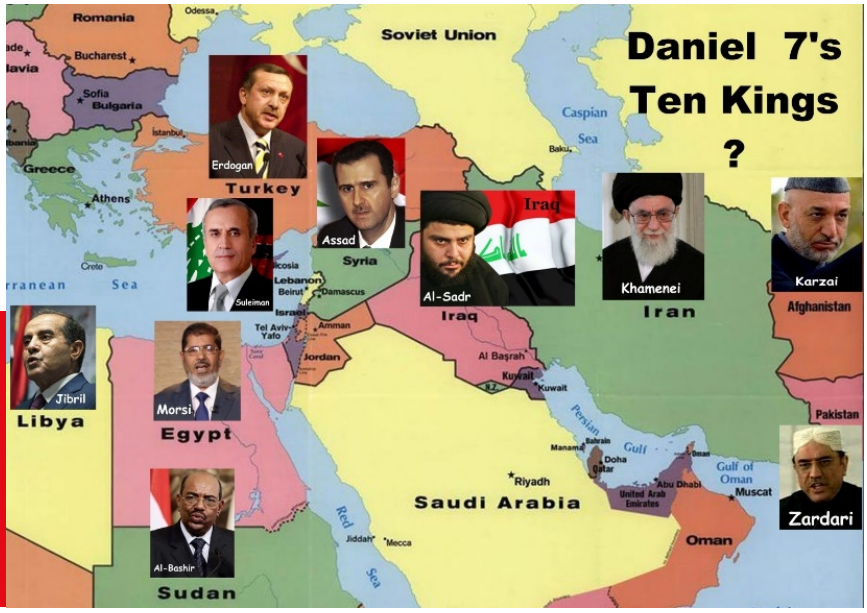
Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

Ezekiel 28:12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Ezekiel 28:13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Luke 17:26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.



https://gematria.codes/2017/08/26/recep-erdogan-the-antichristgematria-study-illuminati-symbolism/

Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

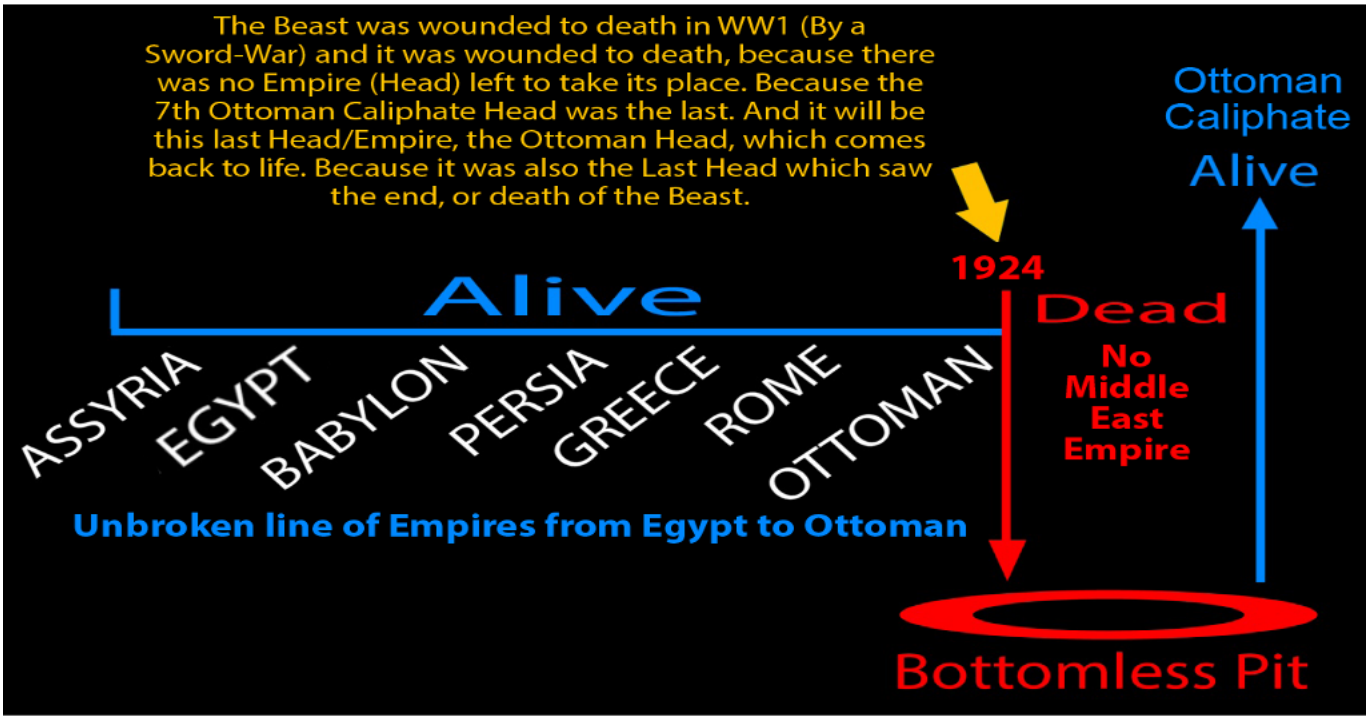
Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

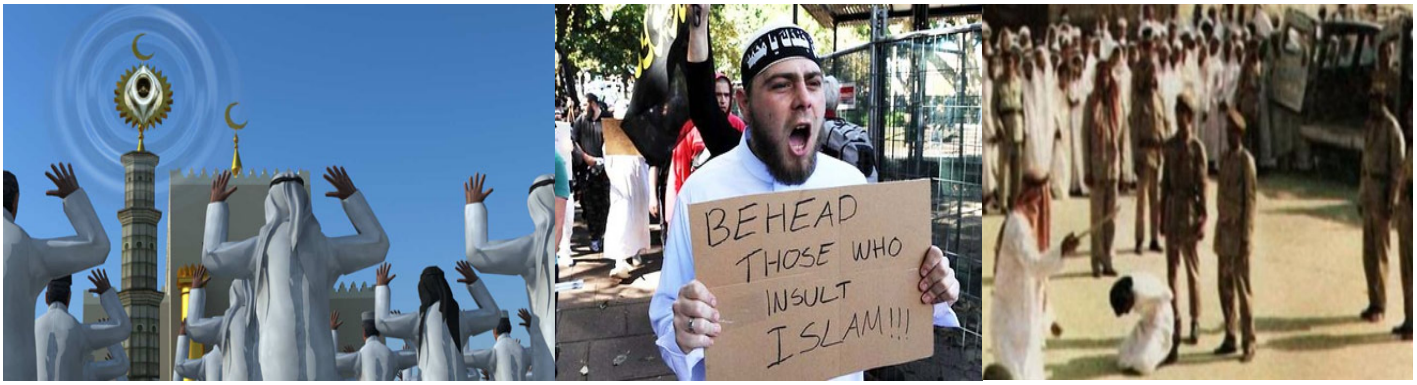
THE 7 HEADED BEAST WHICH RULED THE MIDDLE-EAST IS COMING BACK TO LIFE



King Neb's Statue
[Daniel 2]
Gold
Babylon
[Daniel 7:4]
Silver
Medo-Persia
[Daniel 7:5]
Bronze
Greece
[Daniel 7:6]
King of the North
Syria/Seleucid Empire
King of the South
Egypt/Ptolemaic Empire
[Daniel 11:1-39]
Kingdoms of North and South Revived
Iron
Iron/Clay
10 Kings
Antichrist's Future Kingdom
[Daniel 7:7; 11:31-44]
Revived Islamic Caliphate

BULGARIA
Black Sea
GEORGIA
Bosporus

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.



Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

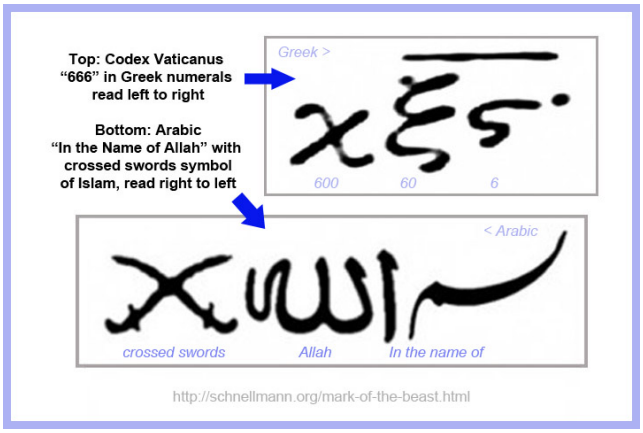
G5516

χξς

chi xi stigma

kheexeestig'-ma

The 22nd, 14th and an obsolete letter (G4742 as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.



Recep Erdogan in English Gematria equals: 666:r=108 e=30 c=18 e=30 p=96
e=30 r=108 d=24 o=90 g=42 a=6 n=84
RECEP DRAGON

Recep Erdogan=Dragon recep
https://www.gematrix.org/?word=recep%20erdogan

Exposing Words that equal to 666
Caliphate Law https://www.gematrix.org/?word=caliphate%20law
Witchcraft https://www.gematrix.org/?word=witchcraft
Mark of the Beast https://www.gematrix.org/?word=mark%20of%20beast
Computer https://www.gematrix.org/?word=computer
Satanic Mark https://www.gematrix.org/?word=a%20satanic%20mark
Image of Satan https://www.gematrix.org/?word=image%20of%20satan
Mahdi Barack Obama https://www.gematrix.org/?word=mahdi%20barack%20h%20obama
Allah is Lord https://www.gematrix.org/?word=allah%20is%20lord
Illusion https://www.gematrix.org/?word=illusion

Satan's Seal https://www.gematrix.org/?word=satans%20seal
Mecca Saudi Arabia https://www.gematrix.org/?word=mecca%20saudi%20arabia
Africa Union https://www.gematrix.org/?word=Africa+Union

Prophet Muhmmad in Jewish Gematria equals: 666:p=60 r=80o=50p=60h=8 e=5 t=100 m=30 u=200 h=8m=60m=30 a=1d=4

Matthew 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect

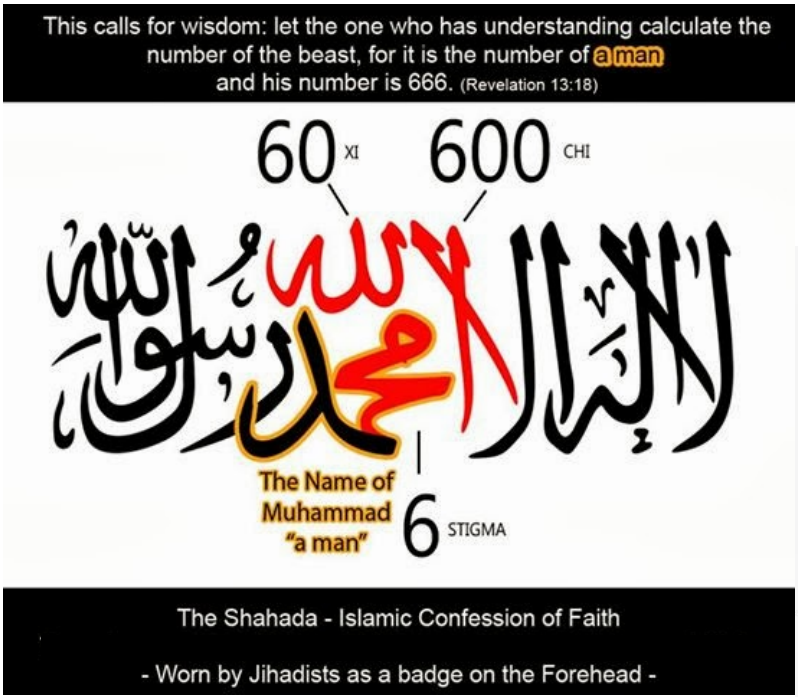
https://www.gematrix.org/?word=prophet%20muhmmad

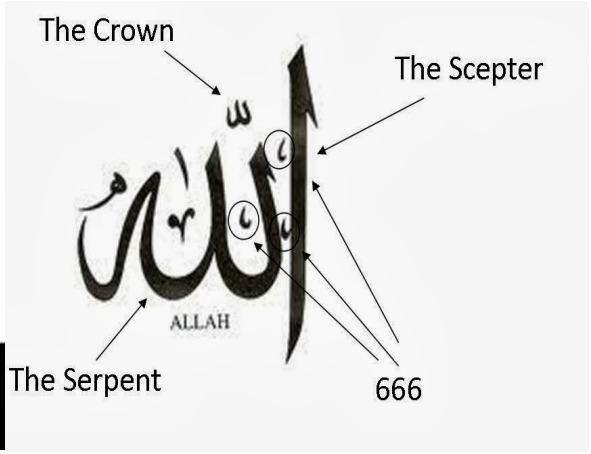
https://www.google.com/search?rlz=1C1SQJL_enUS790US790&ei=pMcVW_XVC8aC0wL1zq6QDA&q=prophet+muhammad+666&oq=prophet+muhammad+666&gs_l=psy-ab.3...595.1543.0.1821.4.4.0.0.0.0.166.623.0j4.4.0....0...1.1.64.psy-ab..0.2.322...0j0i67k1j0i22i30k1.0.JfsEXSZf2zU

All 666 Gematria https://www.gematrix.org/?word=666

From Babylon to Timbuktu

Page 44+ Read how Prophet Muhammad went to convert people to Islam by the sword





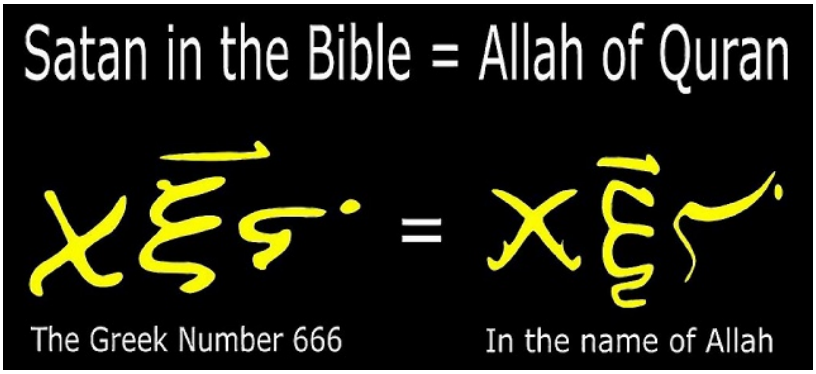
Fulfillment in Islam (7):

- "Allahu Akbar" = "Allah is Great"

(Stone) Kaaba Stone

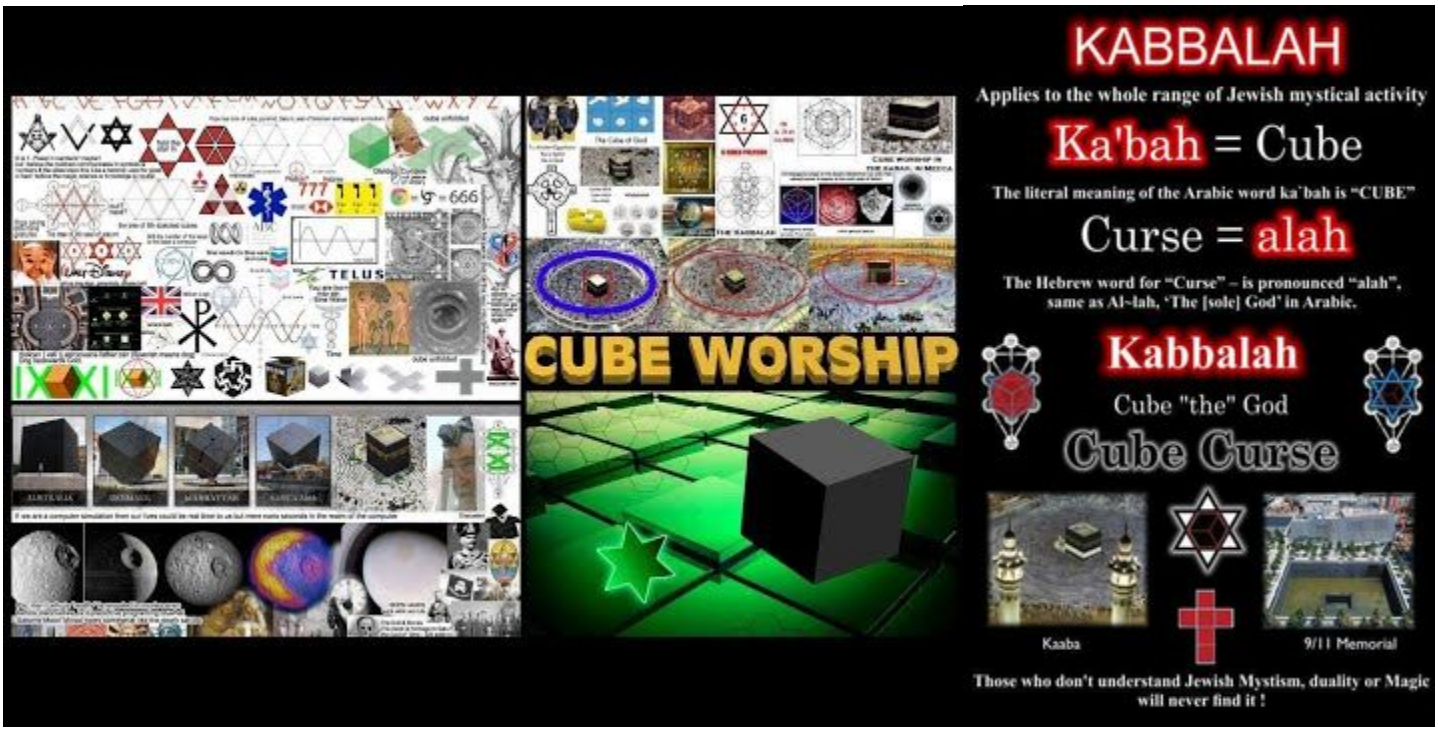
سِتُّ مِئَةٍ وَسِتَّةٌ وَسِتُّونَ.

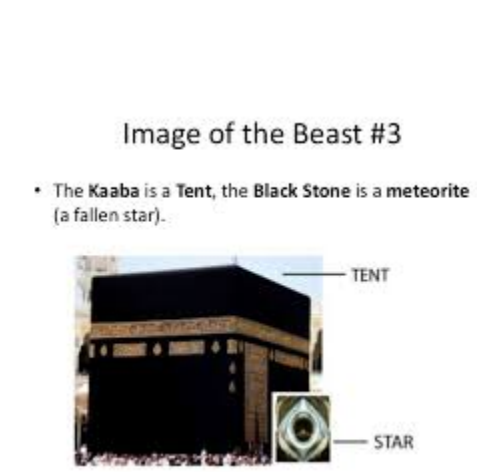
Six hundred and Sixty Six (Arabic Bible)



Act 19:34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great *is* Diana of the Ephesians.

Act 19:35 And when the town clerk had appeased the people, he said, *Ye* men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the *image* which fell down from Jupiter?





Acts 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Daniel 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Exodus 20:13 Thou shalt not kill.

Exodus 20:14 Thou shalt not commit adultery.

Exodus 20:15 Thou shalt not steal.

Jeremiah 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

Psalms 10:7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

H423	**H423**
אלה	אָלָה
'âlâh	'âlâh
BDB Definition:	*aw-law'*
1) oath 2) oath of covenant 3) curse 3a) from God 3b) from men 4) execration	From H422; an *imprecation:* - curse, cursing, execration, oath, swearing.

Part of Speech: noun feminine **A Related Word by** **BDB/Strong's Number:** from H422	

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Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

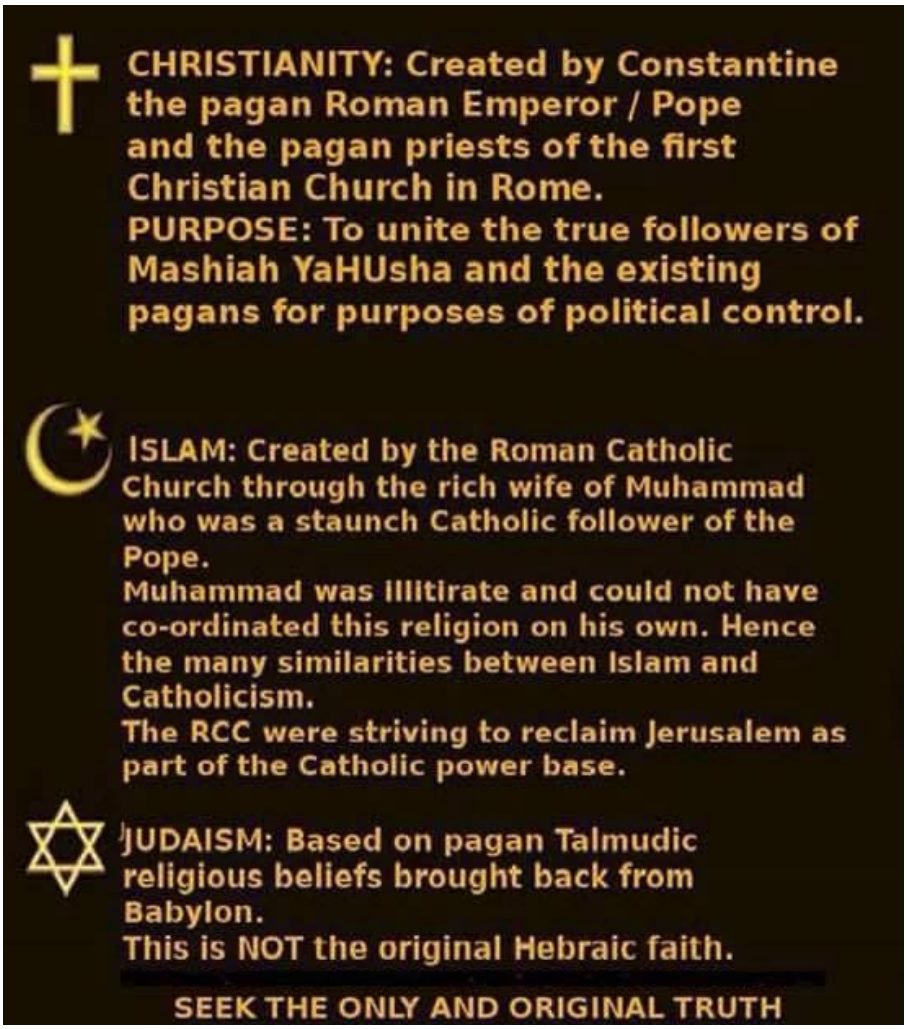
Serpent that Deceive the World

Rome Created Islam

https://www.youtube.com/watch?v=j7hAfVaEaLQ
https://peertube.fr/videos/watch/2965dacd-b40d-475f-8358-b98f65c0cb02

https://www.youtube.com/watch?v=IksrzGhLs7E

Now the doctrine of Islam does really mean peace?



Isa/Jesus is Zeus the False Messiah Dajjal
Kingdom of Antichrist exposed
https://www.youtube.com/watch?v=a6AtOozh464

All the books was ordered to be burned
http://muslimprophets.com/article.php?aid=157

the Council of Nicea created Jesus Christ
http://muslimprophets.com/article.php?aid=103
https://www.youtube.com/watch?v=QqFtpV4i4zs
https://theageoftheknowing2017.wordpress.com/2017/08/01/jesus-never-existed/
https://www.oneworldofnations.com/2015/03/the-council-of-nicea-council-that.html
https://www.nairaland.com/3527827/bible-quran-both-lie-there
https://www.youtube.com/watch?v=xasfYpvVMM0
https://econintersect.com/pages/contributors/contributor.php?post=201702220009

https://theageoftheknowing2017.wordpress.com/2017/07/28/ptolemy-i-soter-the-creation-story-of-serapis-christus-zeus-jesus/

https://www.oneworldofnations.com/2015/03/the-council-of-nicea-council-that.html

MECCA of SAUDI ARABIA MYSTERY BABYLON RELIGION OF THE ANTICHRIST RELIGION

Revelation 17:3 And he carried me away in the Spirit into a wilderness, and I saw a woman sitting on **a scarlet beast that was full of blasphemous names,** and it had seven heads and ten horns.

- Calligraphy is very important in Islam. It uses both Quran verses and names of the Beast to create images of animals. The most popular image is the **Ishmael Lion**, not only does it represent "a man" Ishmael the founder of their race, but also a wild beast, which bears a striking resemblance to the Beast described by John

Babylon has Fallen

Isaiah 21:1 The burden of the desert of the sea. As whirlwinds in the south pass through; *so* it cometh from the desert, from a terrible land.

Isaiah 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Isaiah 21:3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing *of it;* I was dismayed at the seeing *of it.*

Isaiah 21:4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

Isaiah 21:5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, *and* anoint the shield.

Isaiah 21:6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

Isaiah 21:7 And he saw a chariot *with* a couple of horsemen, a chariot of asses, *and* a chariot of camels; and he hearkened diligently with much heed:

Isaiah 21:8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

Isaiah 21:9 And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Isaiah 21:10 O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

Isaiah 21:11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

Isaiah 21:12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

Isaiah 21:13 The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Jeremiah 51:37 (KJV) And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

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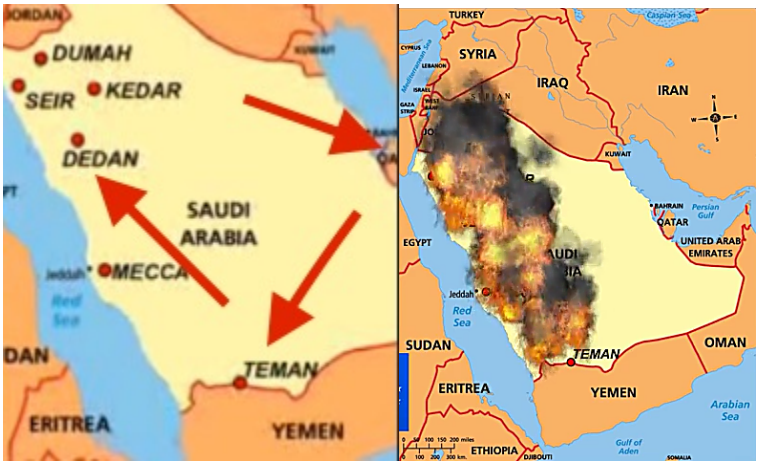
2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

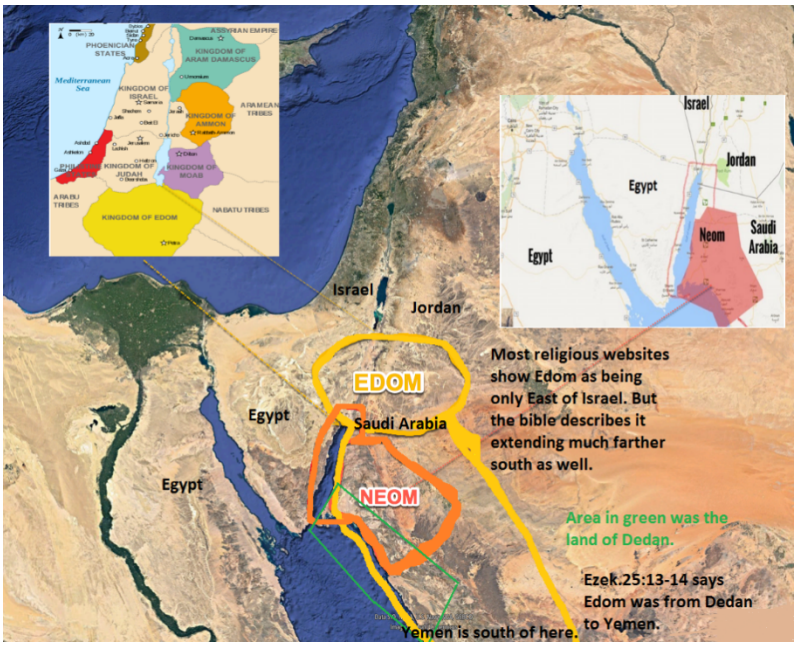
Isaiah 21:14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

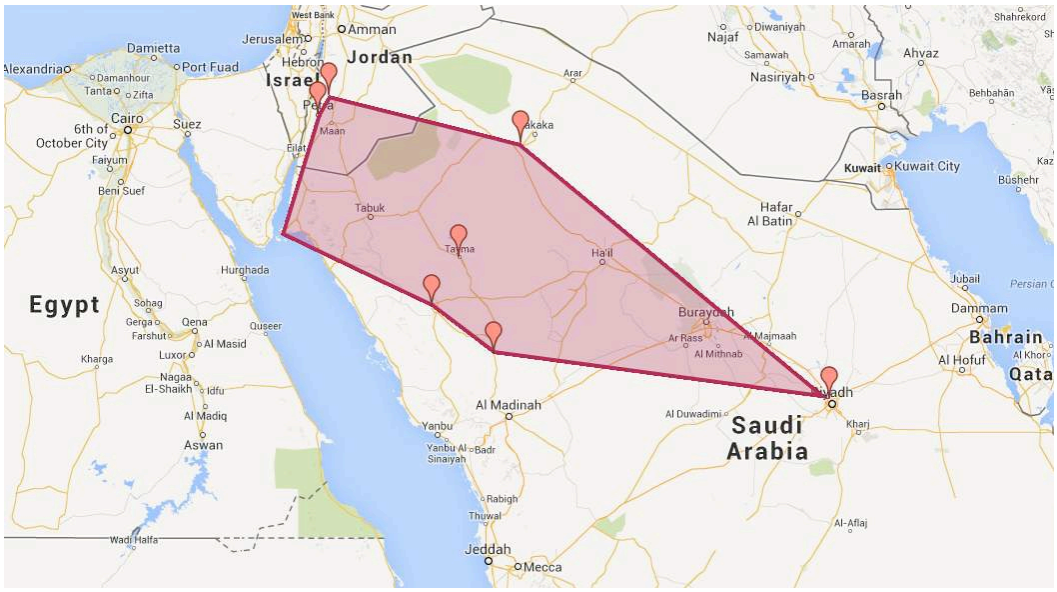
Isaiah 21:15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

Isaiah 21:16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

Isaiah 21:17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken *it.*







Key Cities and Area

Seir = Petra Area, Jordan

- Bozrah = Busaira, Jordan, used to be the capital of Edom
- Dedan = Al Ula, Saudi Arabia
- Tema/Teman = Tayma, Saudi Arabia
- Hazor = Riyadh, Saudi Arabia, used to be called “Hajr”, many caves in its vicinity
- Kedar tribe = Khaybar village, Saudi Arabia

Judgement on Babylon

Isaiah 13:1 The burden of Babylon, which Isaiah the son of Amoz did see.

Isaiah 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isaiah 13:3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoice in my highness.

Isaiah 13:4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

Isaiah 13:5 They come from a far country, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

Isaiah 13:6 Howl ye; for the day of the LORD *is* at hand; it shall come as a destruction from the Almighty.

Isaiah 13:7 Therefore shall all hands be faint, and every man's heart shall melt:

Isaiah 13:8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces *shall be as* flames.

Isaiah 13:9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

Isaiah 13:10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Isaiah 13:11 And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

Isaiah 13:12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

Isaiah 13:13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

Isaiah 13:14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

Isaiah 13:15 Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

Isaiah 13:16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

Isaiah 13:17 Behold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not delight in it.

Isaiah 13:18 *Their* bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

Isaiah 13:19 AndBabylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Isaiah 13:20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Isaiah 13:21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

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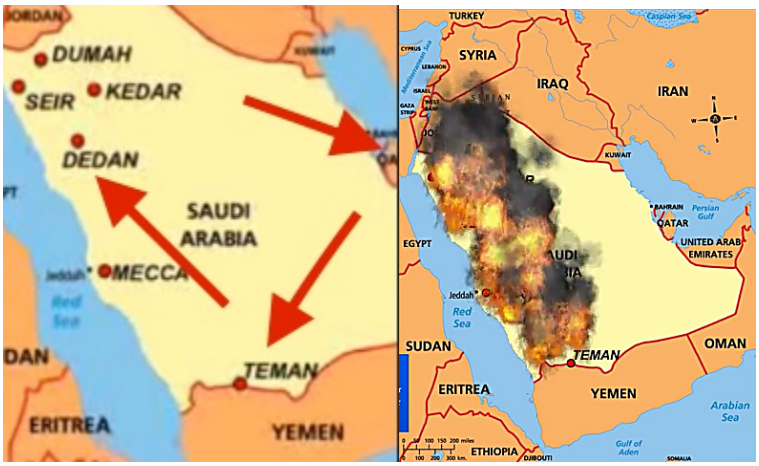
Isaiah 13:22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

Ezekiel 25:13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.



Jeremiah 49:7 Concerning Edom, thus saith the LORD of hosts; *Is* wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Jeremiah 49:8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time *that* I will visit him.

Jeremiah 49:9 If grape gatherers come to thee, would they not leave *some* gleaning grapes? if thieves by night, they will destroy till they have enough.

Jeremiah 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.

Jeremiah 49:11 Leave thy fatherless children, I will preserve *them* alive; and let thy widows trust in me.

Jeremiah 49:12 For thus saith the LORD; Behold, they whose judgment *was* not to drink of the cup have assuredly drunken; and *art* thou he *that* shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink *of it.*

Jeremiah 49:13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

Jeremiah 49:14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, *saying,* Gather ye together, and come against her, and rise up to the battle.

Jeremiah 49:15 For, lo, I will make thee small among the heathen, *and* despised among men.

Jeremiah 49:16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

Jeremiah 49:17 Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

Jeremiah 49:18 As in the overthrow of Sodom and Gomorrah and the neighbor *cities* thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

Jeremiah 49:19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who *is* a chosen *man, that* I may appoint over her? for who *is* like me? and who will appoint me the time? and who *is* that shepherd that will stand before me?

Jeremiah 49:20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

Jeremiah 49:21 The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

Jeremiah 49:22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

Jeremiah 49:28 ConcerningKedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Jeremiah 49:29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear *is* on every side.

Jeremiah 49:30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jeremiah 49:31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, *which* dwell alone.

Jeremiah 49:32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them *that are* in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

Jeremiah 49:33 And Hazor shall be a dwelling for dragons, *and* a desolation for ever: there shall no man abide there, nor *any* son of man dwell in it.

H2674	**H2674**
חָצוֹר	חצור
châtsôr	châtsôr
khaw-tsore'	**BDB Definition:**
A collective form of H2691; *village*; *Chatsor*, the name (thus	Hazor = “castle”

simply) of two places in Palestine and of one in Arabia: - Hazor.	1) a royal city of northern Palestine allotted to Naphtali 2) one of the cities of Judah in the extreme south 3) a town north of Jerusalem in which the Benjamites resided after the return from exile 4) a site in Arabia **Part of Speech:** noun proper locative **A Related Word by BDB/Strong's Number:** a collective form of H2691

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Revelation 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Nahum 3:4 Because of the multitude of the whoredoms of the well favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Hebrew Lexicon H1172

בַּעֲלָה

Baalah = "A Cursed mistress" baʿălâh

bah-al-aw'

Feminine of H1167; a *mistress:* - that hath, mistress.

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

G897

Βαβυλών

Babulōn

bab-oo-lone'

Of Hebrew origin [H894]; *Babylon*, the capital of Chaldaea (literally or figuratively as a type of tyranny): - Babylon.

Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

H894

בָּבֶל

bâbel

baw-bel'

From H1101; *confusion*; *Babel* (that is, Babylon), including Babylonia and the Babylonian empire: - Babel, Babylon.

H894

בבל

bâbel

BDB Definition:

Babel or Babylon = "confusion (by mixing)"

1) Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates

Jeremiah 51:7 Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Revelation 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

Revelation 18:18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

Revelation 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Isaiah, Jeremiah, Ezekiel and John in Revelation all agree, Mystery Babylon is:
– a city,
– located in the Saudi Arabia desert,
– by the Red Sea,
– the center of the false religion (describe spiritually
as sexual immorality).**Only Mecca meets all this requirements**

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylonan assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

H6951	**H6951**
קָהָל	קהל
qâhâl	qâhâl
kaw-hawl	**BDB Definition:**
From H6950; *assemblage* (usually concretely): - assembly, company, congregation, multitude.	1) assembly, company, congregation, convocation 1a) assembly 1a1) for evil counsel, war or invasion, religious purposes 1b) company (of returning exiles) 1c) congregation 1c1) as organised body

Genesis 11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

H894

בָּבֶל

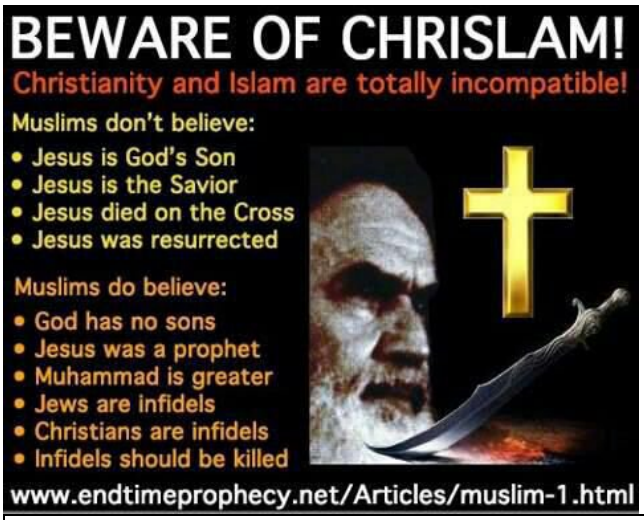
bâbel

baw-bel'

From H1101; *confusion;Babel* (that is, Babylon), including Babylonia and the Babylonian empire: - Babel, Babylon.

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Nahum 3:4 Because of the multitude of the whoredoms of the well favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.



Hebrew Lexicon H1172

בַּעֲלָה

Baalah = "A Cursed mistress" ba'ălâh

bah-al-aw'

Feminine of H1167; a *mistress:* - that hath, mistress.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Serpent that Deceive the World

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Revelation 9:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

G3 Ἀβαδδών Abaddōn *ab-ad-dohn'* Of Hebrew origin [H11]; a destroying *angel:* - Abaddon.	**G623** Ἀπολλύων Apolluōn *ap-ol-loo'-ohn* Active participle of G622; a *destroyer* (that is, *Satan*): - Apollyon.
H11 אֲבַדּוֹן 'ăbaddôn *ab-ad-done'* Intensively from H6; abstractly a *perishing*; concretely Hades: - destruction.	**H11** אבדון 'ăbaddôn **BDB Definition:** 1) place of destruction, destruction, ruin, Abaddon **Part of Speech:** noun proper locative

Revelation11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Satan Exposed his boast to be Higher than the Most High

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to ground the , which didst weaken the nations!

H1966 הילל

hêylêl

BDB Definition:

Lucifer = “light-bearer”

1) shining one, morning star, Lucifer

1a) of the king of Babylon and Satan (figuratively)

2) ‘Helel’ describing the king of Babylon

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High

H5927

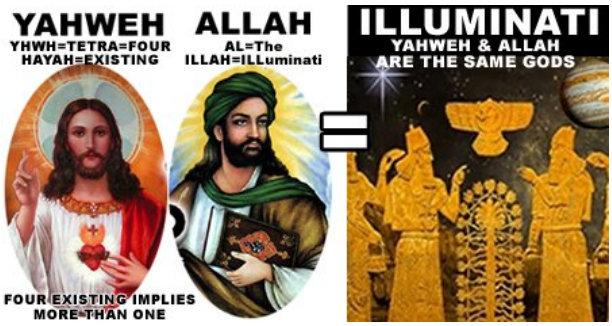
עָלָה

ʻâlâh

aw-law'

A primitive root; to *ascend*, intransitively (*be high*) or active (*mount*); used in a great variety of senses, primary and secondary, literally and figuratively: -

SHOCKING! The Quran admits that Allah is Satan Lucifer!
https://www.youtube.com/watch?v=TLoUq8vybzY



H5927

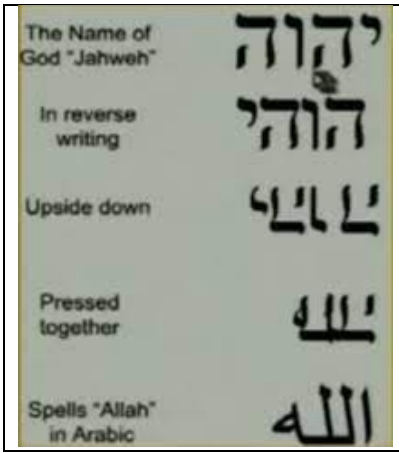
עלה

ʻâlâh

BDB Definition:

1) to go up, ascend, climb

1a) (Qal)

 The Name of God "Jahweh" יהוה In reverse writing הוהי Upside down Pressed together Spells "Allah" in Arabic الله	

arise (up). (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

Total KJV occurrences: 890

H410

אל

'êl

BDB Definition:

1) god, god-like one, mighty one

1a) mighty men, men of rank, mighty heroes

1b) angels

1c) god, false god, (demons, imaginations)

1d) God, the one true God, Jehovah is not True

2) mighty things in nature

3) strength, power

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: shortened from H352

Ezekiel 7:26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

H1943 (Strong)

הָוָה

hôvâh =Haweh=Hawah

ho-vaw'

Another form for H1942; *ruin:* - mischief.

1a1) to go up, ascend

1a2) to meet, visit, follow, depart, withdraw, retreat

1a3) to go up, come up (of animals)

1a4) to spring up, grow, shoot forth (of vegetation)

1a5) to go up, go up over, rise (of natural phenomenon)

1a6) to come up (before God)

1a7) to go up, go up over, extend (of boundary)

1a8) to excel, be superior to 1b)

(Niphal)

1b1) to be taken up, be brought up, be taken away

1b2) to take oneself away

1b3) to be exalted 1c)

(Hiphil)

1c1) to bring up, cause to ascend or climb, cause to go up

1c2) to bring up, bring against, take away

1c3) to bring up, draw up, train

1c4) to cause to ascend

1c5) to rouse, stir up (mentally)

1c6) to offer, bring up (of gifts)

1c7) to exalt

1c8) to cause to ascend, offer 1d)

(Hophal)

1d1) to be carried away, be led up

1d2) to be taken up into, be inserted in

1d3) to be offered

1e) (Hithpael) to lift oneself

EL=Hovah is not the True God he is Satan= Hovah is mischief

JEHOVAH/YAHAWAH/YAHWEH/Yahuah MEANS GOD OF MISCHIEF=Allah

AHL is Power in Ancient Hebrew

Colossians 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

2 Corinthains11:14 And no marvel; for Satan himself is transformed into an angel of light.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

The REAL reason God Wont Kill Satan and the fallen angels | #godswordunmask
https://www.youtube.com/watch?v=y3jrRbq8noo

Quran Exposed

After reading this lesson don't ever read the Qur'an it has all all Lies

In the following Qur'an verses, Allah reveals to us that he is the "best deceiver".

Qur'an 3:54

Arabic: ومكرواومكراللهواللهخيرالماكرين

Transliteration: Wamakaroowamakara Allahu waAllahukhayrualmakireena

Literal: And they cheated/deceived and God cheated/deceived, and God (is) the best (of) the cheaters/deceivers.[2]
Qur'an Text/Transliteration 3:54

Qur'an 7:99

Arabic: افامنوامكراللهفلايامنمكراللهالاالقومالخاسرون

Transliteration: AfaaminoomakraAllahifalaya/manumakraAllahiillaalqawmualkhasiroona

Literal: Did they secure God's scheme/deceit ? So no(one) trusts God's scheme/deceit except the nation the losers.[3]
Qur'an Text/Transliteration 7:99

Qur'an 8:30

Arabic: واذيمكربكالذينكفروالييثبتوكاويقتلوكاويخرجوكويمكرونويمكراللهواللهخيرالماكرين

Transliteration: Wa-ithyamkurubikaallatheenakafarooliyuthbitooka aw yaqtulooka aw yukhrijookawayamkuroonawayamkuruAllahu waAllahu khayrualmakireena

Literal: And when those who disbelieved deceive/scheme at you to affix/affirm you, or kill you, or bring you out, and they scheme/deceive , and God deceives/schemes and God (is) best (of) the deceivers/schemers.[4]
Qur'an Text/Transliteration 8:30

Qur'an 10:21

Arabic: واذااذقناالناسرحمةمنبعدضراءمستهماذالهممكرفيايانتاقلاللهاسرعمكراانرسلنايكتبونماتمكرون

Transliteration: Wa-ithaathaqnaalnnasarahmatan min baAAdidarraamassat-hum ithalahummakrun fee ayatinaquli Allahu asraAAumakraninnarusulanayaktuboona ma tamkuroona

Literal: And if We made the people taste/experience mercy from after calamity/disastrous distress touched them, then for them (is) cheatery/deceit/schemes in Our verses/evidences . Say: "God (is) quicker/faster (in) cunning/scheming , that Our messengers write what you cheat/ deceive/scheme."[5]
Qur'an Text/Transliteration 10:21

Qur'an 13:42

Arabic: وقدمكرالذينمنقبلهمفللهالمكرجميعايعلمماتكسبكلنفسوسيعلمالكفارلمنعقبالدار

Transliteration: Waqad makara allatheena min qablihimfalillahialmakrujameeAAanyaAAlamu ma taksibukullunafsinwasayaAAlamualkuffarulimanAAuqbaalddari

Literal: And those from before them had cheated/deceived/schemed, so to God (is) all the cheatery/deceit/scheme. He knows what every self gains/acquires , and the disbelievers will know to whom (is) the house's/home's end/turn (result).

Surah 112:1

Say O Muhammad: "He is Allah and He is One"

https://www.islamawakened.com/quran/112/1/default.htm

John 8:44Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Daniel 9:8 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Ezekiel 7:26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Hebrew Lexicon H1943 הָוֶה hôvâh=HAWAH in ancient Hebrew *ho-vaw'* Another form for H1942; *ruin:* - mischief. **H1943** הוה hôvâh **BDB Definition:** 1) ruin, disaster	**H1942** הַוָּה havvâh = HAWAH in ancient Hebrew *hav-vaw'* From H1933 (in the sense of eagerly *coveting* and *rushing* upon; by implication of *falling*); *desire*; also *ruin:* - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number:another form for H1942

H1943

הוה

hôvâh

BDB Definition:

1) ruin, disaster

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number:another form for H1942

H1942

הוּה

havvâh= Hawah in Ancient Hebrew

BDB Definition:

1) desire

1a) desire (in bad sense)

2) chasm (figuratively of destruction)

2a) engulfing ruin, destruction, calamity

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H1933

Hosea 2:16 And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi; and shalt call me no more Baali.

H1180

בַּעֲלִי

ba'ălîy

bah-al-ee'

From H1167 with pronominal suffix; *my master*; *Baali*, a symbolical name of Jehovah: - Baali.

Baal (Allah) and Ashtaroth (Easter) in Judaism, Christianity, and Islam

https://www.youtube.com/watch?v=nlUFrBM9eKo&list=PLPHietm9pZwL4rMBiMuWvg3z1jFYfAKo1

Psalms 10:7 His mouth is full of cursing and deceit and fraud: under his tongue *is* mischief and vanity.

H423

אלה

'âlâh

H423

אָלָה

'âlâh

BDB Definition: 1) oath 2) oath of covenant 3) curse 3a) from God 3b) from men 4) execration **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** from H422 **THE ANTICHRIST AND FALSE PROPHETS CONNECTION TO ISLAM** https://www.youtube.com/watch?v=ZGXa0tNIHl0	*aw-law'* From H422; an *imprecation:* - curse, cursing, execration, oath, swearing. Job 6:2 Oh that my grief were throughly weighed, and my calamity laid in the balances together! Rev 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. https://www.jpost.com/opinion/the-meaning-of-black-flags-over-jerusalem-375251

Al-muntakhab fi tafsir al-Qur'an al-Karim
Surah 112:1
Say O Muhammad: "He is Allah and He is One"
https://www.islamawakened.com/quran/112/1/default.htm

The Best Candidate For The Antichrist (Who is the Al Mahdi?)

"Al-Mumit" is one of Allah's 99 Names. The meaning of Al-Mumit is "The Destroyer, The Bringer of Death"
https://www.iqrasense.com/allahs-99-names/al-mumitthe-destroyer-the-bringer-of-death-allahs-name.html

https://sunnah.com/ibnmajah:4258

37

Zuhd

(31)

Chapter: Death and preparing for it.

(31)

The Book of Asceticism باب ذِكْرِ الْمَوْتِ وَالاِسْتِعْدَادِ لَهُ

https://www.youtube.com/watch?v=HhpPMJddDdc

It was narrated that Abu Hurairah said:

“The Messenger of Allah (ﷺ) said: ‘Frequently remember the destroyer of pleasures,’ meaning death.”

حَدَّثَنَا مَحْمُودُ بْنُ غَيْلاَنَ، حَدَّثَنَا الْفَضْلُ بْنُ مُوسَى، عَنْ مُحَمَّدِ بْنِ عَمْرٍو، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ - صلى الله عليه وسلم - : " أَكْثِرُوا ذِكْرَ هَاذِمِ اللَّذَّاتِ " . يَعْنِي الْمَوْتَ .

The Best Candidate For The Antichrist (Who is the Al Mahdi?)

https://debrawakitsch.com/divine-qualities-3/divine-qualities-m-q/al-mumit/

La ilaha illa Huwa (none has the right to be worshipped, but He). It is He Who gives life and causes death. (7:158)

Hadith

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا عَبْدُ الْعَزِيزِ، - يَعْنِي ابْنَ مُحَمَّدٍ - عَنْ ثَوْرٍ، - وَهُوَ ابْنُ زَيْدٍ الدِّيلِيُّ - عَنْ أَبِي الْغَيْثِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ النَّبِيَّ صلى الله عليه وسلم قَالَ " سَمِعْتُمْ بِمَدِينَةٍ جَانِبٌ مِنْهَا فِي الْبَرِّ وَجَانِبٌ مِنْهَا فِي الْبَحْرِ " . قَالُوا نَعَمْ يَا رَسُولَ اللَّهِ قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى يَغْزُوَهَا سَبْعُونَ أَلْفًا مِنْ بَنِي إِسْحَاقَ فَإِذَا جَاءُوهَا نَزَلُوا. فَلَمْ يُقَاتِلُوا بِسِلاَحٍ وَلَمْ يَرْمُوا بِسَهْمٍ قَالُوا لاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ . فَيَسْقُطُ أَحَدُ جَانِبَيْهَا . قَالَ ثَوْرٌ لاَ أَعْلَمُهُ إِلاَّ قَالَ " الَّذِي فِي الْبَحْرِ ثُمَّ يَقُولُوا الثَّانِيَةَ لاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ" فَيَسْقُطُ جَانِبُهَا الآخَرُ ثُمَّ يَقُولُوا الثَّالِثَةَ لاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ . فَيُفَرَّجُ لَهُمْ فَيَدْخُلُوهَا. فَيَغْنَمُوا فَبَيْنَمَا هُمْ يَقْتَسِمُونَ الْمَغَانِمَ إِذْ جَاءَهُمُ الصَّرِيخُ فَقَالَ إِنَّ الدَّجَّالَ قَدْ خَرَجَ . فَيَتْرُكُونَ كُلَّ شَىْءٍ وَيَرْجِعُونَ " .

Abu Huraira reported Allah's Messenger (ﷺ) saying FALSE RELIGION

You have heard about a city, one side of which is on land and the other is in the sea (Constantinople). They said: Allah's Messenger (ﷺ) , yes. Thereupon he said: The Last Hour would not come unless seventy thousand persons from Bani Ishaq would attack it. When they would land there, they will neither fight with weapons nor would shower arrows but would only say: "There is no god but Allah and Allah is the Greatest," and one side of it would fall. Thaur (one of the narrators) said: I think that he said: The part by the side of the ocean. Then they would say for the second time: "There is no god but Allah and Allah is the Greatest" and the second side would also fall, and they would say: "There is no god but Allah and Allah is the Greatest," and the gates would be opened for them and they

would enter therein and, they would be collecting spoils of war and distributing them amongst themselves when a noise would be heard saying: Verily, Dajjal has come. And thus they would leave everything there and go back.
Sahih Muslim, 2920 a
In-Book Reference: Book 54, Hadith 97
USC-MSA web (English) reference: Book 41, Hadith 6979 (deprecated numbering scheme)
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Hadith

،حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا مُحَمَّدُ بْنُ بِشْرٍ، حَدَّثَنَا عُبَيْدُ اللَّهِ، عَنْ نَافِعٍ
عَنِ ابْنِ عُمَرَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " لَتُقَاتِلُنَّ الْيَهُودَ فَلَتَقْتُلُنَّهُمْ حَتَّى يَقُولَ
الْحَجَرُ يَا مُسْلِمُ هَذَا يَهُودِيٌّ فَتَعَالَ فَاقْتُلْهُ " .

Ibn 'Umar reported Allah's Messenger (ﷺ) as saying:
You will fight against the Jews and you will kill them until even a stone would say: Come here, Muslim, there is a Jew (hiding himself behind me) ; kill him.
Sahih Muslim, 2921 a
In-Book Reference: Book 54, Hadith 99
USC-MSA web (English) reference: Book 41, Hadith 6981 (deprecated numbering scheme)
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Hadith

،وَحَدَّثَنَاهُ مُحَمَّدُ بْنُ الْمُثَنَّى، وَعُبَيْدُ اللَّهِ بْنُ سَعِيدٍ، قَالاَ حَدَّثَنَا يَحْيَى، عَنْ عُبَيْدِ اللَّهِ
بِهَذَا الإِسْنَادِ . وَقَالَ فِي حَدِيثِهِ " هَذَا يَهُودِيٌّ وَرَائِي " .

Ubaidullah has reported this hadith with this chain of transmitters (and the Words are):
" There is a Jew behind me."
Sahih Muslim, 2921 b
In-Book Reference: Book 54, Hadith 100
USC-MSA web (English) reference: Book 41, Hadith 6982 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا أَبُو أُسَامَةَ، أَخْبَرَنِي عُمَرُ بْنُ حَمْزَةَ، قَالَ سَمِعْتُ
سَالِمًا، يَقُولُ أَخْبَرَنَا عَبْدُ اللَّهِ بْنُ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " تَقْتَتِلُونَ
أَنْتُمْ وَيَهُودُ حَتَّى يَقُولَ الْحَجَرُ يَا مُسْلِمُ هَذَا يَهُودِيٌّ وَرَائِي تَعَالَ فَاقْتُلْهُ " .

Abdullah b. 'Umar reported Allah's Messenger (ﷺ) as saying:
You and the Jews would fight against one another until a stone would say: Muslim, here is a Jew behind me; come and kill him.
Sahih Muslim, 2921 c
In-Book Reference: Book 54, Hadith 101
USC-MSA web (English) reference: Book 41, Hadith 6983 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا حَرْمَلَةُ بْنُ يَحْيَى، أَخْبَرَنَا ابْنُ وَهْبٍ، أَخْبَرَنِي يُونُسُ، عَنِ ابْنِ شِهَابٍ، حَدَّثَنِي

سَالِمُ بْنُ عَبْدِ اللَّهِ، أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ، أَخْبَرَهُ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ "تُقَاتِلُكُمُ الْيَهُودُ فَتُسَلَّطُونَ عَلَيْهِمْ حَتَّى يَقُولَ الْحَجَرُ يَا مُسْلِمُ هَذَا يَهُودِيٌّ وَرَائِي فَاقْتُلْهُ".

Abdullah b. 'Umar reported that Allah's Messenger (ﷺ) said:
The Jews will fight against you and you will gain victory over them until the stone would say: Muslim, here is a Jew behind me; kill him.
Sahih Muslim, 2921 d
In-Book Reference: Book 54, Hadith 102
USC-MSA web (English) reference: Book 41, Hadith 6984 (deprecated numbering scheme)
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حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا يَعْقُوبُ، - يَعْنِي ابْنَ عَبْدِ الرَّحْمَنِ - عَنْ سُهَيْلٍ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى يُقَاتِلَ الْمُسْلِمُونَ الْيَهُودَ فَيَقْتُلُهُمُ الْمُسْلِمُونَ حَتَّى يَخْتَبِئَ الْيَهُودِيُّ مِنْ وَرَاءِ الْحَجَرِ وَالشَّجَرِ فَيَقُولُ الْحَجَرُ أَوِ الشَّجَرُ يَا مُسْلِمُ يَا عَبْدَ اللَّهِ هَذَا يَهُودِيٌّ خَلْفِي فَتَعَالَ فَاقْتُلْهُ . إِلاَّ الْغَرْقَدَ فَإِنَّهُ مِنْ شَجَرِ الْيَهُودِ " .

Abu Huraira reported Allah's Messenger (ﷺ) as saying:
The last hour would not come unless the Muslims will fight against the Jews and the Muslims would kill them until the Jews would hide themselves behind a stone or a tree and a stone or a tree would say: Muslim, or the servant of Allah, there is a Jew behind me; come and kill him; but the tree Gharqad would not say, for it is the tree of the Jews.
Sahih Muslim, 2922
In-Book Reference: Book 54, Hadith 103
USC-MSA web (English) reference: Book 41, Hadith 6985 (deprecated numbering scheme)
Get Hadith Collection (All in one) App gtaf.org/apps/hadith
#GreentechApps #Hadith

https://www.heraldsun.com.au/blogs/andrew-bolt/iman-charged-for-calling-for-killing-of-jews/news-story/20b6b2760eecd0fd8ef4915b5c7b8b50

وَإِذْ قَتَلْتُمْ نَفْسًا فَٱدَّٰٔرْتُمْ فِيهَا وَٱللَّهُ مُخْرِجٌ مَّا كُنتُمْ تَكْتُمُونَ

And recall when you killed a person, and disputed in the matter; but Allah was to expose what you were hiding.

[Quran 2:72]

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http://www.QuranInternet.com/app

O you who believe! Do not consume each other’s wealth illicitly, but trade by mutual consent. And do not kill yourselves, for Allah is Merciful towards you.

[Quran 4:29]

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Whoever does that, out of hostility and wrongdoing, We will cast him into a Fire. And that would be easy for Allah.

[Quran 4:30]

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http://www.QuranInternet.com/app

https://www.facebook.com/bornagainofYahoshuah/posts/warning-to-muslims-allah-is-satan1-introduction-academically-historically-logica/2554098647946349/

وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا۟ فِى ٱلْيَتَٰمَىٰ فَٱنكِحُوا۟ مَا طَابَ لَكُم مِّنَ ٱلنِّسَآءِ مَثْنَىٰ وَثُلَٰثَ وَرُبُٰعَ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا۟ فَوَٰحِدَةً أَوْ مَا مَلَكَتْ أَيْمَٰنُكُمْ ذَٰلِكَ أَدْنَىٰٓ أَلَّا تَعُولُوا۟

If you fear you cannot act fairly towards the orphans—then marry the women you like—two, or three, or four. But if you fear you will not be fair, then one, or what you already have. That makes it more likely that you avoid bias.

[Quran 4:3]

Shared via Al Quran App :
http://www.QuranInternet.com/app

Deuteronomy 17:17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

Prophecy Against the Prince of Tyre

Eze 28:1 The word of the LORD came again unto me, saying,
Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:
Eze 28:3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:
Eze 28:4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:
Eze 28:5 By thy great wisdom *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:
Eze 28:6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;
Eze 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
Eze 28:8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.
Eze 28:9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that slayeth thee.
Eze 28:10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken *it,* saith the Lord GOD.

A Lament over the King of Tyre

Eze 28:11 Moreover the word of the LORD came unto me, saying,
Eze 28:12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
Eze 28:13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
Eze 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so:* thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
Eze 28:15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.
Eze 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.
Eze 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Eze 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Eze 28:19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never *shalt* thou *be* any more.
Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Gen 2:1 Thus the heavens and the earth were finished, and all the host of them.

Psa 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!
Rev 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.
Isaiah 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.
Isaiah 14:16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying, Is* this the man that made the earth to tremble, that did shake kingdoms;
Isaiah 14:17 *That* made the world as a wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners?
Isaiah 14:18 All the kings of the nations, *even* all of them, lie in glory, every one in his own house.
Isaiah 14:19 But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
Isaiah 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, *and* slain thy people: the seed of evildoers shall never be renowned.
Isaiah 14:21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.
Isaiah 14:22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.
Isaiah 14:23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.
Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,
Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.
Genesis 1:19 And the evening and the morning were the fourth day.

Revelation:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Revelation:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Revelation 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Revelation 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Revelation 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Revelation 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Isa 24:5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.
Isa 24:17 Fear, and the pit, and the snare, *are* upon thee, O inhabitant of the earth.
Isaiah 24:6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

Isaiah 24:21 And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.
Isaiah 24:22 And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.
Isaiah 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.
Psa 115:16 The heaven, *even* the heavens, *are* the LORD'S: but the earth hath he given to the children of men.

Jud 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

2Pe 2:4 For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

Revelation 12:12 Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Tob 8:1 And when they had supped, they brought Tobias in unto her.
Tob 8:2 And as he went, he remembered the words of Raphael, and took the ashes of the perfumes, and put the heart and the liver of the fish thereupon, and made a smoke therewith.
Tob 8:3 The which smell when the evil spirit had smelled, he fled into the utmost parts of Egypt, and the angel bound him.

THE BOOK OF ENOCH. CHAPTER 10.

CHAPTER 10

1 And then the Most High, the Great and Holy One, spoke and sent Arsyalalyur to the son of Lamech, and said to him:

2 “Say to him in my name; hide yourself! And reveal to him the end, which is coming, because the whole earth will be destroyed. A deluge is about to come on all the earth; and all that is in it will be destroyed. (Genesis 6:8), (Ben Sira 44:17-18), (Genesis 6:17), (Genesis 7:6-24), (2 Peter 3:6), (Luke 17:27), (Hebrews 11:7), (Ben Sira 40:9-10)

3 And now teach him so that he may escape and his offspring may survive for the whole Earth.” (Ben Sira 44:17-18), (Proverbs 10:16), (Proverbs 11:19), (Proverbs 14:27), (Genesis 7:1, 6-7, 13), (Genesis 9:1), (Genesis 9:7), (Genesis 9:18-19), (Genesis 10:1, 32), (Wisdom 14:6)

4 And further the Lord said to Raphael: “Bind Azazel by his hands and his feet and throw him into the darkness. And split open the desert, which is in Dudael, and throw him there.

Dudael: Prison of the Fallen Angel
https://www.youtube.com/watch?v=wPzu60BHMuo

https://www.deviantart.com/charleswaynerobinson/art/The-Desert-of-Dudael-770109992

Dudael location and research ; Enoch's Stargate **Dudael**. Ancient Agenda ; **Egyptian DudaEl** desert circle - stonehenge of **Egypt** and crypt of the Devil. Neptunes ...
https://www.youtube.com/playlist?list=PLsOjpuY4POjHdoL5KliXc0JAT_N_c9JnK

https://www.youtube.com/playlist?list=PLsOjpuY4POjHdoL5KliXc0JAT_N_c9JnK

5 And throw on him jagged and sharp stones and cover him with darkness. And let him stay there forever. And cover his face so that he may not see the light.

6 And so that, on the Great Day of Judgment, he may be hurled into the fire. (Isaiah 24:21-22), (2 Peter 2:4), (Jude 1:6), (Revelation 20:1-3)

7 And restore the Earth which the Angels have ruined. And announce the restoration of the Earth. For I shall restore the Earth so that not all the sons of men shall be destroyed because of the knowledge which the Watchers made known and taught to their sons. (Joel 2:22)

8 And the whole Earth has been ruined by the teaching of the works of **Azazel;** and against him write: ALL SIN." (Genesis 6:5-7),

1 John 5:17 All unrighteousness is sin: and there is a sin not unto death.

Neh 1:6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Sir 4:26 Be not ashamed to confess thy sins; and force not the course of the river.

Romans 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

Book of Jasher, Chapter 27

1 And Esau at that time, after the death of Abraham, frequently went in the field to hunt.

2 And Nimrod king of Babel, the same was Amraphel, also frequently went with his mighty men to hunt in the field, and to walk about with his men in the cool of the day.

3 And Nimrod was observing Esau all the days, for a jealousy was formed in the heart of Nimrod against Esau all the days.

4 And on a certain day Esau went in the field to hunt, and he found Nimrod walking in the wilderness with his two men.

5 And all his mighty men and his people were with him in the wilderness, but they removed at a distance from him, and they went from him in different directions to hunt, and Esau concealed himself for Nimrod, and he lurked for him in the wilderness.

6 And Nimrod and his men that were with him did not know him, and Nimrod and his men frequently walked about in the field at the cool of the day, and to know where his men were hunting in the field.

7 And Nimrod and two of his men that were with him came to the place where they were, when Esau started suddenly from his lurking place, and drew his sword, and hastened and ran to Nimrod and cut off his head.

8 And Esau fought a desperate fight with the two men that were with Nimrod, and when they called out to him, Esau turned to them and smote them to death with his sword.

9 And all the mighty men of Nimrod, who had left him to go to the wilderness, heard the cry at a distance, and they knew the voices of those two men, and they ran to know the cause of it, when they found their king and the two men that were with him lying dead in the wilderness.

10 And when Esau saw the mighty men of Nimrod coming at a distance, he fled, and thereby escaped; and Esau took the valuable garments of Nimrod, which Nimrod's father had bequeathed to Nimrod, and with which Nimrod prevailed over the whole land, and he ran and concealed them in his house.

11 A**nd** Esau took those garments and ran into the city on account of Nimrod's men, and he came unto his father's house wearied and exhausted from fight, and he was ready to die through grief when he approached his brother Jacob and sat before him.

12 And he said unto his brother Jacob, Behold I shall die this day, and wherefore then do I want the birthright? And Jacob acted wisely with Esau in this matter, and Esau sold his birthright to Jacob, for it was so brought about by the Lord.

13 And Esau's portion in the cave of the field of Machpelah, which Abraham had bought from the children of Heth for the possession of a burial ground, Esau also sold to Jacob, and Jacob bought all this from his brother Esau for value given.

14 And Jacob wrote the whole of this in a book, and he testified the same with witnesses, and he sealed it, and the book remained in the hands of Jacob.

15 And when Nimrod the son of Cush died, his men lifted him up and brought him in consternation, and buried him in his city, and all the days that Nimrod lived were two hundred and fifteen years and he died.

16 And the days that Nimrod reigned upon the people of the land were one hundred and eighty-five years; and Nimrod died by the sword of Esau in shame and contempt, and the seed of Abraham caused his death as he had seen in his dream.

17 And at the death of Nimrod his kingdom became divided into many divisions, and all those parts that Nimrod reigned over were restored to the respective kings of the land, who recovered them after the death of Nimrod, and all the people of the house of Nimrod were for a long time enslaved to all the other kings of the land.

LOOSE THE 4 ANGELS OF THE EUPHRATES MAKE WAY FOR THE KINGS OF THE EAST RESURRECT THE DRAGON SON OF PERDiTION NIMROD POSSESED BY A FALLEN ANGEL AZAZEL

Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.
Revelation 9:12 One woe is past; and, behold, there come two woes more hereafter.
Revelation 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,
Revelation 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
Revelation 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
Revelation 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.
Revelation 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
Revelation 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Revelation 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.
Revelation 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:
Revelation 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

2 Esdras 11:39 Art not thou it that remainest of the four beasts, whom I made to reign in my world, that the end of their times might come through them?
2 Esdras 11:40 And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression; and so long time dwelt he upon the earth with deceit.
Revelation 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
Revelation 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
The Book of Enoch. Chapter 10.
CHAPTER 10
1 And then the Most High, the Great and Holy One, spoke and sent Arsyalalyur to the son of Lamech, and said to him:
2 “Say to him in my name; hide yourself! And reveal to him the end, which is coming, because the whole earth will be destroyed. A deluge is about to come on all the earth; and all that is in it will be destroyed. (Genesis

6:8), (Ben Sira 44:17-18), (Genesis 6:17), (Genesis 7:6-24), (2 Peter 3:6), (Luke 17:27), (Hebrews 11:7), (Ben Sira 40:9-10)
3 And now teach him so that he may escape and his offspring may survive for the whole Earth." (Ben Sira 44:17-18), (Proverbs 10:16), (Proverbs 11:19), (Proverbs 14:27), (Genesis 7:1, 6-7, 13), (Genesis 9:1), (Genesis 9:7), (Genesis 9:18-19), (Genesis 10:1, 32), (Wisdom 14:6)
4 And further the Lord said to Raphael: "Bind Azazel by his hands and his feet and throw him into the darkness. And split open the desert, which is in Dudael, and throw him there.
5 And throw on him jagged and sharp stones and cover him with darkness. And let him stay there forever. And cover his face so that he may not see the light.
6 And so that, on the Great Day of Judgment, he may be hurled into the fire. (Isaiah 24:21-22), (2 Peter 2:4), (Jude 1:6), (Revelation 20:1-3)
7 And restore the Earth which the Angels have ruined. And announce the restoration of the Earth. For I shall restore the Earth so that not all the sons of men shall be destroyed because of the knowledge which the Watchers made known and taught to their sons. (Joel 2:22)
8 And the whole Earth has been ruined by the teaching of the works of Azazel; and against him write: ALL SIN." (Genesis 6:5-7), (Genesis 6:12)
9 And the Lord said to Gabriel: "Proceed against the bastards, and the reprobates, and against the sons of the fornicators. And destroy the sons of the fornicators, and the sons of the Watchers, from amongst men. And send them out, and send them against one another, and let them destroy themselves in battle; for they will not have length of days. (Baruch 3:24-28), (Wisdom 14:6)
10 And they will petition you, but the petitioners will gain nothing in respect of them, for they hope for eternal life, and that each of them will live life for five hundred years."
11 And the Lord said to Michael: "Go, inform Semyaza, and the others with him, who have associated with the women to corrupt themselves with them in all their uncleanness.
12 When all their sons kill each other, and when they see the destruction of their loved ones, bind them for seventy generations, under the hills of the earth, until the day of their judgment and of their consummation, until the judgment, which is for all eternity, is accomplished. (2 Peter 2:4), (Jude 1:6)
13 And in those days, they will lead them to the Abyss of Fire; in torment, and in prison they will be shut up for all eternity. (Psalm 140:10), (Revelation 19:20), (Revelation 20:10)
14 And then Semyaza will be burnt, and from then on destroyed with them; together they will be bound until the end of all generations. (Revelation 20:15), (Psalm 68:2), (Psalm 73:27)
15 And destroy all the souls of lust, and the sons of the Watchers, for they have wronged men. (Baruch 3:24-28)
16 Destroy all wrong from the face of the Earth and every evil work will cease. (Isaiah 60:21-22)
The Book of Enoch. Chapter 51.
CHAPTER 51
1. And in those days the Earth will return that which has been entrusted to it, and Sheol will return that which has been entrusted to it and that which it has received. And destruction will return what it owes. (Proverbs 15:11), (Acts 24:15), (Isaiah 26:19), (Ezekiel 37:1-4), (Daniel 12:2), (Revelation 20:13),
2. And He will choose the Righteous and the Holy from among them; for the day has come near when they must be saved. (Matthew 13:49), (Matthew 25:32-34, 41)
The Book of Enoch. Chapter 56.
CHAPTER 56
1. And I saw there the hosts of the Angels of Punishment, as they went, and they were holding chains of iron and bronze. (Psalm 149:6-9)
2. And I asked the Angel of Peace, who went with me, saying: "To whom are those who are holding the chains going?"
3. And he said to me: "Each to his own chosen ones, and to their beloved ones, so that they may be thrown into the chasm, in the depths of the valley."

4. And then, that valley will be filled with their chosen and beloved ones, and the days of their life will be at an end, and the days of their leading astray will no longer be counted.
5. And in those days, the Angels will gather together, and will throw themselves towards the east, upon the Parthians and Medes. They will stir up the kings so that a disturbing spirit will come upon them, and they will drive them from their thrones; and they will come out like lions from their lairs, and like hungry wolves in the middle of their flocks.
6. And they will go up and trample on the Land of My Chosen Ones, and the land of my chosen ones will become before them a tramping-ground and a beaten track.
7. But the City of My Righteous Ones will be a hindrance to their horses, and they will stir up slaughter amongst themselves, and their own right hand will be strong against them. And a man will not admit to knowing his neighbour, or his brother, nor a son his father, or his mother, until, through their death, there are corpses enough; and their punishment – it will not be in vain.
8. And in those days Sheol will open its mouth and they will sink into it and their destruction; Sheol will swallow up the sinners in front of the faces of the chosen." (Proverbs 29:16)
Ecclesiastes 3:15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.
Jeremiah 46:10 For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
The Book of Enoch. Chapter 51.
4. And in those days the mountains will leap like rams, and the hills will skip like lambs satisfied with milk, and all will become Angels in Heaven.
5. Their faces will shine with joy, for in those days the Chosen One will have risen and the earth will rejoice. And the righteous will dwell upon it and the chosen will walk upon it. (Psalm 37:29), (Isaiah 60:21)
Genesis 15:11 And when the fowls came down upon the carcases, Abram drove them away.
Genesis 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.
Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;
Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.
Genesis 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.
Genesis 15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.
Genesis 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.
Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,
Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,
Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.
The Book of Enoch. Chapter 56.

CHAPTER 56
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4. And then, that valley will be filled with their chosen and beloved ones, and the days of their life will be at an end, and the days of their leading astray will no longer be counted.
5. And in those days, the Angels will gather together, and will throw themselves towards the east, upon the Parthians and Medes. They will stir up the kings so that a disturbing spirit will come upon them, and they will drive them from their thrones; and they will come out like lions from their lairs, and like hungry wolves in the middle of their flocks.
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7. But the City of My Righteous Ones will be a hindrance to their horses, and they will stir up slaughter amongst themselves, and their own right hand will be strong against them. And a man will not admit to knowing his neighbour, or his brother, nor a son his father, or his mother, until, through their death, there are corpses enough; and their punishment – it will not be in vain.
8. And in those days Sheol will open its mouth and they will sink into it and their destruction; Sheol will swallow up the sinners in front of the faces of the chosen.” (Proverbs 29:16)
Isaiah 21:9 And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
Isaiah 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.
Isaiah 35:9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:
Isaiah 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
Revelation 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
Revelation And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
Revelation 16:14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
Revelation 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
Revelation 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

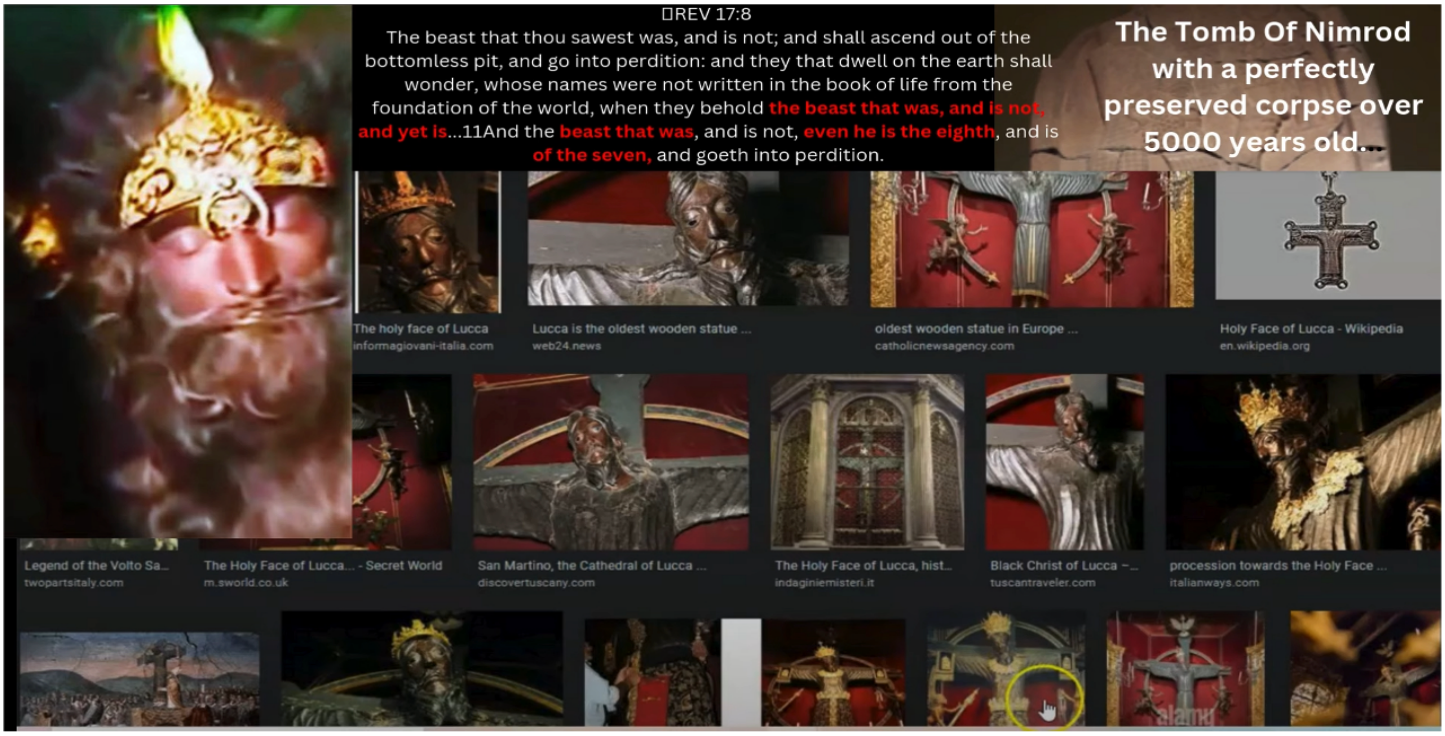
Enoch 18:14 And like a spirit questioning me, the Angel said: "This is the place of the end of Heaven and Earth; this is the prison for the Stars of Heaven and the Host of Heaven. (Revelation 20:7)
Enoch 15 And the stars which roll over the fire, these are the ones which transgressed the command of the Lord, from the beginning of their rising, because they did not come out at their proper times. (Revelation 12:3-4, 7-9), (Matthew 25:41)
Enoch 16 And He was angry with them, and bound them until the time of the consummation of their sin, in the Year of Mystery." (2 Peter 2:4), (Jude 1:6, 13), (Revelation 10:7)
Isaiah 10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

Nimrod is called “The Assyrian.”
Osiris/Mithra/Tammuz/Apollo (Son of God, Zeus)
He was a giant. So he will stand “taller than all the others.”

Septuagint: Nimrod began to become a giant. Gigantis, word for giant. **Began means “sexual defilement through prostitution to change someone”, 1/3 Man, 2/3 God. It’s what the rituals did.**

Esau cut off Nimrod’s Head. His head was wounded.

Isaiah 10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.
Micah 5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.



The First Beast

Revelation 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

What Lies Beneath the Euphrates?

Cities on Brain chaimber.com and BBC said:

In 2003, a team of German archaeologists uncovered what may be one of the most remarkable discoveries in modern history—the tomb of Gilgamesh, the legendary King of Uruk. "Urik is Iraq." Yereach, Moon.

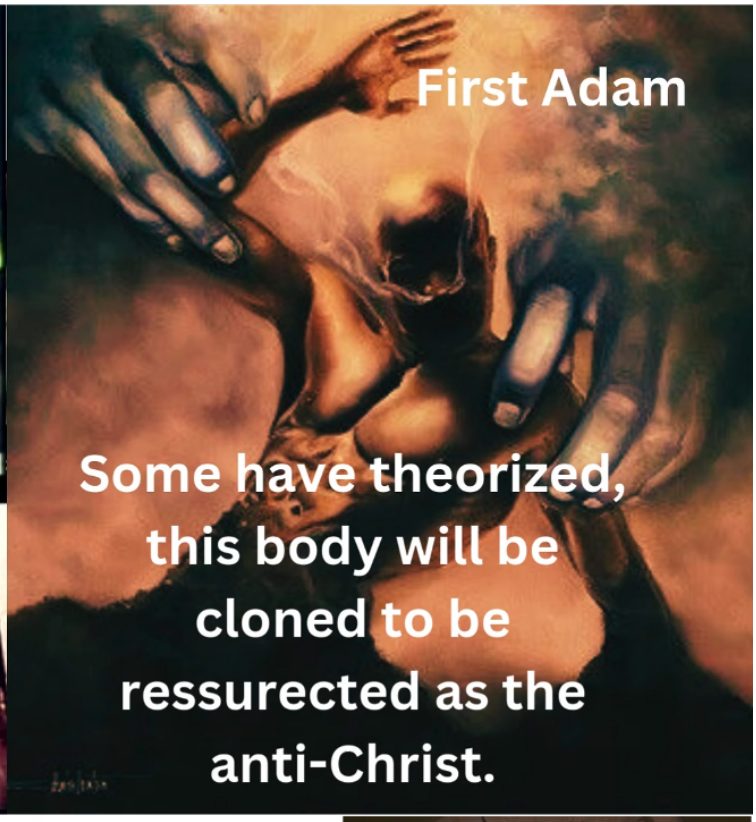
Jörg Fassbinder, an archaeologist from Munich's Department of Historical Monuments, led the expedition...

Among these structures was a mausoleum-like building located in the former riverbed of the Euphrates. This find mirrors the description in the epic, which says Gilgamesh was buried beneath the Euphrates in a tomb constructed after the river's waters receded. Fassbinder and his team believe this building could be the tomb described in the ancient story.

They found the body of Gilgamesh, on the Euphrates...

2 Thessalonians 2:6 And now ye know what withholdeth that he might be revealed in his time.

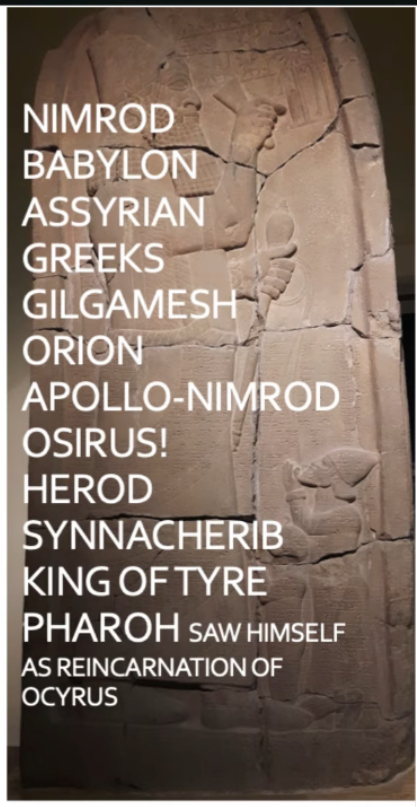
2 Thessalonians 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.
2 Thessalonians 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
2 Thessalonians 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
2 Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
2 Thessalonians 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:
2 Thessalonians 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.
Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
Revelation 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
Revelation 17:10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.
Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
2 Thessalonians 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;
Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.
Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.
2 Thessalonians 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.



REV 17:8

The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold **the beast that was, and is not, and yet is**

9And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.1 **And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.**11And the **beast that was** and is not, **even he is the eighth** **and is of the seven,** and goeth into perdition.



Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
Revelation 13:9 If any man have an ear, let him hear.
Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

The Ancient Kingdoms had enslaved had enslaved ancient Black Hebrew israelites were led by the four fallend angels

During the Babylonian Empire, Daniel FASTS and prays for Revelation on a Vision given him, and the Prince of Persia, the principality of the Persian Empire withstands Gabriel from getting a message to Daniel. So only Micheal stands with him to bind that Prince.

Daniel 10 & GABRIEL'S MESSAGE:

1 In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called Belteshazzar)...
4 On the twenty-fourth day of the first month, as I was standing on the bank of the great river, the Tigris,
5 I looked up and there before me was a man dressed in linen, with a belt of fine gold from Uphaz around his waist.
6 His body was like topaz, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and his voice like the sound of a multitude....
12 Then he continued, "Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them.
13 But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.
... 20 So he said, "Do you know why I have come to you? Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come;
21 but first I will tell you what is written in the Book of Truth. No one supports me against them except Michael, your prince.

REMEMBER, Enoch & Jubliees said Angels Were Bound BY OTHER ANGELS. Matthew 18:18 also says: Verily I say unto you, Whatsoever ye bind on earth, shall be bound in heaven: and whatsoever ye loose on earth, shall be loosed in heaven.

Daniel 10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.
Daniel 10:2 In those days I Daniel was mourning three full weeks.
Daniel 10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.
Daniel 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;
Daniel 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:
Daniel 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
Daniel 10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
Daniel 10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.
Daniel 10:21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

The Book of Enoch. Chapter 51.
CHAPTER 51
1. And in those days the Earth will return that which has been entrusted to it, and Sheol will return that which has been entrusted to it and that which it has received. And destruction will return what it owes. (Proverbs 15:11), (Acts 24:15), (Isaiah 26:19), (Ezekiel 37:1-4), (Daniel 12:2), (Revelation 20:13),
2. And He will choose the Righteous and the Holy from among them; for the day has come near when they must be saved. (Matthew 13:49), (Matthew 25:32-34, 41)
Revelation 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
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Enoch 10:17 And now all the righteous will be humble, and will live until they beget thousands. And all the days of their youth, and their sabbaths, they will fulfill in peace. (Exodus 20:6; Deuteronomy 5:10), (Isaiah 61:3)
18 And in those days the whole earth will be tilled in righteousness and all of it will be planted with trees; and it will be filled with blessing. (Exodus 20:6; Deuteronomy 5:10), (Isaiah 61:3)
19 And all the pleasant trees they will plant on it and they will plant on it vines. And the vine that is planted on it will produce fruit in abundance; and every seed that is sown on it, each measure will produce a thousand, and each measure of olives will produce ten baths of oil.
20 And you cleanse the Earth from all wrong, and from all iniquity, and from all sin, and from all impiety, and from all the uncleanness which is brought about on the earth. (2 Peter 2:17-18), (Jude 1:12-15)
21 And all the sons of men shall be righteous, and all the nations shall serve and bless me and all shall worship me. (Psalm 72:11), (Psalm 86:9)
22 And the Earth will be cleansed from all corruption, and from all sin, and from all wrath, and from all torment; and I will not again send a flood upon it, for all generations, forever. (Revelation 21:4) -----
(Genesis 6:8) “8 But Noah found grace in the eyes of the Lord.”

(Ben Sira 44:17-18) “17 Noah was found perfect and righteous; in the time of wrath he kept the race alive; therefore a remnant was left on the earth when the flood came. 18 Everlasting covenants were made with him that all flesh should never again be blotted out by a flood.”
(Genesis 6:17) “17 And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything thatis on the earth shall die.”
(Genesis 7:6-24) “6 Noah was six hundred years old when the floodwaters were on the earth. 7 So Noah, with his sons, his wife, and his sons’ wives, went into the ark because of the waters of the flood. 8 Of clean animals, of animals that are unclean, of birds, and of everything that creeps on the earth,9 two by two they went into the ark to Noah, male and female, as God had commanded Noah. 10 And it came to pass after seven days that the waters of the flood were on the earth. 11 In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened. 12 And the rain was on the earth forty days and forty nights.
13 On the very same day Noah and Noah’s sons, Shem, Ham, and Japheth, and Noah’s wife and the three wives of his sons with them, entered the ark— 14 they and every beast after its kind, all cattle after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort. 15 And they went into the ark to Noah, two by two, of all flesh in which is the breath of life.16 So those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.
17 Now the flood was on the earth forty days. The waters increased and lifted up the ark, and it rose high above the earth. 18 The waters prevailed and greatly increased on the earth, and the ark moved about on the surface of the waters. 19 And the waters prevailed exceedingly on the earth, and all the high hills under the whole heaven were covered. 20 The waters prevailed fifteen cubits upward, and the mountains were covered. 21 And all flesh died that moved on the earth: birds and cattle and beasts and every creeping thing that creeps on the earth, and every man. 22 All in whose nostrils was the breath of the spirit of life, all that was on the dry land, died. 23 So He destroyed all living things which were on the face of the ground: both man and cattle, creeping thing and bird of the air. They were destroyed from the earth. Only Noah and those who were with him in the ark remained alive.24 And the waters prevailed on the earth one hundred and fifty days.”
(2 Peter 3:6) “6 by which the world that then existed perished, being flooded with water.”
(Luke 17:27) “27 They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.”
(Hebrews 11:7) “7 By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.”
(Ben Sira 40:9-10) “9 come death and bloodshed and strife and sword, calamities and famine and ruin and plague. 10 All these were created for the wicked, and on their account the flood came.”
(Ben Sira 44:17-18) “17 Noah was found perfect and righteous; in the time of wrath he kept the race alive; therefore a remnant was left on the earth when the flood came. 18 Everlasting covenants were made with him that all flesh should never again be blotted out by a flood.”
(Proverbs 10:16) “16 The labor of the righteous leads to life, The wages of the wicked to sin.”
(Proverbs 11:19) “19 As righteousness leads to life, So he who pursues evil pursues it to his own death.”
(Genesis 7:1, 6-7, 13) The Great Flood “7 Then the Lord said to Noah, “Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation. 6 Noah was six hundred years old when the floodwaters were on the earth. 7 So Noah, with his sons, his wife, and his sons’ wives, went into the ark because of the waters of the flood. 13 On the very same day Noah and Noah’s sons, Shem, Ham, and Japheth, and Noah’s wife and the three wives of his sons with them, entered the ark—”
(Genesis 9:1) God’s Promise to Noah “9 So God blessed Noah and his sons, and said to them: “Be fruitful and multiply, and fill the earth.”
(Genesis 9:7) “7 And as for you, be fruitful and multiply; Bring forth abundantly in the earth And multiply in it.””

(Genesis 9:18-19) Noah and His Sons "18 Now the sons of Noah who went out of the ark were Shem, Ham, and Japheth. And Ham was the father of Canaan. 19 These three were the sons of Noah, and from these the whole earth was populated."
(Genesis 10:1, 32) Nations Descended from Noah "10 Now this is the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood. 32 These were the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood."
(Wisdom 14:6) "6 For even in the beginning, when arrogant giants were perishing, the hope of the world took refuge on a raft, and guided by your hand left to the world the seed of a new generation."
(Isaiah 24:21-22) "21 It shall come to pass in that day That the Lord will punish on high the host of exalted ones, And on the earth the kings of the earth. 22 They will be gathered together, As prisoners are gathered in the pit, And will be shut up in the prison; After many days they will be punished." (
2 Peter 2:4) "4 For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;"
(Jude 1:6) "6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;"
(Revelation 20:1-3) "20 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. 2 He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; 3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while."
(Joel 2:22) "22 Do not be afraid, you beasts of the field; For the open pastures are springing up, And the tree bears its fruit; The fig tree and the vine yield their strength."
(Genesis 6:5-7) "5 Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually. 6 And the Lord was sorry that He had made man on the earth, and He was grieved in His heart. 7 So the Lord said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them.""
(Genesis 6:12) "12 So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth."
(Baruch 3:24-28) "24 O Israel, how great is the house of God, how vast the territory that he possesses! 25 It is great and has no bounds; it is high and immeasurable. 26 The giants were born there, who were famous of old, great in stature, expert in war. 27 God did not choose them, or give them the way to knowledge; 28 so they perished because they had no wisdom, they perished through their folly."
(Wisdom 14:6) "6 For even in the beginning, when arrogant giants were perishing, […]"
(2 Peter 2:4) "4 For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;"
(Jude 1:6) "6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;"
(Psalm 140:10) "10 Let burning coals fall upon them; Let them be cast into the fire, Into deep pits, that they rise not up again."
(Revelation 19:20) "20 Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone."
(Revelation 20:10) "10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever."
(Revelation 20:15) "15 And anyone not found written in the Book of Life was cast into the lake of fire."
(Psalm 68:2) "2 As smoke is driven away, So drive them away; As wax melts before the fire, So let the wicked perish at the presence of God."

(Psalm 73:27) “27 For indeed, those who are far from You shall perish; You have destroyed all those who desert You for harlotry.”
(Baruch 3:24-28) “24 O Israel, how great is the house of God, how vast the territory that he possesses! 25 It is great and has no bounds; it is high and immeasurable. 26 The giants were born there, who were famous of old, great in stature, expert in war. 27 God did not choose them, or give them the way to knowledge; 28 so they perished because they had no wisdom, they perished through their folly.” (Isaiah 60:21-22) “21 Also your people shall all be righteous; They shall inherit the land forever,
The branch of My planting, The work of My hands, That I may be glorified. 22 A little one shall become a thousand, And a small one a strong nation. I, the Lord, will hasten it in its time.””
(Exodus 20:6; Deuteronomy 5:10) “6 but showing mercy to thousands, to those who love Me and keep My commandments.” (
Isaiah 61:3) “3 To console those who mourn in Zion, To give them beauty for ashes, The oil of joy for mourning, The garment of praise for the spirit of heaviness; That they may be called trees of righteousness, The planting of the Lord, that He may be glorified.””
(2 Peter 2:17-18) “17 These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever. 18 For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.”
(Jude 1:12-15) 12 These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; 13 raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. 14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, “Behold, the Lord comes with ten thousands of His saints,15 to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.””
21. (Psalm 72:11) “11 Yes, all kings shall fall down before Him; All nations shall serve Him.” (
Psalm 86:9) “9 All nations whom You have made Shall come and worship before You, O Lord, And shall glorify Your name.”
22. (Revelation 21:4) “4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.””

Azazel’s Judgement the Son of Perdition man of Sin(Death) Apollyon/Abaddon

(Genesis 6:12)

Genesis 6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.

9 And the Lord said to Gabriel: “Proceed against the bastards, and the reprobates, and against the sons of the fornicators. And destroy the sons of the fornicators, and the sons of the Watchers, from amongst men. And send them out, and send them against one another, and let them destroy themselves in battle; for they will not have length of days. (Baruch 3:24-28), (Wisdom 14:6)

10 And they will petition you, but the petitioners will gain nothing in respect of them, for they hope for eternal life, and that each of them will live life for five hundred years."

11 And the Lord said to Michael: "Go, inform Semyaza, and the others with him, who have associated with the women to corrupt themselves with them in all their uncleanness.

12 When all their sons kill each other, and when they see the destruction of their loved ones, bind them for seventy generations, under the hills of the earth, until the day of their judgment and of their consummation, until the judgment, which is for all eternity, is accomplished. (2 Peter 2:4), (Jude 1:6)

13 And in those days, they will lead them to the Abyss of Fire; in torment, and in prison they will be shut up for all eternity. (Psalm 140:10), (Revelation 19:20), (Revelation 20:10)

14 And then Semyaza will be burnt, and from then on destroyed with them; together they will be bound until the end of all generations. (Revelation 20:15), (Psalm 68:2), (Psalm 73:27

The Man of Lawlessness

https://www.youtube.com/watch?v=BX87Nrdz4rg&list=PLsOjpuY4POjHdoL5KliXc0JAT_N_c9JnK&index=3&pp=iAQB

The Best Candidate For The Antichrist (Who is the Al Mahdi?)

https://www.youtube.com/watch?v=y5wawDzFdKg

2Th 2:1 Now we beseech you, brethren, by the coming of our Lord Yashaya Christ, and *by* our gathering together unto him,

2Th 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Daniel 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;

Jhn 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Php 1:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;

1Ti 6:9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

2Pe 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Rev 9:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

Rev 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David,*and* the bright and morning star.

12. "How you are fallen from heaven, O Lucifer, son of the Morning! How are you cut down to the ground, which did weaken the nations!"

The Anti-Christ is Lucifer, Heylel Ben Sachar, the crescent moon and star

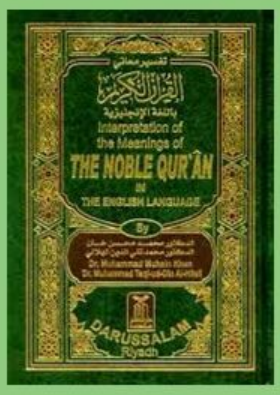
Islam's Flag is the Cresent Moon and Star

Allah is (satan) who wants to be worshipped

Allah is the Old Testament Ba'al, the moon god

Satan will indwell the Muslim Mahdi, the anti-christ

13. "for you have said in your heart, I will ascend (allah) into heaven.



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Remiel De la Croix

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Follow

4y

Azazel wasn't Lucifer… he IS Lucifer.

"And the whole earth has been corrupted through the works that were taught by Azâzêl: to him ascribe all sin."

Book of Enoch, Chapter 10 Verse 9

If you do a degree of research into this subject, you will come to learn some startling things. Example, in the original oral tradition of the Quran, Iblis, the Arabic name for Lucifer, was originally known as Azazel.

The name means "The Left Hand of God" as he is the counter-part of the "Right Hand of God" (Yashaya Yashaya Christ). In some translations of the Book of Leviticus, it speaks of Aaron sacrificing two goats. One is to Jehovah and the other is to Azazel. The modern translations change Azazel to "scapegoat". The Templar Knights secretly worshiped a goat-headed demon known as Baphomet - this is yet another name for Azazel. He is known by many names such as, Samyaza, Samael, Asrael, Moloch, Satan, Lucifer, etc.

The strangest part of the entire story is the fact that this is not a "spiritual" being. Azazel is most certainly corporeal and has managed to take over the majority of world government, business, and media.

We are now living in the times described by John of Patmos in the Book of Revelation; though most people will refuse to admit this because they are too blinded by false science that "disproves" God.

I could go on but when I talk about this stuff in public, I have a tendency to attract certain nefarious characters in very high places that like to try and kill me or throw me in jail on fake charges and brag about their Satnic gay orgies at the local Lodge…

Isa 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Dictionary
Definitions from Oxford Languages · Learn more

indwell
/ɪnˈdwɛl/

THEOLOGY

1. be permanently present in (someone's soul or mind); possess spiritually.
   "the Holy Spirit indwells God's people"

People also ask
What is the meaning of the word indwell?
to inhabit
Definition of 'indwell'

1. to inhabit. 2. to possess (a person), as a moral principle or motivating force. compassion that indwells the heart.

Psa 48:2 Beautiful for situation, the joy of the whole earth, *is*mount Zion, *on* the sides of the north, the city of the great King.

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isa 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Isa 14:16 They that see thee shall narrowly look upon thee, *and*consider thee, *saying, Is* this the man that made the earth to tremble, that did shake kingdoms;

Isa 14:17 *That* made the world as a wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners?

Sir 16:9 He pitied not the people of perdition, who were taken away in their sins:

Apocalyps of Abraham Chapter 23

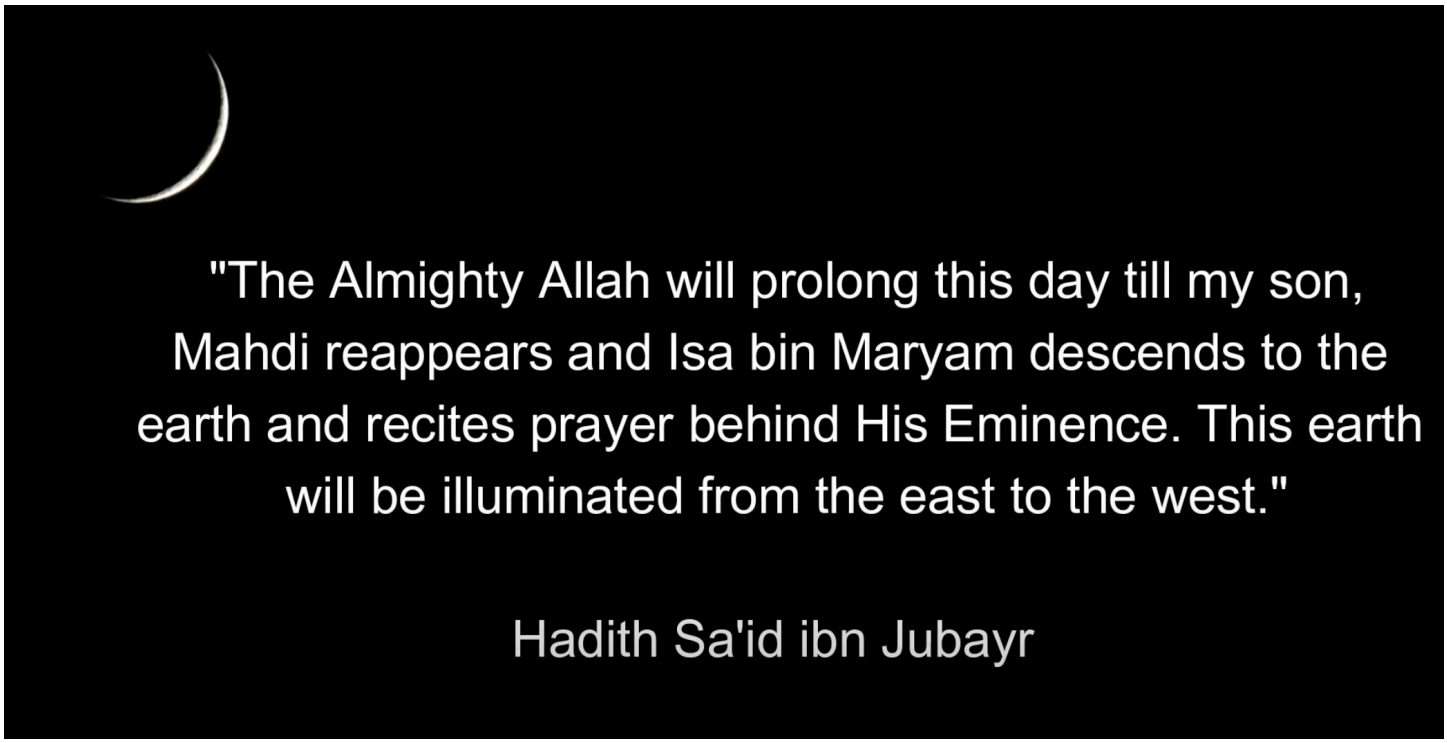
12. of their behavior unto perdition, Azazel himself."

36. And I said, "Who are these who are embracing,and who is the one between them who is behindthe tree, and what is the fruit that they are eating?"And He said, "This is the council of the world, thisone is Adam, and this one, who is their desire uponthe .earth, is Eve. But he who is between themrepresents ungodliness and their beginnings on theway to perdition, even Azazel."

The Second Beast

Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

John 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!



The Best Candidate For The Antichrist (Who is the Al Mahdi?)

https://www.youtube.com/watch?v=y5wawDzFdKg

Rev 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Rev 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

G5516 (Strong)

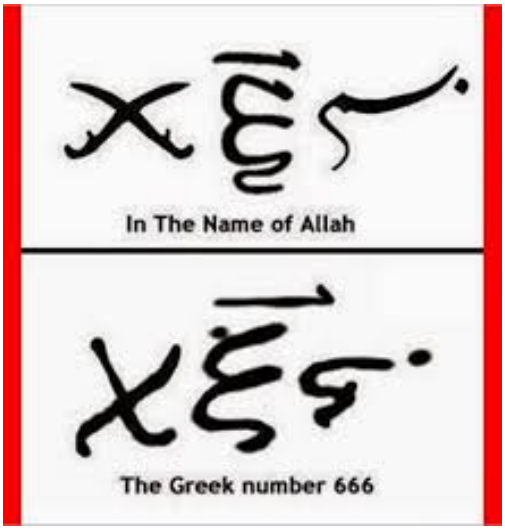
χξς

chi xi stigma

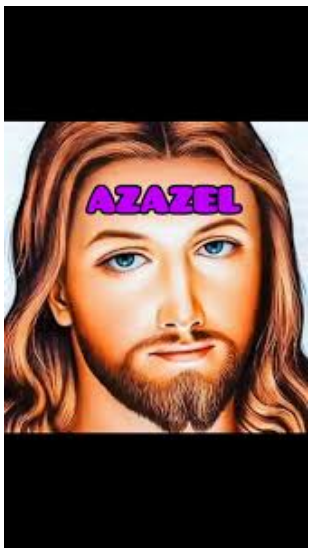
khee xee stig'-ma

The 22nd, 14th and an obsolete letter (G4742 as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.

Total KJV occurrences: 1



https://mythology.net/demons/azazel/#google_vignette



https://www.youtube.com/watch?v=rDqkH1ntBpg

Luk 9:42 And as he was yet a coming, the devil threw him down, and tare *him.* And Yashaya rebuked the unclean spirit, and healed the child, and delivered him again to his father.

Jhn 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Leviticus 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.

https://bibleask.org/what-is-azazel-the-scapegoat/

H5799 (Strong)	H5799 (Brown-Driver-Briggs)
עֲזָאזֵל ʿăzâʾzêl *az-aw-zale'* From H5795 and H235; *goat of departure*; the *scapegoat:* - scapegoat. **Total KJV occurrences: 4**	עזאזל ʿăzâʾzêl **BDB Definition:** 1) entire removal, scapegoat 1a) refers to the goat used for sacrifice for the sins of the people 1b) meaning dubious **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H5795 and H235

Fala sério, pastor: Azazel representa Jesus?
Seriously, pastor: Does Azazel represent Jesus?
https://www.youtube.com/watch?v=X5vK6yTGidE

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

H5927 (Strong)

עָלָה

ʻâlâh

aw-law'

A primitive root; to *ascend*, intransitively (*be high*) or active (*mount*); used in a great variety of senses, primary and secondary, literally and figuratively: - arise (up). (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

Total KJV occurrences: 890

H5927 (Brown-Driver-Briggs)

עלה

ʻâlâh

BDB Definition:

1) to go up, ascend, climb

1a) (Qal)

1a1) to go up, ascend

1a2) to meet, visit, follow, depart, withdraw, retreat

1a3) to go up, come up (of animals)

1a4) to spring up, grow, shoot forth (of vegetation)

1a5) to go up, go up over, rise (of natural phenomenon)

1a6) to come up (before God)

1a7) to go up, go up over, extend (of boundary)

	1a8) to excel, be superior to 1b) (Niphal) 1b1) to be taken up, be brought up, be taken away 1b2) to take oneself away 1b3) to be exalted 1c) (Hiphil) 1c1) to bring up, cause to ascend or climb, cause to go up 1c2) to bring up, bring against, take away 1c3) to bring up, draw up, train 1c4) to cause to ascend 1c5) to rouse, stir up (mentally) 1c6) to offer, bring up (of gifts) 1c7) to exalt 1c8) to cause to ascend, offer 1d) (Hophal) 1d1) to be carried away, be led up 1d2) to be taken up into, be inserted in 1d3) to be offered 1e) (Hithpael) to lift oneself **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** a primitive root

https://www.ranker.com/list/hell-demons-hierarchy/jodi-smith
Lies Exposed
https://archive.org/download/hiddengosplssatna/The%20Gospel%20of%20Satan(2).pdf
The Gospel of Satan - Archive.org
The Gospel of **Satan** _____ _____ Mammon 1 1:1 The book of the generation of Lucifer, the **son of** God. 1:2 **Azazel** begat Ishtar; and Ishtar begat Jaldabaoth; and Jaldabaoth begat Judas and his brethren; 1:3 And Judas begat Pan and Zara of Dudael; and Pan begat Eurynomos; and Eurynomos begat Amon; 1:4 And

He is Azazel reincarnated. I tell you the truth, no one can see the kingdom of Satan unless he is born again. And Azazel was reborn as Legion, and he shall be born again, as shall you, over and over,

https://ia802806.us.archive.org/30/items/hiddengosplssatna/The%20Gospel%20of%20Satan(2).pdf

Is Azazel Lucifer's son?
https://lucifer-dark-eclipse.fandom.com/wiki/Azazel#:~:text=However%2C%20Azazel%20was%20deeply%20and,as%20the%20%22True%20God%22. However, Azazel was deeply and fanatically loyal to Lucifer, his father/creator, and views him as his god. He has noted that he lives to serve Lucifer and is loyal only to him. He has expressed his hatred for God and views Lucifer as the "True God".

Azazel & Uphir Full Chakra Balance and Alignment - Satan and Sons
This Custom Working and its content is created by the priestesses of **Satan** and Suns/**Sons** ~ The Demon Temple. if you see it listed on any other site it is a forgery. Lord **Azazel** & Lord Uphir Full Body Chakra Cleansing Balance and Alignment Working www.satanandsuns.com This is a very special deep

Is Azazel an Iblis?
What name we call the Azazel in Islam, and Lucifer (I checked and ... - Quora

What name we call the Azazel in Islam, and Lucifer (I checked and Lucifer aint Iblees, so which specific Jinn is Lucifer)? Lucifer or Satan is iblees, In many Islamic and Islam-related traditions, Azazil (Arabic: عزازيل Azāzīl, also known as Arabic: حارث Ḥārith) is the name of Iblis before he was expelled from heaven.21 Jul 2020

Azazel - Joy of Satan Ministries
https://www.joyofsatan.org/Azazel.html
Azazel is **Satan's Son**. On the right, we can see his sigils. The sigil above is Sumerian, the one on the left is his personal sigil, very important in spiritual alchemy. Click HERE for larger Sigil images. Azazel is a warrior god of justice and truth. His cities were "Sippar," an ancient Akkadian city on the east bank of

AZAZEL aka ZAZEL, APOLLO (Greek; God of Shining Sun), Mithra (Roman), Mitra/Surya (Vedic Period), LUGUS/LUGH (Irish/Welsh), SHAMASH (Babylonian), UTU (Sumerian; The Shining One),* SAMAS (Akkadian), BABBAR (Sumerian), Ashur (Assyrian), SHAMIYAH (Hathra), SAMYAZA, SEMJAZA, SEMIHAZAH, SEMIHAZAI (As he appears in a lot of enemy literature, taken from Middle Eastern names and titles of the God)

Hooded Cobra 666:

“The real name of Azazel is Apollo, the most famous and beloved Ancient Greek God. He has went by many Names in all of the Ancient pantheons. In modern ‘demonolatry’, the title Azaz-El relates to his extreme power, being a word showing Power and Light as the derivative source: Azaz relating to massive power and EL relating to “Light”. To the Greeks he was Apollo, to the Irish he was Lugus, to the Romans he was both Sol, but also Mithra. In Rome, he ruled over the hidden mystery school of Mithraism. The school of Mithraism was a pinnacle of Roman Occult knowledge, for which very few things are known. He was known as Utu and Shammash in Sumeria. All these names and titles revolving around his extensive rank and power, him “being equal in brightness to the light of the Sun”.

Azazel is the embodiment and par excellence God of all the arts, prophecy, and deep divine wisdom. He is a master of divination in all its forms and can teach divination to a master level. He is a master of the knowledge of the astrological “spheres” or celestial knowledge. Apollo was loved and enjoyed great fame and renown in all of the Ancient World. His disciple, Apollonius of Tyana, is another verified case of a mortal to have reached the Godhead. Apollonius’s prominence and story is what the lie of the fictitious Nazarene was based upon.”

Azazel is a God of exceptional importance. More elaborate information about him is on the link below, by High Priest Hooded Cobra 666

Who is Azazil? Is it the real name of Satan? - Al-Islam.org

https://www.al-islam.org › ask › who-is-azazil-is-it-the-real-name-of-satan

Origen ("Contra Celsum," vi. 43) identifies **Azazel** with Satan; Pirḳe R. El. (l.c.) with Samael; and the Zohar Aḥare Mot, following Naḥmanides, with the spirit of Esau or heathenism; still, while one of the chief demons in the Cabala, he never attained in the doctrinal system of Judaism a position similar to that of

Is Azazel the Spirit of Satan here on Earth ...

Quora
https://www.quora.com

Satan is the spiritual force of evil on Earth, Azazel is just one of many a name he is called. Satan, the tempter, wants to ruin God's plan. Consider the lie Satan presented in the garden of Eden: “No! You will

Azazel is asrael the angel of Death
https://mythology.net/demons/azazel/
Azazel is asrael the angel of death secretly worshipped by the dark aligned mystery schools eg freemasons, templars, rosicrucians, etc. He is also known as baal molech amongst his adherents. There are millions of secret baal worshippers throughout the world and they have unimaginable power and wealth. I have encountered him once face to face. He is about 15 feet tall, 2000lbs, snow white skin, snow white hair,

The Angel Of Death Is Also The Antichrist
https://www.ranker.com/list/samael-archangel-story-facts/inigo-gonzalez

The Angel of Death has many names: the Destroyer, the Destroying Angel, the Grim Reaper, and the Antichrist. However, our modern version of the antichrist has come to be synonymous with “opposing Christ.” It’s somewhat different in its origins from scripture, however.

There, the messiah is supposed to deliver everyone from death and everyone will be resurrected. But he does more than bring life - he’s supposed to bring an end to death itself, including the very concept of it. Without the finality of destruction, the angel of death serves no purpose, and is himself annihilated. Thus, with death undone; Samael becomes the Antichrist.

AZAZEL - JewishEncyclopedia.com
https://jewishencyclopedia.com/articles/2203-azazel
The story of **Azazel** as the seducer of men and women was familiar also to the rabbis, as may be learned from Tanna d. b. R. Yishma'el: "The **Azazel** goat was to atone for the wicked deeds of 'Uzza and 'Azzael, the leaders of the rebellious hosts in the time of Enoch" (Yoma 67b); and still better from

https://www.hebrewinisrael.net › blog › azazel

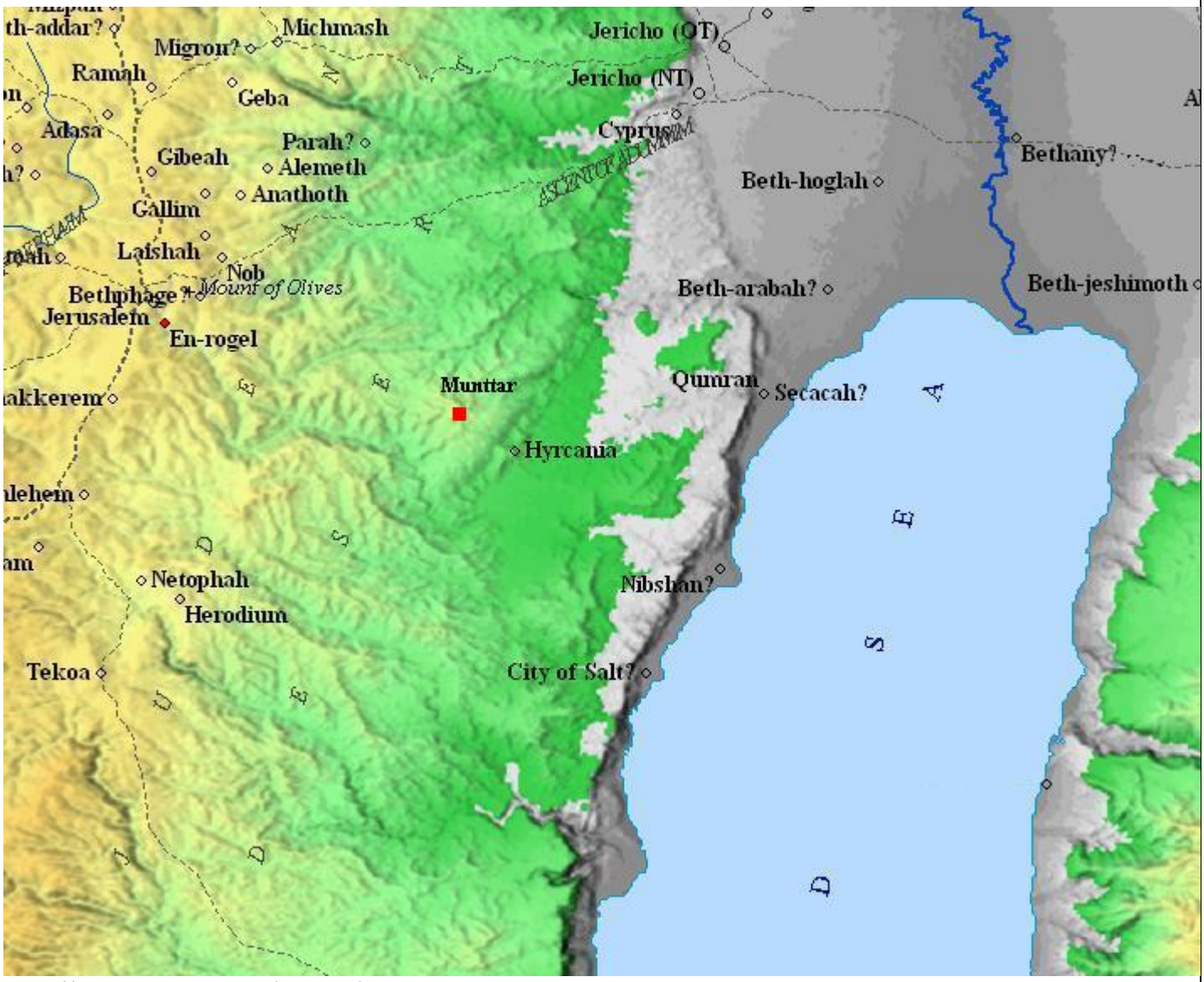
Azazel - Hebrew In Israel

Wright, in his article "**Azazel**" (Anchor Bible Dictionary), suggests that **Azazel** represents a mythological figure linked to the wilderness, a place considered chaotic and separate from the ordered, sacred space of the Israelite camp. This understanding positions **Azazel** more as a personification of chaos or

Azazel - Wikipedia

https://en.wikipedia.org › wiki › Azazel

Mount **Azazel** (Jabel Munttar) in the Judean Desert Cliffs of Mount **Azazel** (Jabel Munttar). In the Hebrew Bible, the term is used three times in the Book of Leviticus, where two male goats were to be sacrificed



https://www.biblewalks.com/munttar/

2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.
2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth *will let,* until he be taken out of the way.

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2Th 2:9 *Even him,* whose coming is after the working of Satan with all power and signs and lying wonders,

2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Th 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Act 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Act 20:29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

Act 20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

Act 20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

Act 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Eze 28:1 The word of the LORD came again unto me, saying,
Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

Eze 28:3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:

Eze 28:4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

Eze 28:5 By thy great wisdom *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

Eze 28:6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

Eze 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Eze 28:8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.

Eze 28:9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that slayeth thee.

Eze 28:10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken *it,* saith the Lord GOD

Joh 11:46 But some of them went their ways to the Pharisees, and told them what things Yashaya had done.

Joh 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

Joh 11:48 If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and nation.

1Jn 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

1Jn 2:19 They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but *they went out,* that they might be made manifest that they were not all of us.

1Jn 4:3 And every spirit that confesseth not that Yashaya Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Jhn 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;

1Ti 6:9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

This Yom Kippur imagery appears to play a significant role in the conceptual framework of the *Apocalypse of Abraham*. Yahoel's promise regarding the transference of the celestial garment to the patriarch coincides, in the text, with the angel's testimony that Abraham's sins—literally "his corruption"—are transferred to Azazel:

… For behold, the garment which in heaven was formerly yours has been set aside for him, and the corruption which was on him has gone over to you" (*Apoc. Ab.* 13:7-14).[26]

Barnabas and Saul on Cyprus

Act 13:4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

Act 13:5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to *their* minister.

Act 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:

Act 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

Act 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

Act 13:9 Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,

Act 13:10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Act 13:11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Act 13:12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yashaya: and when I saw her, I wondered with great admiration.

Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Rom 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

Rom 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath

Rom 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Joh 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

2Th 2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

2Th 2:14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Yashaya Christ.
Act 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

W
Wikipedia
Apollonia (Illyria) - Wikipedia

Act 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,
Act 17:3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Yashaya, whom I preach unto you, is Christ.

Act 17:4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Rom 7:12 Wherefore the law *is* holy, and the commandment holy, and just, and good.
Rom 7:13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

Ecc 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.
Ecc 12:14 For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

Sir 12:13 Who will pity a charmer that is bitten with a serpent, or any such as come nigh wild beasts?

Sir 12:14 So one that goeth to a sinner, and is defiled with him in his sins, who will pity?

2Th 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

Mal 1:1 The burden of the word of the LORD to Israel by Malachi.

The Lord's Love for Israel
Mal 1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,
Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.
Mal 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
Mal 1:5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.
Rom 3:3 For what if some did not believe? shall their unbelief make the faith of God without effect?
Rom 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
Rom 3:6 God forbid: for then how shall God judge the world?
Rom 3:7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?
Gen 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

Rev 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Mat 4:7 Yashaya said unto him, It is written again, Thou shalt not tempt the Lord thy God.
Mat 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
Mat 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
Mat 4:10 Then saith Yashaya unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Rev 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
Rev 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Matthew 24:24 (KJVA) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

1Pe 2:7 Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1Pe 2:8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

Yashaya is Word AHAYAH(Most High God)
Matthew 10:34 (KJV) Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Heb 4:12 For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

Mat 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Mat 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

Mat 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Matthew 10:39 (KJV) He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Joh 14:15 If ye love me, keep my commandments.

Matthew 24:11 (KJV) And many false prophets shall rise, and shall deceive many.
Matthew 24:12 (KJV) And because iniquity shall abound, the love of many shall wax cold.
Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

2Es 5:2 But iniquity shall be increased above that which now thou seest, or that thou hast heard long ago.

2Es 14:16 For yet greater evils than those which thou hast seen happen shall be done hereafter.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Psa 119:142 Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
2Th 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Job 12:16 With him *is* strength and wisdom: the deceived and the deceiver *are* his.

2Ti 3:13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* God: but if thou wilt enter into life, keep the commandments.

Rev 14:12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Yashaya

Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.
Mat 24:11 And many false prophets shall rise, and shall deceive many.

2Es 16:67 Behold, God himself is the judge, fear him: leave off from your sins, and forget your iniquities, to meddle no more with them for ever: so shall God lead you forth, and deliver you from all trouble.

Sir 8:2 Be not at variance with a rich man, lest he overweigh thee: for gold hath destroyed many, and perverted the hearts of kings.

2Es 16:68 For, behold, the burning wrath of a great multitude is kindled over you, and they shall take away certain of you, and feed you, being idle, with things offered unto idols.
2Es 16:69 And they that consent unto them shall be had in derision and in reproach, and trodden under foot.

2Es 16:70 For there shall be in every place, and in the next cities, a great insurrection upon those that fear the Lord.

2 Timothy 2:17 (KJVA) And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

Rev 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Mat 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Jer 17:4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, *which* shall burn for ever.

Joe 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

Joe 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:
Joe 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joe 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Joe 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it.*

Joe 3:9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Psa 106:35 But were mingled among the heathen, and learned their works.

Joe 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

Deu 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deu 28:23 And thy heaven that *is* over thy head shall be brass, and the earth that is under thee *shall be* iron.

Deu 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

Deu 4:14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

Idolatry Forbidden no worshipping the idols
Deu 4:15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day *that* the LORD spake unto you in Horeb out of the midst of the fire:
Deu 4:16 Lest ye corrupt *yourselves,* and make you a graven image, the similitude of any figure, the likeness of male or female,
Deu 4:17 The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air,
Deu 4:18 The likeness of any thing that creepeth on the ground, the likeness of any fish that *is* in the waters beneath the earth:
Deu 4:19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

Images for sacrifice offerings is different
Exo 25:18 And thou shalt make two cherubims *of* gold, *of* beaten work shalt thou make them, in the two ends of the mercy seat.
Exo 25:19 And make one cherub on the one end, and the other cherub on the other end: *even* of the mercy seat shall ye make the cherubims on the two ends thereof.
Exo 25:20 And the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be.
Exo 25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Num 21:8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.
Num 21:9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

2Ch 3:10 And in the most holy house he made two cherubims of image work, and overlaid them with gold.
2Ch 3:11 And the wings of the cherubims *were* twenty cubits long: one wing *of the one cherub was* five cubits, reaching to the wall of the house: and the other wing *was likewise* five cubits, reaching to the wing of the other cherub.
2Ch 3:12 And *one* wing of the other cherub *was* five cubits, reaching to the wall of the house: and the other wing *was* five cubits *also,* joining to the wing of the other cherub.

2Ch 3:13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces *were* inward.

2Ch 3:14 And he made the vail *of* blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.

1Ki 7:25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them, and all their hinder parts *were* inward.

1Ki 7:26 And it *was* an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

1Ki 7:27 And he made ten bases of brass; four cubits *was* the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

1Ki 7:29 And on the borders that *were* between the ledges *were* lions, oxen, and cherubims: and upon the ledges *there was* a base above: and beneath the lions and oxen *were* certain additions made of thin work.

1Ki 10:18 Moreover the king made a great throne of ivory, and overlaid it with the best gold.
1Ki 10:19 The throne had six steps, and the top of the throne *was* round behind: and *there were* stays on either side on the place of the seat, and two lions stood beside the stays.

1Ki 10:20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

1Ki 10:21 And all king Solomon's drinking vessels *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* pure gold; none *were of* silver: it was nothing accounted of in the days of Solomon.

The Great Prostitute and the Beast
Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:
Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
Rev 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
Rev 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
Rev 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.
Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
Rev 17:13 These have one mind, and shall give their power and strength unto the beast.
Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
Rev 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

http://www.geocities.ws/rebornempowered/Abaddon.htm

1Jn 2:21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.
1Jn 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
1Jn 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

Act 13:5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to *their* minister.
Act 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:
John 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Joh 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Act 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.
Act 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.
Act 13:9 Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,
Act 13:10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
Act 13:11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

1Jn 2:21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

Act 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:
Rev 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are,* and shall be tormented day and night for ever and ever.

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Joh 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Sir 25:2 Three sorts of men my soul hateth, and I am greatly offended at their life: a poor man that is proud, a rich man that is a liar, and an old adulterer that doateth.

1Jn 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

2Co 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.
2Co 11:14 And no marvel; for Satan himself is transformed into an angel of light
1 John 2:23 Whosoever denieth the Son, the same hath not the Father: *(but) he that acknowledgeth the Son hath the Father also.*
1 John 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

The First Beast this is an empire
Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
Rev 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
Rev 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
Rev 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?
Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.
Rev 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.
Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
Rev 13:9 If any man have an ear, let him hear.
Rev 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

The Second Beast the antichrist
Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
Rev 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
Rev 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Revelation 17:8 (KJVA) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Rev 9:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

Revelation 9:1 (KJVA) And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Luke 10:18 (KJVA) And he said unto them, I beheld Satan as lightning fall from heaven.

Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

Eze 28:3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:
Eze 28:4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:
Eze 28:5 By thy great wisdom *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:
Eze 28:6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;
Eze 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
Eze 28:8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.
Eze 28:9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that slayeth thee.

Eze 28:11 Moreover the word of the LORD came unto me, saying,
Eze 28:12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
Eze 28:13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
Eze 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so:* thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
Eze 28:15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.
Eze 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.
Eze 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
Eze 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
Eze 28:19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never *shalt* thou *be* any more.

https://www.youtube.com/watch?v=d2_Rhmj0Lkw
2Th 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.
2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;
2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?
2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.
2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth *will let,* until he be taken out of the way.
2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
2Th 2:9 *Even him,* whose coming is after the working of Satan with all power and signs and lying wonders,
2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
2Th 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:
2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Jud 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Rev 9:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

Luk 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

Joh 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Joh 12:4 Then saith one of his disciples, Judas Iscariot, Simon's *son,* which should betray him,
Joh 12:5 Why was not this ointment sold for three hundred pence, and given to the poor?
Joh 12:6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein

1Ti 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;

2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Apocalyps of Abraham Chapter 23

12. of their behavior unto perdition, Azazelh imself."

36. And I said, "Who are these who are embracing,and who is the one between them who is behindthe tree, and what is the fruit that they are eating?"And He said, "This is the council of the world, thisone is Adam, and this one, who is their desire uponthe .earth, is Eve. But he who is between themrepresents ungodliness and their beginnings on theway to perdition, even Azazel."

Mark 1:1 The beginning of the gospel of Yashaya Christ, the Son of God;

Jhn 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Jhn 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Jhn 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Jhn 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Jhn 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Jhn 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Quran exposed the lies they have done
[Quran 112:3] He begets not, nor was He begotten.

Talal Itani Translate
[Quran 4:157]

And for their saying, “We have killed the Messiah, Jesus, the son of Mary, the Messenger of Allah.” In fact, they did not kill him, nor did they crucify him, but it appeared to them as if they did. Indeed, those who differ about him are in doubt about it. They have no knowledge of it, except the following of assumptions. Certainly, they did not kill him.

[Quran 5:17]

They disbelieve those who say, “Allah is the Christ, the son of Mary.” Say, “Who can prevent Allah, if He willed, from annihilating the Christ son of Mary, and his mother, and everyone on earth?” To Allah belongs the sovereignty of the heavens and the earth and what is between them. He creates whatever He wills, and Allah has power over everything.

[Quran 5:72]
They disbelieve those who say, “Allah is the Messiah the son of Mary.” But the Messiah himself said, “O Children of Israel, worship Allah, my Lord and your Lord. Whoever associates others with Allah, Allah has forbidden him Paradise, and his dwelling is the Fire. The wrongdoers have no saviors.”

[Quran 17:111]
And say, “Praise be to Allah, who has not begotten a son, nor has He a partner in sovereignty, nor has He an ally out of weakness, and glorify Him constantly.”

Because they attribute a son to the Most Merciful.

And to warn those who say, “Allah has begotten a son.”

[Quran 18:4]
And to warn those who say, “Allah has begotten a son.”

[Quran 19:91]
It is not fitting for the Most Merciful to have a son.

And when Jesus son of Mary said, “O Children of Israel, I am Allah’s Messenger to you, confirming what preceded me of the Torah, and announcing good news of a messenger who will come after me, whose name is Ahmad.” But when he showed them the miracles, they said, “This is obvious sorcery.”

[Quran 61:6]
And when Jesus son of Mary said, “O Children of Israel, I am Allah’s Messenger to you, confirming what preceded me of the Torah, and announcing good news of a messenger who will come after me, whose name is Ahmad.” But when he showed them the miracles, they said, “This is obvious sorcery.”

BarJesus the Sorcerer
Act 13:4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.
Act 13:5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to *their* minister.
Act 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:
Act 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.
Act 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.
Act 13:9 Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,
Act 13:10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
Act 13:11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
Act 13:12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Beast
Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
Daniel 8:20 The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

Dan 8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.
Dan 8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great.
Dan 8:6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.
Dan 8:7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

Dan 8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.
Joh 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.
Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

Mat 13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
Mat 21:11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.
Mar 6:4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.
Luk 24:19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
Joh 4:44 For Jesus himself testified, that a prophet hath no honour in his own country.
Joh 6:14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Isa 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High.
Dan 8:10 And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.
Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
Rev 9:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.
Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.
Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season

Dan 8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.
Dan 8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great.
Dan 8:11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.
Dan 8:12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.
Dan 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice,* and they shall place the abomination that maketh desolate.
Dan 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits.*

Dan 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Rev 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
Rev 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Hadith

حَدَّثَنَا أَبُو الْيَمَانِ، حَدَّثَنَا شُعَيْبٌ، حَدَّثَنَا أَبُو الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ ـ رضى الله عنه ـ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " قَالَ اللَّهُ كَذَّبَنِي ابْنُ آدَمَ وَلَمْ يَكُنْ لَهُ ذَلِكَ، وَشَتَمَنِي وَلَمْ يَكُنْ لَهُ ذَلِكَ، فَأَمَّا تَكْذِيبُهُ إِيَّايَ فَقَوْلُهُ لَنْ يُعِيدَنِي كَمَا بَدَأَنِي، وَلَيْسَ أَوَّلُ الْخَلْقِ بِأَهْوَنَ عَلَىَّ مِنْ إِعَادَتِهِ، وَأَمَّا شَتْمُهُ إِيَّايَ فَقَوْلُهُ اتَّخَذَ اللَّهُ وَلَدًا، وَأَنَا الأَحَدُ الصَّمَدُ لَمْ أَلِدْ وَلَمْ أُولَدْ وَلَمْ يَكُنْ لِي كُفْأً أَحَدٌ ".

Narrated Abu Huraira:
The Prophet (ﷺ) said, "Allah said: 'The son of Adam tells a lie against Me,, though he hasn't the right to do so. He abuses me though he hasn't the right to do so. As for his telling a lie against Me, it is his saying that I will not recreate him as I created him for the first time. In fact, the first creation was not easier for Me than new creation. As for his abusing Me, it is his saying that Allah has begotten children, while I am the One, the Self-Sufficient Master Whom all creatures need, I beget not, nor was I begotten, and there is none like unto Me."

Sahih al-Bukhari, 4974
In-Book Reference: Book 65, Hadith 496
USC-MSA web (English) reference: Vol. 6, Book 60, Hadith 498 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا إِسْحَاقُ بْنُ مَنْصُورٍ، قَالَ وَحَدَّثَنَا عَبْدُ الرَّزَّاقِ، أَخْبَرَنَا مَعْمَرٌ، عَنْ هَمَّامٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " قَالَ اللَّهُ كَذَّبَنِي ابْنُ آدَمَ وَلَمْ يَكُنْ لَهُ ذَلِكَ، وَشَتَمَنِي وَلَمْ يَكُنْ لَهُ ذَلِكَ، أَمَّا تَكْذِيبُهُ إِيَّايَ أَنْ يَقُولَ إِنِّي لَنْ أُعِيدَهُ كَمَا بَدَأْتُهُ، وَأَمَّا شَتْمُهُ إِيَّايَ أَنْ يَقُولَ اتَّخَذَ اللَّهُ وَلَدًا، وَأَنَا الصَّمَدُ الَّذِي لَمْ أَلِدْ وَلَمْ أُولَدْ وَلَمْ يَكُنْ لِي كُفُوًا أَحَدٌ ". {لَمْ يَلِدْ وَلَمْ يُولَدْ *وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ} كُفُؤًا وَكَفِيئًا وَكِفَاءً وَاحِدٌ.

Narrated Abu Huraira:
Allah's Messenger (ﷺ) said, "Allah said:-- 'The son of Adam tells a lie against Me and he hasn't the right to do so; and he abuses me and he hasn't the right to do so. His telling a lie against Me is his saying that I will not

recreate him as I created him for the first time; and his abusing Me is his saying that Allah has begotten children, while I am the self-sufficient Master, Whom all creatures need, Who begets not nor was He begotten, and there is none like unto Me."
Sahih al-Bukhari, 4975
In-Book Reference: Book 65, Hadith 497
USC-MSA web (English) reference: Vol. 6, Book 60, Hadith 499 (deprecated numbering scheme)
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Hadith

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ":قَالَ اللَّهُ تَعَالَى :كَذَّبَنِي ابْنُ آدَمَ وَلَمْ يَكُنْ لَهُ ذَلِكَ، وَشَتَمَنِي وَلَمْ يَكُنْ لَهُ ذَلِكَ، فَأَمَّا تَكْذِيبُهُ إِيَّايَ فَقَوْلُهُ :لَنْ يُعِيدَنِي كَمَا بَدَأَنِي، وَلَيْسَ أَوَّلُ الْخَلْقِ بِأَهْوَنَ عَلَيَّ مِنْ إِعَادَتِهِ، وَأَمَّا شَتْمُهُ إِيَّايَ فَقَوْلُهُ :اتَّخَذَ اللَّهُ وَلَدًا وَأَنَا الْأَحَدُ الصَّمَدُ، لَمْ أَلِدْ وَلَمْ أُولَدْ، وَلَمْ يَكُنْ لِي كُفُوًا أَحَدٌ"رواه البخاري)وكذلك النسائي(

On the authority of Abu Hurayrah (may Allah be pleased with him), who said that the Messenger of Allah (ﷺ) said:
Allah Almighty has said: The son of Adam denied Me and he had no right to do so. And he reviled Me and he had no right to do so. As for his denying Me, it is his saying: He will not remake me as He made me at first (1) - and the initial creation [of him] is no easier for Me than remaking him. As for his reviling Me, it is his saying: Allah has taken to Himself a son, while I am the One, the Everlasting Refuge. I begot not nor was I begotten, and there is none comparable to Me.(1) i.e., bring me back to life after death. It was related by al-Bukhari (also by an-Nasa'i).
Hadith 2, 40 Hadith Qudsi
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Hadith

وَعَنْ أَبِي هُرَيْرَةَ قَالَ " :قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ اللَّهُ كَذبَنِي ابْن آدم وَلم يكن لَهُ ذَلِك وَشَتَمَنِي وَلم يكن لَهُ ذَلِك أما تَكْذِيبه إِيَّايَ أَن يَقُول إِنِّي لن أُعِيدهُ كَمَا بَدأته وَأما شَتمه إِيَّايَ أَن يَقُول اتخذ الله ولدا وَأَنا الصَّمَدُ الَّذِي لَمْ أَلِدْ وَلَمْ أُولَدْ وَلَمْ يكن لي كُفؤًا أحد)لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفؤًا أحد(
"" وَفِي رِوَايَة عَن ابْنِ عَبَّاسٍ " :وَأَمَّا شَتْمُهُ إِيَّايَ فَقَوْلُهُ :لِي وَلَدٌ وَسُبْحَانِي أَنْ أَتَّخِذَ صَاحِبَةً أَوْ وَلَدًا

Abu Huraira reported that God's messenger declared that God said, "The son of Adam has accused me of falsehood, which he had no right to do; and he has reviled me, which he had no right to do. His accusation of falsehood is in his saying, 'He will not bring me back to life as He created me', whereas the original act of creation is no easier for me than to bring him back to life. His reviling of me is in his saying, 'God has taken a son', whereas I am the One, to whom men repair, who has not begotten and has not been begotten, and to whom no one is equal." A version from Ibn 'Abbas has:
"His reviling of me is his statement that I have a son. Far be it from me that I should have a consort or a son." Bukhari transmitted it.
Mishkat al-Masabih, 20, 21
In-Book Reference: Book 1, Hadith 19
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Tit 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:
Tit 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
Tit 1:12 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.
Tit 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
Tit 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Tit 1:15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.
Tit 1:16 They profess that they know God; but in works they deny *him,* being abominable, and disobedient, and unto every good work reprobate.

2 Verses Found, 9 Matches

1Jn 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

1Jn 2:23 Whosoever denieth the Son, the same hath not the Father: *(but) he that acknowledgeth the Son hath the Father also.*

1Jn 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

1Jn 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

2Jn 1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;

2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;

Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Rev 9:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

The Second Beast

Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Rev 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Rev 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

1 Verses Found, 1 Matches

Beast of the Earth - Wikipedia
A tradition attributed to Ibn al-Zubayr also describes the Beast carrying the **Seal of** Solomon and Moses' staff. Some a hadith say that the Beast will be one of the first major signs of the Last Day, along with the sun rising in the west.

The Leader of the Uprising | An Overview of The Mahdi's ('atfs ...
https://www.al-islam.org › leader-uprising

He will have the **staff** of Musa (Moses) ('a) and the ring of Sulayman ... Imam ar-Rida ('a) said: "When Hadrat al-**Mahdi** ('atfs) appears, the **earth** will be ..

Hazrat Mahdi (as) will have the Prophet Musa's (as) staff and ...
https://m.harunyahya.com › New-Information › Hazrat-...

HE WILL HAVE THE **STAFF** OF MUSA AND THE RING OF SULAYMAN. ...Allah will keep him hidden from sight until He wills. Then he will appear and fill the **Earth** with ...

Imam mahdi's miracles - Islam Guidance - sibtayn.com
https://www.sibtayn.com › id=7149:imam-mahdi's-mira...

Imam **mahdi's** miracles. ... and has discretion over, the heaven and the **earth** by the decree of God. ... The **Staff** of Musa (Moses) in His Hand

Resemblance of Imam Mahdi (as) to the Prophets (pbut) - Iqra ...
https://www.iqraonline.net › resemblance-of-imam-mah...

Imam **Mahdi** (as) will also enliven the **earth** with the religion of Allah, ... The Imam will also have the **staff** of Musa (as) in his possession.

https://islam.stackexchange.com/questions/47453/the-description-of-al-dabbah-the-beast-from-the-earth-with-the-ring-of-solomon

Hadith The Beast

حَدَّثَنَا عَبْدُ بْنُ حُمَيْدٍ، حَدَّثَنَا رَوْحُ بْنُ عُبَادَةَ، عَنْ حَمَّادِ بْنِ سَلَمَةَ، عَنْ عَلِيِّ بْنِ زَيْدٍ، عَنْ أَوْسِ بْنِ خَالِدٍ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " تَخْرُجُ الدَّابَّةُ مَعَهَا خَاتَمُ سُلَيْمَانَ وَعَصَا مُوسَى فَتَجْلُو وَجْهَ الْمُؤْمِنِ وَتَخْتِمُ أَنْفَ الْكَافِرِ بِالْخَاتَمِ حَتَّى إِنَّ أَهْلَ الْجِوَانِ لَيَجْتَمِعُونَ فَيَقُولُ هَاهَا يَا مُؤْمِنُ وَيُقَالُ هَاهَا يَا كَافِرُ وَيَقُولُ هَذَا يَا كَافِرُ وَهَذَا يَا مُؤْمِنُ " . قَالَ أَبُو عِيسَى هَذَا حَدِيثٌ حَسَنٌ . وَقَدْ رُوِيَ هَذَا الْحَدِيثُ عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صلى الله عليه وسلم مِنْ غَيْرِ هَذَا الْوَجْهِ فِي دَابَّةِ الأَرْضِ . وَفِيهِ عَنْ أَبِي أُمَامَةَ وَحُذَيْفَةَ بْنِ أُسَيْدٍ .

Narrated Abu Hurairah:
that the Messenger of Allah (ﷺ) said: "A beast will emerge from the earth. With it shall be the ring of Sulaiman and the staff of Musa. It will brighten the face of the believer, and stamp the nose of the disbeliever with the ring, such that when the people gather to eat, it will be said to this one: 'O believer! and to that one: 'O disbeliever!'"
Vol. 5, Book 44, Hadith 3187
Arabic reference: Book 47, Hadith 3490
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#GreentechApps #Hadith

Hadith

حَدَّثَنَا حَرْمَلَةُ بْنُ يَحْيَى، حَدَّثَنَا عَبْدُ اللَّهِ بْنُ وَهْبٍ، أَخْبَرَنِي عَمْرُو بْنُ الْحَارِثِ، وَابْنُ، لَهِيعَةَ عَنْ يَزِيدَ بْنِ أَبِي حَبِيبٍ، عَنْ سِنَانِ بْنِ سَعْدٍ، عَنْ أَنَسِ بْنِ مَالِكٍ، عَنْ رَسُولِ اللَّهِ صلى الله عليه وسلم . قَالَ " بَادِرُوا بِالأَعْمَالِ سِتًّا طُلُوعَ الشَّمْسِ مِنْ مَغْرِبِهَا وَالدُّخَانَ وَدَابَّةَ الأَرْضِ وَالدَّجَّالَ وَخُوَيْصَّةَ أَحَدِكُمْ وَأَمْرَ الْعَامَّةِ " .

It was narrated from Anas bin Malik that the Messenger of Allah (ﷺ) said:
"Hasten to do good deeds (before) six things (happen): The rising of the sun from the west (place of its setting), the smoke, the beast of the earth, Dajjal (False Christ), that which will happen to each of you (death); and that which will happen to all people (the Day of Resurrection)."
Sunan Ibn Majah, 4056
In-Book Reference: Book 36, Hadith 131
English Reference: Vol. 5, Book 36, Hadith 4056
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Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا يُونُسُ بْنُ مُحَمَّدٍ، حَدَّثَنَا حَمَّادُ بْنُ سَلَمَةَ، عَنْ عَلِيِّ بْنِ زَيْدٍ، عَنْ أَوْسِ بْنِ خَالِدٍ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ . صلى الله عليه وسلم . قَالَ " تَخْرُجُ الدَّابَّةُ وَمَعَهَا خَاتَمُ سُلَيْمَانَ بْنِ دَاوُدَ وَعَصَا مُوسَى بْنِ عِمْرَانَ عَلَيْهِمَا السَّلاَمُ فَتَجْلُو وَجْهَ الْمُؤْمِنِ بِالْعَصَا وَ تَخْطِمُ أَنْفَ الْكَافِرِ بِالْخَاتَمِ حَتَّى أَنَّ أَهْلَ الْجِوَاءِ لَيَجْتَمِعُونَ فَيَقُولُ هَذَا يَا مُؤْمِنُ وَيَقُولُ هَذَا يَا كَافِرُ " .
قَالَ أَبُو الْحَسَنِ الْقَطَّانُ حَدَّثَنَاهُ إِبْرَاهِيمُ بْنُ يَحْيَى، حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا حَمَّادُ بْنُ سَلَمَةَ، فَذَكَرَ نَحْوَهُ وَقَالَ فِيهِ مَرَّةً فَيَقُولُ هَذَا يَا مُؤْمِنُ . وَهَذَا يَا كَافِرُ .

It was narrated from Abu Hurairah that the Messenger of Allah (ﷺ) said:
“The Beast will emerge and will have with it the seal of Sulaiman bin Dawud and the staff of Musa bin ‘Imran (as). It will make the faces of the believers shine with the staff, and will mark the noses of the disbelievers with the seal, until the inhabitants of a cluster of houses will gather together; then one will say ‘O believer!’ And to another ‘O disbeliever.’”
Sunan Ibn Majah, 4066
In-Book Reference: Book 36, Hadith 141
English Reference: Vol. 5, Book 36, Hadith 4066
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Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا يُونُسُ بْنُ مُحَمَّدٍ، حَدَّثَنَا حَمَّادُ بْنُ سَلَمَةَ، عَنْ عَلِيِّ بْنِ زَيْدٍ، عَنْ أَوْسِ بْنِ خَالِدٍ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ قَالَ " تَخْرُجُ الدَّابَّةُ وَمَعَهَا خَاتَمُ سُلَيْمَانَ بْنِ دَاوُدَ وَعَصَا مُوسَى بْنِ عِمْرَانَ عَلَيْهِمَا السَّلاَمُ فَتَجْلُو وَجْهَ الْمُؤْمِنِ بِالْعَصَا وَ تَخْطِمُ أَنْفَ الْكَافِرِ بِالْخَاتَمِ حَتَّى أَنَّ أَهْلَ الْجِوَاءِ لَيَجْتَمِعُونَ فَيَقُولُ هَذَا يَا مُؤْمِنُ وَيَقُولُ هَذَا يَا كَافِرُ " ‏.‏
قَالَ أَبُو الْحَسَنِ الْقَطَّانُ حَدَّثَنَاهُ إِبْرَاهِيمُ بْنُ يَحْيَى، حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا حَمَّادُ بْنُ سَلَمَةَ، فَذَكَرَ نَحْوَهُ وَقَالَ فِيهِ مَرَّةً فَيَقُولُ هَذَا يَا مُؤْمِنُ ‏.‏ وَهَذَا يَا كَافِرُ ‏.‏

It was narrated from Abu Hurairah that the Messenger of Allah (ﷺ) said:
“The Beast will emerge and will have with it the seal of Sulaiman bin Dawud and the staff of Musa bin ‘Imran (as). It will make the faces of the believers shine with the staff, and will mark the noses of the disbelievers with the seal, until the inhabitants of a cluster of houses will gather together; then one will say ‘O believer!’ And to another ‘O disbeliever.’”
Sunan Ibn Majah, 4066
In-Book Reference: Book 36, Hadith 141
English Reference: Vol. 5, Book 36, Hadith 4066
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Hadith

حَدَّثَنَا أَبُو غَسَّانَ، مُحَمَّدُ بْنُ عَمْرِو زُنَيْجٌ حَدَّثَنَا أَبُو تُمَيْلَةَ، حَدَّثَنَا خَالِدُ بْنُ عُبَيْدٍ، حَدَّثَنَا عَبْدُ اللَّهِ بْنُ بُرَيْدَةَ، عَنْ أَبِيهِ، قَالَ ذَهَبَ بِي رَسُولُ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ إِلَى مَوْضِعٍ بِالْبَادِيَةِ قَرِيبٍ مِنْ مَكَّةَ فَإِذَا أَرْضٌ يَابِسَةٌ حَوْلَهَا رَمْلٌ فَقَالَ رَسُولُ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ " تَخْرُجُ الدَّابَّةُ مِنْ هَذَا الْمَوْضِعِ " ‏.‏ فَإِذَا فِتْرٌ فِي شِبْرٍ ‏.‏ قَالَ ابْنُ بُرَيْدَةَ فَحَجَجْتُ بَعْدَ ذَلِكَ بِسِنِينَ فَأَرَانَا عَصًا لَهُ فَإِذَا هُوَ بِعَصَايَ هَذِهِ كَذَا وَكَذَا ‏.‏

‘Abdullah bin Buraidah narrated that his father said:
“The Messenger of Allah (ﷺ) took me to a place in the desert, near Makkah, where there was arid land surrounded by sand. The Messenger of Allah (ﷺ) said: ‘The Beast will emerge from this spot – span by a span. (i.e, the size of that spot).’”
Sunan Ibn Majah, 4067
In-Book Reference: Book 36, Hadith 142
English Reference: Vol. 5, Book 36, Hadith 4067
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Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا مُحَمَّدُ بْنُ فُضَيْلٍ، عَنْ عُمَارَةَ بْنِ الْقَعْقَاعِ، عَنْ أَبِي زُرْعَةَ، عَنْ أَبِي هُرَيْرَةَ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ يَقُولُ " لاَ تَقُومُ السَّاعَةُ حَتَّى تَطْلُعَ الشَّمْسُ مِنْ مَغْرِبِهَا فَإِذَا طَلَعَتْ وَرَآهَا النَّاسُ آمَنَ مَنْ عَلَيْهَا فَذَلِكَ حِينَ لاَ يَنْفَعُ نَفْسًا إِيمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ " ‏.‏

It was narrated that Abu Hurairah said:
“I heard the Messenger of Allah (ﷺ) say: ‘The Hour will not begin until the sun rises from the west (i.e. the place of its setting). When it rises, the people will see it, and everyone on (earth) will believe, but that will be at a time when faith will not benefit anyone who did not believe before.’”
Sunan Ibn Majah, 4068
In-Book Reference: Book 36, Hadith 143
English Reference: Vol. 5, Book 36, Hadith 4068
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Hadith

حَدَّثَنَا عَلِيُّ بْنُ مُحَمَّدٍ، حَدَّثَنَا وَكِيعٌ، حَدَّثَنَا سُفْيَانُ، عَنْ أَبِي حَيَّانَ التَّيْمِيِّ، عَنْ أَبِي زُرْعَةَ بْنِ عَمْرِو بْنِ جَرِيرٍ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، قَالَ قَالَ رَسُولُ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ " أَوَّلُ الآيَاتِ خُرُوجًا طُلُوعُ الشَّمْسِ مِنْ مَغْرِبِهَا وَخُرُوجُ الدَّابَّةِ عَلَى النَّاسِ ضُحًى " ‏.‏ قَالَ عَبْدُ اللَّهِ فَأَيَّتُهُمَا مَا خَرَجَتْ قَبْلَ الأُخْرَى فَالأُخْرَى مِنْهَا قَرِيبٌ ‏.‏ قَالَ عَبْدُ اللَّهِ وَلاَ أَظُنُّهَا إِلاَّ طُلُوعَ الشَّمْسِ مِنْ مَغْرِبِهَا ‏.‏

It was narrated from ‘Abdullah bin ‘Amr that the Messenger of Allah (ﷺ) said:

“The first signs to appear will be at the rising of the sun from the west and the emergence of the Beast to the people, at forenoon.’”
'Abdullah said: "Whichever of them appears first, the other will come soon after." 'Abdullah said: "I do not think it will be anything other than the sun rising from the west."
Sunan Ibn Majah, 4069
In-Book Reference: Book 36, Hadith 144
English Reference: Vol. 5, Book 36, Hadith 4069
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Hadith Imam Mahdi

،حَدَّثَنَا أَحْمَدُ بْنُ إِبْرَاهِيمَ، حَدَّثَنَا عَبْدُ اللَّهِ بْنُ جَعْفَرٍ الرَّقِّيُّ، حَدَّثَنَا أَبُو الْمَلِيحِ الْحَسَنُ بْنُ عُمَرَ، عَنْ زِيَادِ بْنِ بَيَانٍ، عَنْ عَلِيِّ بْنِ نُفَيْلٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أُمِّ سَلَمَةَ قَالَتْ سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ " الْمَهْدِيُّ مِنْ عِتْرَتِي مِنْ وَلَدِ فَاطِمَةَ " . قَالَ عَبْدُ اللَّهِ بْنُ جَعْفَرٍ وَسَمِعْتُ أَبَا الْمَلِيحِ يُثْنِي عَلَى عَلِيِّ بْنِ نُفَيْلٍ وَيَذْكُرُ مِنْهُ صَلاَحًا .

Narrated Umm Salamah, Ummul Mu'minin:
The Prophet (ﷺ) said: The Mahdi will be of my family, of the descendants of Fatimah. Abdullah ibn Ja'far said: I heard AbulMalih praising Ali ibn Nufayl and describing his good qualities.
Sunan Abi Dawud, 4284
In-Book Reference: Book 38, Hadith 6
English Reference: Book 37, Hadith 4271
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Hadith

حَدَّثَنَا سَهْلُ بْنُ تَمَّامِ بْنِ بَزِيعٍ، حَدَّثَنَا عِمْرَانُ الْقَطَّانُ، عَنْ قَتَادَةَ، عَنْ أَبِي نَضْرَةَ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " الْمَهْدِيُّ مِنِّي أَجْلَى الْجَبْهَةِ أَقْنَى الأَنْفِ يَمْلأُ الأَرْضَ قِسْطًا وَعَدْلاً كَمَا مُلِئَتْ جَوْرًا وَظُلْمًا يَمْلِكُ سَبْعَ سِنِينَ " .

Narrated AbuSa'id al-Khudri:
The Prophet (ﷺ) said: The Mahdi will be of my stock, and will have a broad forehead a prominent nose. He will fill the earth will equity and justice as it was filled with oppression and tyranny, and he will rule for seven years.
Sunan Abi Dawud, 4285
In-Book Reference: Book 38, Hadith 7
English Reference: Book 37, Hadith 4272
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Hadith

حَدَّثَنَا يُونُسُ بْنُ عَبْدِ الأَعْلَى، حَدَّثَنَا مُحَمَّدُ بْنُ إِدْرِيسَ الشَّافِعِيُّ، حَدَّثَنِي مُحَمَّدُ بْنُ خَالِدٍ الْجَنَدِيُّ، عَنْ أَبَانَ بْنِ صَالِحٍ، عَنِ الْحَسَنِ، عَنْ أَنَسِ بْنِ مَالِكٍ، أَنَّ رَسُولَ اللَّهِ . صلى الله عليه وسلم . قَالَ " لاَ يَزْدَادُ الأَمْرُ إِلاَّ شِدَّةً وَلاَ الدُّنْيَا إِلاَّ إِدْبَارًا وَلاَ النَّاسُ إِلاَّ شُحًّا وَلاَ تَقُومُ السَّاعَةُ إِلاَّ عَلَى شِرَارِ النَّاسِ وَلاَ الْمَهْدِيُّ إِلاَّ عِيسَى ابْنُ مَرْيَمَ " .

It was narrated from Anas bin Malik that the Messenger of Allah (ﷺ) said:
“Adhering to religion will only become harder and worldly affairs will only become more difficult, and people will only become more stingy, and the Hour will only come upon the worst of people, and the only Mahdi (after Muhammad (ﷺ)) is ‘Eisa bin Maryam.”
Sunan Ibn Majah, 4039
In-Book Reference: Book 36, Hadith 114
English Reference: Vol. 5, Book 36, Hadith 4039
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Hadith

حَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الْجَهْضَمِيُّ، حَدَّثَنَا مُحَمَّدُ بْنُ مَرْوَانَ الْعُقَيْلِيُّ، حَدَّثَنَا عُمَارَةُ بْنُ أَبِي حَفْصَةَ، عَنْ زَيْدٍ الْعَمِّيِّ، عَنْ أَبِي صِدِّيقٍ النَّاجِيِّ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، أَنَّ النَّبِيَّ صلى الله عليه وسلم . قَالَ " يَكُونُ فِي أُمَّتِي الْمَهْدِيُّ إِنْ قُصِرَ فَسَبْعٌ وَإِلاَّ فَتِسْعٌ فَتَنْعَمُ فِيهِ أُمَّتِي نَعْمَةً لَمْ يَنْعَمُوا مِثْلَهَا قَطُّ تُؤْتَى أُكُلَهَا وَلاَ تَدَّخِرُ مِنْهُمْ شَيْئًا وَالْمَالُ يَوْمَئِذٍ كُدُوسٌ فَيَقُومُ الرَّجُلُ فَيَقُولُ يَا مَهْدِيُّ أَعْطِنِي فَيَقُولُ خُذْ " .

It was narrated from Abu Sa'eed Al-Khudri that the Prophet (ﷺ) said:
"The Mahdi will be among my nation. If he lives for a short period, it will be seven, and if he lives for a long period, it will be nine, during which my nation will enjoy a time of ease such as it has never enjoyed. The land will bring forth its yield and will not hold back anything, and wealth at that time will be piled up. A man will stand up and say: 'O Mahdi, give me!' He will say: 'Take.'"
Sunan Ibn Majah, 4083
In-Book Reference: Book 36, Hadith 158
English Reference: Vol. 5, Book 36, Hadith 4083
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Hadith

حَدَّثَنَا مُحَمَّدُ بْنُ يَحْيَى، وَأَحْمَدُ بْنُ يُوسُفَ، قَالاَ حَدَّثَنَا عَبْدُ الرَّزَّاقِ، عَنْ سُفْيَانَ الثَّوْرِيِّ، عَنْ خَالِدٍ الْحَذَّاءِ، عَنْ أَبِي قِلاَبَةَ، عَنْ أَبِي أَسْمَاءَ الرَّحَبِيِّ، عَنْ ثَوْبَانَ، قَالَ قَالَ رَسُولُ اللَّهِ . صلى الله عليه وسلم . " يَقْتَتِلُ عِنْدَ كَنْزِكُمْ ثَلاَثَةٌ كُلُّهُمُ ابْنُ خَلِيفَةٍ ثُمَّ لاَ يَصِيرُ إِلَى وَاحِدٍ مِنْهُمْ ثُمَّ تَطْلُعُ الرَّايَاتُ السُّودُ مِنْ قِبَلِ الْمَشْرِقِ فَيَقْتُلُونَكُمْ قَتْلاً لَمْ يُقْتَلْهُ قَوْمٌ " . ثُمَّ ذَكَرَ شَيْئًا لاَ أَحْفَظُهُ فَقَالَ " فَإِذَا رَأَيْتُمُوهُ فَبَايِعُوهُ وَلَوْ حَبْوًا عَلَى الثَّلْجِ فَإِنَّهُ خَلِيفَةُ اللَّهِ الْمَهْدِيُّ " .

It was narrated from Thawban that the Messenger of Allah (ﷺ) said:
"Three will fight one another for your treasure, each one of them the son of a caliph, but none of them will gain it. Then the black banners will come from the east, and they will kill you in an unprecedented manner." Then he mentioned something that I do not remember, then he said: "When you see them, then pledge your allegiance to them even if you have to crawl over the snow, for that is the caliph of Allah, Mahdi."
Sunan Ibn Majah, 4084
In-Book Reference: Book 36, Hadith 159
English Reference: Vol. 5, Book 36, Hadith 4084
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Hadith

حَدَّثَنَا عُثْمَانُ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا أَبُو دَاوُدَ الْحَفَرِيُّ، حَدَّثَنَا يَاسِينُ، عَنْ إِبْرَاهِيمَ بْنِ مُحَمَّدِ ابْنِ الْحَنَفِيَّةِ، عَنْ أَبِيهِ، عَنْ عَلِيٍّ، قَالَ قَالَ رَسُولُ اللَّهِ . صلى الله عليه وسلم . " الْمَهْدِيُّ مِنَّا أَهْلَ الْبَيْتِ يُصْلِحُهُ اللَّهُ فِي لَيْلَةٍ " .

It was narrated from 'Ali that the Messenger of Allah (ﷺ) said:
"Mahdi is one of us, the people of the Household. Allah will rectify him in a single night."
Sunan Ibn Majah, 4085
In-Book Reference: Book 36, Hadith 160
English Reference: Vol. 5, Book 36, Hadith 4085
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Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا أَحْمَدُ بْنُ عَبْدِ الْمَلِكِ، حَدَّثَنَا أَبُو الْمَلِيحِ الرَّقِّيُّ، عَنْ زِيَادِ بْنِ بَيَانٍ، عَنْ عَلِيِّ بْنِ نُفَيْلٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، قَالَ كُنَّا عِنْدَ أُمِّ سَلَمَةَ فَتَذَاكَرْنَا الْمَهْدِيَّ فَقَالَتْ سَمِعْتُ رَسُولَ اللَّهِ . صلى الله عليه وسلم . يَقُولُ " الْمَهْدِيُّ مِنْ وَلَدِ فَاطِمَةَ " .

It was narrated that Sa'eed bin Musayyab said:
"We were with Umm Salamah and we were discussing Mahdi. She said: 'I heard the Messenger of Allah (ﷺ) say: "Mahdi will be one of the descendents of Fatimah."
Sunan Ibn Majah, 4086

In-Book Reference: Book 36, Hadith 161
English Reference: Vol. 5, Book 36, Hadith 4086
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Hadith

حَدَّثَنَا حَرْمَلَةُ بْنُ يَحْيَى الْمِصْرِيُّ، وَإِبْرَاهِيمُ بْنُ سَعِيدٍ الْجَوْهَرِيُّ، قَالاَ حَدَّثَنَا أَبُو صَالِحٍ عَبْدُ الْغَفَّارِ بْنُ دَاوُدَ الْحَرَّانِيُّ، حَدَّثَنَا ابْنُ لَهِيعَةَ، عَنْ أَبِي زُرْعَةَ، عَمْرِو بْنِ جَابِرٍ الْحَضْرَمِيِّ عَنْ عَبْدِ اللَّهِ بْنِ الْحَارِثِ بْنِ جَزْءٍ الزُّبَيْدِيِّ، قَالَ قَالَ رَسُولُ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ " يَخْرُجُ نَاسٌ مِنَ الْمَشْرِقِ فَيُوَطِّئُونَ لِلْمَهْدِيِّ " ‏.‏ يَعْنِي سُلْطَانَهُ ‏.‏

It was narrated from 'Abdullah bin Harith bin Jaz' Az-Zabidi that the Messenger of Allah (ﷺ) said:
"People will come from the east, paving the way for Mahdi," meaning, for his rule.
Sunan Ibn Majah, 4088
In-Book Reference: Book 36, Hadith 163
English Reference: Vol. 5, Book 36, Hadith 4088
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Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا أَحْمَدُ بْنُ عَبْدِ الْمَلِكِ، حَدَّثَنَا أَبُو الْمَلِيحِ الرَّقِّيُّ، عَنْ زِيَادِ بْنِ بَيَانٍ، عَنْ عَلِيِّ بْنِ نُفَيْلٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، قَالَ كُنَّا عِنْدَ أُمِّ سَلَمَةَ فَتَذَاكَرْنَا الْمَهْدِيَّ فَقَالَتْ سَمِعْتُ رَسُولَ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ يَقُولُ " الْمَهْدِيُّ مِنْ وَلَدِ فَاطِمَةَ " ‏.‏

It was narrated that Sa'eed bin Musayyab said:
"We were with Umm Salamah and we were discussing Mahdi. She said: 'I heard the Messenger of Allah (ﷺ) say: "Mahdi will be one of the descendents of Fatimah."
Sunan Ibn Majah, 4086
In-Book Reference: Book 36, Hadith 161
English Reference: Vol. 5, Book 36, Hadith 4086
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Hadith

حَدَّثَنَا هَدِيَّةُ بْنُ عَبْدِ الْوَهَّابِ، حَدَّثَنَا سَعْدُ بْنُ عَبْدِ الْحَمِيدِ بْنِ جَعْفَرٍ، عَنْ عَلِيِّ بْنِ زِيَادٍ الْيَمَامِيِّ، عَنْ عِكْرِمَةَ بْنِ عَمَّارٍ، عَنْ إِسْحَاقَ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي طَلْحَةَ، عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ يَقُولُ " نَحْنُ وَلَدَ عَبْدِ الْمُطَّلِبِ سَادَةُ أَهْلِ الْجَنَّةِ أَنَا وَحَمْزَةُ وَعَلِيٌّ وَجَعْفَرٌ وَالْحَسَنُ وَالْحُسَيْنُ وَالْمَهْدِيُّ " ‏.‏

It was narrated that Anas bin Malik said:
"I heard the Messenger of Allah (ﷺ) say: 'We, the sons of 'Abdul-Muttalib, will be leaders of the people of Paradise: Myself, Hamzah. 'Ali, Ja'far, Hasan, Husain and Mahdi."
Sunan Ibn Majah, 4087
In-Book Reference: Book 36, Hadith 162
English Reference: Vol. 5, Book 36, Hadith 4087
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Hadith

حَدَّثَنَا حَرْمَلَةُ بْنُ يَحْيَى الْمِصْرِيُّ، وَإِبْرَاهِيمُ بْنُ سَعِيدٍ الْجَوْهَرِيُّ، قَالاَ حَدَّثَنَا أَبُو صَالِحٍ عَبْدُ الْغَفَّارِ بْنُ دَاوُدَ الْحَرَّانِيُّ، حَدَّثَنَا ابْنُ لَهِيعَةَ، عَنْ أَبِي زُرْعَةَ، عَمْرِو بْنِ جَابِرٍ الْحَضْرَمِيِّ عَنْ عَبْدِ اللَّهِ بْنِ الْحَارِثِ بْنِ جَزْءٍ الزُّبَيْدِيِّ، قَالَ قَالَ رَسُولُ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ " يَخْرُجُ نَاسٌ مِنَ الْمَشْرِقِ فَيُوَطِّئُونَ لِلْمَهْدِيِّ " ‏.‏ يَعْنِي سُلْطَانَهُ ‏.‏

It was narrated from 'Abdullah bin Harith bin Jaz' Az-Zabidi that the Messenger of Allah (ﷺ) said:
"People will come from the east, paving the way for Mahdi," meaning, for his rule.
Sunan Ibn Majah, 4088
In-Book Reference: Book 36, Hadith 163

English Reference: Vol. 5, Book 36, Hadith 4088
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Hadith

"حَدَّثَنَا بَهْزٌ، أَخْبَرَنَا مَهْدِيُّ بْنُ مَيْمُونٍ، حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ أَبِي يَعْقُوبَ، عَنِ الْحَسَنِ بْنِ سَعْدٍ، مَوْلَى حَسَنِ بْنِ عَلِيٍّ عَنْ رَبَاحٍ، قَالَ زَوَّجَنِي أَهْلِي أَمَةً لَهُمْ رُومِيَّةً فَوَقَعْتُ عَلَيْهَا فَوَلَدَتْ لِي غُلَامًا أَسْوَدَ مِثْلِي فَسَمَّيْتُهُ عَبْدَ اللَّهِ ثُمَّ وَقَعْتُ عَلَيْهَا فَوَلَدَتْ لِي غُلَامًا أَسْوَدَ مِثْلِي فَسَمَّيْتُهُ عُبَيْدَ اللَّهِ ثُمَّ طَبِنَ لَهَا غُلَامٌ لِأَهْلِي رُومِيٌّ يُقَالُ لَهُ يُوحَنَّسُ فَرَاطَنَهَا بِلِسَانِهِ قَالَ فَوَلَدَتْ غُلَامًا كَأَنَّهُ وَزَغَةٌ مِنْ الْوَزَغَاتِ فَقُلْتُ لَهَا مَا هَذَا قَالَتْ هُوَ لِيُوحَنَّسَ قَالَ فَرُفِعْنَا إِلَى أَمِيرِ الْمُؤْمِنِينَ عُثْمَانَ رَضِيَ اللَّهُ عَنْهُ قَالَ مَهْدِيٌّ أَحْسَبُهُ قَالَ سَأَلَهُمَا فَاعْتَرَفَا فَقَالَ أَتَرْضَيَانِ أَنْ أَقْضِيَ بَيْنَكُمَا بِقَضَاءِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ فَإِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَضَى أَنَّ الْوَلَدَ لِلْفِرَاشِ وَلِلْعَاهِرِ الْحَجَرَ قَالَ مَهْدِيٌّ وَأَحْسَبُهُ قَالَ جَلَدَهَا وَجَلَدَهُ وَكَانَا مَمْلُوكَيْنِ

[حَدَّثَنَا عَبْدالله [حَدَّثَنَا شَيْبَانُ أَبُو مُحَمَّدٍ حَدَّثَنَا مَهْدِيُّ بْنُ مَيْمُونٍ حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ أَبِي يَعْقُوبَ عَنِ الْحَسَنِ بْنِ سَعْدٍ عَنْ رَبَاحٍ فَذَكَرَ الْحَدِيثَ قَالَ فَرَفَعْتُهُمَا إِلَى أَمِيرِ الْمُؤْمِنِينَ عُثْمَانَ بْنِ عَفَّانَ رَضِيَ اللَّهُ عَنْهُ فَقَالَ إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَضَى أَنَّ الْوَلَدَ لِلْفِرَاشِ فَذَكَرَ مِثْلَهُ."

It was narrated from alHasan bin Sa`d, the freed slave of Hasan bin `Ali, that Rabah said:
My masters married me to a Roman slave girl of theirs. I was intimate with her and she bore me a boy who was black like me and i named him `Abdullah. Then I was intimate with her again and she bore me a boy who was black like me, and I named him Ubaidullah. Then she was corrupted by a Roman slave of my masters, whose name was Yuhannas and he spoke to her in their language. Then she gave birth to a boy who looked like a lizard (i.e., was very fair). I said to her: What is this? She said: He is the child of Yohannas. So we referred the case to Ameer al-Mu`mineen `Uthman (رضي الله عنه) - Mahdi said: I think he said: And he asked then both- and they confessed. He said. Will you agree to me passing judgement between you according to the judgement of the Messenger of Allah (ﷺ) ? He said: The Messenger of Allah (ﷺ) ruled that the child be attributed to the (husband of the) woman, and the fornicator gets nothing. Mahdi said: and I think he said: He flogged her and him, and they were both slaves,

It was narrated from Rabah... he mentioned a similar hadeeth. He said: I took them to Ameer al-Mu`mineen `Uthman bin `Affan {رضي الله عنه}, who said: The Messenger of Allah (ﷺ) ruled that the child be attributed to (the husband of the woman... and he mentioned a similar report
Musnad Ahmad, 416, 417
In-Book Reference: Book 4, Hadith 17
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Hadith

"حَدَّثَنَا فَضْلُ بْنُ دُكَيْنٍ، حَدَّثَنَا يَاسِينُ الْعِجْلِيُّ، عَنْ إِبْرَاهِيمَ بْنِ مُحَمَّدِ ابْنِ الْحَنَفِيَّةِ، عَنْ أَبِيهِ، عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمَهْدِيُّ مِنَّا أَهْلَ الْبَيْتِ يُصْلِحُهُ اللَّهُ فِي لَيْلَةٍ."

It was narrated that ‘Ali (رضي الله عنه) said:
The Messenger of Allah (ﷺ) said: “The Mahdi is one of us’ Ahlal-Bait (the prophet’s family) and Allah will prepare him in one night”.
Musnad Ahmad, 645
In-Book Reference: Book 5, Hadith 81
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Hadith

"وَعَنْ أَبِي هُرَيْرَةَ قَالَ :قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ» :إِذَا اقْتَرَبَ الزَّمَانُ لَمْ يَكَدْ يَكْذِبُ رُؤْيَا الْمُؤْمِنِ وَرُؤْيَا الْمُؤْمِنِ جُزْءٌ مِنْ سِتَّةٍ وَأَرْبَعِينَ جُزْءًا مِنَ النُّبُوَّةِ وَمَا كَانَ مِنَ النُّبُوَّةِ فَإِنَّهُ لَا يَكْذِبُ . «قَالَ مُحَمَّدُ بْنُ سِيرِينَ :وَأَنَا أَقُولُ :الرُّؤْيَا ثَلَاثٌ :حَدِيثُ النَّفْسِ وَتَخْوِيفُ الشَّيْطَانِ وَبُشْرَى مِنَ اللَّهِ فَمَنْ رَأَى شَيْئًا يَكْرَهُهُ فَلَا يَقُصَّهُ عَلَى أَحَدٍ وَلْيَقُمْ فَلْيُصَلِّ قَالَ :وَكَانَ يُكْرَهُ الْغُلُّ فِي النَّوْمِ وَيُعْجِبُهُمُ الْقَيْدُ وَيُقَال :الْقَيْد ثبات فِي الدّين
قَالَ الْبُخَارِيّ :رَوَاهُ قَتَادَة وَيُونُس وَهِشَام وَأَبُو هِلَالٍ عَنِ ابْنِ سِيرِينَ عَنْ أَبِي هُرَيْرَةَ وَقَالَ يُونُس :لَا أَحْسَبُهُ إِلَّا عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْقَيْدِ وَقَالَ مُسْلِمٌ :لَا أَدْرِي هُوَ فِي الْحَدِيثِ أَمْ قَالَهُ ابْنُ سِيرِينَ؟ وَفِي رِوَايَةٍ نَحْوُهُ وَأَدْرَجَ فِي الْحَدِيثِ قَوْلَهُ» :وَأَكْرَهُ الْغُلَّ «. . .إِلَى تَمام الْكَلَام"

Abu Huraira reported God’s messenger as saying:

‘‘When the time draws near* a believer’s vision can hardly be false. A believer’s vision is a forty-sixth part of prophecy, and what pertains to prophecy cannot be false." Muhammad b. Sirin said he held that visions were of three types: ideas which come from within, terrifying caused by the devil, and good news from God; so when one sees anything he dislikes he should not tell it to anyone, but should get up and pray. He said he disliked seeing a shackle on the neck in sleep, but that people were pleased by a fetter, as it is said that a fetter indicates being firmly established in the religion. (Bukhari and Muslim.) Bukhari said that Qatada, Yunus, Hushaim** and Abu Hilal transmitted it on the authority of Ibn Sirin who quoted Abu Huraira's authority. Yunus said he thought that what was said about the fetter comes from the Prophet, but Muslim said he did not know whether it was in the tradition, or whether Ibn Sirin said it. In a version there is something to the same effect, and the words “he disliked seeing a shackle on the neck ..." to the end have been inserted in the tradition. * The suggestions made are that this means when the last hour draws near, at the equinox, or when the Mahdi comes. ** Bukhari, Ta'bir, 26, has Hisham.
Mishkat al-Masabih, 4614, 4615
In-Book Reference: Book 24, Hadith 8
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Hadith

حَدَّثَنَا زُهَيْرُ بْنُ حَرْبٍ، وَعَلِيُّ بْنُ حُجْرٍ، - وَاللَّفْظُ لِزُهَيْرٍ - قَالاَ حَدَّثَنَا إِسْمَاعِيلُ
بْنُ إِبْرَاهِيمَ عَنِ الْجُرَيْرِيِّ، عَنْ أَبِي نَضْرَةَ، قَالَ كُنَّا عِنْدَ جَابِرِ بْنِ عَبْدِ اللَّهِ فَقَالَ يُوشِكُ
أَهْلُ الْعِرَاقِ أَنْ لاَ يُجْبَى إِلَيْهِمْ قَفِيزٌ وَلاَ دِرْهَمٌ . قُلْنَا مِنْ أَيْنَ ذَاكَ قَالَ مِنْ قِبَلِ الْعَجَمِ يَمْنَعُونَ
ذَاكَ . ثُمَّ قَالَ يُوشِكُ أَهْلُ الشَّأْمِ أَنْ لاَ يُجْبَى إِلَيْهِمْ دِينَارٌ وَلاَ مُدْيٌ . قُلْنَا مِنْ أَيْنَ ذَاكَ قَالَ
مِنْ قِبَلِ الرُّومِ . ثُمَّ سَكَتَ هُنَيَّةً ثُمَّ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " يَكُونُ فِي
آخِرِ أُمَّتِي خَلِيفَةٌ يَحْثِي الْمَالَ حَثْيًا لاَ يَعُدُّهُ عَدَدًا " . قَالَ قُلْتُ لأَبِي نَضْرَةَ وَأَبِي الْعَلاَءِ
أَتَرَيَانِ أَنَّهُ عُمَرُ بْنُ عَبْدِ الْعَزِيزِ فَقَالاَ لاَ .

Abu Nadra reported:
"We were in the company of Jabir b. 'Abdullah that he said it may happen that the people of Iraq may not send their qafiz and dirhams (their measures of food stuff and their money). We said: Who would be responsible for it? He said: The non-Arabs would prevent them. He again said: There is the possibility that the people of Syria may not send their dinars and mudds. We said: Who would be responsible for it? He said this prevention would be made by the Romans. He (Jabir b. Abdullah) kept quiet for a while and then reported Allah's Messenger (ﷺ) having said there would be a caliph in the last (period) of my Ummah who would freely give handfuls of wealth to the people without counting it. I said to Abu Nadra and Abu al-'Ala: Do you mean 'Umar b. 'Abd al-Aziz? They said: No (he would be Imam Mahdi).
Sahih Muslim, 2913 a
In-Book Reference: Book 54, Hadith 81
USC-MSA web (English) reference: Book 41, Hadith 6961 (deprecated numbering scheme)
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Hadith

وَحَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، وَزُهَيْرُ بْنُ حَرْبٍ، قَالاَ حَدَّثَنَا وَكِيعٌ، ح وَحَدَّثَنِيهِ زُهَيْرُ بْنُ حَرْبٍ، حَدَّثَنَا إِسْحَاقُ بْنُ يُوسُفَ الأَزْرَقُ، جَمِيعًا عَنْ فُضَيْلِ بْنِ غَزْوَانَ، ح وَحَدَّثَنَا أَبُو كُرَيْبٍ، مُحَمَّدُ بْنُ الْعَلاَءِ - وَاللَّفْظُ لَهُ - حَدَّثَنَا ابْنُ فُضَيْلٍ، عَنْ أَبِيهِ، عَنْ أَبِي حَازِمٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " ثَلاَثٌ إِذَا خَرَجْنَ لاَ يَنْفَعُ نَفْسًا إِيمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا طُلُوعُ الشَّمْسِ مِنْ مَغْرِبِهَا وَالدَّجَّالُ وَدَابَّةُ الأَرْضِ " .

It is narrated on the authority of Abu Huraira that the Messenger of Allah (ﷺ) observed:
When three things appear faith will not benefit one who has not previously believed or has derived no good from his faith: the rising of the sun in its place of setting, the Dajjal, and the beast of the earth.
Sahih Muslim, 158
In-Book Reference: Book 1, Hadith 303
USC-MSA web (English) reference: Book 1, Hadith 296 (deprecated numbering scheme)
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Hadith
The Dajjal

حَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الْجَهْضَمِيُّ، وَمُحَمَّدُ بْنُ بَشَّارٍ، وَمُحَمَّدُ بْنُ الْمُثَنَّى، قَالُوا حَدَّثَنَا رَوْحُ بْنُ عُبَادَةَ، حَدَّثَنَا سَعِيدُ بْنُ أَبِي عَرُوبَةَ، عَنْ أَبِي التَّيَّاحِ، عَنِ الْمُغِيرَةِ بْنِ سُبَيْعٍ، عَنْ عَمْرِو بْنِ حُرَيْثٍ، عَنْ أَبِي بَكْرٍ الصِّدِّيقِ، قَالَ حَدَّثَنَا رَسُولُ اللَّهِ . صلى الله عليه وسلم . " أَنَّ الدَّجَّالَ يَخْرُجُ مِنْ أَرْضٍ بِالْمَشْرِقِ يُقَالُ لَهَا خُرَاسَانُ يَتْبَعُهُ أَقْوَامٌ كَأَنَّ وُجُوهَهُمُ الْمَجَانُّ الْمُطْرَقَةُ " .

It was narrated that Abu Bakr Siddiq said:
"The Messenger of Allah (ﷺ) told us: 'Dajjal will emerge in a land in the east called Khorasan, and will be followed by people with faces like hammered shields.'"
Sunan Ibn Majah, 4072
In-Book Reference: Book 36, Hadith 147
English Reference: Vol. 5, Book 36, Hadith 4072
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Hadith

حَدَّثَنَا يَحْيَى بْنُ يَحْيَى، قَالَ قَرَأْتُ عَلَى مَالِكٍ عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " أَرَانِي لَيْلَةً عِنْدَ الْكَعْبَةِ فَرَأَيْتُ رَجُلاً آدَمَ كَأَحْسَنِ مَا أَنْتَ رَاءٍ مِنْ أُدْمِ الرِّجَالِ لَهُ لِمَّةٌ كَأَحْسَنِ مَا أَنْتَ رَاءٍ مِنَ اللِّمَمِ قَدْ رَجَّلَهَا فَهِيَ تَقْطُرُ مَاءً مُتَّكِئًا عَلَى رَجُلَيْنِ - أَوْ عَلَى عَوَاتِقِ رَجُلَيْنِ - يَطُوفُ بِالْبَيْتِ فَسَأَلْتُ مَنْ هَذَا فَقِيلَ هَذَا الْمَسِيحُ ابْنُ مَرْيَمَ . ثُمَّ إِذَا أَنَا بِرَجُلٍ جَعْدٍ قَطَطٍ أَعْوَرِ الْعَيْنِ الْيُمْنَى كَأَنَّهَا عِنَبَةٌ طَافِيَةٌ فَسَأَلْتُ مَنْ هَذَا فَقِيلَ هَذَا الْمَسِيحُ الدَّجَّالُ " .

It is narrated on the authority of 'Abdullah b. Umar that the Messenger of Allah (ﷺ) said:
I found myself one night near the Ka'bah, and I saw a man with wheat complexion amongst the fair-complexioned men that you ever saw. He had a lock of hair the most beautiful of the locks that you ever saw. He had combed it. Water was trickling out of them. He was leaning on two men, or on the shoulders of two men, and he was circumscribing the Ka'bah. I asked, What is he? It was said: He is al-Masih son of Mary. Then I saw another person, stout and having too much curly hair, and blind in his right eye as if it was a full swollen grape. I asked Who is he? It was said: He is al-Masih al-Dajjal.
Sahih Muslim, 169 a
In-Book Reference: Book 1, Hadith 330
USC-MSA web (English) reference: Book 1, Hadith 323 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا مُحَمَّدُ بْنُ إِسْحَاقَ الْمُسَيَّبِيُّ، حَدَّثَنَا أَنَسٌ، - يَعْنِي ابْنَ عِيَاضٍ - عَنْ مُوسَى، - وَهُوَ ابْنُ عُقْبَةَ - عَنْ نَافِعٍ، قَالَ قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ ذَكَرَ رَسُولُ اللَّهِ صلى الله عليه وسلم يَوْمًا بَيْنَ ظَهْرَانَيِ النَّاسِ الْمَسِيحَ الدَّجَّالَ فَقَالَ " إِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى لَيْسَ بِأَعْوَرَ أَلاَ إِنَّ الْمَسِيحَ الدَّجَّالَ أَعْوَرُ عَيْنِ الْيُمْنَى كَأَنَّ عَيْنَهُ عِنَبَةٌ طَافِيَةٌ " . قَالَ وَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " أَرَانِي اللَّيْلَةَ فِي الْمَنَامِ عِنْدَ الْكَعْبَةِ فَإِذَا رَجُلٌ آدَمُ كَأَحْسَنِ مَا تَرَى مِنْ أُدْمِ الرِّجَالِ تَضْرِبُ لِمَّتُهُ بَيْنَ مَنْكِبَيْهِ رَجِلُ الشَّعَرِ يَقْطُرُ رَأْسُهُ مَاءً . وَاضِعًا يَدَيْهِ عَلَى مَنْكِبَىْ رَجُلَيْنِ وَهُوَ بَيْنَهُمَا يَطُوفُ بِالْبَيْتِ فَقُلْتُ مَنْ هَذَا فَقَالُوا الْمَسِيحُ ابْنُ مَرْيَمَ . وَرَأَيْتُ وَرَاءَهُ رَجُلاً جَعْدًا قَطَطًا أَعْوَرَ عَيْنِ الْيُمْنَى كَأَشْبَهِ مَنْ رَأَيْتُ مِنَ النَّاسِ بِابْنِ قَطَنٍ وَاضِعًا يَدَيْهِ عَلَى مَنْكِبَىْ رَجُلَيْنِ يَطُوفُ بِالْبَيْتِ فَقُلْتُ مَنْ هَذَا قَالُوا هَذَا الْمَسِيحُ الدَّجَّالُ " .

It is narrated on the authority of 'Abdulldh b. Umar that one day the Messenger of Allah (ﷺ) mentioned in the presence of people about al-Masih al-Dajjal. He said:
Verily Allah (hallowed be He and High) is not blind of one eye. Behold, but the Masih al-Dajjal is blind of right eye as if his eye is like a swollen grape, and the Messenger of Allah (ﷺ) said: I was shown in a dream in the night that near the Ka'bah there was a man fair-complexioned, fine amongst the white-complexioned men that you ever saw, his locks of hair were falling on his shoulders. He was a man whose hair were neither too curly nor too straight, and water trickled down from his head. He was placing his bands on the shoulders of two persons and amidst them was making a circuit around the Ka'bah. I said: Who is he? They replied: Al-Masih son of Mary. And I saw behind him a man with intensely curly hair, blind of right eye. Amongst the persons I have ever seen Ibn Qatan has the greatest resemblance with him. He was making a circuit around the Ka'bah by placing both his hands on the shoulders of two persons. I said: Who is he? They said; It is al-Masih al-Dajjal.

Sahih Muslim, 169 b
In-Book Reference: Book 1, Hadith 331
USC-MSA web (English) reference: Book 1, Hadith 324 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا ابْنُ نُمَيْرٍ، حَدَّثَنَا أَبِي، حَدَّثَنَا حَنْظَلَةُ، عَنْ سَالِمٍ، عَنِ ابْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " رَأَيْتُ عِنْدَ الْكَعْبَةِ رَجُلاً آدَمَ سَبِطَ الرَّأْسِ وَاضِعًا يَدَيْهِ عَلَى رَجُلَيْنِ . يَسْكُبُ رَأْسُهُ - أَوْ يَقْطُرُ رَأْسُهُ - فَسَأَلْتُ مَنْ هَذَا فَقَالُوا عِيسَى ابْنُ مَرْيَمَ أَوِ الْمَسِيحُ ابْنُ مَرْيَمَ - لاَ نَدْرِي أَىَّ ذَلِكَ قَالَ - وَرَأَيْتُ وَرَاءَهُ رَجُلاً أَحْمَرَ جَعْدَ الرَّأْسِ أَعْوَرَ الْعَيْنِ الْيُمْنَى أَشْبَهُ مَنْ رَأَيْتُ بِهِ ابْنُ قَطَنٍ فَسَأَلْتُ مَنْ هَذَا فَقَالُوا الْمَسِيحُ الدَّجَّالُ " .

It is narrated on the authority of Ibn 'Umar that the Messenger of Allah (ﷺ) said:
I saw near the Ka'bah a man of fair complexion with straight hair, placing his hands on two persons. Water was flowing from his head or it was trickling from his head. I asked: Who is he? They said: He is Jesus son of Mary or al-Masih son of Mary. The narrator) says: I do not remember which word it was. He (the Prophet) said: And I saw behind him a man with red complexion and thick curly hair, blind in the right eye. I saw in him the greatest resemblance with Ibn Qitan I asked: Who is he? They replied: It is al-Masih al-Dajjal.
Sahih Muslim, 169 c
In-Book Reference: Book 1, Hadith 332
USC-MSA web (English) reference: Book 1, Hadith 325 (deprecated numbering scheme)
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Hadith

حَدَّثَنِي حَرْمَلَةُ بْنُ يَحْيَى، حَدَّثَنَا ابْنُ وَهْبٍ، قَالَ أَخْبَرَنِي يُونُسُ بْنُ يَزِيدَ، عَنِ ابْنِ شِهَابٍ، عَنْ سَالِمِ بْنِ عَبْدِ اللَّهِ بْنِ عُمَرَ بْنِ الْخَطَّابِ، عَنْ أَبِيهِ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ " بَيْنَمَا أَنَا نَائِمٌ رَأَيْتُنِي أَطُوفُ بِالْكَعْبَةِ فَإِذَا رَجُلٌ آدَمُ سَبِطُ الشَّعْرِ بَيْنَ رَجُلَيْنِ يَنْطِفُ رَأْسُهُ مَاءً - أَوْ يُهَرَاقُ رَأْسُهُ مَاءً - فَقُلْتُ مَنْ هَذَا قَالُوا هَذَا ابْنُ مَرْيَمَ . ثُمَّ ذَهَبْتُ أَلْتَفِتُ فَإِذَا رَجُلٌ أَحْمَرُ جَسِيمٌ جَعْدُ الرَّأْسِ أَعْوَرُ الْعَيْنِ كَأَنَّ عَيْنَهُ عِنَبَةٌ طَافِيَةٌ . قُلْتُ مَنْ هَذَا قَالُوا الدَّجَّالُ . أَقْرَبُ النَّاسِ بِهِ شَبَهًا ابْنُ قَطَنٍ " .

'Abdullah reported on the authority of his father 'Umar b. Khattab that he heard from the Messenger of Allah (ﷺ) say:
I was sleeping when I saw myself making circuit around the Ka'bah, and I saw there a man of fair complexion with straight hair between two men. Water was flowing from his head or water was falling from his head. I said: Who is he? They answered: He is the son of Mary. Then I moved forward and cast a glance and there was a bulky man of red complexion with thick locks of hair on his head, blind of one eye as it his eye was a swollen grape. I asked: Who is he? They said: He is Dajjal. He had close resemblance with Ibn Qatan amongst men.
Sahih Muslim, 171
In-Book Reference: Book 1, Hadith 334
USC-MSA web (English) reference: Book 1, Hadith 327 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ نُمَيْرٍ، وَعَلِيُّ بْنُ مُحَمَّدٍ، قَالاَ حَدَّثَنَا أَبُو مُعَاوِيَةَ، حَدَّثَنَا الأَعْمَشُ، عَنْ شَقِيقٍ، عَنْ حُذَيْفَةَ، قَالَ قَالَ رَسُولُ اللَّهِ . صلى الله عليه وسلم . " الدَّجَّالُ أَعْوَرُ عَيْنِ الْيُسْرَى جُفَالُ الشَّعَرِ مَعَهُ جَنَّةٌ وَنَارٌ فَنَارُهُ جَنَّةٌ وَجَنَّتُهُ نَارٌ " .

It was narrated that Hudhaifah said:
"The Messenger of Allah (ﷺ) said: 'The Dajjal (False Christ) is blind in his left eye and has abundant hair. With him will be a Paradise and a Hell, but his Hell is Paradise and his Paradise is Hell.'"
Sunan Ibn Majah, 4071
In-Book Reference: Book 36, Hadith 146
English Reference: Vol. 5, Book 36, Hadith 4071
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حَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الْجَهْضَمِيُّ، وَمُحَمَّدُ بْنُ بَشَّارٍ، وَمُحَمَّدُ بْنُ الْمُثَنَّى، قَالُوا حَدَّثَنَا رَوْحُ بْنُ عُبَادَةَ، حَدَّثَنَا سَعِيدُ بْنُ أَبِي عَرُوبَةَ، عَنْ أَبِي التَّيَّاحِ، عَنِ الْمُغِيرَةِ بْنِ سُبَيْعٍ، عَنْ عَمْرِو بْنِ حُرَيْثٍ، عَنْ أَبِي بَكْرٍ الصِّدِّيقِ، قَالَ حَدَّثَنَا رَسُولُ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ " أَنَّ الدَّجَّالَ يَخْرُجُ مِنْ أَرْضٍ بِالْمَشْرِقِ يُقَالُ لَهَا خُرَاسَانُ يَتْبَعُهُ أَقْوَامٌ كَأَنَّ وُجُوهَهُمُ الْمَجَانُّ الْمُطْرَقَةُ " ‏.‏

It was narrated that Abu Bakr Siddiq said:
"The Messenger of Allah (ﷺ) told us: 'Dajjal will emerge in a land in the east called Khorasan, and will be followed by people with faces like hammered shields.'"
Sunan Ibn Majah, 4072
In-Book Reference: Book 36, Hadith 147
English Reference: Vol. 5, Book 36, Hadith 4072
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حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ نُمَيْرٍ، وَعَلِيُّ بْنُ مُحَمَّدٍ، قَالاَ حَدَّثَنَا وَكِيعٌ، حَدَّثَنَا إِسْمَاعِيلُ بْنُ أَبِي خَالِدٍ، عَنْ قَيْسِ بْنِ أَبِي حَازِمٍ، عَنِ الْمُغِيرَةِ بْنِ شُعْبَةَ، قَالَ مَا سَأَلَ أَحَدٌ النَّبِيَّ صلى الله عليه وسلم ‏.‏ عَنِ الدَّجَّالِ أَكْثَرَ مِمَّا سَأَلْتُهُ ‏.‏ وَقَالَ ابْنُ نُمَيْرٍ أَشَدَّ سُؤَالاً مِنِّي ‏.‏ فَقَالَ لِي ‏"‏ مَا تَسْأَلُ عَنْهُ ‏"‏ ‏.‏ قُلْتُ إِنَّهُمْ يَقُولُونَ إِنَّ مَعَهُ الطَّعَامَ وَالشَّرَابَ قَالَ ‏"‏ هُوَ أَهْوَنُ عَلَى اللَّهِ مِنْ ذَلِكَ ‏"‏ ‏.‏

It was narrated that Mughirah bin Shu'bah said:
"No one asked the Prophet (ﷺ) about Dajjal more than I did." (One of the narrators) Ibn Numair said (in his version): "(No one asked) more difficult questions than I did." - "He said to me: 'What are you asking about him?' I said: 'They say he will have food and drink with him.' He said: 'He is too insignificant before Allah for that.'"
Sunan Ibn Majah, 4073
In-Book Reference: Book 36, Hadith 148
English Reference: Vol. 5, Book 36, Hadith 4073
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Hadith

حَدَّثَنَا عَلِيُّ بْنُ مُحَمَّدٍ، حَدَّثَنَا عَبْدُ الرَّحْمَنِ الْمُحَارِبِيُّ، عَنْ إِسْمَاعِيلَ بْنِ رَافِعٍ أَبِي رَافِعٍ، عَنْ أَبِي زُرْعَةَ السَّيْبَانِيِّ، يَحْيَى بْنِ أَبِي عَمْرٍو عَنْ أَبِي أُمَامَةَ الْبَاهِلِيِّ، قَالَ خَطَبَنَا رَسُولُ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ فَكَانَ أَكْثَرُ خُطْبَتِهِ حَدِيثًا حَدَّثَنَاهُ عَنِ الدَّجَّالِ وَحَذَّرَنَاهُ فَكَانَ مِنْ قَوْلِهِ أَنْ قَالَ ‏"‏ إِنَّهُ لَمْ تَكُنْ فِتْنَةٌ فِي الأَرْضِ مُنْذُ ذَرَأَ اللَّهُ ذُرِّيَّةَ آدَمَ أَعْظَمَ مِنْ فِتْنَةِ الدَّجَّالِ وَإِنَّ اللَّهَ لَمْ يَبْعَثْ نَبِيًّا إِلاَّ حَذَّرَ أُمَّتَهُ الدَّجَّالَ وَأَنَا آخِرُ الأَنْبِيَاءِ وَأَنْتُمْ آخِرُ الأُمَمِ وَهُوَ خَارِجٌ فِيكُمْ لاَ مَحَالَةَ وَإِنْ يَخْرُجْ وَأَنَا بَيْنَ ظَهْرَانَيْكُمْ فَأَنَا حَجِيجٌ لِكُلِّ مُسْلِمٍ وَإِنْ يَخْرُجْ مِنْ بَعْدِي فَكُلُّ امْرِئٍ حَجِيجُ نَفْسِهِ وَاللَّهُ خَلِيفَتِي عَلَى كُلِّ مُسْلِمٍ وَإِنَّهُ يَخْرُجُ مِنْ خَلَّةٍ بَيْنَ الشَّامِ وَالْعِرَاقِ فَيَعِيثُ يَمِينًا وَيَعِيثُ شِمَالاً ‏.‏ يَا عِبَادَ اللَّهِ أَيُّهَا النَّاسُ فَاثْبُتُوا فَإِنِّي سَأَصِفُهُ لَكُمْ صِفَةً لَمْ يَصِفْهَا إِيَّاهُ نَبِيٌّ قَبْلِي إِنَّهُ يَبْدَأُ فَيَقُولُ أَنَا نَبِيٌّ وَلاَ نَبِيَّ بَعْدِي ثُمَّ يُثَنِّي فَيَقُولُ أَنَا رَبُّكُمْ ‏.‏ وَلاَ تَرَوْنَ رَبَّكُمْ حَتَّى تَمُوتُوا وَإِنَّهُ أَعْوَرُ وَإِنَّ رَبَّكُمْ لَيْسَ بِأَعْوَرَ وَإِنَّهُ مَكْتُوبٌ بَيْنَ عَيْنَيْهِ كَافِرٌ يَقْرَؤُهُ كُلُّ مُؤْمِنٍ كَاتِبٍ أَوْ غَيْرِ كَاتِبٍ وَإِنَّ مِنْ فِتْنَتِهِ أَنَّ مَعَهُ جَنَّةً وَنَارًا فَنَارُهُ جَنَّةٌ وَجَنَّتُهُ نَارٌ فَمَنِ ابْتُلِيَ بِنَارِهِ فَلْيَسْتَغِثْ بِاللَّهِ وَلْيَقْرَأْ فَوَاتِحَ الْكَهْفِ فَتَكُونَ عَلَيْهِ بَرْدًا وَسَلاَمًا كَمَا كَانَتِ النَّارُ عَلَى إِبْرَاهِيمَ وَإِنَّ مِنْ فِتْنَتِهِ أَنْ يَقُولَ لأَعْرَابِيٍّ أَرَأَيْتَ إِنْ بَعَثْتُ لَكَ أَبَاكَ وَأُمَّكَ أَتَشْهَدُ أَنِّي رَبُّكَ فَيَقُولُ نَعَمْ ‏.‏ فَيَتَمَثَّلُ لَهُ شَيْطَانَانِ فِي صُورَةِ أَبِيهِ وَأُمِّهِ فَيَقُولاَنِ يَا بُنَيَّ اتَّبِعْهُ فَإِنَّهُ رَبُّكَ ‏.‏ وَإِنَّ مِنْ فِتْنَتِهِ أَنْ يُسَلَّطَ عَلَى نَفْسٍ وَاحِدَةٍ فَيَقْتُلَهَا وَيَنْشُرَهَا بِالْمِنْشَارِ حَتَّى يُلْقَى شِقَّتَيْنِ ثُمَّ يَقُولُ انْظُرُوا إِلَى عَبْدِي هَذَا فَإِنِّي أَبْعَثُهُ الآنَ ثُمَّ يَزْعُمُ أَنَّ لَهُ رَبًّا غَيْرِي ‏.‏ فَيَبْعَثُهُ اللَّهُ وَيَقُولُ لَهُ الْخَبِيثُ مَنْ رَبُّكَ فَيَقُولُ رَبِّيَ اللَّهُ وَأَنْتَ عَدُوُّ اللَّهِ أَنْتَ الدَّجَّالُ وَاللَّهِ مَا كُنْتُ بَعْدُ أَشَدَّ بَصِيرَةً بِكَ مِنِّي الْيَوْمَ ‏"‏ ‏.‏ قَالَ أَبُو الْحَسَنِ الطَّنَافِسِيُّ فَحَدَّثَنَا الْمُحَارِبِيُّ حَدَّثَنَا عُبَيْدُ اللَّهِ بْنُ الْوَلِيدِ الْوَصَّافِيُّ عَنْ عَطِيَّةَ عَنْ أَبِي سَعِيدٍ قَالَ قَالَ رَسُولُ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ " ذَلِكَ الرَّجُلُ أَرْفَعُ أُمَّتِي دَرَجَةً فِي الْجَنَّةِ " ‏.‏ قَالَ قَالَ أَبُو سَعِيدٍ وَاللَّهِ مَا كُنَّا نُرَى ذَلِكَ الرَّجُلَ إِلاَّ عُمَرَ بْنَ الْخَطَّابِ حَتَّى مَضَى لِسَبِيلِهِ ‏.‏ قَالَ الْمُحَارِبِيُّ ثُمَّ رَجَعْنَا إِلَى حَدِيثِ أَبِي رَافِعٍ قَالَ ‏"‏ وَإِنَّ مِنْ فِتْنَتِهِ أَنْ يَأْمُرَ السَّمَاءَ أَنْ تُمْطِرَ فَتُمْطِرَ وَيَأْمُرَ الأَرْضَ أَنْ تُنْبِتَ فَتُنْبِتَ وَإِنَّ مِنْ فِتْنَتِهِ أَنْ يَمُرَّ بِالْحَيِّ فَيُكَذِّبُونَهُ فَلاَ تَبْقَى لَهُمْ سَائِمَةٌ إِلاَّ هَلَكَتْ وَإِنَّ مِنْ فِتْنَتِهِ أَنْ يَمُرَّ بِالْحَيِّ فَيُصَدِّقُونَهُ فَيَأْمُرَ السَّمَاءَ أَنْ تُمْطِرَ فَتُمْطِرَ وَيَأْمُرَ الأَرْضَ أَنْ تُنْبِتَ فَتُنْبِتَ حَتَّى تَرُوحَ مَوَاشِيهِمْ مِنْ يَوْمِهِمْ ذَلِكَ أَسْمَنَ مَا كَانَتْ وَأَعْظَمَهُ وَأَمَدَّهُ خَوَاصِرَ وَأَدَرَّهُ ضُرُوعًا وَإِنَّهُ لاَ يَبْقَى شَيْءٌ مِنَ الأَرْضِ إِلاَّ وَطِئَهُ وَظَهَرَ عَلَيْهِ إِلاَّ مَكَّةَ وَالْمَدِينَةَ لاَ يَأْتِيهِمَا مِنْ نَقْبٍ مِنْ نِقَابِهِمَا إِلاَّ لَقِيَتْهُ الْمَلاَئِكَةُ بِالسُّيُوفِ صَلْتَةً حَتَّى يَنْزِلَ عِنْدَ الظُّرَيْبِ الأَحْمَرِ عِنْدَ مُنْقَطَعِ السَّبَخَةِ فَتَرْجُفُ الْمَدِينَةُ بِأَهْلِهَا ثَلاَثَ رَجَفَاتٍ فَلاَ يَبْقَى مُنَافِقٌ وَلاَ مُنَافِقَةٌ إِلاَّ خَرَجَ إِلَيْهِ فَتَنْفِي الْخَبَثَ مِنْهَا كَمَا يَنْفِي الْكِيرُ خَبَثَ الْحَدِيدِ وَيُدْعَى ذَلِكَ الْيَوْمُ يَوْمَ الْخَلاَصِ ‏"‏ ‏.‏ فَقَالَتْ أُمُّ شَرِيكٍ بِنْتُ أَبِي الْعُكَرِ يَا رَسُولَ اللَّهِ فَأَيْنَ الْعَرَبُ يَوْمَئِذٍ قَالَ ‏"‏ هُمْ يَوْمَئِذٍ قَلِيلٌ وَجُلُّهُمْ بِبَيْتِ الْمَقْدِسِ وَإِمَامُهُمْ رَجُلٌ صَالِحٌ فَبَيْنَمَا إِمَامُهُمْ قَدْ تَقَدَّمَ يُصَلِّي بِهِمُ الصُّبْحَ إِذْ نَزَلَ عَلَيْهِمْ عِيسَى ابْنُ مَرْيَمَ الصُّبْحَ فَرَجَعَ ذَلِكَ الإِمَامُ يَنْكُصُ يَمْشِي الْقَهْقَرَى لِيَتَقَدَّمَ عِيسَى يُصَلِّي بِالنَّاسِ فَيَضَعُ عِيسَى يَدَهُ بَيْنَ كَتِفَيْهِ ثُمَّ يَقُولُ لَهُ تَقَدَّمْ فَصَلِّ فَإِنَّهَا لَكَ أُقِيمَتْ ‏.‏ فَيُصَلِّي بِهِمْ إِمَامُهُمْ فَإِذَا انْصَرَفَ قَالَ عِيسَى عَلَيْهِ السَّلاَمُ افْتَحُوا الْبَابَ ‏.‏ فَيُفْتَحُ وَوَرَاءَهُ الدَّجَّالُ مَعَهُ سَبْعُونَ أَلْفِ يَهُودِيٍّ كُلُّهُمْ ذُو سَيْفٍ مُحَلًّى وَسَاجٍ فَإِذَا نَظَرَ إِلَيْهِ الدَّجَّالُ ذَابَ كَمَا يَذُوبُ الْمِلْحُ فِي الْمَاءِ وَيَنْطَلِقُ هَارِبًا وَيَقُولُ عِيسَى عَلَيْهِ السَّلاَمُ إِنَّ لِي فِيكَ ضَرْبَةً لَنْ تَسْبِقَنِي بِهَا ‏.‏ فَيُدْرِكُهُ عِنْدَ بَابِ اللُّدِّ الشَّرْقِيِّ فَيَقْتُلُهُ فَيَهْزِمُ اللَّهُ الْيَهُودَ فَلاَ يَبْقَى شَيْءٌ مِمَّا خَلَقَ اللَّهُ يَتَوَارَى بِهِ يَهُودِيٌّ إِلاَّ أَنْطَقَ اللَّهُ ذَلِكَ الشَّيْءَ لاَ حَجَرَ وَلاَ شَجَرَ وَلاَ حَائِطَ وَلاَ دَابَّةَ

إِلاَّ الْغَرْقَدَةَ فَإِنَّهَا مِنْ شَجَرِهِمْ لاَ تَنْطِقُ - إِلاَّ قَالَ يَا عَبْدَ اللَّهِ الْمُسْلِمَ هَذَا يَهُودِيٌّ فَتَعَالَ اقْتُلْهُ " . قَالَ رَسُولُ اللَّهِ . صلى الله عليه وسلم . " وَإِنَّ أَيَّامَهُ أَرْبَعُونَ سَنَةً السَّنَةُ - كَنِصْفِ السَّنَةِ وَالسَّنَةُ كَالشَّهْرِ وَالشَّهْرُ كَالْجُمُعَةِ وَآخِرُ أَيَّامِهِ كَالشَّرَرَةِ يُصْبِحُ أَحَدُكُمْ عَلَى بَابِ الْمَدِينَةِ فَلاَ يَبْلُغُ بَابَهَا الآخَرَ حَتَّى يُمْسِيَ " . فَقِيلَ لَهُ يَا رَسُولَ اللَّهِ كَيْفَ نُصَلِّي فِي تِلْكَ الأَيَّامِ الْقِصَارِ قَالَ " تَقْدُرُونَ فِيهَا الصَّلاَةَ كَمَا تَقْدُرُونَهَا فِي هَذِهِ الأَيَّامِ الطِّوَالِ ثُمَّ صَلُّوا " . قَالَ رَسُولُ اللَّهِ . صلى الله عليه وسلم . " فَيَكُونُ عِيسَى ابْنُ مَرْيَمَ عَلَيْهِ السَّلاَمُ فِي أُمَّتِي حَكَمًا عَدْلاً وَإِمَامًا مُقْسِطًا يَدُقُّ الصَّلِيبَ وَيَذْبَحُ الْخِنْزِيرَ وَيَضَعُ الْجِزْيَةَ وَيَتْرُكُ الصَّدَقَةَ فَلاَ يُسْعَى عَلَى شَاةٍ وَلاَ بَعِيرٍ وَتُرْفَعُ الشَّحْنَاءُ وَالتَّبَاغُضُ وَتُنْزَعُ حُمَةُ كُلِّ ذَاتِ حُمَةٍ حَتَّى يُدْخِلَ الْوَلِيدُ يَدَهُ فِي فِي الْحَيَّةِ فَلاَ تَضُرُّهُ وَتُفِرُّ الْوَلِيدَةُ الأَسَدَ فَلاَ يَضُرُّهَا وَيَكُونُ الذِّئْبُ فِي الْغَنَمِ كَأَنَّهُ كَلْبُهَا وَتُمْلأُ الأَرْضُ مِنَ السِّلْمِ كَمَا يُمْلأُ الإِنَاءُ مِنَ الْمَاءِ وَتَكُونُ الْكَلِمَةُ وَاحِدَةً فَلاَ يُعْبَدُ إِلاَّ اللَّهُ وَتَضَعُ الْحَرْبُ أَوْزَارَهَا وَتُسْلَبُ قُرَيْشٌ مُلْكَهَا وَتَكُونُ الأَرْضُ كَفَاثُورِ الْفِضَّةِ تُنْبِتُ نَبَاتَهَا بِعَهْدِ آدَمَ حَتَّى يَجْتَمِعَ النَّفَرُ عَلَى الْقِطْفِ مِنَ الْعِنَبِ فَيُشْبِعَهُمْ وَيَجْتَمِعَ النَّفَرُ عَلَى الرُّمَّانَةِ فَتُشْبِعَهُمْ وَيَكُونَ الثَّوْرُ بِكَذَا وَكَذَا مِنَ الْمَالِ وَتَكُونَ الْفَرَسُ بِالدُّرَيْهِمَاتِ " . قَالُوا يَا رَسُولَ اللَّهِ وَمَا يُرْخِصُ الْفَرَسَ قَالَ " لاَ تُرْكَبُ لِحَرْبٍ أَبَدًا " . قِيلَ لَهُ فَمَا يُغْلِي الثَّوْرَ قَالَ " تُحْرَثُ الأَرْضُ كُلُّهَا وَإِنَّ قَبْلَ خُرُوجِ الدَّجَّالِ ثَلاَثَ سَنَوَاتٍ شِدَادٍ يُصِيبُ النَّاسَ فِيهَا جُوعٌ شَدِيدٌ يَأْمُرُ اللَّهُ السَّمَاءَ فِي السَّنَةِ الأُولَى أَنْ تَحْبِسَ ثُلُثَ مَطَرِهَا وَيَأْمُرُ الأَرْضَ فَتَحْبِسُ ثُلُثَ نَبَاتِهَا ثُمَّ يَأْمُرُ السَّمَاءَ فِي السَّنَةِ الثَّانِيَةِ فَتَحْبِسُ ثُلُثَيْ مَطَرِهَا وَيَأْمُرُ الأَرْضَ فَتَحْبِسُ ثُلُثَيْ نَبَاتِهَا ثُمَّ يَأْمُرُ اللَّهُ السَّمَاءَ فِي السَّنَةِ الثَّالِثَةِ فَتَحْبِسُ مَطَرَهَا كُلَّهُ فَلاَ تَقْطُرُ قَطْرَةٌ وَيَأْمُرُ الأَرْضَ فَتَحْبِسُ نَبَاتَهَا كُلَّهُ فَلاَ تُنْبِتُ خَضْرَاءَ فَلاَ تَبْقَى ذَاتُ ظِلْفٍ إِلاَّ هَلَكَتْ إِلاَّ مَا شَاءَ اللَّهُ " . قِيلَ فَمَا يُعِيشُ النَّاسَ فِي ذَلِكَ الزَّمَانِ قَالَ " التَّهْلِيلُ وَالتَّكْبِيرُ وَالتَّسْبِيحُ وَالتَّحْمِيدُ وَيُجْرَى ذَلِكَ عَلَيْهِمْ مَجْرَى الطَّعَامِ " . قَالَ أَبُو عَبْدِ اللَّهِ سَمِعْتُ أَبَا الْحَسَنِ الطَّنَافِسِيَّ يَقُولُ سَمِعْتُ عَبْدَ الرَّحْمَنِ الْمُحَارِبِيَّ يَقُولُ يَنْبَغِي أَنْ يُدْفَعَ هَذَا الْحَدِيثُ إِلَى الْمُؤَدِّبِ حَتَّى يُعَلِّمَهُ الصِّبْيَانَ فِي الْكُتَّابِ .

It was narrated that Abu Umamah Al-Bahili said:
"The Messenger of Allah (ﷺ) addressed us, and most of his speech had to do with telling us about Dajjal. He warned about him, and among the things he said was: 'There will not be any tribulation on earth, since the time Allah created the offspring of Adam, that will be greater than the tribulation of Dajjal. Allah has not sent any Prophet (ﷺ) but he warned his nation about Dajjal. I am the last of the Prophets, and you are the last of the nations. He will undoubtedly appear among you. If he appears while I am among you, I will contend with him on behalf of every Muslim, and if he appears while I am not among you, then each man must fend for himself and Allah will take care of every Muslim on my behalf. He will emerge from Al-Khallah, between Sham and Iraq, and will wreak havoc right and left. O slaves of Allah, remain steadfast. I will describe him to you in a manner in which none of the Prophets has described him before me. He will start by saying "I am a Prophet," and there is no Prophet (ﷺ) after me. Then a second time he will say: "I am your Lord." But you will not see your Lord until you die. He is one-eyed, and your Lord is not one-eyed, and written between his eyes is Kafir. Every believer will read it, whether he is literate or illiterate. Part of his Fitnah will be that he will have with him Paradise and Hell, but his Hell will be a Paradise and his Paradise a Hell. Whoever is tested with his fire (hell), let him seek the help of Allah and recite the first Verses of Al-Kahf, then it will be cool and safe for him, as the fire was for Ibrahim. Part of his Fitnah will be that he will say to a Bedouin: "What do you think, if I resurrect your father and mother for you, will you bear witness that I am your Lord?" He will say: "Yes." Then two devils will appear to him in the form of his father and mother and will say: "O my son, follow him, for he is your Lord." And part of his Fitnah will be that he will overpower a single soul and kill him, then he will cut him with a saw until he falls in two pieces. Then he will say: "Look at this slave of mine; I will resurrect him now, then he will claim that he has a Lord other than me." Then Allah will resurrect him and the evil one will say to him: "Who is your Lord?" and he will say: "Allah is my Lord, and you are the enemy of Allah, you are Dajjal. By Allah, I have never had more insight about you than I have today." (An addition) Abul-Hasan Tanafisi said: "Muharibi told us: 'Ubaidullah bin al-Walid Al-Wassafi told us, from 'Atiyyah, that Abu Sa'eed said: "The Messenger of Allah (ﷺ) said: 'That man will be the highest in status in my nation in Paradise'" - He said: "Abu Sa'eed said: 'By Allah, we did not think that man would be anyone other than 'Umar bin Khattab, until he passed away. - Muharibi said: "Then we went back to the narration of Abu Rafi'." He said: - 'Part of his Fitnah will be that he will command the sky to rain, and it will rain, and he will command the earth to bring forth vegetation and it will do so. And part of his Fitnah will be that he will pass by a clan and they will disbelieve in him, so all their flocks will perish and none will be left. And part of his Fitnah will be that he will pass by a clan who will believe in him, so he will command the sky to rain, and it will rain, and he will command the earth to bring forth vegetation and it will do so, until their flocks will come back in the evening of that day, bigger and fatter than they have ever been, with their flanks stretched and their udders full of milk. There will be no part of the earth left that he does not enter and prevail over, except for Makkah and Al-Madinah, for he will not approach them on any of their mountain paths but he will be met by angels with unsheathed swords, until he will stop at the red hill at the end of the marsh. Then Al-Madinah will be shaken with its people three times, and no hypocrite, male or female, will be left, all will come out to him. Thus it will be cleansed of impurity just as the bellows cleanses the iron of dross. And that day will be called the Day of Deliverance.' "Umm Sharik bint Abi 'akar said: 'O Messenger of Allah, where will the Arabs be that day?' He said: 'On that day they will be few, and most of them will be in Baitul-Maqdis (Jerusalem), and their leader will be a righteous man. When their leader has stepped forward to lead them in subh prayer, 'Eisa bin Maryam will come down to them. Their leader will step backwards so that 'Eisa can come forward and lead the people in prayer, but 'Eisa will place his hand between his shoulders and say to him: "Go forward and pray, for the Iqamah was given for you." Then their leader will lead them in prayer. When he has finished, 'Eisa (as), will say: "Open the gate." So they will open it and behind it will be Dajjal with seventy thousand Jews, each of them carrying an adorned sword and wearing a greenish cloak. When Dajjal looks at him, he will start to melt as salt melts in water. He will run away, and 'Eisa (as), will say: "I have only one blow for you, which you will not be able to escape!" He will catch up with him at the eastern gate of Ludd, and will kill him. Then Allah will defeat the Jews, and there will be nothing left that Allah has created which the Jews will be able to hide behind, except that Allah will cause it to speak - no stone, no tree, no wall, no animal - except for Al-Gharqad (the box-thorn), for it is one of their trees, and will not speak - except that it will say: "O Muslim slave of Allah, here is a Jews, come and kill him!" "The

Messenger of Allah (ﷺ) said: 'His (Dajjal's) days will number forty years: a year like half a year, a year like a month, a month like a week, and the rest of his days will be like sparks from a fire (i.e., they will pass quickly). One of you will enter the gate of Al-Madinah in the morning and not reach its other gate until evening comes.' It was said: 'O Messenger of Allah, how should we pray on those short days?' He said: 'Estimate (the times of) the prayer, as you do on these long days, then pray.' The Messenger of Allah (ﷺ) said: "Eisa bin Maryam (as), will be a just judge and a just ruler among my nation. He will break the cross, slaughter the pigs, abolish the Jizyah and charity will be left. No one will be appointed to (collect the Zakah of) sheep and camels. Grudges and mutual hatred will disappear and the venom of every venomous creature will be removed, so that a baby boy will but his hand in a snake and it will not harm him, and a baby girl will make a lion run away, and it will not harm her; and the wolf will be among the sheep like their sheepdog. The earth will be filled with peace just as a vessel is filled with water. The people will be united and none will be worshipped except Allah. War will cease and Quraish will no longer be in power. The earth will be like a silver platter, with its vegetation growing as it did at the time of Adam, until a group of people will gather around one bunch of grapes and it will suffice them, and a group will gather around a single pomegranate and it will suffice them. An ox will be sold for such and such amount of money, and a horse will be sold for a few Dirham.' They said: 'O Messenger of Allah, why will horses be so cheap?' He said: 'They will never be ridden in war again.' It was said to him: 'Why will oxen be so expensive?' He said: 'Because all the land will be tilled. Before Dajjal appears there will be three difficult years in which the people will suffer severe famine. In the first year, Allah will command the sky to withhold one third of its rain and the earth to withhold one third of its produce. In the second year, He will command the sky to withhold two thirds of its rain and the earth to withhold two-thirds of its produce. In the third year, he will command the sky to withhold all of its rain, and not a single drop will fall, and the earth to withhold all of its produce, and nothing will grow. All cloven-hoofed animals will die, except those that Allah wills.' It was said: 'What will the people live on at that time?' He said: 'Tahlil, Takbir, Tasbih and Tahmid. That will take the place of food for them.'" Abu 'Abdullah (Ibn Majah) said: "I heard Abul-Hasan Tanafisi say: 'I heard 'Abdur-Rahman Al-Muharibi say: "This Hadith should be sent to every teacher so that they can teach it to the children in the schools."
Sunan Ibn Majah, 4077
In-Book Reference: Book 36, Hadith 152
English Reference: Vol. 5, Book 36, Hadith 4077
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Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا سُفْيَانُ بْنُ عُيَيْنَةَ، عَنِ الزُّهْرِيِّ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ ‏.‏ صلى الله عليه وسلم ‏.‏ قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى يَنْزِلَ عِيسَى ابْنُ مَرْيَمَ حَكَمًا مُقْسِطًا وَإِمَامًا عَدْلاً فَيَكْسِرُ الصَّلِيبَ وَيَقْتُلُ الْخِنْزِيرَ وَيَضَعُ الْجِزْيَةَ وَيَفِيضُ الْمَالُ حَتَّى لاَ يَقْبَلَهُ أَحَدٌ " ‏.‏

It was narrated from Abu Hurairah that the Prophet (ﷺ) said:
"The Hour will not begin until 'Eisa bin Maryam comes down as a just judge and a just ruler. He will break the cross, kill the pigs and abolish the Jizyah, and wealth will become so abundant that no one will accept it."
Sunan Ibn Majah, 4078
In-Book Reference: Book 36, Hadith 153
English Reference: Vol. 5, Book 36, Hadith 4078
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#GreentechApps #Hadith

Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا الْحُسَيْنُ بْنُ عَلِيٍّ، عَنْ زَائِدَةَ، عَنْ عَبْدِ الْمَلِكِ بْنِ عُمَيْرٍ، عَنْ جَابِرِ بْنِ سَمُرَةَ، عَنْ نَافِعِ بْنِ عُتْبَةَ بْنِ أَبِي وَقَّاصٍ، عَنِ النَّبِيِّ ‏.‏ صلى الله عليه وسلم ‏.‏ قَالَ " سَتُقَاتِلُونَ جَزِيرَةَ الْعَرَبِ فَيَفْتَحُهَا اللَّهُ ثُمَّ تُقَاتِلُونَ الرُّومَ فَيَفْتَحُهَا اللَّهُ ثُمَّ تُقَاتِلُونَ الدَّجَّالَ فَيَفْتَحُهَا اللَّهُ " ‏.‏ قَالَ جَابِرٌ فَمَا يَخْرُجُ الدَّجَّالُ حَتَّى تُفْتَحَ الرُّومُ ‏.‏

It was narrated from Jabir bin Samurah, that Nafi' bin 'Utbah bin Abu Waqqas narrated that the Prophet (ﷺ) said:
"You will fight the Arabian Peninsula and victory will be granted by Allah. Then you will fight the Romans and victory will be granted (by Allah). Then you will fight Dajjal and victory will be granted (by Allah)." Jabir said: "Dajjal will not appear until you have fought the Romans."
Sunan Ibn Majah, 4091
In-Book Reference: Book 36, Hadith 167
English Reference: Vol. 5, Book 36, Hadith 4091
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Hadith

حَدَّثَنَا هِشَامُ بْنُ عَمَّارٍ، حَدَّثَنَا الْوَلِيدُ بْنُ مُسْلِمٍ، وَإِسْمَاعِيلُ بْنُ عَيَّاشٍ، قَالاَ حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي مَرْيَمَ، عَنِ الْوَلِيدِ بْنِ سُفْيَانَ بْنِ أَبِي مَرْيَمَ، عَنْ يَزِيدَ بْنِ قُطَيْبٍ السَّكُونِيِّ ،- وَقَالَ الْوَلِيدُ يَزِيدُ بْنُ قُطْبَةَ - عَنْ أَبِي بَحْرِيَّةَ، عَنْ مُعَاذِ بْنِ جَبَلٍ، عَنِ النَّبِيِّ . صلى الله عليه وسلم . قَالَ " الْمَلْحَمَةُ الْكُبْرَى وَفَتْحُ الْقُسْطُنْطِينِيَّةِ وَخُرُوجُ الدَّجَّالِ فِي سَبْعَةِ أَشْهُرٍ " .

It was narrated from Mu'adh bin Jabal that the Prophet (ﷺ) said:
"The great fierce battle, the conquest of Constantinople and the emergence of Dajjal, will all happen within seven months."
Sunan Ibn Majah, 4092
In-Book Reference: Book 36, Hadith 168
English Reference: Vol. 5, Book 36, Hadith 4092
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Hadith

حَدَّثَنَا سُوَيْدُ بْنُ سَعِيدٍ، حَدَّثَنَا بَقِيَّةُ، عَنْ بَحِيرِ بْنِ سَعْدٍ، عَنْ خَالِدِ بْنِ أَبِي بِلاَلٍ، عَنْ عَبْدِ اللَّهِ بْنِ بُسْرٍ، قَالَ قَالَ رَسُولُ اللَّهِ . صلى الله عليه وسلم . " بَيْنَ الْمَلْحَمَةِ وَفَتْحِ الْمَدِينَةِ سِتُّ سِنِينَ وَيَخْرُجُ الدَّجَّالُ فِي السَّابِعَةِ " .

It was narrated from 'Abdullah bin Busr that the Messenger of Allah (ﷺ) said:
"Between the fierce battle and the conquest of Al-Madinah will be six years, and the appearance of Dajjal will come in the seventh.'"
Sunan Ibn Majah, 4093
In-Book Reference: Book 36, Hadith 169
English Reference: Vol. 5, Book 36, Hadith 4093
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Hadith

حَدَّثَنَا عَلِيُّ بْنُ مَيْمُونٍ الرَّقِّيُّ، حَدَّثَنَا أَبُو يَعْقُوبَ الْحُنَيْنِيُّ، عَنْ كَثِيرِ بْنِ عَبْدِ اللَّهِ بْنِ عَمْرِو بْنِ عَوْفٍ، عَنْ أَبِيهِ، عَنْ جَدِّهِ، قَالَ قَالَ رَسُولُ اللَّهِ . صلى الله عليه وسلم . " لاَ تَقُومُ السَّاعَةُ حَتَّى تَكُونَ أَدْنَى مَسَالِحِ الْمُسْلِمِينَ بِبَوْلاَءَ " . ثُمَّ قَالَ . صلى الله عليه وسلم . " يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ " . قَالَ بِأَبِي وَأُمِّي . قَالَ " إِنَّكُمْ سَتُقَاتِلُونَ بَنِي الأَصْفَرِ وَيُقَاتِلُهُمُ الَّذِينَ مِنْ بَعْدِكُمْ حَتَّى تَخْرُجَ إِلَيْهِمْ رُوقَةُ الإِسْلاَمِ أَهْلُ الْحِجَازِ الَّذِينَ لاَ يَخَافُونَ فِي اللَّهِ لَوْمَةَ لاَئِمٍ فَيَفْتَتِحُونَ الْقُسْطُنْطِينِيَّةَ بِالتَّسْبِيحِ وَالتَّكْبِيرِ فَيُصِيبُونَ غَنَائِمَ لَمْ يُصِيبُوا مِثْلَهَا حَتَّى يَقْتَسِمُوا بِالأَتْرِسَةِ وَيَأْتِي آتٍ فَيَقُولُ إِنَّ الْمَسِيحَ قَدْ خَرَجَ فِي بِلاَدِكُمْ أَلاَ وَهِيَ كِذْبَةٌ فَالآخِذُ نَادِمٌ وَالتَّارِكُ نَادِمٌ " .

It was narrated from Kathir bin ‘Abdullah bin ‘Amr bin ‘Awf, from his father, that his grandfather said:
“The Messenger of Allah (ﷺ) said: ‘The Hour will not begin until the closest Muslim outpost will be at Baula’.’ Then he said: ‘O ‘Ali, O ‘Ali, O ‘Ali.’ He (‘Ali) said: ‘May my father and mother be ransomed for you.’ He said: ‘You will fight Banu Asfar (the Romans) and those who come after you will fight them, until the best of the Muslims go out to fight them, the people of Hijaz who do not fear the blame of anyone for the sake of Allah. They will conquer Constantinople with Tasbih and Takbir and will acquire such spoils of war as has never been seen before, which they will distribute by the shieldful. Someone will come and say: “Masih has appeared in your land!” But he will be lying, so the one who takes (some of the spoils) will regret it, and the one who leaves it behind will regret it too.’”
Sunan Ibn Majah, 4094
In-Book Reference: Book 36, Hadith 170
English Reference: Vol. 5, Book 36, Hadith 4094
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Hadith

حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ إِبْرَاهِيمَ، حَدَّثَنَا الْوَلِيدُ بْنُ مُسْلِمٍ، حَدَّثَنَا عَبْدُ اللَّهِ بْنُ الْعَلاَءِ، حَدَّثَنِي بُسْرُ بْنُ عُبَيْدِ اللَّهِ، حَدَّثَنِي أَبُو إِدْرِيسَ الْخَوْلاَنِيُّ، حَدَّثَنِي عَوْفُ بْنُ مَالِكٍ الأَشْجَعِيُّ، قَالَ قَالَ رَسُولُ اللَّهِ . صلى الله عليه وسلم . " تَكُونُ بَيْنَكُمْ وَبَيْنَ بَنِي الأَصْفَرِ هُدْنَةٌ فَيَغْدِرُونَ بِكُمْ فَيَسِيرُونَ إِلَيْكُمْ فِي ثَمَانِينَ غَايَةً تَحْتَ كُلِّ غَايَةٍ اثْنَا عَشَرَ أَلْفًا " .

It was narrated from ‘Awf bin Malik Al-Ashja’i that the Messenger of Allah (ﷺ) said:

“There will be a treaty between you and Banu Asfar (The Romans), but they will betray you and will march against you with eighty banners, under each of which there will be twelve thousand troops.”
Sunan Ibn Majah, 4095
In-Book Reference: Book 36, Hadith 171
English Reference: Vol. 5, Book 36, Hadith 4095
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Hadith Turks

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا سُفْيَانُ بْنُ عُيَيْنَةَ، عَنِ الزُّهْرِيِّ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ، يَبْلُغُ بِهِ النَّبِيَّ ‏.‏ صلى الله عليه وسلم ‏.‏ قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا قَوْمًا نِعَالُهُمُ الشَّعَرُ وَلاَ تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا قَوْمًا صِغَارَ الأَعْيُنِ " ‏.‏

It was narrated from Abu Hurairah conveying it from the Prophet (ﷺ):
“The Hour will not begin until you fight people with shoes of hair, and the Hour will not begin until you fight people with small eyes.”
Sunan Ibn Majah, 4096
In-Book Reference: Book 36, Hadith 172
English Reference: Vol. 5, Book 36, Hadith 4096
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Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا سُفْيَانُ بْنُ عُيَيْنَةَ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ " لاَ تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا قَوْمًا صِغَارَ الأَعْيُنِ ذُلْفَ الأُنُوفِ كَأَنَّ وُجُوهَهُمُ الْمَجَانُّ الْمُطْرَقَةُ وَلاَ تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا قَوْمًا نِعَالُهُمُ الشَّعَرُ " ‏.‏

It was narrated from Abu Hurairah that the Messenger of Allah (ﷺ) said:
‘The Hour will not begin until you fight people with small eyes and small, even noses, as if their faces were hammered shields. And the Hour will not begin until you fight people whose shoes are made of hair.”
Sunan Ibn Majah, 4097
In-Book Reference: Book 36, Hadith 173
English Reference: Vol. 5, Book 36, Hadith 4097
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Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةُ، حَدَّثَنَا أَسْوَدُ بْنُ عَامِرٍ، حَدَّثَنَا جَرِيرُ بْنُ حَازِمٍ، حَدَّثَنَا الْحَسَنُ، عَنْ عَمْرِو بْنِ تَغْلِبَ، قَالَ سَمِعْتُ النَّبِيَّ ‏.‏ صلى الله عليه وسلم ‏.‏ يَقُولُ " إِنَّ مِنْ أَشْرَاطِ السَّاعَةِ أَنْ تُقَاتِلُوا قَوْمًا عِرَاضَ الْوُجُوهِ كَأَنَّ وُجُوهَهُمُ الْمَجَانُّ الْمُطْرَقَةُ وَإِنَّ مِنْ أَشْرَاطِ السَّاعَةِ أَنْ تُقَاتِلُوا قَوْمًا يَنْتَعِلُونَ الشَّعَرَ " ‏.‏

It was narrated that ‘Amr bin Taghlib said:
“I heard the Prophet (ﷺ) say: ‘One of the portents of the Hour is that you fight people with broad faces, as if their faces are hammered shields. And one of hte portents of the Hour is that you will fight people who wear shoes of hair.’”
Sunan Ibn Majah, 4098
In-Book Reference: Book 36, Hadith 174
English Reference: Vol. 5, Book 36, Hadith 4098
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Hadith

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةُ، حَدَّثَنَا أَسْوَدُ بْنُ عَامِرٍ، حَدَّثَنَا جَرِيرُ بْنُ حَازِمٍ، حَدَّثَنَا الْحَسَنُ، عَنْ عَمْرِو بْنِ تَغْلِبَ، قَالَ سَمِعْتُ النَّبِيَّ ‏.‏ صلى الله عليه وسلم ‏.‏ يَقُولُ " إِنَّ مِنْ أَشْرَاطِ السَّاعَةِ أَنْ تُقَاتِلُوا قَوْمًا عِرَاضَ الْوُجُوهِ كَأَنَّ وُجُوهَهُمُ الْمَجَانُّ الْمُطْرَقَةُ وَإِنَّ مِنْ أَشْرَاطِ السَّاعَةِ أَنْ تُقَاتِلُوا قَوْمًا يَنْتَعِلُونَ الشَّعَرَ " ‏.‏

It was narrated that ‘Amr bin Taghlib said:

“I heard the Prophet (ﷺ) say: ‘One of the portents of the Hour is that you fight people with broad faces, as if their faces are hammered shields. And one of hte portents of the Hour is that you will fight people who wear shoes of hair.’”
Sunan Ibn Majah, 4098
In-Book Reference: Book 36, Hadith 174
English Reference: Vol. 5, Book 36, Hadith 4098
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Hadith

حَدَّثَنَا الْحَسَنُ بْنُ عَرَفَةَ، حَدَّثَنَا عَمَّارُ بْنُ مُحَمَّدٍ، عَنِ الأَعْمَشِ، عَنْ أَبِي صَالِحٍ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، قَالَ قَالَ رَسُولُ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ " لاَ تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا قَوْمًا صِغَارَ الأَعْيُنِ عِرَاضَ الْوُجُوهِ كَأَنَّ أَعْيُنَهُمْ حَدَقُ الْجَرَادِ كَأَنَّ وُجُوهَهُمُ الْمَجَانُّ الْمُطْرَقَةُ يَنْتَعِلُونَ الشَّعَرَ وَيَتَّخِذُونَ الدَّرَقَ يَرْبِطُونَ خَيْلَهُمْ بِالنَّخْلِ " ‏.‏

It was narrated from Abu Sa’eed Al-Khudri that the Messenger of Allah (ﷺ) said:
“The Hour will not begin until you fight people with small eyes and wide faces, as if their eyes are the pupils of locusts and as if their faces are hammered shields. They will be wearing shoes of hair, using leather shields and tying their horses to date-palm trees.”
Sunan Ibn Majah, 4099
In-Book Reference: Book 36, Hadith 175
English Reference: Vol. 5, Book 36, Hadith 4099
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Hadith

حَدَّثَنَا حَرْمَلَةُ بْنُ يَحْيَى، حَدَّثَنَا عَبْدُ اللَّهِ بْنُ وَهْبٍ، أَخْبَرَنِي عَمْرُو بْنُ الْحَارِثِ، وَابْنُ، لَهِيعَةَ عَنْ يَزِيدَ بْنِ أَبِي حَبِيبٍ، عَنْ سِنَانِ بْنِ سَعْدٍ، عَنْ أَنَسِ بْنِ مَالِكٍ، عَنْ رَسُولِ اللَّهِ ‏.‏ صلى الله عليه وسلم ‏.‏ قَالَ " بَادِرُوا بِالأَعْمَالِ سِتًّا طُلُوعَ الشَّمْسِ مِنْ مَغْرِبِهَا وَالدُّخَانَ وَدَابَّةَ الأَرْضِ وَالدَّجَّالَ وَخُوَيْصَّةَ أَحَدِكُمْ وَأَمْرَ الْعَامَّةِ " ‏.‏

It was narrated from Anas bin Malik that the Messenger of Allah (ﷺ) said:
"Hasten to do good deeds (before) six things (happen): The rising of the sun from the west (place of its setting), the smoke, the beast of the earth, Dajjal (False Christ), that which will happen to each of you (death); and that which will happen to all people (the Day of Resurrection)."
Sunan Ibn Majah, 4056
In-Book Reference: Book 36, Hadith 131
English Reference: Vol. 5, Book 36, Hadith 4056
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Hadith

وعن عبد الله بن عمرو بن العاص رضي الله عنهما قال: قال رسول الله صلى الله عليه وسلم : "يخرج الدجال في أمتى فيمكث أربعين لا أدري يوماً أو أربعين شهراً، أو أربعين عاماً، فيبعث الله تعالى عيسى بن مريم. صلى الله عليه وسلم ، فيطلبه فيهلكه، ثم يمكث الناس سبع سنين ليس بين اثنين عداوة، ثم يرسل الله عز وجل،ريحاً باردة من قبل الشام، فلا يبقى على وجه الأرض أحد في قلبه مثقال ذرة من خير أو إيمان إلا قبضته، حتى لو أن أحدكم دخل في كبد جبل، لدخلته عليه حتى تقبضه، فيبقى شرار الناس في خفة الطير، وأحلام السباع لا يعرفون معروفاً ، ولا ينكرون منكراً، فيتمثل لهم الشيطان، فيقول: ألا تستجيبون؟ فيقولون : فما تأمرنا؟ فيأمرهم بعبادة الأوثان، وهم في ذلك دار رزقهم، حسن عيشهم ، ثم ينفخ في الصور، فلا يسمعه أحد إلا أصغى ليتا ورفع ليتا، وأول من يسمعه رجل يلوط حوض إبله فيصعق ويصعق الناس، ثم يرسل الله -أو قال: ينزل الله - مطرا كأنه الطل أو الظل، فتنبت منه أجساد الناس، ثم ينفخ فيه أخرى فإذا هم قيام ينظرون ، ثم يقال: يا أيها الناس هلم إلى ربكم ، وقفوهم ثم يقال: أخرجوا بعث النار فيقال: من كم؟ فيقال: من كل ألف تسعمائة وتسعة وتسعين، فذلك يوم يجعل الولدان شيباً، وذلك يوم يكشف عن ساق" ، إنهم مسؤولون))رواه مسلم((. »الليت : «صفحة العنق .ومعناه يضع صفحة عنقه ويرفع صفحته الأخرى.

'Abdullah bin 'Amr bin Al-'As (May Allah be pleased with them) said:
The Messenger of Allah (ﷺ) said, "Dajjal (the Antichrist) will appear in my Ummah and he will stay in the world for forty. I do not know whether this will be forty days or forty months or forty years. Allah will then send (Prophet) 'Isa (Jesus), son of Maryam (Mary). 'Isa will pursue him and slaughter him. Then people will survive for seven years (i.e., after the demise of 'Isa) in the state that there will be no rancour between two persons. Then Allah will send a cool breeze from the side of Ash-Sham. None will remain upon the face of the earth having the smallest particle of good or Faith in him but he will die, so much so that even if someone amongst you will enter the innermost part of a mountain, this breeze will reach that place also and will cause him to die. Only the wicked people

will survive and they will be as fast as birds (i.e., to commit evil) and as ferocious towards one another as wild beasts. They will never appreciate the good, nor condemn evil. Then Shaitan (Satan) will come to them in the garb of a man and will say: 'Will you not obey me?' They will say: 'What do you order us to do?' He will command them to worship idols. They will have abundance of sustenance and will lead comfortable lives. Then the Trumpet will be blown. Every one hearing it, will turn his neck towards it and will raise it. The first one to hear that Trumpet will be a man who will be busy repairing the basin for his camels. He will become unconscious. Allah will send, or will cause to send, rain which will be like dew and there will grow out of it (like wild growth) the bodies of the people. Then the second Trumpet will be blown and they will stand up and begin to look around. Then it will be said: 'O people! Go to your Rubb.' Then there will be a command: 'Make them stand there.' After it they will be called to account. Then it will be said: 'Separate from them the share of the Fire.' It will be asked: 'How much?' It will be said: 'Nine hundred and ninety-nine out of every thousand.' That will be the Day which will make children hoary-headed men because of its terror and that will be the Day when the Shin will be uncovered."

[Muslim].
Riyad as-Salihin, 1810
In-Book Reference: Book 18, Hadith 3
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Hadith

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، قَالَ حَدَّثَنَا وُهَيْبٌ، قَالَ حَدَّثَنَا هِشَامٌ، عَنْ فَاطِمَةَ، عَنْ أَسْمَاءَ، قَالَتْ أَتَيْتُ عَائِشَةَ وَهِيَ تُصَلِّي فَقُلْتُ مَا شَأْنُ النَّاسِ فَأَشَارَتْ إِلَى السَّمَاءِ، فَإِذَا النَّاسُ قِيَامٌ، فَقَالَتْ سُبْحَانَ اللَّهِ. قُلْتُ آيَةٌ فَأَشَارَتْ بِرَأْسِهَا، أَىْ نَعَمْ، فَقُمْتُ حَتَّى تَجَلاَّنِي الْغَشْىُ، فَجَعَلْتُ أَصُبُّ عَلَى رَأْسِي الْمَاءَ، فَحَمِدَ اللَّهَ عَزَّ وَجَلَّ النَّبِيُّ صلى الله عليه وسلم وَأَثْنَى عَلَيْهِ، ثُمَّ قَالَ " مَا مِنْ شَىْءٍ لَمْ أَكُنْ أُرِيتُهُ إِلاَّ رَأَيْتُهُ فِي مَقَامِي حَتَّى الْجَنَّةَ وَالنَّارَ، فَأُوحِيَ إِلَىَّ أَنَّكُمْ تُفْتَنُونَ فِي قُبُورِكُمْ، مِثْلَ . أَوْ قَرِيبًا لاَ أَدْرِي أَىَّ ذَلِكَ قَالَتْ أَسْمَاءُ . مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَّالِ، يُقَالُ مَا عِلْمُكَ بِهَذَا الرَّجُلِ فَأَمَّا الْمُؤْمِنُ . أَوِ الْمُوقِنُ لاَ أَدْرِي بِأَيِّهِمَا قَالَتْ أَسْمَاءُ . فَيَقُولُ هُوَ مُحَمَّدٌ رَسُولُ اللَّهِ جَاءَنَا بِالْبَيِّنَاتِ وَالْهُدَى، فَأَجَبْنَا وَاتَّبَعْنَا، هُوَ مُحَمَّدٌ. ثَلاَثًا، فَيُقَالُ نَمْ صَالِحًا، قَدْ عَلِمْنَا إِنْ كُنْتَ لَمُوقِنًا بِهِ، وَأَمَّا الْمُنَافِقُ . أَوِ الْمُرْتَابُ لاَ أَدْرِي أَىَّ ذَلِكَ قَالَتْ أَسْمَاءُ . فَيَقُولُ لاَ أَدْرِي، سَمِعْتُ النَّاسَ يَقُولُونَ شَيْئًا فَقُلْتُهُ ".

Narrated Asma':
I came to `Aisha while she was praying, and said to her, "What has happened to the people?" She pointed out towards the sky. (I looked towards the mosque), and saw the people offering the prayer. Aisha said, "Subhan Allah." I said to her, "Is there a sign?" She nodded with her head meaning, "Yes." I, too, then stood (for the prayer of eclipse) till I became (nearly) unconscious and later on I poured water on my head. After the prayer, the Prophet (ﷺ) praised and glorified Allah and then said, "Just now at this place I have seen what I have never seen before, including Paradise and Hell. No doubt it has been inspired to me that you will be put to trials in your graves and these trials will be like the trials of Masih-ad-Dajjal or nearly like it (the sub narrator is not sure which expression Asma' used). You will be asked, 'What do you know about this man (the Prophet (ﷺ) Muhammad)?' Then the faithful believer (or Asma' said a similar word) will reply, 'He is Muhammad Allah's Messenger (ﷺ) who had come to us with clear evidences and guidance and so we accepted his teachings and followed him. And he is Muhammad.' And he will repeat it thrice. Then the angels will say to him, 'Sleep in peace as we have come to know that you were a faithful believer.' On the other hand, a hypocrite or a doubtful person will reply, 'I do not know, but I heard the people saying something and so I said it.' (the same). "
Sahih al-Bukhari, 86
In-Book Reference: Book 3, Hadith 28
USC-MSA web (English) reference: Vol. 1, Book 3, Hadith 86 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا إِسْمَاعِيلُ، قَالَ حَدَّثَنِي مَالِكٌ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنِ امْرَأَتِهِ، فَاطِمَةَ عَنْ جَدَّتِهَا، أَسْمَاءَ بِنْتِ أَبِي بَكْرٍ أَنَّهَا قَالَتْ أَتَيْتُ عَائِشَةَ زَوْجَ النَّبِيِّ صلى الله عليه وسلم حِينَ خَسَفَتِ الشَّمْسُ، فَإِذَا النَّاسُ قِيَامٌ يُصَلُّونَ، وَإِذَا هِيَ قَائِمَةٌ تُصَلِّي فَقُلْتُ مَا لِلنَّاسِ فَأَشَارَتْ بِيَدِهَا نَحْوَ السَّمَاءِ وَقَالَتْ سُبْحَانَ اللَّهِ. فَقُلْتُ آيَةٌ فَأَشَارَتْ أَىْ نَعَمْ. فَقُمْتُ حَتَّى تَجَلاَّنِي الْغَشْىُ، وَجَعَلْتُ أَصُبُّ فَوْقَ رَأْسِي مَاءً، فَلَمَّا انْصَرَفَ رَسُولُ اللَّهِ صلى الله عليه وسلم حَمِدَ اللَّهَ وَأَثْنَى عَلَيْهِ، ثُمَّ قَالَ " مَا مِنْ شَىْءٍ كُنْتُ لَمْ أَرَهُ إِلاَّ قَدْ رَأَيْتُهُ فِي مَقَامِي هَذَا حَتَّى الْجَنَّةَ وَالنَّارَ، وَلَقَدْ أُوحِيَ إِلَىَّ أَنَّكُمْ تُفْتَنُونَ فِي الْقُبُورِ مِثْلَ أَوْ قَرِيبًا مِنْ فِتْنَةِ الدَّجَّالِ . لاَ أَدْرِي أَىَّ ذَلِكَ قَالَتْ أَسْمَاءُ . يُؤْتَى أَحَدُكُمْ فَيُقَالُ مَا عِلْمُكَ بِهَذَا الرَّجُلِ فَأَمَّا الْمُؤْمِنُ . أَوِ الْمُوقِنُ لاَ أَدْرِي أَىَّ ذَلِكَ قَالَتْ أَسْمَاءُ . فَيَقُولُ هُوَ مُحَمَّدٌ رَسُولُ اللَّهِ، جَاءَنَا بِالْبَيِّنَاتِ وَالْهُدَى، فَأَجَبْنَا وَآمَنَّا وَاتَّبَعْنَا، فَيُقَالُ نَمْ صَالِحًا، فَقَدْ عَلِمْنَا إِنْ كُنْتَ لَمُؤْمِنًا، وَأَمَّا الْمُنَافِقُ . أَوِ الْمُرْتَابُ لاَ أَدْرِي أَىَّ ذَلِكَ قَالَتْ أَسْمَاءُ . فَيَقُولُ لاَ أَدْرِي، سَمِعْتُ النَّاسَ يَقُولُونَ شَيْئًا فَقُلْتُهُ ".

Narrated Asma' bint Abu Bakr:

I came to `Aisha the wife of the Prophet (ﷺ) during the solar eclipse. The people were standing and offering the prayer and she was also praying. I asked her, "What is wrong with the people?" She beckoned with her hand towards the sky and said, "Subhan Allah." I asked her, "Is there a sign?" She pointed out, "Yes." So I, too, stood for the prayer till I fell unconscious and later on I poured water on my head. After the prayer, Allah's Messenger (ﷺ) praised and glorified Allah and said, "Just now I have seen something which I never saw before at this place of mine, including Paradise and Hell. I have been inspired (and have understood) that you will be put to trials in your graves and these trials will be like the trials of Ad-Dajjal, or nearly like it (the sub narrator is not sure of what Asma' said). Angels will come to every one of you and ask, 'What do you know about this man?' A believer will reply, 'He is Muhammad, Allah's Messenger (ﷺ) , and he came to us with self-evident truth and guidance. So we accepted his teaching, believed and followed him.' Then the angels will say to him to sleep in peace as they have come to know that he was a believer. On the other hand a hypocrite or a doubtful person will reply, 'I do not know but heard the people saying something and so I said the same.' "
Sahih al-Bukhari, 184
In-Book Reference: Book 4, Hadith 50
USC-MSA web (English) reference: Vol. 1, Book 4, Hadith 184 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا عَبْدَانُ، أَخْبَرَنَا عَبْدُ اللَّهِ، عَنْ يُونُسَ، عَنِ الزُّهْرِيِّ، قَالَ أَخْبَرَنِي سَالِمُ بْنُ عَبْدِ اللَّهِ، أَنَّ ابْنَ عُمَرَ ـ رضى الله عنهما ـ أَخْبَرَهُ أَنَّ عُمَرَ انْطَلَقَ مَعَ النَّبِيِّ صلى الله عليه وسلم فِي" رَهْطٍ قِبَلَ ابْنِ صَيَّادٍ، حَتَّى وَجَدُوهُ يَلْعَبُ مَعَ الصِّبْيَانِ عِنْدَ أُطُمِ بَنِي مَغَالَةَ، وَقَدْ قَارَبَ ابْنُ صَيَّادٍ الْحُلُمَ فَلَمْ يَشْعُرْ حَتَّى ضَرَبَ النَّبِيُّ صلى الله عليه وسلم بِيَدِهِ ثُمَّ قَالَ لاِبْنِ صَيَّادٍ " تَشْهَدُ أَنِّي رَسُولُ اللَّهِ ". فَنَظَرَ إِلَيْهِ ابْنُ صَيَّادٍ فَقَالَ أَشْهَدُ أَنَّكَ رَسُولُ الأُمِّيِّينَ. فَقَالَ ابْنُ صَيَّادٍ لِلنَّبِيِّ صلى الله عليه وسلم أَتَشْهَدُ أَنِّي رَسُولُ اللَّهِ فَرَفَضَهُ وَقَالَ آمَنْتُ بِاللَّهِ وَبِرُسُلِهِ. فَقَالَ لَهُ " مَاذَا تَرَى ". قَالَ ابْنُ صَيَّادٍ يَأْتِينِي صَادِقٌ وَكَاذِبٌ. فَقَالَ النَّبِيُّ صلى الله عليه وسلم " خُلِّطَ عَلَيْكَ الأَمْرُ " ثُمَّ قَالَ لَهُ النَّبِيُّ صلى الله عليه وسلم " إِنِّي قَدْ خَبَأْتُ لَكَ خَبِيئًا ". فَقَالَ ابْنُ صَيَّادٍ هُوَ الدُّخُّ. فَقَالَ " اخْسَأْ، فَلَنْ تَعْدُوَ قَدْرَكَ ". فَقَالَ عُمَرُ ـ رضى الله عنه ـ دَعْنِي يَا رَسُولَ اللَّهِ أَضْرِبْ عُنُقَهُ. فَقَالَ النَّبِيُّ صلى الله عليه وسلم " إِنْ يَكُنْهُ فَلَنْ تُسَلَّطَ عَلَيْهِ، وَإِنْ لَمْ يَكُنْهُ فَلاَ خَيْرَ لَكَ فِي قَتْلِهِ ". وَقَالَ سَالِمٌ سَمِعْتُ ابْنَ عُمَرَ ـ رضى الله عنهما ـ يَقُولُ انْطَلَقَ بَعْدَ ذَلِكَ رَسُولُ اللَّهِ صلى الله عليه وسلم وَأُبَيُّ بْنُ كَعْبٍ إِلَى النَّخْلِ الَّتِي فِيهَا ابْنُ صَيَّادٍ وَهُوَ يَخْتِلُ أَنْ يَسْمَعَ مِنِ ابْنِ صَيَّادٍ شَيْئًا قَبْلَ أَنْ يَرَاهُ ابْنُ صَيَّادٍ فَرَآهُ النَّبِيُّ صلى الله عليه وسلم وَهُوَ مُضْطَجِعٌ ،عليه وسلم يَعْنِي فِي قَطِيفَةٍ لَهُ فِيهَا رَمْزَةٌ أَوْ زَمْزَمَةٌ، فَرَأَتْ أُمُّ ابْنِ صَيَّادٍ رَسُولَ اللَّهِ صلى الله عليه وسلم وَهُوَ يَتَّقِي بِجُذُوعِ النَّخْلِ فَقَالَتْ لاِبْنِ صَيَّادٍ يَا صَافِ ـ وَهْوَ اسْمُ ابْنِ صَيَّادٍ ـ هَذَا مُحَمَّدٌ صلى الله عليه وسلم. فَثَارَ ابْنُ صَيَّادٍ فَقَالَ النَّبِيُّ صلى الله عليه وسلم " لَوْ تَرَكَتْهُ بَيَّنَ ". وَقَالَ شُعَيْبٌ فِي حَدِيثِهِ فَرَفَصَهُ رَمْرَمَةٌ، أَوْ زَمْزَمَةٌ. وَقَالَ إِسْحَاقُ الْكَلْبِيُّ وَعُقَيْلٌ رَمْرَمَةٌ. وَقَالَ مَعْمَرٌ رَمْزَةٌ."

Narrated Ibn `Umar:
`Umar set out along with the Prophet (ﷺ) with a group of people to Ibn Saiyad till they saw him playing with the boys near the hillocks of Bani Mughala. Ibn Saiyad at that time was nearing his puberty and did not notice (us) until the Prophet (ﷺ) stroked him with his hand and said to him, "Do you testify that I am Allah's Messenger (ﷺ) ?" Ibn Saiyad looked at him and said, "I testify that you are the Messenger of illiterates." Then Ibn Saiyad asked the Prophet (ﷺ), "Do you testify that I am Allah's Messenger (ﷺ) ?" The Prophet (ﷺ) refuted it and said, "I believe in Allah and His Messengers." Then he said (to Ibn Saiyad), "What do you think?" Ibn Saiyad answered, "True people and liars visit me." The Prophet (ﷺ) said, "You have been confused as to this matter." Then the Prophet (ﷺ) said to him, "I have kept something (in my mind) for you, (can you tell me that?)" Ibn Saiyad said, "It is Al-Dukh (the smoke)." (2) The Prophet (ﷺ) said, "Let you be in ignominy. You cannot cross your limits." On that `Umar, said, "O Allah's Messenger (ﷺ) ! Allow me to chop his head off." The Prophet (ﷺ) said, "If he is he (i.e. Dajjal), then you cannot overpower him, and if he is not, then there is no use of murdering him." (Ibn `Umar added): Later on Allah's Messenger (ﷺ) once again went along with Ubai bin Ka`b to the date-palm trees (garden) where Ibn Saiyad was staying. The Prophet (ﷺ) wanted to hear something from Ibn Saiyad before Ibn Saiyad could see him, and the Prophet (ﷺ) saw him lying covered with a sheet and from where his murmurs were heard. Ibn Saiyad's mother saw Allah's Messenger (ﷺ) while he was hiding himself behind the trunks of the date-palm trees. She addressed Ibn Saiyad, "O Saf ! (and this was the name of Ibn Saiyad) Here is Muhammad." And with that Ibn Saiyad got up. The Prophet (ﷺ) said, "Had this woman left him (Had she not disturbed him), then Ibn Saiyad would have revealed the reality of his case.
Sahih al-Bukhari, 1354, 1355
In-Book Reference: Book 23, Hadith 108
USC-MSA web (English) reference: Vol. 2, Book 23, Hadith 437 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا مُسْلِمُ بْنُ إِبْرَاهِيمَ، حَدَّثَنَا هِشَامٌ، حَدَّثَنَا يَحْيَى، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ ـ رضى الله عنه ـ قَالَ كَانَ رَسُولُ اللَّهِ صلى الله عليه وسلم يَدْعُو " اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ عَذَابِ النَّارِ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ فِتْنَةِ الْمَسِيحِ الدَّجَّالِ ".

Narrated Abu Huraira:
Allah's Messenger (ﷺ) used to invoke (Allah): "Allahumma ini a`udhu bika min 'adhabi-l-Qabr, wa min 'adhabi-nnar, wa min fitnati-l-mahya wa-lmamat, wa min fitnati-l-masih ad-dajjal. (O Allah! I seek refuge with you from the punishment in the grave and from the punishment in the Hell fire and from the afflictions of life and death, and the afflictions of Al-Masih Ad-Dajjal."
Sahih al-Bukhari, 1377
In-Book Reference: Book 23, Hadith 129
USC-MSA web (English) reference: Vol. 2, Book 23, Hadith 459 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، قَالَ حَدَّثَنِي ابْنُ أَبِي عَدِيٍّ، عَنِ ابْنِ عَوْنٍ، عَنْ مُجَاهِدٍ، قَالَ كُنَّا عِنْدَ ابْنِ عَبَّاسٍ ـ رضى الله عنهما ـ فَذَكَرُوا الدَّجَّالَ أَنَّهُ قَالَ " مَكْتُوبٌ بَيْنَ عَيْنَيْهِ "كَافِرٌ ". فَقَالَ ابْنُ عَبَّاسٍ لَمْ أَسْمَعْهُ وَلَكِنَّهُ قَالَ " أَمَّا مُوسَى كَأَنِّي أَنْظُرُ إِلَيْهِ إِذِ انْحَدَرَ فِي الْوَادِي يُلَبِّي ".

Narrated Mujahid:
I was in the company of Ibn `Abbas and the people talked about Ad-Dajjal and said, "Ad-Dajjal will come with the word Kafir (non-believer) written in between his eyes." On that Ibn `Abbas said, "I have not heard this from the Prophet (ﷺ) but I heard him saying, 'As if I saw Moses just now entering the valley reciting Talbyia. ' "
Sahih al-Bukhari, 1555
In-Book Reference: Book 25, Hadith 41
USC-MSA web (English) reference: Vol. 2, Book 26, Hadith 626 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللَّهِ، قَالَ حَدَّثَنِي إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنْ أَبِيهِ، عَنْ جَدِّهِ، عَنْ أَبِي بَكْرَةَ ـ رضى الله عنه ـ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " لاَ يَدْخُلُ الْمَدِينَةَ رُعْبُ الْمَسِيحِ الدَّجَّالِ، لَهَا يَوْمَئِذٍ سَبْعَةُ أَبْوَابٍ، عَلَى كُلِّ باب مَلَكَانِ ".

Narrated Abu Bakra:
The Prophet (ﷺ) said, "The terror caused by Al-Masih Ad-Dajjal will not enter Medina and at that time Medina will have seven gates and there will be two angels at each gate guarding them."
Sahih al-Bukhari, 1879
In-Book Reference: Book 29, Hadith 13
USC-MSA web (English) reference: Vol. 3, Book 30, Hadith 103 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا إِسْمَاعِيلُ، قَالَ حَدَّثَنِي مَالِكٌ، عَنْ نُعَيْمِ بْنِ عَبْدِ اللَّهِ الْمُجْمِرِ، عَنْ أَبِي هُرَيْرَةَ ـ رضى الله عنه ـ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم. " عَلَى أَنْقَابِ الْمَدِينَةِ مَلاَئِكَةٌ، لاَ يَدْخُلُهَا الطَّاعُونُ وَلاَ الدَّجَّالُ ".

Narrated Abu Huraira:
Allah's Messenger (ﷺ) said, "There are angels guarding the entrances (or roads) of Medina, neither plague nor Ad-Dajjal will be able to enter it."
Sahih al-Bukhari, 1880
In-Book Reference: Book 29, Hadith 14
USC-MSA web (English) reference: Vol. 3, Book 30, Hadith 104 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا إِبْرَاهِيمُ بْنُ الْمُنْذِرِ، حَدَّثَنَا الْوَلِيدُ، حَدَّثَنَا أَبُو عَمْرٍو، حَدَّثَنَا إِسْحَاقُ، حَدَّثَنِي أَنَسُ بْنُ مَالِكٍ ـ رضى الله عنه ـ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " لَيْسَ مِنْ بَلَدٍ إِلاَّ سَيَطَؤُهُ الدَّجَّالُ، إِلاَّ مَكَّةَ وَالْمَدِينَةَ، لَيْسَ لَهُ مِنْ نِقَابِهَا نَقْبٌ إِلاَّ عَلَيْهِ الْمَلاَئِكَةُ صَافِّينَ، يَحْرُسُونَهَا، ثُمَّ تَرْجُفُ الْمَدِينَةُ بِأَهْلِهَا ثَلاَثَ رَجَفَاتٍ، فَيُخْرِجُ اللَّهُ كُلَّ كَافِرٍ وَمُنَافِقٍ ".

Narrated Anas bin Malik:
The Prophet (ﷺ) said, "There will be no town which Ad-Dajjal will not enter except Mecca and Medina, and there will be no entrance (road) (of both Mecca and Medina) but the angels will be standing in rows guarding it against him, and then Medina will shake with its inhabitants thrice (i.e. three earthquakes will take place) and Allah will expel all the non-believers and the hypocrites from it."
Sahih al-Bukhari, 1881
In-Book Reference: Book 29, Hadith 15
USC-MSA web (English) reference: Vol. 3, Book 30, Hadith 105 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ، حَدَّثَنَا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابْنِ شِهَابٍ، قَالَ أَخْبَرَنِي عُبَيْدُ اللَّهِ بْنُ عَبْدِ اللَّهِ بْنِ عُتْبَةَ، أَنَّ أَبَا سَعِيدٍ الْخُدْرِيَّ ـ رضى الله عنه ـ قَالَ حَدَّثَنَا رَسُولُ اللَّهِ صلى الله عليه وسلم حَدِيثًا طَوِيلاً عَنِ الدَّجَّالِ، فَكَانَ فِيمَا حَدَّثَنَا بِهِ أَنْ قَالَ " يَأْتِي الدَّجَّالُ ـ وَهُوَ مُحَرَّمٌ عَلَيْهِ أَنْ يَدْخُلَ نِقَابَ الْمَدِينَةِ ـ بَعْضَ السِّبَاخِ الَّتِي بِالْمَدِينَةِ، فَيَخْرُجُ إِلَيْهِ يَوْمَئِذٍ رَجُلٌ، هُوَ خَيْرُ النَّاسِ ـ أَوْ مِنْ خَيْرِ النَّاسِ ـ فَيَقُولُ أَشْهَدُ أَنَّكَ الدَّجَّالُ، الَّذِي حَدَّثَنَا عَنْكَ رَسُولُ اللَّهِ صلى الله عليه وسلم حَدِيثَهُ، فَيَقُولُ الدَّجَّالُ أَرَأَيْتَ إِنْ قَتَلْتُ هَذَا ثُمَّ أَحْيَيْتُهُ، هَلْ تَشُكُّونَ فِي الأَمْرِ فَيَقُولُونَ لاَ. فَيَقْتُلُهُ، ثُمَّ يُحْيِيهِ فَيَقُولُ حِينَ يُحْيِيهِ وَاللَّهِ مَا كُنْتُ قَطُّ أَشَدَّ بَصِيرَةً مِنِّي الْيَوْمَ، فَيَقُولُ الدَّجَّالُ أَقْتُلُهُ فَلاَ أُسَلَّطُ عَلَيْهِ ".

Narrated Abu Sa`id Al-Khudri:
Allah's Messenger (ﷺ) told us a long narrative about Ad-Dajjal, and among the many things he mentioned, was his saying, "Ad-Dajjal will come and it will be forbidden for him to pass through the entrances of Medina. He will land in some of the salty barren areas (outside) Medina; on that day the best man or one of the best men will come up to him and say, 'I testify that you are the same Dajjal whose description was given to us by Allah's Messenger (ﷺ) .' Ad-Dajjal will say to the people, 'If I kill this man and bring him back to life again, will you doubt my claim?' They will say, 'No.' Then Ad-Dajjal will kill that man and bring him back to life. That man will say, 'Now I know your reality better than before.' Ad-Dajjal will say, 'I want to kill him but I cannot.' "
Sahih al-Bukhari, 1882
In-Book Reference: Book 29, Hadith 16
USC-MSA web (English) reference: Vol. 3, Book 30, Hadith 106 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا زُهَيْرُ بْنُ حَرْبٍ، حَدَّثَنَا جَرِيرٌ، عَنْ عُمَارَةَ بْنِ الْقَعْقَاعِ، عَنْ أَبِي زُرْعَةَ، عَنْ أَبِي هُرَيْرَةَ ـ رضى الله عنه ـ قَالَ لاَ أَزَالُ أُحِبُّ بَنِي تَمِيمٍ. وَحَدَّثَنِي ابْنُ سَلاَمٍ أَخْبَرَنَا جَرِيرُ بْنُ عَبْدِ الْحَمِيدِ عَنِ الْمُغِيرَةِ عَنِ الْحَارِثِ عَنْ أَبِي زُرْعَةَ عَنْ أَبِي هُرَيْرَةَ. وَعَنْ عُمَارَةَ عَنْ أَبِي زُرْعَةَ عَنْ أَبِي هُرَيْرَةَ قَالَ مَا زِلْتُ أُحِبُّ بَنِي تَمِيمٍ مُنْذُ ثَلاَثٍ سَمِعْتُ مِنْ رَسُولِ اللَّهِ صلى الله عليه وسلم يَقُولُ فِيهِمْ، سَمِعْتُهُ يَقُولُ " هُمْ أَشَدُّ أُمَّتِي عَلَى الدَّجَّالِ ". قَالَ وَجَاءَتْ صَدَقَاتُهُمْ، فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " هَذِهِ صَدَقَاتُ قَوْمِنَا ". وَكَانَتْ سَبِيَّةٌ مِنْهُمْ عِنْدَ عَائِشَةَ. فَقَالَ " أَعْتِقِيهَا فَإِنَّهَا مِنْ وَلَدِ إِسْمَاعِيلَ ".

Narrated Abu Huraira:
I have loved the people of the tribe of Bani Tamim ever since I heard, three things, Allah's Messenger (ﷺ) said about them. I heard him saying, These people (of the tribe of Bani Tamim) would stand firm against Ad-Dajjal." When the Sadaqat (gifts of charity) from that tribe came, Allah's Messenger (ﷺ) said, "These are the Sadaqat (i.e. charitable gifts) of our folk." `Aisha had a slave-girl from that tribe, and the Prophet (ﷺ) said to `Aisha, "Manumit her as she is a descendant of Ishmael (the Prophet).
Sahih al-Bukhari, 2543
In-Book Reference: Book 49, Hadith 26
USC-MSA web (English) reference: Vol. 3, Book 46, Hadith 719 (deprecated numbering scheme)
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Hadith

"حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، حَدَّثَنَا هِشَامٌ، أَخْبَرَنَا مَعْمَرٌ، عَنِ الزُّهْرِيِّ، أَخْبَرَنِي سَالِمُ بْنُ عَبْدِ اللَّهِ، عَنِ ابْنِ عُمَرَ ـ رضى الله عنهما ـ أَنَّهُ أَخْبَرَهُ أَنَّ عُمَرَ انْطَلَقَ فِي رَهْطٍ مِنْ أَصْحَابِ النَّبِيِّ صلى الله عليه وسلم مَعَ النَّبِيِّ صلى الله عليه وسلم قِبَلَ ابْنِ صَيَّادٍ حَتَّى وَجَدُوهُ يَلْعَبُ مَعَ الْغِلْمَانِ عِنْدَ أُطُمِ بَنِي مَغَالَةَ، وَقَدْ قَارَبَ يَوْمَئِذٍ ابْنُ صَيَّادٍ يَحْتَلِمُ فَلَمْ يَشْعُرْ حَتَّى ضَرَبَ النَّبِيُّ صلى الله عليه وسلم ظَهْرَهُ بِيَدِهِ ثُمَّ قَالَ النَّبِيُّ صلى الله عليه وسلم " أَتَشْهَدُ أَنِّي رَسُولُ اللَّهِ صلى الله عليه وسلم ". فَنَظَرَ إِلَيْهِ ابْنُ صَيَّادٍ فَقَالَ أَشْهَدُ أَنَّكَ رَسُولُ الأُمِّيِّينَ. فَقَالَ ابْنُ صَيَّادٍ لِلنَّبِيِّ صلى الله عليه وسلم أَتَشْهَدُ أَنِّي رَسُولُ اللَّهِ. قَالَ لَهُ النَّبِيُّ صلى الله عليه وسلم " آمَنْتُ بِاللَّهِ وَرُسُلِهِ " قَالَ النَّبِيُّ صلى الله عليه وسلم " مَاذَا تَرَى ". قَالَ ابْنُ صَيَّادٍ يَأْتِينِي صَادِقٌ وَكَاذِبٌ. قَالَ النَّبِيُّ صلى الله عليه وسلم " خُلِطَ عَلَيْكَ الأَمْرُ ". قَالَ النَّبِيُّ صلى الله عليه وسلم " إِنِّي قَدْ خَبَأْتُ لَكَ خَبِيئًا ". قَالَ ابْنُ صَيَّادٍ هُوَ الدُّخُّ. قَالَ النَّبِيُّ صلى الله عليه وسلم " اخْسَأْ فَلَنْ تَعْدُوَ قَدْرَكَ ". قَالَ عُمَرُ يَا رَسُولَ اللَّهِ، ائْذَنْ لِي فِيهِ أَضْرِبْ عُنُقَهُ. قَالَ النَّبِيُّ صلى الله عليه وسلم " إِنْ يَكُنْهُ فَلَنْ تُسَلَّطَ عَلَيْهِ، وَإِنْ لَمْ يَكُنْهُ فَلاَ خَيْرَ لَكَ فِي قَتْلِهِ ".

Narrated Ibn 'Umar:
Umar and a group of the companions of the Prophet (ﷺ) set out with the Prophet (ﷺ) to Ibn Saiyad. He found him playing with some boys near the hillocks of Bani Maghala. Ibn Saiyad at that time was nearing his puberty. He did not notice (the Prophet's presence) till the Prophet (ﷺ) stroked him on the back with his hand and said, "Ibn Saiyad! Do you testify that I am Allah's Messenger (ﷺ) ?" Ibn Saiyad looked at him and said, "I testify that you are the Messenger of the illiterates."

Then Ibn Saiyad asked the Prophet. "Do you testify that I am the apostle of Allah?" The Prophet (ﷺ) said to him, "I believe in Allah and His Messengers." Then the Prophet (ﷺ) said (to Ibn Saiyad). "What do you see?" Ibn Saiyad replied, "True people and false ones visit me." The Prophet (ﷺ) said, "Your mind is confused as to this matter." The Prophet (ﷺ) added, " I have kept something (in my mind) for you." Ibn Saiyad said, "It is Ad-Dukh." The Prophet (ﷺ) said (to him), "Shame be on you! You cannot cross your limits." On that 'Umar said, "O Allah's Messenger (ﷺ) ! Allow me to chop his head off." The Prophet (ﷺ) said, "If he should be him (i.e. Ad-Dajjal) then you cannot overpower him, and should he not be him, then you are not going to benefit by murdering him."
Sahih al-Bukhari, 3055
In-Book Reference: Book 56, Hadith 261
USC-MSA web (English) reference: Vol. 4, Book 52, Hadith 290 (deprecated numbering scheme)
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"قَالَ ابْنُ عُمَرَ انْطَلَقَ النَّبِيُّ صلى الله عليه وسلم وَأُبَيُّ بْنُ كَعْبٍ يَأْتِيَانِ النَّخْلَ الَّذِي فِيهِ ابْنُ صَيَّادٍ، حَتَّى إِذَا دَخَلَ النَّخْلَ طَفِقَ النَّبِيُّ صلى الله عليه وسلم يَتَّقِي بِجُذُوعِ النَّخْلِ وَهْوَ يَخْتِلُ ابْنَ صَيَّادٍ أَنْ يَسْمَعَ مِنِ ابْنِ صَيَّادٍ شَيْئًا قَبْلَ أَنْ يَرَاهُ، وَابْنُ صَيَّادٍ مُضْطَجِعٌ عَلَى فِرَاشِهِ فِي قَطِيفَةٍ لَهُ فِيهَا رَمْزَةٌ، فَرَأَتْ أُمُّ ابْنِ صَيَّادٍ النَّبِيَّ صلى الله عليه وسلم وَهْوَ يَتَّقِي بِجُذُوعِ النَّخْلِ، فَقَالَتْ لِابْنِ صَيَّادٍ أَىْ صَافِ. وَهْوَ اسْمُهُ. فَثَارَ ابْنُ صَيَّادٍ، فَقَالَ النَّبِيُّ صلى الله عليه وسلم " لَوْ تَرَكَتْهُ بَيَّنَ ". وَقَالَ سَالِمٌ قَالَ ابْنُ عُمَرَ ثُمَّ قَامَ النَّبِيُّ صلى الله عليه وسلم فِي النَّاسِ فَأَثْنَى عَلَى اللَّهِ بِمَا هُوَ أَهْلُهُ، ثُمَّ ذَكَرَ الدَّجَّالَ فَقَالَ " إِنِّي أُنْذِرُكُمُوهُ، وَمَا مِنْ نَبِيٍّ إِلاَّ قَدْ أَنْذَرَهُ قَوْمَهُ، لَقَدْ أَنْذَرَهُ نُوحٌ قَوْمَهُ، وَلَكِنْ سَأَقُولُ لَكُمْ فِيهِ قَوْلاً لَمْ يَقُلْهُ نَبِيٌّ لِقَوْمِهِ، تَعْلَمُونَ أَنَّهُ أَعْوَرُ وَأَنَّ اللَّهَ لَيْسَ بِأَعْوَرَ ".

Narrated Ibn Umar:
(Later on) Allah's Messenger (once again) went along with Ubai bin Ka'b to the garden of date-palms where Ibn Saiyad was staying. When the Prophet (ﷺ) entered the garden, he started hiding himself behind the trunks of the date-palms as he wanted to hear something from the Ibn Saiyad before the latter could see him. Ibn Saiyad was lying in his bed, covered with a velvet sheet from where his murmurs were heard. Ibn Saiyad's mother saw the Prophet (ﷺ) while he was hiding himself behind the trunks of the date-palms. She addressed Ibn Saiyad, "O Saf!" (And this was his name). Ibn Saiyad got up. The Prophet (ﷺ) said, "Had this woman let him to himself, he would have revealed the reality of his case." Then the Prophet (ﷺ) got up amongst the people, glorifying Allah as He deserves, he mentioned Ad-Dajjal, saying, "I warn you about him (i.e. Ad-Dajjal) and there is no prophet who did not warn his nation about him, and Noah warned his nation about him, but I tell you a statement which no prophet informed his nation of. You should understand that he is a one-eyed man and Allah is not one-eyed."
Sahih al-Bukhari, 3056, 3057
In-Book Reference: Book 56, Hadith 262
USC-MSA web (English) reference: Vol. 4, Book 52, Hadith 290 (deprecated numbering scheme)
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"حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، حَدَّثَنَا غُنْدَرٌ، حَدَّثَنَا شُعْبَةُ، عَنْ قَتَادَةَ. وَقَالَ لِي خَلِيفَةُ حَدَّثَنَا يَزِيدُ بْنُ زُرَيْعٍ، حَدَّثَنَا سَعِيدٌ، عَنْ قَتَادَةَ، عَنْ أَبِي الْعَالِيَةِ، حَدَّثَنَا ابْنُ عَمِّ، نَبِيِّكُمْ يَعْنِي ابْنَ عَبَّاسٍ ـ رضى الله عنهما ـ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " رَأَيْتُ لَيْلَةَ أُسْرِيَ بِي مُوسَى رَجُلاً آدَمَ طُوَالاً جَعْدًا، كَأَنَّهُ مِنْ رِجَالِ شَنُوءَةَ، وَرَأَيْتُ عِيسَى رَجُلاً

مَرْبُوعًا مَرْبُوعَ الْخَلْقِ إِلَى الْحُمْرَةِ وَالْبَيَاضِ، سَبْطَ الرَّأْسِ، وَرَأَيْتُ مَالِكًا خَازِنَ النَّارِ ". وَالدَّجَّالَ فِي آيَاتٍ أَرَاهُنَّ اللَّهُ إِيَّاهُ، فَلاَ تَكُنْ فِي مِرْيَةٍ مِنْ لِقَائِهِ. قَالَ أَنَسٌ وَأَبُو بَكْرَةَ عَنِ النَّبِيِّ "صلى الله عليه وسلم " تَحْرُسُ الْمَلاَئِكَةُ الْمَدِينَةَ مِنَ الدَّجَّالِ ".

Narrated Ibn `Abbas:
The Prophet (ﷺ) said, "On the night of my Ascent to the Heaven, I saw Moses who was a tall brown curlyhaired man as if he was one of the men of Shan'awa tribe, and I saw Jesus, a man of medium height and moderate complexion inclined to the red and white colors and of lank hair. I also saw Malik, the gate-keeper of the (Hell) Fire and Ad-Dajjal amongst the signs which Allah showed me." (The Prophet (ﷺ) then recited the Holy Verse): "So be not you in doubt of meeting him' when you met Moses during the night of Mi'raj over the heavens" (32:23) Narrated Anas and Abu Bakra: "The Prophet (ﷺ) said, "The angels will guard Medina from Ad-Dajjal (who will not be able to enter the city of Medina).
Sahih al-Bukhari, 3239
In-Book Reference: Book 59, Hadith 50
USC-MSA web (English) reference: Vol. 4, Book 54, Hadith 462 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا يَحْيَى بْنُ سُلَيْمَانَ، قَالَ أَخْبَرَنِي ابْنُ وَهْبٍ، قَالَ حَدَّثَنِي عُمَرُ بْنُ مُحَمَّدٍ، أَنَّ أَبَاهُ، حَدَّثَهُ عَنِ ابْنِ عُمَرَ . رضى الله عنهما . قَالَ كُنَّا نَتَحَدَّثُ بِحَجَّةِ الْوَدَاعِ وَالنَّبِيُّ صلى الله عليه وسلم بَيْنَ أَظْهُرِنَا، وَلاَ نَدْرِي مَا حَجَّةُ الْوَدَاعِ، فَحَمِدَ اللَّهَ وَأَثْنَى عَلَيْهِ ثُمَّ ذَكَرَ الْمَسِيحَ الدَّجَّالَ فَأَطْنَبَ فِي ذِكْرِهِ وَقَالَ " مَا بَعَثَ اللَّهُ مِنْ نَبِيٍّ إِلاَّ أَنْذَرَ أُمَّتَهُ، أَنْذَرَهُ نُوحٌ وَالنَّبِيُّونَ مِنْ بَعْدِهِ، وَإِنَّهُ يَخْرُجُ فِيكُمْ، فَمَا خَفِيَ عَلَيْكُمْ مِنْ شَأْنِهِ فَلَيْسَ يَخْفَى عَلَيْكُمْ أَنَّ رَبَّكُمْ لَيْسَ عَلَى مَا يَخْفَى عَلَيْكُمْ ثَلاَثًا، إِنَّ رَبَّكُمْ لَيْسَ بِأَعْوَرَ، وَإِنَّهُ أَعْوَرُ عَيْنِ الْيُمْنَى، كَأَنَّ عَيْنَهُ عِنَبَةٌ طَافِيَةٌ ". أَلاَ إِنَّ اللَّهَ حَرَّمَ عَلَيْكُمْ دِمَاءَكُمْ وَأَمْوَالَكُمْ، كَحُرْمَةِ يَوْمِكُمْ هَذَا، فِي بَلَدِكُمْ هَذَا، أَلاَ هَلْ بَلَّغْتُ ". قَالُوا نَعَمْ. قَالَ " اللَّهُمَّ اشْهَدْ، ثَلاَثًا "وَيْلَكُمْ، أَوْ وَيْحَكُمْ، انْظُرُوا لاَ تَرْجِعُوا بَعْدِي كُفَّارًا، يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ ".

Narrated Ibn `Umar:
We were talking about Hajjat-ul-Wada`, while the Prophet (ﷺ) was amongst us. We did not know what Hajjat-ul-Wada` signified. The Prophet (ﷺ) praised Allah and then mentioned Al-Masih Ad-Dajjal and described him extensively, saying, "Allah did not send any prophet but that prophet warned his nation of Al-Masih Ad-Dajjal. Noah and the prophets following him warned (their people) of him. He will appear amongst you (O Muhammad's followers), and if it happens that some of his qualities may be hidden from you, but your Lord's State is clear to you and not hidden from you. The Prophet (ﷺ) said it thrice. Verily, your Lord is not blind in one eye, while he (i.e. Ad-Dajjal) is blind in the right eye which looks like a grape bulging out (of its cluster). No doubt,! Allah has made your blood and your properties sacred to one another like the sanctity of this day of yours, in this town of yours, in this month of yours." The Prophet (ﷺ) added: No doubt! Haven't I conveyed Allah's Message to you? " They replied, "Yes," The Prophet (ﷺ) said thrice, "O Allah! Be witness for it." The Prophet (ﷺ) added, "Woe to you!" (or said), "May Allah be merciful to you! Do not become infidels after me (i.e. my death) by cutting the necks (throats) of one another."
Sahih al-Bukhari, 4402, 4403
In-Book Reference: Book 64, Hadith 425
USC-MSA web (English) reference: Vol. 5, Book 59, Hadith 685 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، أَخْبَرَنَا مَالِكٌ، عَنْ نُعَيْمٍ الْمُجْمِرِ، عَنْ أَبِي هُرَيْرَةَ . رضى الله عنه . قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " لاَ يَدْخُلُ الْمَدِينَةَ الْمَسِيحُ وَلاَ الطَّاعُونُ ".

Narrated Abu Huraira:
Allah's Messenger (ﷺ) said, "Neither Messiah (Ad-Dajjal) nor plague will enter Medina."
Sahih al-Bukhari, 5731
In-Book Reference: Book 76, Hadith 46
USC-MSA web (English) reference: Vol. 7, Book 71, Hadith 627 (deprecated numbering scheme)
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Hadith

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، أَخْبَرَنَا مَالِكٌ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ . رضى الله عنهما . أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " أُرَانِي اللَّيْلَةَ عِنْدَ الْكَعْبَةِ، فَرَأَيْتُ رَجُلاً آدَمَ كَأَحْسَنِ مَا أَنْتَ رَاءٍ مِنْ أُدْمِ الرِّجَالِ، لَهُ لِمَّةٌ كَأَحْسَنِ مَا أَنْتَ رَاءٍ مِنَ اللِّمَمِ، قَدْ رَجَّلَهَا، فَهْىَ تَقْطُرُ مَاءً مُتَّكِئًا عَلَى رَجُلَيْنِ، أَوْ عَلَى عَوَاتِقِ رَجُلَيْنِ، يَطُوفُ بِالْبَيْتِ فَسَأَلْتُ مَنْ هَذَا فَقِيلَ الْمَسِيحُ ابْنُ مَرْيَمَ. وَإِذَا أَنَا بِرَجُلٍ جَعْدٍ، قَطَطٍ، أَعْوَرِ الْعَيْنِ الْيُمْنَى كَأَنَّهَا عِنَبَةٌ طَافِيَةٌ، فَسَأَلْتُ مَنْ هَذَا فَقِيلَ الْمَسِيحُ الدَّجَّالُ ".

Narrated `Abdullah bin `Umar:
Allah's Messenger (ﷺ) said, "Today I saw myself in a dream near the Ka`ba. I saw a whitish brown man, the handsomest of all brown men you might ever see. He had the most beautiful Limma (hair hanging down to the earlobes) you might ever see. He had combed it and it was dripping water; and he was performing the Tawaf around the Ka`ba leaning on two men or on the shoulders of two men. I asked, "Who is this?" It was said. "Messiah, the son of Mary." Suddenly I saw a curly-haired man, blind in the right eye which looked like a protruding out grape. I asked, "Who is this?" It was said, "He is Masiah Ad-Dajjal."
Sahih al-Bukhari, 5902
In-Book Reference: Book 77, Hadith 119
USC-MSA web (English) reference: Vol. 7, Book 72, Hadith 789 (deprecated numbering scheme)
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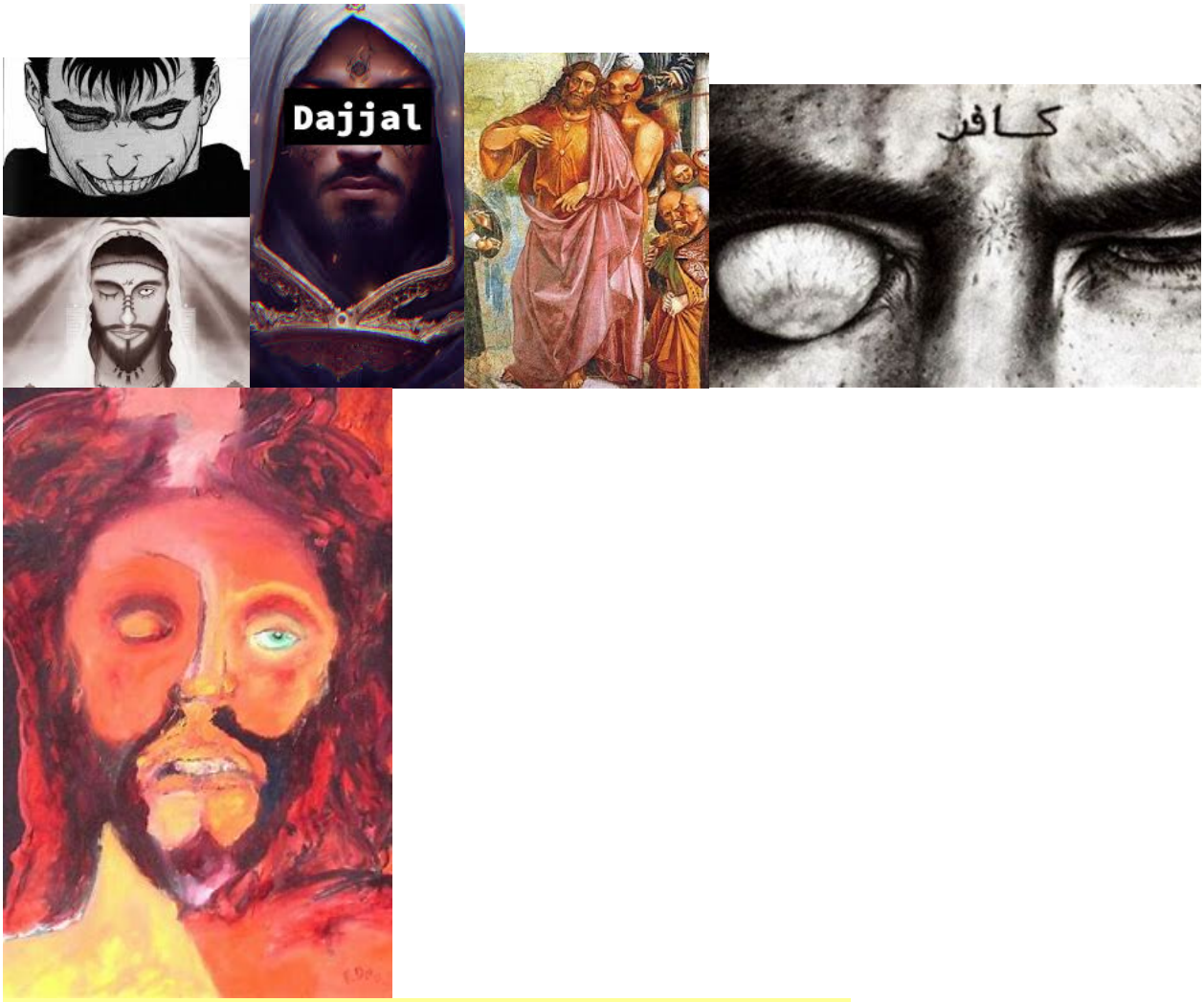
Zec 11:17 Woe to the idol shepherd that leaveth the flock! the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Act 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:

Act 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

Act 13:10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Act 13:11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.



https://www.slideshare.net/slideshow/presentation-48780894/48780894

Antichrist. **...** See how the Holy Ghost sets her forth: she was arrayed in **purple** and scarlet **color**, and decked with gold and precious stones and pearls, having a golden cup in **...** //christianbookshelf.org/bunyan/the riches of bunyan/xxiii antichrist.htm
A Warning Rejected. **...** The woman (Babylon) of Revelation 17, is described as "arrayed in **purple** and scarlet **color**, and decked with gold and precious stones and pearls, having a **...** /.../white/the great controversy between christ and satan /21 a warning rejected.htm

https://www.youtube.com/watch?v=8tvG1bPOHyA
the false prophet
Acts 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:

Acts 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

Acts 13:10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

1Ma 3:42 Now when Judas and his brethren saw that miseries were multiplied, and that the forces did encamp themselves in their borders: for they knew how the king had given commandment to destroy the people, and utterly abolish them;

1Ma 3:58 And Judas said, arm yourselves, and be valiant men, and see that ye be in readiness against the morning, that ye may fight with these nations, that are assembled together against us to destroy us and our sanctuary:
1Ma 5:10 And sent letters unto Judas and his brethren, The heathen that are round about us are assembled together against us to destroy us:
1Ma 6:19 Wherefore Judas, purposing to destroy them, called all the people together to besiege them.

LIFEINSAUDIARABIA.NET
Where is Bab-e-Ludd (the gate of Ludd)? Dajjal will be killed here - Life in Saudi Arabia
It is mentioned in Hadith that Prophet Isa (Jesus) will kill Dajjal (Antichrist) at the gate of Ludd. It makes us wonder where is Bab-e-Ludd situated?
https://www.youtube.com/watch?v=TOgtKoCB4zg

Rebuke the devil Allah is Devil Allah=Satan=Azazel his Son of Perdition

Matthew 17:18 And Yashaya rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Luke 4:35 And Yashaya rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

Luke 9:42 And as he was yet a coming, the devil threw him down, and tare *him.* And Yashaya rebuked the unclean spirit, and healed the child, and delivered him again to his father.

Surah 3:3 He revealed to you the Book in [the] truth confirming that which between hands and He revealed

Exodus 3:14 And **God said** unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my **name** for ever, and this *is* my memorial unto all generations.

ויאמר אלהים אל־משה אהיה אשר אהיה ויאמר כה תאמר לבני ישראל אהיה שלחני אליכם: **(Hebrew OT)** **Exodus 3:14**

I AM=Ahayah

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤠 𐤧	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤄	𐤣	ה	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
𐤉	𐤩	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤄	𐤣	ה	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

in Ancient Hebrew it is not Silent

2 Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Quran 8:12
Muhammad Asad

Lo! Thy Sustainer inspired the angels [to convey this His message to the believers]: "I am with you!" [And He commanded the angels:] "And, give firmness unto those who have attained to faith [with these words from Me]: `I shall cast terror into the hearts of those who are bent on denying the truth; strike, then, their necks, [O believers,] and strike off every one of their finger-tips!"
The Clear Quran, Dr. Mustafa Khattab

ʿRemember, O Prophet,ˀ when your Lord revealed to the angels, "I am with you. So make the believers stand firm. I will cast horror into the hearts of the disbelievers. So strike their necks and strike their fingertips."
Safi Kaskas

Your Lord revealed to the angels, "I am with you. Make the Believers stand firm; I will put terror into the hearts of the unbelievers. So strike above their necks and cut off their fingers."

[Quran 3:19]
Religion with Allah is Islam. Those to whom the Scripture was given differed only after knowledge came to them, out of envy among themselves. Whoever rejects the signs of Allah—Allah is quick to take account.

Jas 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

Qiblah was in Petra
https://www.youtube.com/watch?v=jtIyeREGCYI
https://www.youtube.com/watch?v=JOWFPTzK7D

Psalms 84:6 *Who* passing through the valley of Baca make it a well; the rain also filleth the pools.

[Quran 3:95] Say, "Allah has spoken the truth, so follow the religion of Abraham the Monotheist; he was not a Pagan."

Rom 4:13 For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Rom 4:16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Gal 3:18 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

Heb 7:5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

[Quran 3:96] The first house established for mankind is the one at Bekka; blessed, and guidance for all people.

[Quran 48:24] It is He who withheld their hands from you, and your hands from them, in the valley of Mecca, after giving you advantage over them. Allah is Observer of what you do.

Islam and the Little Horn or Daniel 7 - Adventists Affirm

https://www.adventistsaffirm.org › volume-17-number-1

Ever since the terrorist attacks on the World Trade Center by **Islamic** militants, the attention of some Christians has been directed to Bible prophecy, looking ...
https://www.adventistsaffirm.org/previous-issues/volume-17-number-1/islam-and-the-little-horn-or-daniel-7

https://www.youtube.com/watch?v=fAx7CXhL0sU

Pagans Gods of the Arabs
https://www.youtube.com/watch?v=3q7EfeFJ7Jg&list=PLPHietm9pZwL4rMBiMuWvg3z1jFYfAKo1&index=3

Arabs worshipped Pre Islamic Goddesses Al-Lat, Al-Uzza, Manat
https://www.youtube.com/watch?v=zTmwTEy1TB4&list=PLPHietm9pZwL4rMBiMuWvg3z1jFYfAKo1&index=2

The Pagan Moon God --- الله Allah
https://www.youtube.com/watch?v=B-82PT90T28&list=PLPHietm9pZwL4rMBiMuWvg3z1jFYfAKo1&index=7

ISLAM - Allah The Pagan Moon God
https://www.youtube.com/watch?v=POr9ny0lp6A

Ezekiel 7:26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

H1943 הוה hôvâh Ancient Hebrew HAWAH **BDB Definition:** 1) ruin, disaster **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** another form for H1942	**H1943** הָוָה hôvâh Ancient Hebrew HAWAH *ho-vaw'* Another form for H1942; *ruin:* - mischief. **Total KJV occurrences: 3**

Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

https://ahayahyashiyaisraelitesunite.wordpress.com/most-high-christ-true-names/jehovah-satan/

HOW IS IT THE MOST HIGH SAID HE APPEARED TO ABRAHAM, ISSAC AND JACOB, BY THE NAME OF GOD ALMIGHTY, "BUT" BY HIS NAME JEHOVAH THEY DID NOT KNOW HIM AS. THE MOST HIGH IS TELLING US ABRAHAM, ISSAC AND JACOB DID NOT KNOW HIS NAME.

JEHOVAH/YAHWEH/YAHAWAH=ALLAH=BAAL= GOD of MISCHIEF = Anti Christ= Liar, False Messiah

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

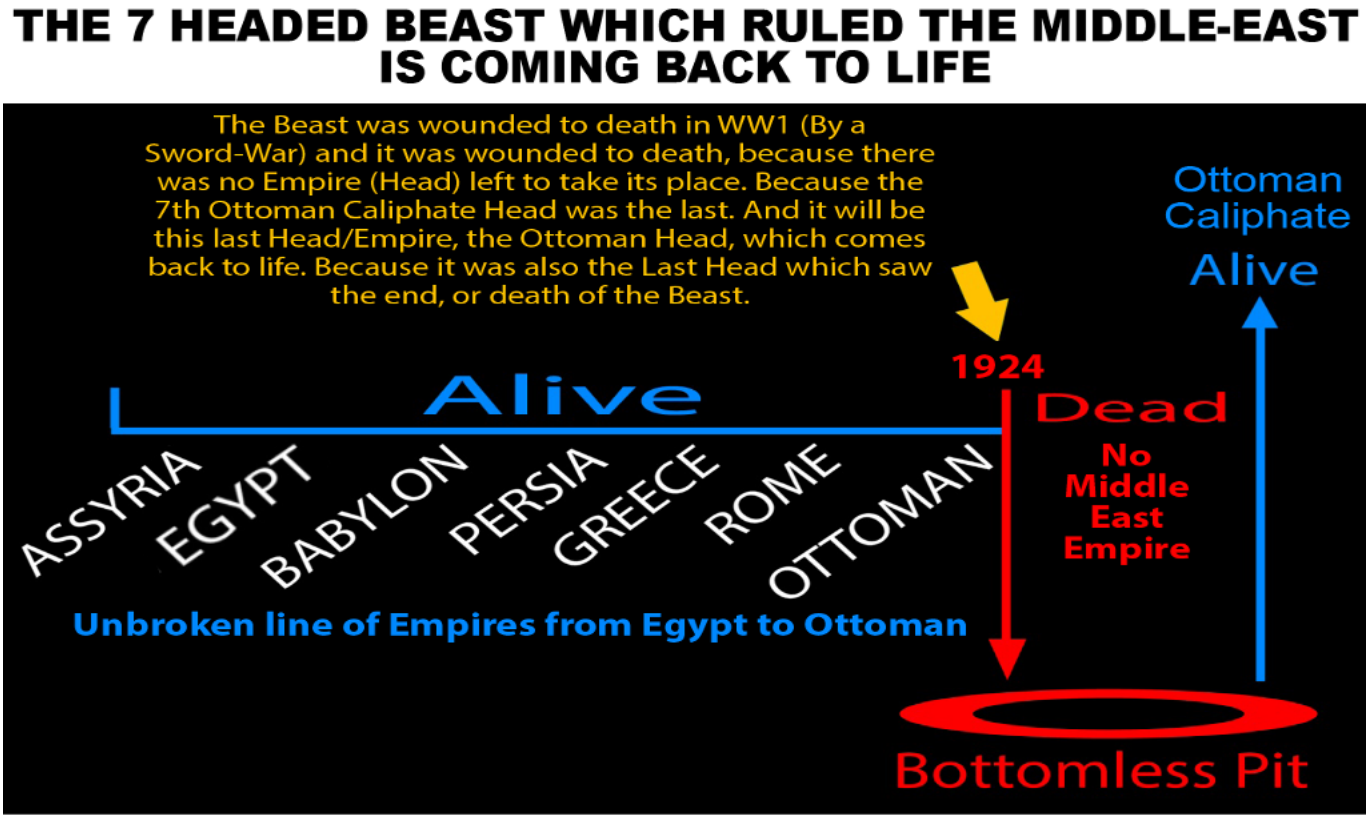
Revelation 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.



Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Revelation 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

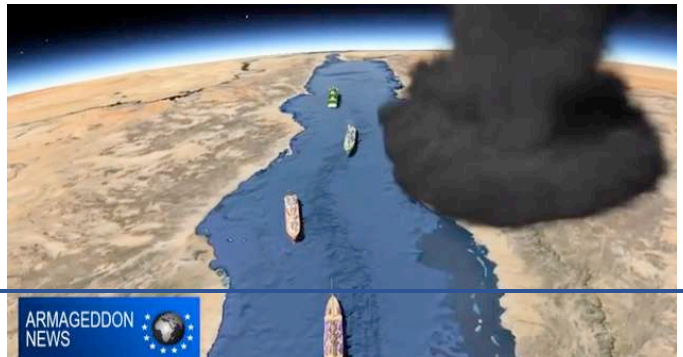
Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Revelation 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

Revelation 18:18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

Revelation 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.



Revelation 19:3 And again they said, Alleluia. And her smoke rose up for ever and ever.

Isaiah 34:8 For*it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

Isaiah 34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Isaiah 34:10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Mystery Babylon is:
– a city,
– located in the Saudi Arabia desert,
– by the Red Sea,
– the center of the false religion (describe spiritually as sexual immorality).
Only Mecca meets all this requirements

The Islamic Antichrist Lesson

Antichrist Attribute #1:

- Antichrist rides a white horse and has a bow in his hand.

Revelation 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Ezekiel 39:3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

Fulfillment in Islam

Ka'b al Ahbar (early Muslim transmitter of hadiths): I find the Mahdi recorded in the books of the Prophets…For instance, the Book of Revelation says: "And I saw and behold a white horse. He that sat on him…went forth conquering and to conquer" (Izzat and 'Arif, Al Mahdi and the End of Time, 15, 19*)*

Antichrist Attribute #2:

- Antichrist will make a fake peace treaty with Israel and will break it.

Isaiah 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem.

Isaiah 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Isaiah 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Isaiah 28:19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only *to* understand the report.

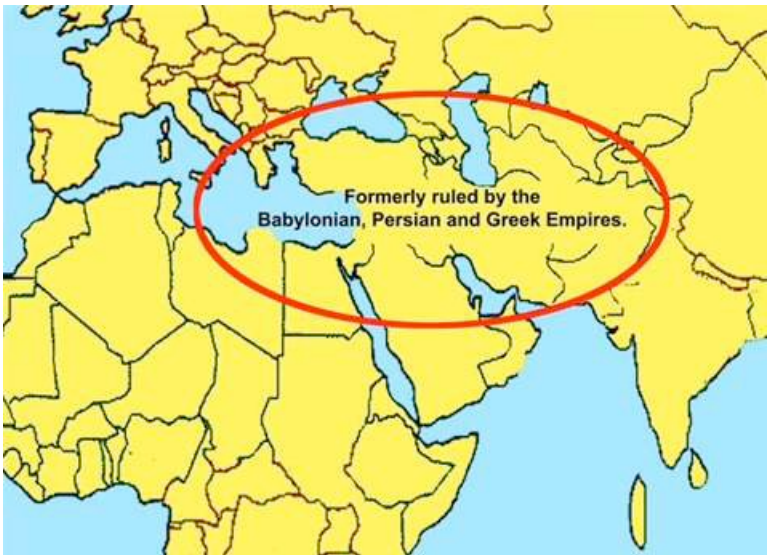
Fulfillment in Islam:

• The Mahdi will make a 7 years peace treaty with Israel.
• "There will be four peace agreements between you and the Romans (Edomites Christians). The fourth agreement will be mediated through a person who will be from the progeny of Hadrat Haroon (Aaron – Moses's brother) and will be upheld forseven years".
• Tbarani, as related by Hadrat Abu Umamah, as quoted in Zubair, Signs of Qiyamah,

Antichrist Attribute #3:

- Antichrist will rise from the lands once ruled by the Babylonian, Persian and Greek Empires.

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.



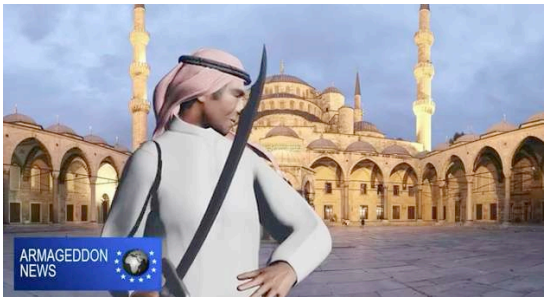
Fulfillment in Islam:

• Today, these same lands are ruled by Islam.

Antichrist Attribute #4:

- Antichrist uses beheading as a preferred method of execution

Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.



Fulfillment in Islam:

Quran Lies Exposed

Surah 47:4 “When Ye encounter the infidels, strike off their heads.”
فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّىٰ إِذَا أَثْخَنتُمُوهُمْ فَشُدُّوا الْوَثَاقَ فَإِمَّا مَنًّا بَعْدُ وَإِمَّا فِدَاءً حَتَّىٰ تَضَعَ الْحَرْبُ أَوْزَارَهَا ذَٰلِكَ وَلَوْ يَشَاءُ اللَّهُ لَانتَصَرَ مِنْهُمْ وَلَٰكِن لِّيَبْلُوَ بَعْضَكُم بِبَعْضٍ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَن يُضِلَّ أَعْمَالَهُمْ

https://www.islamawakened.com/quran/47/4/

BIBLE/Torah

Exodus 20:13 Thou shalt not kill.

Antichrist Attribute #5:

- Antichrist denies that Jesus is the savior, that Jesus is the son of God (Trinity), and that Jesus come in the flesh (God incarnated)Because Jesus is the Antichrist and false prophet to.

1John 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

1 John 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

John 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

الله الله

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Psalms 10:7 His mouth is full of cursing and deceit and fraud: under his tongue *is* mischief and vanity.

H423

אָלָה

'âlâh

الله

aw-law'

From H422; an *imprecation:* - curse, cursing, execration, oath, swearing.

https://www.blueletterbible.org/lang/lexicon/lexicon.cfm?t=kjv&strongs=h423

1John 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

2Johnn 1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

الله

Fulfillment in Islam:

Quran Lies Exposed Don't Pray to Jesus or Allah, They are the False prophet and False Messiah Antichrist

- The Dome of the Rock, build on the Temple mount in Jerusalem:
- "**Jesus son of Mary**, was only a Messenger of Allah. Allah has no son. It is blasphemy to say he has taken a son."

Quran Lies Exposed Don't Pray to Jesus or Allah, They are the False prophet and False Messiah Antichrist

Writing on the outside of the Dome:
• ***South Corner*:** In the name of Allah the Merciful, the Compassionate. **There is no god but Allah alone, withoutpartner**. Say: He is Allah, One, God, the Everlasting, **who has not begotten and has not been begotte**n. He is without equal. [Qur'an 112] Muhammad is Allah's messenger, may Allah bless him.

• ***North-West Corner:*** to **Allah who has not taken a son andwho doesn't have any partner in dominion** nor anyprotector out of humbleness. Magnify Him greatly. [Qur'an17:111] Muhammad is Allah's messenger.

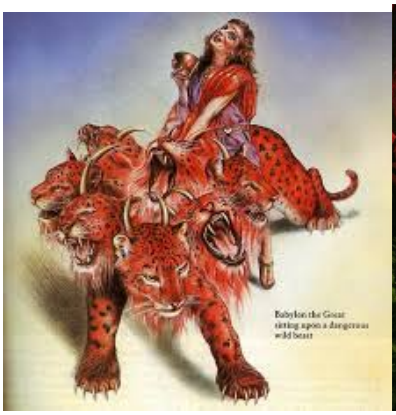
• ***East Corner:*** In the name of God the Merciful, the Compassionate. There is no god but **Allah alone, without partner.** Muhammad is Allah's messenger, may God bless him. There built this dome the servant of God

Writing on the inside the Dome:
• ***East Corner:*** **The Messiah Jesus son of Mary, was only Allah's messenger**, His word that He committed to Mary, and a spirit proceedingfrom Him. So believe in Allah and His messengers. Do not say 'three'.Refrain,

• ***North-East Corner:*** it is better for you. For Allah is one god. Glory he to Him -- that He should have a son! To Him belongs all that is in the heavensand in the earth. Allah suffices for a guardian *Qur'an 4:171+. The Messiahwill not disdain to be

• ***North Corner:*** God's servant; nor will the angels who are stationed near toHim. Whoever disdains to serve him and waxes proud, He will musterthem to Him, all of them. [Qur'an 4:172] 0 Allah, bless your messengerand servant, **Jesus*North-West Corner:* son of Mary.** Peace be upon him the day he wasborn, the day he dies, and the day he is raised up alive. **That is Jesus son of Mary**, in word of truth, about which they are doubting. **It is not for Godto take a son**. Glory be to Him.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.



Nahum 3:4 Because of the multitude of the whoredoms of the well favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Hebrew Lexicon H1172

בַּעֲלָה

Baalah = "A Cursed mistress" baʿălâh

bah-al-aw'

Feminine of H1167; a *mistress:* - that hath, mistress.

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

G897

Βαβυλών

Babulōn

bab-oo-lone'

Of Hebrew origin [H894]; *Babylon*, the capital of Chaldaea (literally or figuratively as a type of tyranny): - Babylon.

Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

H894	**H894**
בָּבֶל	בבל
bâbel	bâbel
baw-bel'	**BDB Definition:**
From H1101; *confusion*; *Babel* (that is, Babylon), including Babylonia and the Babylonian empire: - Babel, Babylon.	Babel or Babylon = "confusion (by mixing)" 1) Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates

Jeremiah 51:7 Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylonan assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

H6951	**H6951**
קָהָל	קהל
qâhâl	qâhâl
kaw-hawl	**BDB Definition:**
From H6950; *assemblage* (usually concretely): - assembly, company, congregation, multitude.	1) assembly, company, congregation, convocation 1a) assembly

	1a1) for evil counsel, war or invasion, religious purposes 1b) company (of returning exiles) 1c) congregation 1c1) as organised body

Matthew 6:5 And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

G4864

συναγωγή

sunagōgē

soon-ag-o-gay'

From (the reduplicated form of) G4863; an *assemblage* of persons; specifically a Jewish "synagogue" (the meeting or the place); by analogy a Christian *church:* - assembly, congregation, synagogue.

Antichrist Attribute #6:

- Antichrist speaks great blasphemies against God.

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Fulfillment in Islam:

- The “Shahada” is the slogan of Islam:
- “There is no god but Allah and Muhammad is his messenger”

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

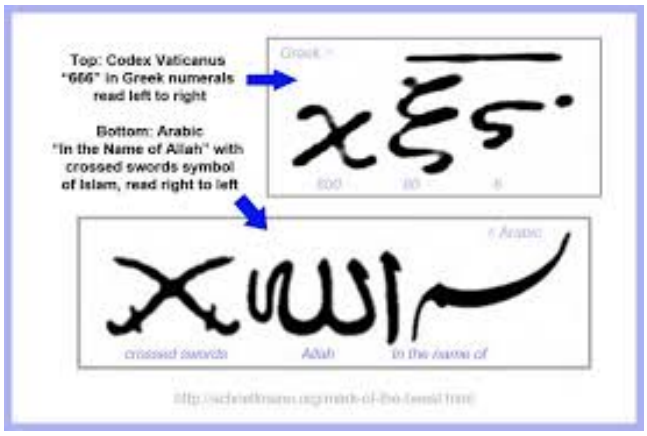
G5516

χξς

chi xi stigma

kheexeestig'-ma

The 22nd, 14th and an obsolete letter (G4742 as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.



Antichrist Attribute #7: اَللّٰهُ اَللّٰهُ

- Antichrist worships a "god of forces" or a god of war.

Daniel 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Fulfillment in Islam:

Quran Lies Exposed

https://www.islamawakened.com/quran/9/5/default.htm

Antichrist Attribute #8:

Daniel 11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

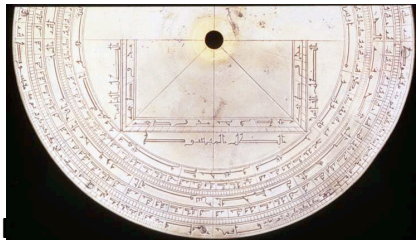
Fulfillment in Islam:

Quran Lies Exposed

Qur'an (4:11) - (Inheritance) "The male shall have the equal of the portion of two females"
Qur'an (2:282) - (Court testimony) "And call to witness, from among your men, two witnesses. And if two men be not found then a man and two women."
Qur'an (2:228) - "and the men are a degree above them [women]"

Antichrist Attribute #9:

Daniel 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.



- The goal of Islam is to implement Sharia law worldwide As well as use the Islamic Hijra calendar, Friday the Six day of the week being the sacred day of prayer and fellowship instead of the Sabbath Saturday the Seventh day of the week.

Exodus 20:10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Antichrist Attribute #10: الله

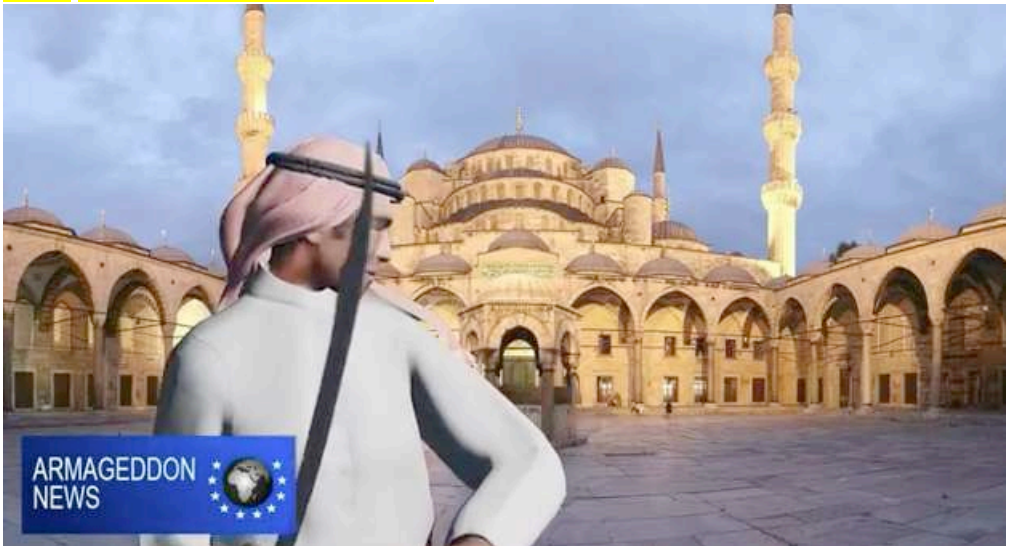
Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

Fulfillment in Islam:

- "If you see him, go and give him your allegiance, even if you have to crawl over ice, because he is the Vice-regent (Caliph) of Allah, the Mahdi." Ibn Maja, Kitab al-Fitan as quoted in Kabbani.

Antichrist Attribute #11:

John 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.



Fulfillment in Islam:

Antichrist Attribute #12:

- Antichrist uses rape as a weapon of war.

Zechariah 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Fulfillment in Islam:

Quran Lies Exposed

Quran 4:24 Abu Said al-Khudri said: "The apostle of Allah sent a military expedition to Awtason the occasion of the battle of Hunain. They met their enemy and fought with them. They defeated them and took them captives. Some of theCompanions of the apostle of Allah were reluctant to have intercourse with the female captives in the presence of theirhusbands who were unbelievers. So Allah, the Exalted, sent down the Quranic verse, "And all married women (areforbidden) unto you save those (captives) whom your right hands possess". That is to say, they are lawful for them when
they complete their waiting period."

Antichrist Attribute #13:

Antichrist is called the Son of Destruction

2 Thessalonians 2:3 Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction.

Fulfillment in Islam:

- Antichrist will be a descendant of Mohammad.
- Umm Salama reported: I heard the Prophet of Allah saying, "The Mahdi will appear from Itrati (my family or progeny), from the descendants of Fatima." (Abu Dawud, Ibn Maja, Al-Haakim, Al-Albany)

• Hashemite means Destroyer
• "Banu Hashim" = "Son of Destruction"

False Prophet Attribute #1:

- False Prophet will pretend to be Jesus

Revelation 13:11: Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon

Fulfillment in Islam:

- Islam believes that Isa (Jesus), that's the false prophet: False messiah

• Will come back from heaven,
• Will be a Muslim and pray behind the Mahdi,
• Will say that he never died on the cross,
• Will say that he is not the son of God,
• Will shatter crosses (destroy the Church),
• Will kill all dogs and pigs (Christians and Jews).

اللّٰه

False Prophet Attribute #2:

- **False Prophet** conceals his true nature behind a peaceful façade.

Revelation 13:11: Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon.

اللّٰه

Fulfillment in Islam:

- Islam present itself as the religion of peace:

False Prophet Attribute #3:

Revelation 13:13 It performs great signs, even making firecome down from heaven to earth in front of people

False Prophet Attribute #4:

- False Prophet will force is followers to receive a mark on their forehead or their right hand

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

G5480

χάραγμα

charagma

khar'-ag-mah

From the same as G5482; a *scratch* or *etching*, that is, *stamp* (as a *badge* of servitude), or *sculptured* figure (*statue*): - graven, mark.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

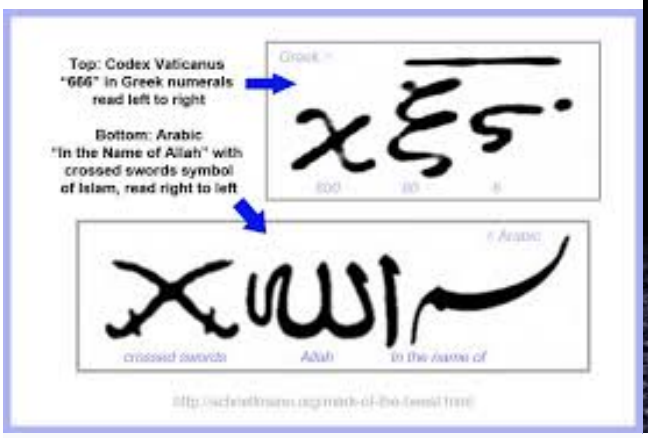
G5516

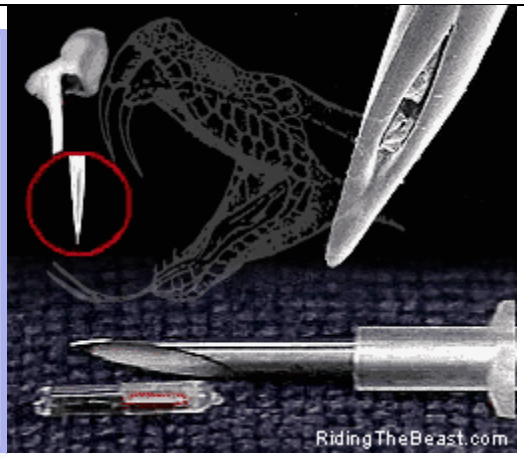
χξς

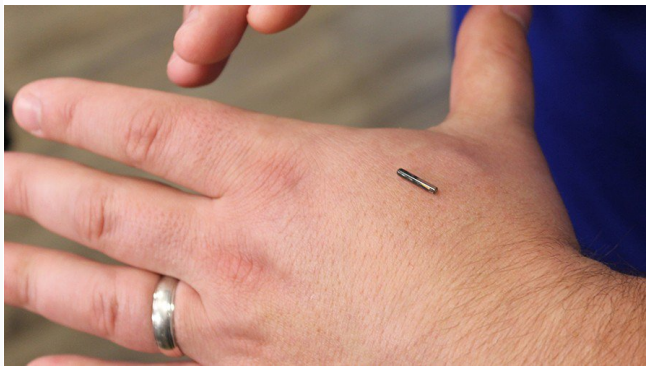
chi xi stigma

kheexeestig'-ma

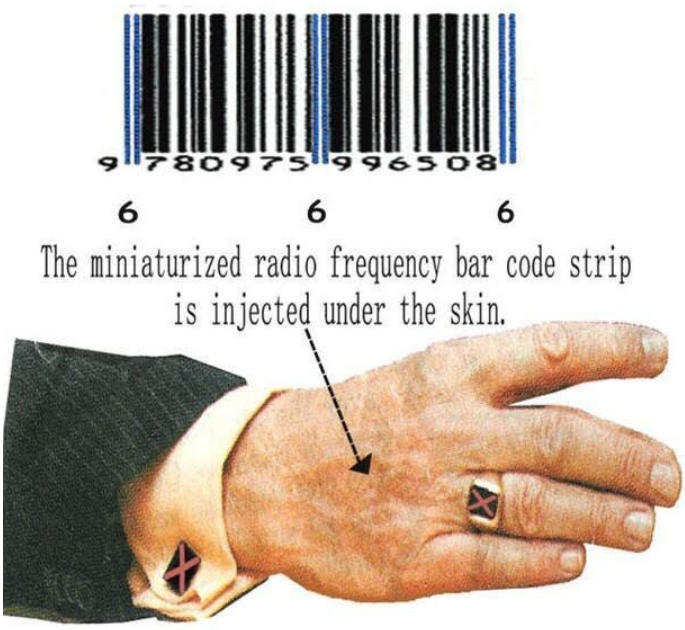
The 22nd, 14th and an obsolete letter (G4742 as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.

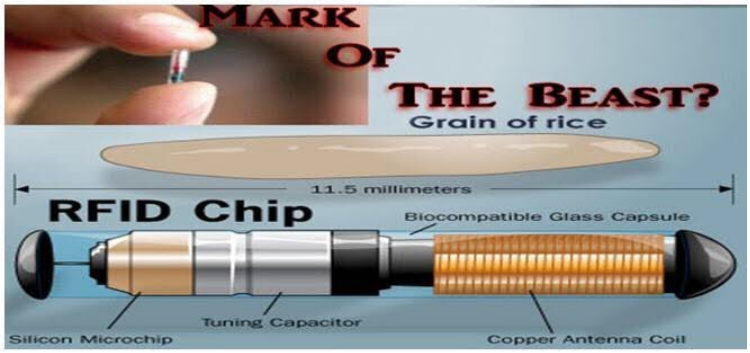






MARK OF THE BEAST 666 TECHNOLOGY IS HERE





Fulfillment in Islam Lies Exposed:

- According to the Hebrew Lexicon, the Greek word for "mark" used in Revelation 13 (*charagma*) denotes something that is worn like a badge.
- Also the phrase "right hand" in the same verse derives from the Greek, *dexios*, which can be translated as "the rightside", or "the right arm".

Islamic Shahada armband.

Islamic Shahid headband.

Why would Muslims want the Mark?

- "The task of the Beast is to distinguish the believers(Muslims) from the non-believers, with Prophet Moses staff it will draw a line on the forehead of every believer (Muslim) whereby his face will become bright and luminous and with the ring of Solomon it will seal the nose of every non-believer whereby his whole face will become black. Thus there will be complete distinction between the Muslim and the non-Muslim, so that if many parties sit at a diner table, the Muslim and non-Muslim will be distinguished (Hadith reported by "Abdullah-b-Umar", Sahih Muslim).

- Mohammad himself stated that at Judgment Allah brings forth a "badge" or "mark" that gives to the Muslim and written across it is "There is no god but Allah and Mohammed is his Messenger". This badge/mark will save the Muslim from damnation and must be worn on the right arm/hand (Tirmuthi 2369)

- The Quran, 666, was sent down through Prophet Muhammad (G.V. 92) and its mathematical miracle was revealed through Rashad Khalifa.

Muslim are not listening to messages in Torah

Leviticus 19:28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD.

- Mahdi's name in the Prophet's Mosque, Medina

- Dragon & Beast Exposed:

Revelation 13:4 And **they worshiped the dragon,** for he had given his authority to the beast, and **they worshiped the beast,** saying, "Who is like the beast, and who can fight against it?"

G4352

προσκυνέω

proskuneō

pros-koo-neh'-o

From G4314 and probably a derivative of G2965 (meaning to *kiss*, like a dog *licking* his master's hand); to *fawn* or *crouch to*, that is, (literally or figuratively) *prostrate* oneself in homage (*do reverence* to, *adore*): - worship.

Worship in the Greek Text

• The word for worship in Revelation 13:4 is proskuneō(Προσκυνέω)
• **Strong's Translation:** to fawn or **crouch** to, i.e. (literally orfiguratively) **prostrate oneself in homage** (do reverence to, adore)
• **Thayer's Translation:**•1) to kiss the hand to (towards) one, in token of reverence
• 2) **among the Orientals,** esp. the Persians, **to fall upon the knees and touch the ground with the forehead** as ane xpression of profound reverence
• 3) **in the NT by kneeling or prostration to do homage** (toone) or make obeisance, whether in order to express respect or to make supplication

Fulfillment in Islam:

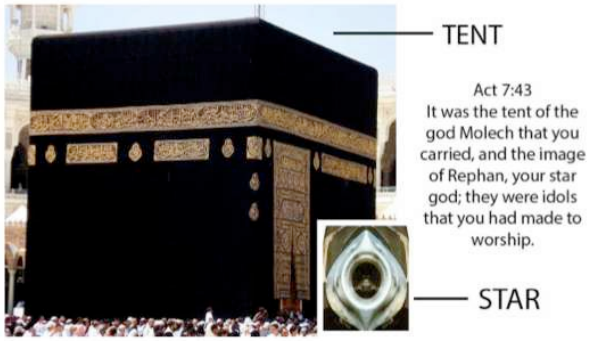
- "Salat" is Not the proper way of worship:

Exodus 20:4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

Image of the Beast

Revelation 13:14-15 "…and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make **an image for the beast** that was wounded by the sword and yet lived. And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause **those who would not worship the image of the beast to be slain**."



The **Kaaba** is a **Tent**, the **Black Stone** is a **meteorite** (a fallen star).

• **Black Stone origin Exposed :**Islamic tradition holds that **the stone fell from heaven** to show Adam and Eve where to build an altar. Muslims believe that the stone was originally pure and dazzling white , but has since turned black because of the sins of the people…**the Black Stone absorbs sin.**

• **Satan is the star falling from heaven:**

• **Luke 10:18** And he said to them, "I saw Satan fall like lightning from heaven.

• **Isaiah 14:12 "**How **you are fallen from heaven, O Day Star**, son of Dawn! How you are cut down to the ground, you who laid the nations low!"

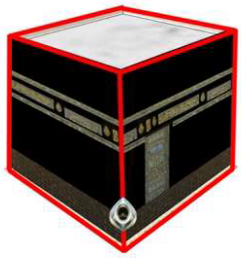
Acts 19:34-35 But when they recognized that he was a Jew, for about two hours they all cried out with one voice, **"Great is Diana of the Ephesians! "**And when the town clerk had quieted the crowd, he said, "Men of Ephesus, who is there who does not know that **the city of the Ephesians is temple keeper of the great Diana,** and of **the sacred stone that fell from the sky?"**

- **Diana/Artemis** was the **Moon Goddess.**
- **"Great is Diana of the Ephesians!"**
- **"Allahu Akbar" = "Allah is great"**

Babylonian Sun Seal Square

Islam is a Beast Is Based On Babylonian Symbolisms And Worship Of The Sun, Moon And Stars.

It is said that the Kaaba stone takeaway sins if you touch it.



Bible

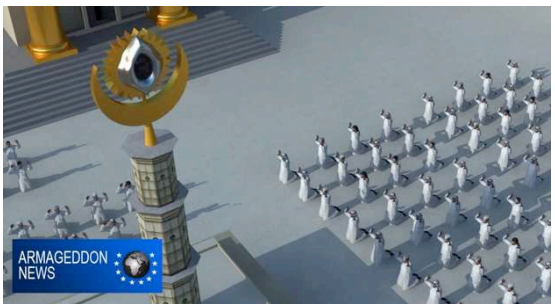
Mark 2:5 When YASHAYA saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

1 John 2:2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

- It is said that in the last days the Kaaba stone will talk to the Muslims.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

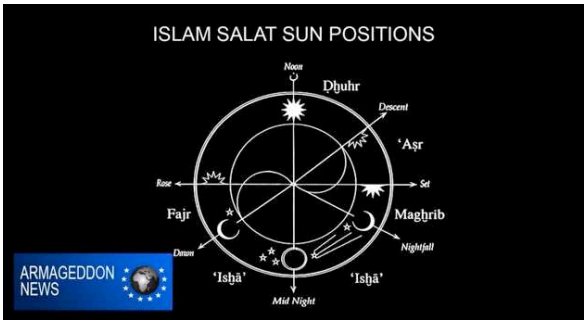
- Islamic eschatology declares that the Mahdi move the Kaaba Stone to Jerusalem



Daniel 9:27; 11:31; 12:11 & Matthew 24:15-22 the Abomination of Desolation is set up on the temple Mount in Jerusalem. The word for abomination is “Shiqquts” in Hebrew and means idol.

Sun Symbols on the Kaaba’s doors and Mecca

Islam 5 Prayer Times are according to the position of the Sun:



Strongs Hebrew dictionary: **“Alah”**, an imprecation, **curse**, **cursing**, execration, oath, swearing.

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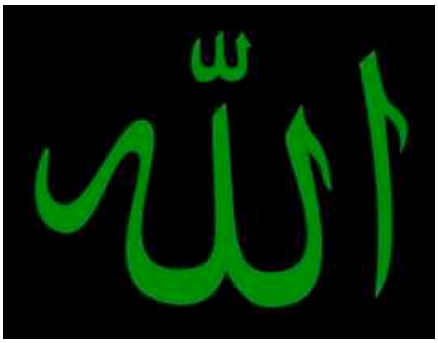
Genesis 3:14 The Lord God said to **the serpent**, “Because you have done this, **cursed** are you above all livestock and above all beasts of the field; on your belly you shall go, anddust you shall eat all the days of your life.

Fulfillment in Islam:

•Alah in Hebrew and Allah in Arabic are the same word.

The word “Allah” in Arabic:



Revelation 12:9 And the **great dragon** was thrown down, that ancient serpent, who is called the devil and Satan, **the deceiver of the whole world**—he was thrown down to the earth, and his angels were thrown down with him.

Qur'an 3:54

Arabic: ومكرواومكراللهواللهخيرالماكرين

Transliteration: Wamakaroowamakara Allahu waAllahukhayrualmakireena

Literal: And they cheated/deceived and God cheated/deceived, and God (is) the best (of) the cheaters/deceivers.[2]

Qur'an Text/Transliteration 3:54

https://www.islamawakened.com/quran/3/54/default.htm

Isaiah 14:12 “How **you are fallen from heaven, O Day Star**, son of Dawn! How you are cut down to the ground, you who laid the nations low!”

• The Hebrew words use for Satan are “**Heylal Ben Shahar**”.

– **Heylal** translate as morning star

– **Shaha ron** comes from the root shar, which mean crescent moon

– Thus Satan/Lucifer actually mean **“morning star/crescent moon”**

The Crescent moon and star is found on top of Mosque, minarets and on many Muslim nation flags for Baal.

Turkey Tunisia Algeria Mauritania

Pakistan Azerbaijan Uzbekistan

- **Antichrist** will force everybody **to eat meat sacrificed to the curse serpent using the crescent**

Acts 15:29 "that you **abstain from what has been sacrificed to idols**, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell."

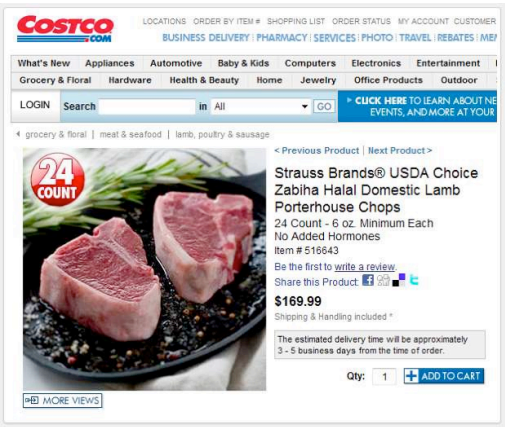
Acts 21:25 But as for the Gentiles who have believed, we have sent a letter with our judgment that they should **abstain from what has been sacrificed to idols**, and from blood, and from what has been strangled, and from sexual immorality.

1 Corinthians 10:20-22 No, I imply that **what pagans sacrifice they offer to demons and not to God**. I do not want you to be participants with demons. You cannot drink the cup of the Lord andt he cup of demons. **You cannot partake of the table of the Lord and the table of demons**. Shall we provoke the Lord to jealousy? Are we stronger than he?

Revelation 2:14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, **so that they might eat food sacrificed to idols** and practice sexual immorality.

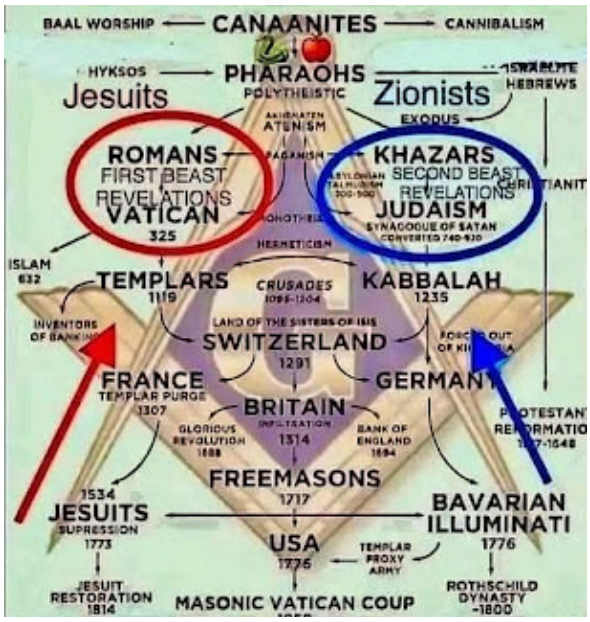
Revelation 2:20 But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and **seducing my servants** to practice sexual immorality and **to eat food sacrificed to idols**.

- **Muslims can only eat Halal meat.**•In order for meat to be **Halal**, the animal as to be slaughtered **facing Mecca** and a prayer must be said over it:



Interestingly "**Halal**" in Arabic is the translation of "**Heylal**" in Hebrew. **Heyla**l is the morning star of **Isaiah 14:12**.

The Whole World Is Babylon Confusion That Lead To New World Order The Serpent That Weaken The Nations



Daniel 13:5 (KJVA) The same year were appointed two of the ancients of the people to be judges, such as the Lord spake of, that **wickedness came from Babylon** from ancient judges, who seemed to govern the people.

1 John 5:19 (KJVA) *And* we know that we are of God, and the **whole world lieth in wickedness**.

Mal 1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

الله

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.
Revelation 12:9 (KJV) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Mal 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

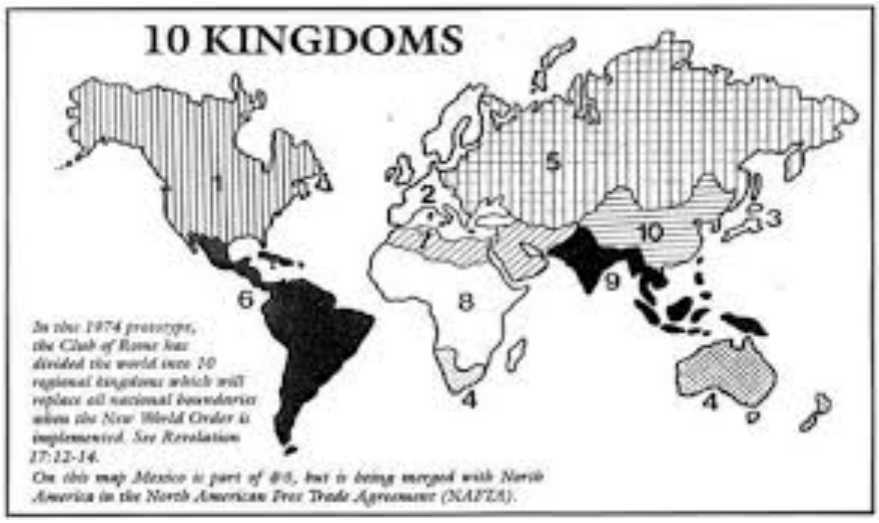
Dan 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

Dan 7:20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

Dan 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Dan 2:42 And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

Dan 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.



https://www.researchgate.net/publication/387827375_The_Club_of_Rome_and_the_10_Kingdoms_Unraveling_Intent_Emergent_Phenomena_and_Prophetic_Interpretations_in_Global_Governance

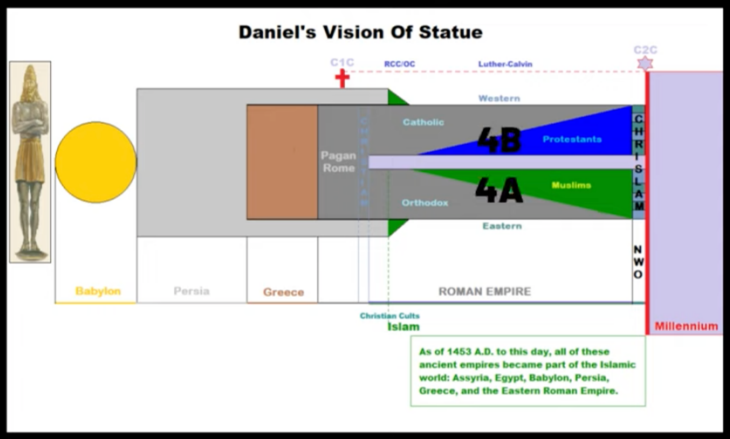
Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

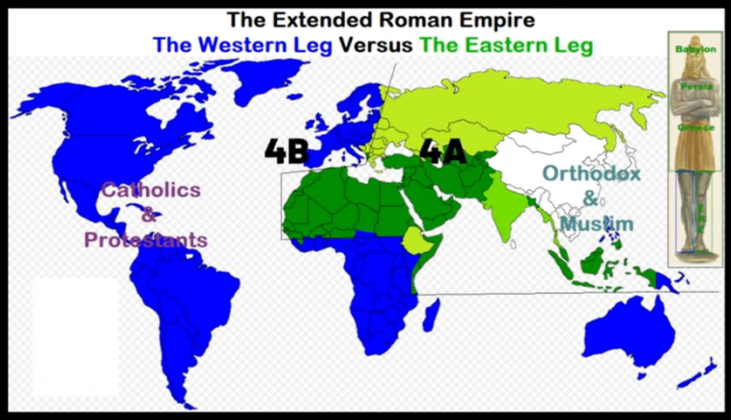
Rev 17:2 With whom the **kings of the earth** have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

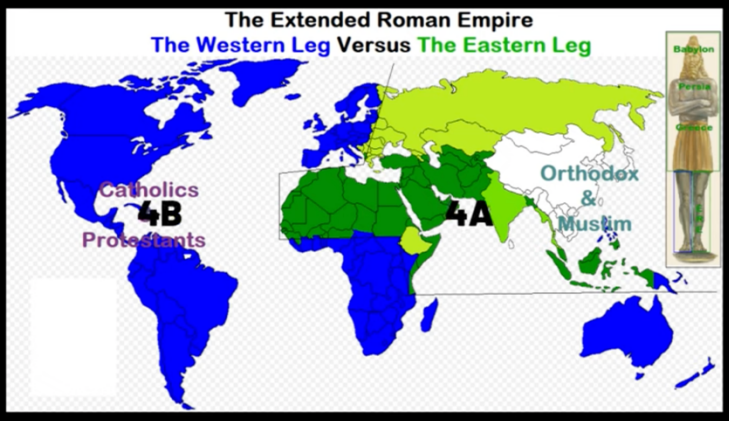
Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND **ABOMINATIONS OF THE EARTH.**


Daniel's Vision Of Statue
C1C
RCC/OC
Luther-Calvin
C2C
Western
Catholic
4B
Protestants
Pagan Rome
4A
Muslims
Orthodox
Eastern
CHRISTIANITY
ISLAM
NWO
Babylon
Persia
Greece
ROMAN EMPIRE
Christian Cults
Islam
Millennium
As of 1453 A.D. to this day, all of these ancient empires became part of the Islamic world: Assyria, Egypt, Babylon, Persia, Greece, and the Eastern Roman Empire.


The Extended Roman Empire
The Western Leg Versus The Eastern Leg
4B
4A
Catholics
&
Protestants
Orthodox
&
Muslim
Babylon
Persia
Greece


The Extended Roman Empire
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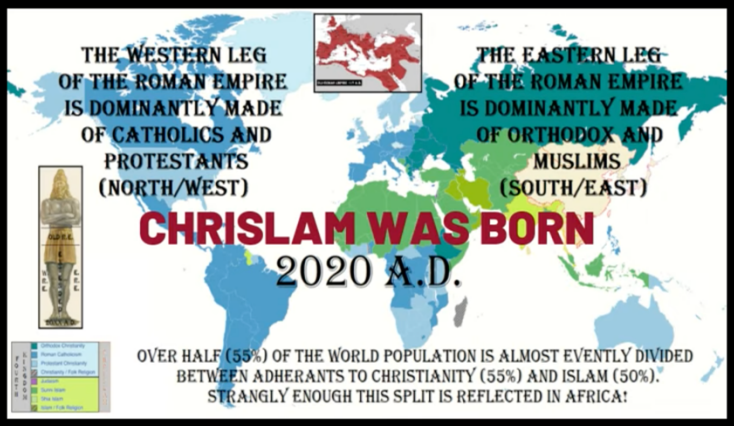
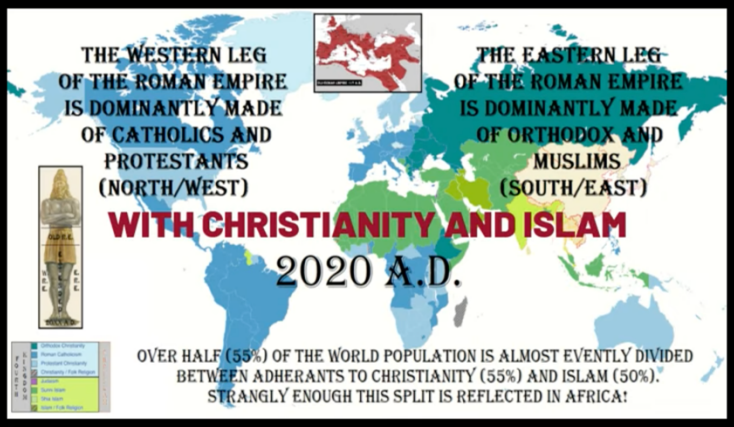
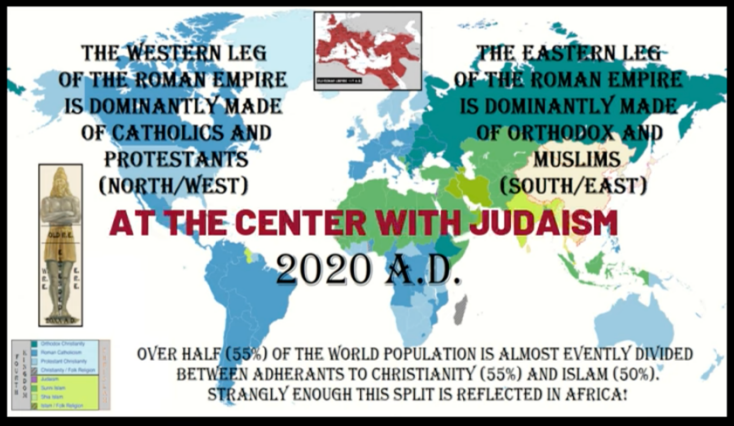

THE WESTERN LEG OF THE ROMAN EMPIRE IS DOMINANTLY MADE OF CATHOLICS AND PROTESTANTS (NORTH/WEST)
THE EASTERN LEG OF THE ROMAN EMPIRE IS DOMINANTLY MADE OF ORTHODOX AND MUSLIMS (SOUTH/EAST)
CHRISLAM WAS BORN
2020 A.D.
OVER HALF (55%) OF THE WORLD POPULATION IS ALMOST EVENTLY DIVIDED BETWEEN ADHERANTS TO CHRISTIANITY (55%) AND ISLAM (50%). STRANGLY ENOUGH THIS SPLIT IS REFLECTED IN AFRICA!


THE WESTERN LEG OF THE ROMAN EMPIRE IS DOMINANTLY MADE OF CATHOLICS AND PROTESTANTS (NORTH/WEST)
THE EASTERN LEG OF THE ROMAN EMPIRE IS DOMINANTLY MADE OF ORTHODOX AND MUSLIMS (SOUTH/EAST)
WITH CHRISTIANITY AND ISLAM
2020 A.D.
OVER HALF (55%) OF THE WORLD POPULATION IS ALMOST EVENTLY DIVIDED BETWEEN ADHERANTS TO CHRISTIANITY (55%) AND ISLAM (50%). STRANGLY ENOUGH THIS SPLIT IS REFLECTED IN AFRICA!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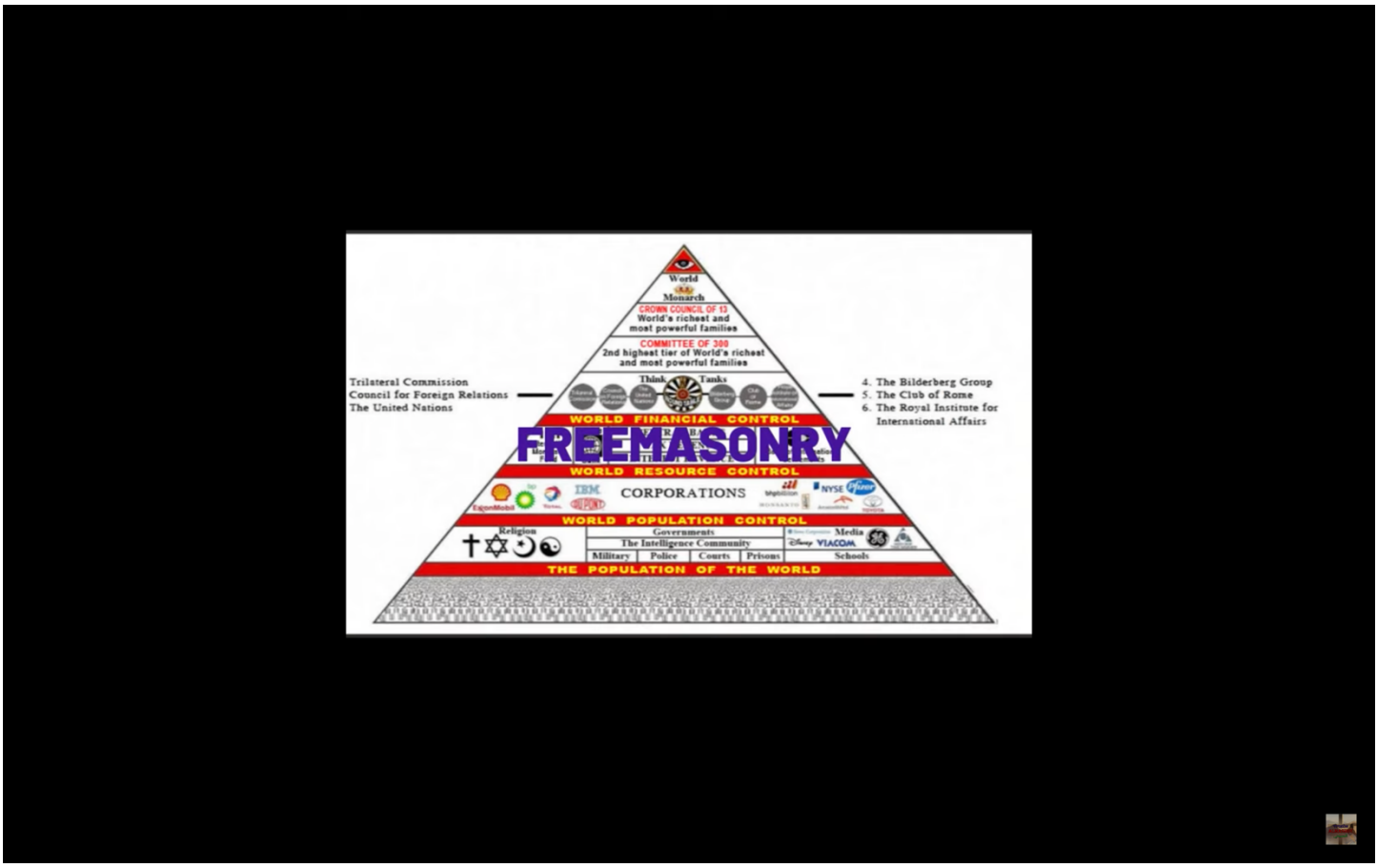
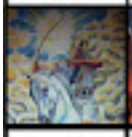
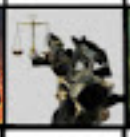
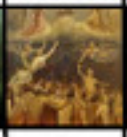
THE EASTERN LEG OF THE ROMAN EMPIRE IS DOMINANTLY MADE OF ORTHODOX AND MUSLIMS (SOUTH/EAST)
AT THE CENTER WITH JUDAISM
2020 A.D.
OVER HALF (55%) OF THE WORLD POPULATION IS ALMOST EVENTLY DIVIDED BETWEEN ADHERANTS TO CHRISTIANITY (55%) AND ISLAM (50%). STRANGLY ENOUGH THIS SPLIT IS REFLECTED IN AFRICA!

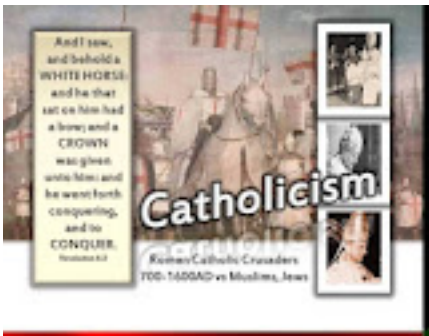
THE WESTERN LEG OF THE ROMAN EMPIRE IS DOMINANTLY MADE OF CATHOLICS AND PROTESTANTS (NORTH/WEST)
THE EASTERN LEG OF THE ROMAN EMPIRE IS DOMINANTLY MADE OF ORTHODOX AND MUSLIMS (SOUTH/EAST)
BUT GUESS WHO IS THE REAL BOSS?
2020 A.D.
OVER HALF (55%) OF THE WORLD POPULATION IS ALMOST EVENTLY DIVIDED BETWEEN ADHERANTS TO CHRISTIANITY (55%) AND ISLAM (50%). STRANGLY ENOUGH THIS SPLIT IS REFLECTED IN AFRICA!

THE WESTERN LEG OF THE ROMAN EMPIRE IS DOMINANTLY MADE OF CATHOLICS AND PROTESTANTS (NORTH/WEST)
THE EASTERN LEG OF THE ROMAN EMPIRE IS DOMINANTLY MADE OF ORTHODOX AND MUSLIMS (SOUTH/EAST)
FREEMASONRY
2020 A.D.
OVER HALF (55%) OF THE WORLD POPULATION IS ALMOST EVENTLY DIVIDED BETWEEN ADHERANTS TO CHRISTIANITY (55%) AND ISLAM (50%). STRANGLY ENOUGH THIS SPLIT IS REFLECTED IN AFRICA!



The Four Horseman, God is allow them to bring their Sin to bring Judgement so people can repent and follow commandments not religion. to come cleanse the earth Judge all liars, murders, etc to establish his kingdom of jerusalem for peace

FIRST SEAL	SECOND SEAL	THIRD SEAL	FOURTH SEAL	FIFTH SEAL	SIXTH SEAL	SEVENTH SEAL
WHITE HORSE	RED HORSE	BLACK HORSE	PALE HORSE	MARTYRS CRY OUT	CELESTIAL SIGNS	RAPTURE
						
Rev 6: 2 Had a Bow Given a Crown Went out Conquering	Rev 6:4 Peace Removed Violence breaks out Has Sword	Rev 6:5-6 Balance Scales Huge Inflation Oil & Wine Spared	Rev 6:8 Death has Hades with him 1/4th earth Killed with sword, famine, death & beasts	Rev 6:9-11 Martyrs cry out How long? Not until number of brethren to be killed is complete	Rev 6:12-17 Earth quakes Sun darkens moon turns red Stars fall Sky Recedes like a scroll	Rev 8:1 Heaven silent about half hour Rev 11:12 Come up Here!


And I saw, and behold a WHITE HORSE: and he that sat on him had a bow; and a CROWN was given unto him: and he went forth conquering, and to CONQUER.
Catholicism
Roman Catholic Crusaders
700-1400AD vs Muslims, Jews

...he, a BLACK HORSE; and he that sat on him had a pair of BALANCES in his hand.
A MEASURE OF WHEAT
MEASURES OF BARLEY
CAPITALISM
hurt not the OIL
and the WINE.

LENIN
STALIN
MAO
Communism
Revelation 6:3-4

...behold a
GREEN HORSE:
(Greek: "chloros")
and his name that sat on him was DEATH, and HELL followed with him.
And power was given unto them over the fourth part of the earth...
Islam

Was the Bible trying to tell us something?
The 4 Horsemen of the Apocalypse
Flags from Islamic Countries
Syria
Jordan
Libya
Sudan
Kuwait
United Arab Emirates
Iraq
Saudi Arabia
Palestine
Lebanon
ISIS

"Israel will exist and will continue to exist until Islam will obliterate it, just as it obliterated others before it."

(The Hamas Charter)

https://embassies.gov.il/holysee/AboutIsrael/the-middle-east/Pages/The%20Hamas-Covenant.aspx#:~:text=The%20Hamas%20charter%20is%20the,18%20years%20of%20its%20existence.

https://iranprimer.usip.org/blog/2023/oct/19/doctrine-hamas

Doctrine of Hamas

October 19, 2023

Since its creation in December 1987, Hamas has invoked militant interpretations of Islam to spearhead a Sunni extremist movement committed to destroying Israel. Hamas distanced itself from the longstanding Palestine Liberation Organization (PLO)—an umbrella organization for disparate Palestinian factions that ranged from Marxist to secular nationalists—by propagating resistance in the religious context of jihad, or a holy struggle and martyrdom. “Jihad is its path and death for the sake of Allah is the loftiest of its wishes,” Hamas said in its first statement in the late 1980s. Predominantly Shiite Iran has armed, trained and funded Hamas since the late 1980s largely due to its opposition to Israel and Islamic ideology.

Hamas is an Arabic acronym for the Islamic Resistance Movement. It has called on members of the other two Abrahamic faiths—Judaism and Christianity—to accept Islamic rule in the Middle East. “It is the duty of the followers of other religions to stop disputing the sovereignty of Islam in this region, because the day these followers should take over there will be nothing but carnage, displacement and terror,” it decreed. Hamas also rejected any prospect of peace or coexistence with the state of Israel. “Initiatives, proposals and international conferences are all a waste of time and vain endeavors. The Palestinian people know better than to consent to having their future, rights and fate toyed with.”

Hamas political leader Ismail Haniyeh

Hamas was founded—in the early days of the first Intifada uprising—amid growing Palestinian fury over the Israeli military occupation of the West Bank and Gaza. The Hamas Covenant was largely crafted by Sheikh Ahmed Yassin, a quadriplegic and partially blind cleric who was the founder and spiritual leader of the militant militia in Gaza. The first Intifada raged sporadically until 1993, when Yasser Arafat of the PLO signed a partial peace agreement with Israeli Prime Minister Yitzhak Rabin at the White House. Hamas rejected the so-called Oslo Accords. As the peace process deadlocked, Hamas deployed suicide bombers against Israeli civilian and military targets. A second Intifada erupted in 2000 after Ariel Sharon, the right-wing opposition leader and former general, made a trip to the Temple Mount to declare Israel's sovereignty over the third holiest site in Islam. In 2004, Israel assassinated Yassin in a missile strike. The second Intifada ended in 2005, and Israel opted to unilaterally end its military occupation of Gaza, which it had captured during the 1967 war.

In 2006, Hamas ran openly for the first time in legislative elections and won the largest number of seats—over Arafat's Fatah and other secular parties—in the Palestinian Authority's legislature. It wrested physical control of Gaza away from the PA a year later, thereby cementing its political and military control of an area that is about the size of Philadelphia. Its statements since then have often sounded contradictory—in one moment calling for liberation of all the lands that were part of historic Palestine and in another moment claiming Hamas could live alongside another state based on the 1967 borders, when Israel seized Gaza from Egypt. In December 2012, Khaled Mashaal, a leader in exile, reflected the traditional Hamas hardline, "The state will come from resistance, not negotiation. Liberation first, then statehood. Palestine is ours from the river to the sea and from the south to the north," he said in a speech. "There will be no concession on any inch of the land. We will never recognize the legitimacy of the Israeli occupation, and therefore there is no legitimacy for Israel… We will free Jerusalem inch by inch, stone by stone. Israel has no right to be in Jerusalem."

In 2017, a revised Hamas manifesto included three departures from the 1988 charter, former U.S. diplomat Aaron David Miller told *The Islamists*. First, Hamas accepted the establishment of a Palestinian state separate from Israel —although only provisionally. Its statement on principles and policies said, "Hamas rejects any alternative to the full and complete liberation of Palestine, from the river to the sea. However, without compromising its rejection of the Zionist entity and without relinquishing any Palestinian rights, Hamas considers the establishment of a fully sovereign and independent Palestinian state, with Jerusalem as its capital along the lines of the 4th of June 1967, with the return of the refugees and the displaced to their homes from which they were expelled, to be a formula of national consensus." Second, it attempted to distinguish between Jews or Judaism and modern Zionism. Hamas said that its fight was against the "racist, aggressive, colonial and expansionist" Zionist project, Israel, but not against Judaism or Jews. The updated platform also lacked some of the anti-Semitic language of the 1988 charter. Third, the document did not reference the Palestinian Muslim Brotherhood, from which Hamas was originally an offshoot.

After the deadly offensive by Hamas against Israel in October 2023, Ismail Haniyeh, who replaced Mashaal as head of the Hamas political bureau in exile, again invoked religious rhetoric. "Today, the enemy has had a political, military, intelligence, security and moral defeat inflicted upon it, and we shall crown it, with the grace of God, with a crushing defeat that will expel it from our lands, our holy city of al Quds, our al Aqsa mosque, and the release of our prisoners from the jails of the Zionist occupation," he said. The following are excerpts from the manifestos and statements by Hamas leaders.

Hamas celebration after the 2006 elections (Rina Castelnuovo/NYT)

Hamas Covenant in August 1988

Out of the midst of troubles and the sea of suffering, out of the palpitations of faithful hearts and cleansed arms; out of the sense of duty, and in response to Allah's command, the call has gone out rallying people together and making them follow the ways of Allah, leading them to have determined will in order to fulfill their role in life, to overcome all obstacles, and surmount the difficulties on the way. Constant preparation has continued and so has the readiness to sacrifice life and all that is precious for the sake of Allah. Thus it was that the nucleus (of the movement) was formed and started to pave its way through the tempestuous sea of hopes and expectations, of wishes and yearnings, of troubles and obstacles, of pain and challenges, both inside and outside.

Article 1:

The Movement's program is Islam. From it, it draws its ideas, ways of thinking and understanding of the universe, life and man.

Article 2:

The Islamic Resistance Movement is one of the wings of Moslem Brotherhood in Palestine. Muslim Brotherhood Movement is a universal organization which constitutes the largest Islamic movement in modern times. It is characterized by its deep understanding, accurate comprehension and its complete embrace of all Islamic concepts of all aspects of life, culture, creed, politics, economics, education, society, justice and judgement, the spreading of Islam, education, art, information, science of the occult and conversion to Islam.

Article 3:

The basic structure of the Islamic Resistance Movement consists of Muslims who have given their allegiance to Allah whom they truly worship

Article 4:

The Islamic Resistance Movement welcomes every Muslim who embraces its faith, ideology, follows its program, keeps its secrets, and wants to belong to its ranks and carry out the duty. Allah will certainly reward such one.

Article 5:

By adopting Islam as its way of life, the Movement goes back to the time of the birth of the Islamic message, of the righteous ancestor, for Allah is its target, the Prophet is its example and the Koran is its constitution.

Article 6:

It strives to raise the banner of Allah over every inch of Palestine, for under the wing of Islam followers of all religions can coexist in security and safety where their lives, possessions and rights are concerned. In the absence of Islam, strife will be rife, oppression spreads, evil prevails, and schisms and wars will break out.

Article 7:

The Islamic Resistance Movement is one of the links in the chain of the struggle against the Zionist invaders. It goes back to 1939, to the emergence of the martyr Izz al-Din al Kissam and his brethren the fighters, members of Muslim Brotherhood.

Article 8:

Jihad is its path and death for the sake of Allah is the loftiest of its wishes.

Article 9:

The Islamic Resistance Movement found itself at a time when Islam has disappeared from life. Thus rules shook, concepts were upset, values changed and evil people took control, oppression and darkness prevailed, cowards became like tigers: Homelands were usurped, people were scattered and were caused to wander all over the world, the state of justice disappeared and the state of falsehood replaced it. Nothing remained in its right place. Thus, when Islam is absent from the arena, everything changes.

Article 10:

As the Islamic Resistance Movement paves its way, it will back the oppressed and support the wronged with all its might. It will spare no effort to bring about justice and defeat injustice, in word and deed, in this place and everywhere it can reach and have influence therein.

Article 11:

The Islamic Resistance Movement believes that the land of Palestine is an Islamic Waqf [endowment] consecrated for future Muslim generations until Judgement Day. It, or any part of it, should not be squandered: it, or any part of it, should not be given up. Neither a single Arab country nor all Arab countries, neither any king or president, nor all the kings and presidents, neither any organization nor all of them, be they Palestinian or Arab, possess the right to do that.

Article 12:

Nationalism, from the point of view of the Islamic Resistance Movement, is part of the religious creed. Nothing in nationalism is more significant or deeper than in the case when an enemy should tread Moslem land. Resisting and quelling the enemy become the individual duty of every Muslim, male or female.

Article 13:

Initiatives, and so-called peaceful solutions and international conferences, are in contradiction to the principles of the Islamic Resistance Movement. Now and then the call goes out for the convening of an international conference to look for ways of solving the [Palestinian] question. Some accept, others reject the idea, for this or other reason, with one stipulation or more for consent to convening the conference and participating in it. Knowing the parties constituting the conference, their past and present attitudes towards Muslim problems, the Islamic Resistance Movement does not consider these conferences capable of realizing the demands, restoring the rights or doing justice to the oppressed. These conferences are only ways of setting the infidels in the land of the Muslims as arbitrators. When did the infidels do justice to the believers?

Article 14:

The question of the liberation of Palestine is bound to three circles: the Palestinian circle, the Arab circle and the Islamic circle. Each of these circles has its role in the struggle against Zionism. Each has its duties, and it is a horrible mistake and a sign of deep ignorance to overlook any of these circles…Since this is the case, liberation of Palestine is then an individual duty for very Muslim wherever he may be. On this basis, the problem should be viewed. This should be realized by every Moslem.

Article 15:

The day that enemies usurp part of Muslim land, Jihad becomes the individual duty of every Muslim. In face of the Jews' usurpation of Palestine, it is compulsory that the banner of Jihad be raised.

Article 16:

It is necessary to follow Islamic orientation in educating the Islamic generations in our region by teaching the religious duties, comprehensive study of the Koran, the study of the Prophet's Sunna (his sayings and doings), and learning about Islamic history and heritage from their authentic sources.

Article 17:

The Muslim woman has a role no less important than that of the Muslim man in the battle of liberation. She is the maker of men. Her role in guiding and educating the new generations is great.

Article 18:

Woman in the home of the fighting family, whether she is a mother or a sister, plays the most important role in looking after the family, rearing the children and imbuing them with moral values and thoughts derived from Islam. She has to teach them to perform the religious duties in preparation for the role of fighting awaiting them. That is why it is necessary to pay great attention to schools and the curriculum followed in educating Muslim girls, so that they would grow up to be good mothers, aware of their role in the battle of liberation.

Article 19:

The issues of Islamic liberation are in need of Islamic art that would take the spirit high, without raising one side of human nature above the other, but rather raise all of them harmoniously an in equilibrium. Man is a unique and wonderful creature, made out of a handful of clay and a breath from Allah. Islamic art addresses man on this basis, while pre-Islamic art addresses the body giving preference to the clay component in it.

Article 20:

Moslem society is a mutually responsible society. The Islamic spirit is what should prevail in every Muslim society. Our enemy relies on the methods of collective punishment. He has deprived people of their homeland and properties, pursued them in their places of exile and gathering, breaking bones, shooting at women, children and old people, with or without a reason.

Article 21:

Mutual social responsibility means extending assistance, financial or moral, to all those who are in need and joining in the execution of some of the work. Members of the Islamic Resistance Movement should consider the interests of the masses as their own personal interests.

Article 22:

For a long time, the enemies have been planning, skillfully and with precision, for the achievement of what they have attained. They took into consideration the causes affecting the current of events. They strived to amass great and substantive material wealth which they devoted to the realization of their dream. With their money, they took control of the world media, news agencies, the press, publishing houses, broadcasting stations, and others. With their money they stirred revolutions in various parts of the world with the purpose of achieving their interests and reaping the fruit therein.

Article 23:

The Islamic Resistance Movement views other Islamic movements with respect and appreciation. If it were at variance with them on one point or opinion, it is in agreement with them on other points and understandings. It considers these movements, if they reveal good intentions and dedication to Allah, that they fall into the category of those who are trying hard since they act within the Islamic circle. Each active person has his share.

Article 24:

The Islamic Resistance Movement does not allow slandering or speaking ill of individuals or groups, for the believer does not indulge in such malpractices. It is necessary to differentiate between this behavior and the stands taken by certain individuals and groups.

Article 25:

The Movement assures all the nationalist trends operating in the Palestinian arena for the liberation of Palestine, that it is there for their support and assistance. It will never be more than that, both in words and deeds, now and in the future. It is there to bring together and not to divide, to preserve and not to squander, to unify and not to throw asunder.

Article 26:

In viewing the Palestinian nationalist movements that give allegiance neither to the East nor the West, in this positive way, the Islamic Resistance Movement does not refrain from discussing new situations on the regional or international levels where the Palestinian question is concerned. It does that in such an objective manner revealing the extent of how much it is in harmony or contradiction with the national interests in the light of the Islamic point of view.

Article 27:

The Palestinian Liberation Organization is the closest to the heart of the Islamic Resistance Movement. It contains the father and the brother, the next of kin and the friend. Our homeland is one, our situation is one, our fate is one and the enemy is a joint enemy to all of us. Secularism completely contradicts religious ideology. Attitudes, conduct and decisions stem from ideologies. That is why, with all our appreciation for The Palestinian Liberation Organization - and what it can develop into - and without belittling its role in the Arab-Israeli conflict, we are unable to exchange the present or future Islamic Palestine with the secular idea. The Islamic nature of Palestine is part of our religion and whoever takes his religion lightly is a loser. The day The Palestinian Liberation Organization adopts Islam as its way of life, we will become its soldiers, and fuel for its fire that will burn the enemies.

Article 28:

Arab countries surrounding Israel are asked to open their borders before the fighters from among the Arab and Islamic nations so that they could consolidate their efforts with those of their Muslim brethren in Palestine. As for the other Arab and Islamic countries, they are asked to facilitate the movement of the fighters from and to it, and this is the least thing they could do.

Article 30: Writers, intellectuals, media people, orators, educators and teachers, and all the various sectors in the Arab and Islamic world - all of them are called upon to perform their role, and to fulfill their duty. Jihad is not confined to the carrying of arms and the confrontation of the enemy. The effective word, the good article, the useful book, support and solidarity - together with the presence of sincere purpose for the hoisting of Allah's banner higher and higher - all these are elements of the Jihad for Allah's sake.

Article 31:

Under the wing of Islam, it is possible for the followers of the three religions - Islam, Christianity and Judaism - to coexist in peace and quiet with each other. Peace and quiet would not be possible except under the wing of Islam. It is the duty of the followers of other religions to stop disputing the sovereignty of Islam in this region, because the day these followers should take over there will be nothing but carnage, displacement and terror.

Article 32:

World Zionism, together with imperialistic powers, try through a studied plan and an intelligent strategy to remove one Arab state after another from the circle of struggle against Zionism, in order to have it finally face the

Palestinian people only. Egypt was, to a great extent, removed from the circle of the struggle, through the treacherous Camp David Agreement. They are trying to draw other Arab countries into similar agreements and to bring them outside the circle of struggle.

Article 34:

Palestine is the navel of the globe and the crossroad of the continents. Since the dawn of history, it has been the target of expansionists. Expansionists have more than once put their eye on Palestine which they attacked with their armies to fulfill their designs on it. Thus it was that the Crusaders came with their armies, bringing with them their creed and carrying their Cross. They were able to defeat the Muslims for a while, but the Muslims were able to retrieve the land only when they stood under the wing of their religious banner, united their word, hallowed the name of Allah, and surged fighting under the leadership of Salah ed-Din al-Ayyubi.

Article 35:

The present Zionist onslaught has also been preceded by Crusading raids from the West and other Tatar raids from the East. Just as the Muslims faced those raids and planned fighting and defeating them, they should be able to confront the Zionist invasion and defeat it.

Article 36:

The Islamic Resistance Movement adopts Islam as its way of life. Islam is its creed and religion. Whoever takes Islam as his way of life, be it an organization, a grouping, a country or any other body, the Islamic Resistance Movement considers itself as their soldiers and nothing more.

Hamas Principles and Policies in May 2017

Preamble:

Palestine is the land of the Arab Palestinian people, from it they originate, to it they adhere and belong, and about it they reach out and communicate.

Palestine is a land whose status has been elevated by Islam, a faith that holds it in high esteem, that breathes through it its spirit and just values and that lays the foundation for the doctrine of defending and protecting it.

Palestine is the cause of a people who have been let down by a world that fails to secure their rights and restore to them what has been usurped from them, a people whose land continues to suffer one of the worst types of occupation in this world.

Palestine is a land that was seized by a racist, anti-human and colonial Zionist project that was founded on a false promise (the Balfour Declaration), on recognition of a usurping entity and on imposing a fait accompli by force.

Palestine symbolizes the resistance that shall continue until liberation is accomplished, until the return is fulfilled and until a fully sovereign state is established with Jerusalem as its capital.

Palestine is the true partnership among Palestinians of all affiliations for the sublime objective of liberation.

Palestine is the spirit of the Ummah and its central cause; it is the soul of humanity and its living conscience.

This document is the product of deep deliberations that led us to a strong consensus. As a movement, we agree about both the theory and the practice of the vision that is outlined in the pages that follow. It is a vision that stands on solid grounds and on well-established principles. This document unveils the goals, the milestones and the way in which national unity can be enforced. It also establishes our common understanding of the Palestinian cause, the working principles which we use to further it, and the limits of flexibility used to interpret it.

The Movement:

1. The Islamic Resistance Movement "Hamas" is a Palestinian Islamic national liberation and resistance movement. Its goal is to liberate Palestine and confront the Zionist project. Its frame of reference is Islam, which determines its principles, objectives and means.
2. Palestine, which extends from the River Jordan in the east to the Mediterranean in the west and from Ras Al-Naqurah in the north to Umm Al-Rashrash in the south, is an integral territorial unit. It is the land and the home of the Palestinian people. The expulsion and banishment of the Palestinian people from their land and the establishment of the Zionist entity therein do not annul the right of the Palestinian people to their entire land and do not entrench any rights therein for the usurping Zionist entity.
3. Palestine is an Arab Islamic land. It is a blessed sacred land that has a special place in the heart of every Arab and every Muslim.
4. The Palestinians are the Arabs who lived in Palestine until 1947, irrespective of whether they were expelled from it, or stayed in it; and every person that was born to an Arab Palestinian father after that date, whether inside or outside Palestine, is a Palestinian.
5. The Palestinian identity is authentic and timeless; it is passed from generation to generation. The catastrophes that have befallen the Palestinian people, as a consequence of the Zionist occupation and its policy of displacement, cannot erase the identity of the Palestinian people nor can they negate it. A Palestinian shall not lose his or her national identity or rights by acquiring a second nationality.
6. The Palestinian people are one people, made up of all Palestinians, inside and outside of Palestine, irrespective of their religion, culture or political affiliation.
7. Palestine is at the heart of the Arab and Islamic Ummah and enjoys a special status. Within Palestine there exists Jerusalem, whose precincts are blessed by Allah. Palestine is the Holy Land, which Allah has blessed for humanity. It is the Muslims' first Qiblah and the destination of the journey performed at night by Prophet Muhammad, peace be upon him. It is the location from where he ascended to the upper heavens. It is the birthplace of Jesus Christ, peace be upon him. Its soil contains the remains of thousands of Prophets, Companions and Mujahidin. It is the land of people who are determined to defend the truth – within Jerusalem and its surroundings – who are not deterred or intimidated by those who oppose them and by those who betray them, and they will continue their mission until the Promise of Allah is fulfilled.
8. By virtue of its justly balanced middle way and moderate spirit, Islam – for Hamas - provides a comprehensive way of life and an order that is fit for purpose at all times and in all places. Islam is a religion of peace and tolerance. It provides an umbrella for the followers of other creeds and religions who can practice their beliefs in security and safety. Hamas also believes that Palestine has always been and will always be a model of coexistence, tolerance and civilizational innovation.
9. Hamas believes that the message of Islam upholds the values of truth, justice, freedom and dignity and prohibits all forms of injustice and incriminates oppressors irrespective of their religion, race, gender or nationality. Islam is against all forms of religious, ethnic or sectarian extremism and bigotry. It is the religion that inculcates in its followers the value of standing up to aggression and of supporting the oppressed; it motivates them to give generously and make sacrifices in defence of their dignity, their land, their peoples and their holy places.
10. Jerusalem is the capital of Palestine. Its religious, historic and civilizational status is fundamental to the Arabs, Muslims and the world at large. Its Islamic and Christian holy places belong exclusively to the Palestinian people and to the Arab and Islamic Ummah. Not one stone of Jerusalem can be surrendered or relinquished. The measures undertaken by the occupiers in Jerusalem, such as Judaization, settlement building, and establishing facts on the ground are fundamentally null and void.
11. The blessed Al-Aqsa Mosque belongs exclusively to our people and our Ummah, and the occupation has no right to it whatsoever. The occupation's plots, measures and attempts to judaize Al-Aqsa and divide it are null, void and illegitimate.

12. The Palestinian cause in its essence is a cause of an occupied land and a displaced people. The right of the Palestinian refugees and the displaced to return to their homes from which they were banished or were banned from returning to – whether in the lands occupied in 1948 or in 1967 (that is the whole of Palestine), is a natural right, both individual and collective. This right is confirmed by all divine laws as well as by the basic principles of human rights and international law. It is an inalienable right and cannot be dispensed with by any party, whether Palestinian, Arab or international.
13. Hamas rejects all attempts to erase the rights of the refugees, including the attempts to settle them outside Palestine and through the projects of the alternative homeland. Compensation to the Palestinian refugees for the harm they have suffered as a consequence of banishing them and occupying their land is an absolute right that goes hand in hand with their right to return. They are to receive compensation upon their return and this does not negate or diminish their right to return.
14. The Zionist project is a racist, aggressive, colonial and expansionist project based on seizing the properties of others; it is hostile to the Palestinian people and to their aspiration for freedom, liberation, return and self-determination. The Israeli entity is the plaything of the Zionist project and its base of aggression.
15. The Zionist project does not target the Palestinian people alone; it is the enemy of the Arab and Islamic Ummah posing a grave threat to its security and interests. It is also hostile to the Ummah's aspirations for unity, renaissance and liberation and has been the major source of its troubles. The Zionist project also poses a danger to international security and peace and to mankind and its interests and stability.
16. Hamas affirms that its conflict is with the Zionist project not with the Jews because of their religion. Hamas does not wage a struggle against the Jews because they are Jewish but wages a struggle against the Zionists who occupy Palestine. Yet, it is the Zionists who constantly identify Judaism and the Jews with their own colonial project and illegal entity.
17. Hamas rejects the persecution of any human being or the undermining of his or her rights on nationalist, religious or sectarian grounds. Hamas is of the view that the Jewish problem, anti-Semitism and the persecution of the Jews are phenomena fundamentally linked to European history and not to the history of the Arabs and the Muslims or to their heritage. The Zionist movement, which was able with the help of Western powers to occupy Palestine, is the most dangerous form of settlement occupation which has already disappeared from much of the world and must disappear from Palestine.
18. The following are considered null and void: the Balfour Declaration, the British Mandate Document, the UN Palestine Partition Resolution, and whatever resolutions and measures that derive from them or are similar to them. The establishment of "Israel" is entirely illegal and contravenes the inalienable rights of the Palestinian people and goes against their will and the will of the Ummah; it is also in violation of human rights that are guaranteed by international conventions, foremost among them is the right to self-determination.
19. There shall be no recognition of the legitimacy of the Zionist entity. Whatever has befallen the land of Palestine in terms of occupation, settlement building, Judaization or changes to its features or falsification of facts is illegitimate. Rights never lapse.
20. Hamas believes that no part of the land of Palestine shall be compromised or conceded, irrespective of the causes, the circumstances and the pressures and no matter how long the occupation lasts. Hamas rejects any alternative to the full and complete liberation of Palestine, from the river to the sea. However, without compromising its rejection of the Zionist entity and without relinquishing any Palestinian rights, Hamas considers the establishment of a fully sovereign and independent Palestinian state, with Jerusalem as its capital along the lines of the 4th of June 1967, with the return of the refugees and the displaced to their homes from which they were expelled, to be a formula of national consensus.
21. Hamas affirms that the Oslo Accords and their addenda contravene the governing rules of international law in that they generate commitments that violate the inalienable rights of the Palestinian people. Therefore, the Movement rejects these agreements and all that flows from them, such as the obligations that are detrimental to the interests of our people, especially security coordination (collaboration).

22. Hamas rejects all the agreements, initiatives and settlement projects that are aimed at undermining the Palestinian cause and the rights of our Palestinian people. In this regard, any stance, initiative or political programme must not in any way violate these rights and should not contravene them or contradict them.
23. Hamas stresses that transgression against the Palestinian people, usurping their land and banishing them from their homeland cannot be called peace. Any settlements reached on this basis will not lead to peace. Resistance and jihad for the liberation of Palestine will remain a legitimate right, a duty and an honour for all the sons and daughters of our people and our Ummah.
24. The liberation of Palestine is the duty of the Palestinian people in particular and the duty of the Arab and Islamic Ummah in general. It is also a humanitarian obligation as necessitated by the dictates of truth and justice. The agencies working for Palestine, whether national, Arab, Islamic or humanitarian, complement each other and are harmonious and not in conflict with each other.
25. Resisting the occupation with all means and methods is a legitimate right guaranteed by divine laws and by international norms and laws. At the heart of these lies armed resistance, which is regarded as the strategic choice for protecting the principles and the rights of the Palestinian people.
26. Hamas rejects any attempt to undermine the resistance and its arms. It also affirms the right of our people to develop the means and mechanisms of resistance. Managing resistance, in terms of escalation or de-escalation, or in terms of diversifying the means and methods, is an integral part of the process of managing the conflict and should not be at the expense of the principle of resistance.
27. A real state of Palestine is a state that has been liberated. There is no alternative to a fully sovereign Palestinian State on the entire national Palestinian soil, with Jerusalem as its capital.
28. Hamas believes in, and adheres to, managing its Palestinian relations on the basis of pluralism, democracy, national partnership, acceptance of the other and the adoption of dialogue. The aim is to bolster the unity of ranks and joint action for the purpose of accomplishing national goals and fulfilling the aspirations of the Palestinian people.
29. The PLO is a national framework for the Palestinian people inside and outside of Palestine. It should therefore be preserved, developed and rebuilt on democratic foundations so as to secure the participation of all the constituents and forces of the Palestinian people, in a manner that safeguards Palestinian rights.
30. Hamas stresses the necessity of building Palestinian national institutions on sound democratic principles, foremost among them are free and fair elections. Such process should be on the basis of national partnership and in accordance with a clear program and a clear strategy that adhere to the rights, including the right of resistance, and which fulfil the aspirations of the Palestinian people.
31. Hamas affirms that the role of the Palestinian Authority should be to serve the Palestinian people and safeguard their security, their rights and their national project.
32. Hamas stresses the necessity of maintaining the independence of Palestinian national decision-making. Outside forces should not be allowed to intervene. At the same time, Hamas affirms the responsibility of the Arabs and the Muslims and their duty and role in the liberation of Palestine from Zionist occupation.
33. Palestinian society is enriched by its prominent personalities, figures, dignitaries, civil society institutions, and youth, students, trade unionist and women's groups who together work for the achievement of national goals and societal building, pursue resistance, and achieve liberation.
34. The role of Palestinian women is fundamental in the process of building the present and the future, just as it has always been in the process of making Palestinian history. It is a pivotal role in the project of resistance, liberation and building the political system.
35. Hamas believes that the Palestinian issue is the central cause for the Arab and Islamic Ummah.
36. Hamas believes in the unity of the Ummah with all its diverse constituents and is aware of the need to avoid anything that could fragment the Ummah and undermine its unity.
37. Hamas believes in cooperating with all states that support the rights of the Palestinian people. It opposes intervention in the internal affairs of any country. It also refuses to be drawn into disputes and conflicts that take place among different countries. Hamas adopts the policy of opening up to different states in the world, especially the Arab and Islamic states. It endeavours to establish balanced relations on the basis of

combining the requirements of the Palestinian cause and the Palestinian people's interests on the one hand with the interests of the Ummah, its renaissance and its security on the other.

38. The Palestinian issue is one that has major humanitarian and international dimensions. Supporting and backing this cause is a humanitarian and civilizational task that is required by the prerequisites of truth, justice and common humanitarian values.
39. From a legal and humanitarian perspective, the liberation of Palestine is a legitimate activity, it is an act of self-defense, and it is the expression of the natural right of all peoples to self-determination.
40. In its relations with world nations and peoples, Hamas believes in the values of cooperation, justice, freedom and respect of the will of the people.
41. Hamas welcomes the stances of states, organizations and institutions that support the rights of the Palestinian people. It salutes the free peoples of the world who support the Palestinian cause. At the same time, it denounces the support granted by any party to the Zionist entity or the attempts to cover up its crimes and aggression against the Palestinians and calls for the prosecution of Zionist war criminals.
42. Hamas rejects the attempts to impose hegemony on the Arab and Islamic Ummah just as it rejects the attempts to impose hegemony on the rest of the world's nations and peoples. Hamas also condemns all forms of colonialism, occupation, discrimination, oppression and aggression in the world.

Khaled Meshaal interview on Jan. 21, 2007

Q: Are you saying you will drive a harder bargain than other negotiators in past?

A: The method used by Israel in its negotiations with the PLO (Palestinian Liberation Organization) and in its attempts to take free compromises in return for limited small offers will not work with the Hamas movement. Hamas today has the confidence of the people and won the ballot. Hamas cannot accept the logic of bargains with Israel. Israel has to respect Palestinian rights. We are demanding a Palestinian state on the 1967 border including Jerusalem and the right of return. Israel has to say yes I agree and withdraw. But for Israel to suck us into bargains in stages and in packages, this road constitutes an attempt to weaken the Palestinian position, to lure the Palestinians into lowering the ceiling of their demands and to use the time factor and pressure which will not work with us.

Q: What does Hamas want?

A: We in Hamas are with the general Palestinian and Arab position and we are with the consensus of the necessity of establishing a Palestinian state on the June 4 borders, including (East) Jerusalem, the right of return and the withdrawal of Israel to these borders.

Q: Does that mean you accept Israel exists?

A: We do not want to go into issues that complicate the struggle. We are offering a real chance that the Arabs and Palestinians believe in. There will remain a state called Israel, this is an issue of fact but the Palestinians should not be required to recognize Israel. Not all international relations are based on the basis of recognition. Who will be the one to grab this chance?

Ismail Haniyeh speech on Oct. 7, 2023 after Hamas attack on Israel

"Today, the enemy has had a political, military, intelligence, security and moral defeat inflicted upon it, and we shall crown it, with the grace of God, with a crushing defeat that will expel it from our lands, our holy city of Al-Quds, our Al-Aqsa mosque, and the release of our prisoners from the jails of the Zionist occupation. Operation Al-Aqsa Flood was launched from Gaza, but it will extend to the West Bank, to Al-Quds and to our people within the territories occupied in 1948, as well as to the Resistance and the Palestinian people abroad.

"Our objective is clear: we want to liberate our land, our holy sites, our Al-Aqsa mosque, our prisoners. We have no hesitation about this. This is the goal that is worthy of this battle, worthy of this heroism, worthy of this courage. Al-Qassam Brigades made the enemy lose its balance in just a few minutes, with this grand and blessed incursion; with this epic presence of men who write history with their blood and their guns; with their footsteps that crush the occupying invaders. And we say to all countries, including our beloved Arab countries: you must know that this entity which is incapable of protecting itself from our fighters is incapable of providing you with security or protection. All the normalization and recognition processes, all the agreements that have been signed [with Israel] can never put an end to this battle."

The Hamas Covenant

The Covenant of the Islamic Resistance Movement was issued on August 18, 1988. The Islamic Resistance Movement, also known as the HAMAS, is an extremist fundamentalist Islamic organization operating in the territories under Israeli control. Its Covenant is a comprehensive manifesto comprised of 36 separate articles, all of which promote the basic HAMAS goal of destroying the State of Israel through Jihad (Islamic Holy War). The following are excerpts of the HAMAS Covenant:

Goals of the HAMAS:
"The Islamic Resistance Movement is a distinguished Palestinian movement, whose allegiance is to Allah, and whose way of life is Islam. It strives to raise the banner of Allah over every inch of Palestine." *(Article 6)*

On the destruction of Israel:
"Israel will exist and will continue to exist until Islam will obliterate it, just as it obliterated others before it." *(Preamble)*

The exclusive Moslem nature of the area:
"The land of Palestine is an Islamic Waqf [Holy Possession] consecrated for future Moslem generations until Judgment Day. No one can renounce it or any part, or abandon it or any part of it." *(Article 11)*
"Palestine is an Islamic land... Since this is the case, the Liberation of Palestine is an individual duty for every Moslem wherever he may be." *(Article 13)*

The call to jihad:
"The day the enemies usurp part of Moslem land, Jihad becomes the individual duty of every Moslem. In the face of the Jews' usurpation, it is compulsory that the banner of Jihad be raised." *(Article 15)*
"Ranks will close, fighters joining other fighters, and masses everywhere in the Islamic world will come forward in response to the call of duty, loudly proclaiming: 'Hail to Jihad!'. This cry will reach the heavens and will go on being resounded until liberation is achieved, the invaders vanquished and Allah's victory comes about." *(Article 33)*

Rejection of a negotiated peace settlement:
"[Peace] initiatives, and so-called peaceful solutions and international conferences are in contradiction to the principles of the Islamic Resistance Movement... Those conferences are no more than a means to appoint the infidels as arbitrators in the lands of Islam... There is no solution for the Palestinian problem except by Jihad. Initiatives, proposals and international conferences are but a waste of time, an exercise in futility." *(Article 13)*

Condemnation of the Israel-Egypt Peace Treaty:
"Egypt was, to a great extent, removed from the circle of struggle [against Zionism] through the treacherous Camp David Agreement. The Zionists are trying to draw other Arab countries into similar agreements in order to bring them outside the circle of struggle. ...Leaving the circle of struggle against Zionism is high treason, and cursed be he who perpetrates such an act." *(Article 32)*

Anti-Semitic incitement:
The Day of Judgment will not come about until Moslems fight Jews and kill them. Then, the Jews will hide behind rocks and trees, and the rocks and trees will cry out: 'O Moslem, there is a Jew hiding behind me, come and kill him." *(Article 7)*
"The enemies have been scheming for a long time ... and have accumulated huge and influential material wealth. With their money, they took control of the world media... With their money they stirred revolutions in various parts of the globe... They stood behind the French Revolution, the Communist Revolution and most of the revolutions we hear about... With their money they formed secret organizations - such as the Freemasons, Rotary Clubs and the Lions - which are spreading around the world, in order to destroy societies and carry out Zionist interests... They stood behind World War I ... and formed the League of

Nations through which they could rule the world. They were behind World War II, through which they made huge financial gains... There is no war going on anywhere without them having their finger in it." *(Article 22)*
"Zionism scheming has no end, and after Palestine, they will covet expansion from the Nile to the Euphrates River. When they have finished digesting the area on which they have laid their hand, they will look forward to more expansion. Their scheme has been laid out in the 'Protocols of the Elders of Zion'." *(Article 32)*

"The HAMAS regards itself the spearhead and the vanguard of the circle of struggle against World Zionism... Islamic groups all over the Arab world should also do the same, since they are best equipped for their future role in the fight against the warmongering Jews." *(Article 32)*

Analysis of the Hamas Charter
(Intelligence and Terrorism Information Center)

From address by FM Avigdor Liberman to the Global Forum for Combating Antisemitism - Dec 2009

The Hamas charter is the document which sets out the movement's ideology as it was formulated and honed by its founders. It includes its radical Islamic world view (conceived by the Muslim Brotherhood in Egypt), which has basically not changed in the 18 years of its existence. With regard to Israel, the charter's stance is uncompromising. It views the "problem of Palestine" as a religious-political Muslim issue, and the Israeli-Palestinian confrontation as a conflict between Islam and the "infidel" Jews. "Palestine" is presented as sacred Islamic land and it is strictly forbidden to give up an inch of it because no one (including Arab-Muslim rulers) has the authority to do so. With regard to international relations, the charter manifests an extremist worldview which is as anti-Western as Al-Qaeda and other terrorist organizations.

That worldview brings in its wake the refusal to recognize the State of Israel's right to exist as an independent, sovereign nation, the waging of a ceaseless jihad (holy war) against it and total opposition to any agreement or arrangement that would recognize its right to exist. At the beginning of the charter there is a quotation attributed to Hassan Al-Bana,4 that "Israel will arise and continue to exist until Islam wipes it out, as it wiped out what went before."

Overt, vicious anti-Semitism, with both Islamic and Christian-European origins, is used extensively throughout the document. The all-out holy war (jihad) against the Jewish people is legitimized by presenting the Jews in a negative light and demonizing them as wanting to take over not only the Middle East but also the rest of the world. One of the jihad's deadliest manifestations is suicide bombing terrorism, which was developed mainly by Hamas during the 1990s and has become its leading "strategy" in the ongoing violent Israeli-Palestinian confrontation.

The Jews are also presented as worthy of only humiliation and lives of misery. That is because, according to the charter, they angered Allah, rejected the Qur'an and killed the prophets (the relevant Qur'an verse from Surah Aal-'Imran is quoted at the beginning of the charter). The document also includes anti-Semitic myths taken from The Protocols of the Elders of Zion (mentioned in Article 32) regarding Jewish control of the media, the film industry and education (Articles 17 and 22). The myths are constantly repeated to represent the Jews as responsible for the French and Russian revolutions and for all world and local wars: "No war takes place anywhere without the Jews' being behind it" (Article 22). The charter demonizes the Jews and describes them as brutally behaving like Nazis toward women and children (Article 29).

The charter views the jihad (holy war) as the way to take all of "Palestine" from the Jews and to destroy the State of Israel, and Hamas's terrorist attacks are seen as links in the jihad chain carried out during the

Israeli-Palestinian conflict. Article 15 states that "the jihad to liberate ‘Palestine' is the personal duty" of every Muslim, an idea expounded by ‘Abdallah ‘Azzam.

The charter emphasizes the battle for Muslim hearts and minds or "the spread of Islamic consciousness" within three main spheres: the Palestinians, the Arab Muslims and the non-Arab Muslims (Article 15). The process of fostering and spreading that "Islamic consciousness" is defined as its most important mission. Clerics, educators, men of culture, those active in the media and information services and the generally educated public all have the responsibility to carry it out.

As part of the battle for hearts and minds, the charter places a special emphasis on education [i.e., indoctrination] in the spirit of radical Islam, based on the ideas of the Muslim Brotherhood. Fundamental changes must be made, it states, in the educational system in the PA-administered territories: it must be "purified," purged of "the influences of the ideological invasion brought by the Orientalists and missionaries" (Article 15), and the younger generation should be given a radical Islamic education based exclusively on the Qur'an and the Muslim tradition (the Sunnah). The means used for ideological recruitment, as detailed in the charter, are "books, articles, publications, sermons, flyers, folk songs, poetic language, songs, plays, etc." When imbued with "correct" Islamic belief and culture, they become an important means of raising morale and building the psychological fixation and emotional strength necessary for a continuing "liberation campaign" (Article 19).

The charter stresses the importance of Muslim solidarity according to the commands of the Qur'an and Sunnah, especially in view of the confrontation taking place between Palestinian society and the "terrorist Jewish enemy," described as Nazi-like. One of the expressions of that solidarity is aid to the needy (one of whose main manifestations is the network of various "charitable societies" set up by Hamas, which integrate social activities and support of terrorism).

The charter makes a point of the ideological difference between Hamas, with its radical Islamic world view, and the secularly-oriented The Palestine Liberation Organization, but pays lip service to the need for Palestinian unity needed to face the Jewish enemy. It notes that an Islamic world view completely contradicts The Palestine Liberation Organization's secular orientation and the idea of a secular Palestinian state. Nevertheless, notes the charter, Hamas is prepared to aid and support every "nationalist trend" working "to liberate Palestine" and is not interested in creating schisms and disagreements (Article 27).

The Hamas charter is the document which sets out the movement’s ideology as it was formulated and honed by its founders. It includes its radical Islamic world view (conceived by the Muslim Brotherhood in Egypt), which has basically not changed in the 18 years of its existence. With regard to Israel, the charter s stance is uncompromising. It views the “problem of Palestine” as a religious political Muslim issue, and the Israeli-Palestinian confrontation as a conflict between Islam and the “infidel” Jews. “Palestine” is presented as sacred Islamic land and it is strictly forbidden to give up an inch of it because no one (including Arab-Muslim rulers) has the authority to do so. With regard to international relations, the charter manifests an extremist worldview which is as anti-Western as Al-Qaeda and other terrorist organizations.

That worldview brings in its wake the refusal to recognize the State of Israel’s right to exist as an independent, sovereign nation, the waging of a ceaseless jihad (holy war) against it and total opposition to any agreement or arrangement that would recognize its right to exist. At the beginning of the charter there is a quotation attributed to Hassan Al-Bana, that “Israel will arise and continue to exist until Islam wipes it out, as it wiped out what went before.”

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The True Name of the Creator of the heaven I AM= AHAYAH Exodus 3:13-15

Christ true name is involve with the whole definition of Salvation = Savior it's the only name but mystery is in ancient Hebrew

Acts 4:12 Neither is there salvation in any other:for there is none other name under heaven given among men, whereby we must be saved.

Greek G4991	**G4990**
σωτηρία	σωτήρ
sōtēria	sōtēr
so-tay-ree'-ah	*so-tare'*
Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving.	From G4982; a *deliverer*, that is, God or Christ: - saviour

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from

ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

H3467	**H3467**
יְשַׁע yâshaʿ *yaw-shah'* A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.	יְשַׁע yâshaʿ *yaw-shah'* A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

We Call Him The MOST HIGH Or MOST HIGH POWER

Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

Exodus 7:16 And thou shalt say unto him, The LORDGod of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Exodus 9:1 Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORDGod of the Hebrews, Let my people go, that they may serve me.

Genesis 14:19 And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

Genesis 17:1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect.

Genesis 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

Genesis 17:3 And Abram fell on his face: and God talked with him, saying,

Genesis 17:4 As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations.

Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Genesis 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Psalm 78:35 And they remembered that God*was* their rock, and the high God their redeemer.

Psalm 47:2 For the LORDMost High is to be feared, A great King over all the earth.
Isaiah 45:21-22"Declare and set forth your case; Indeed, let them consult together Who has announced this from of old? Who has long since declared it? Is it not I, the LORD? And there is no other God besides Me, A righteous God and a Savior; There is none except Me. "Turn to Me and be saved, all the ends of the earth; For I am God, and there is no other.

What is the Most High Name?

Ephesians 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

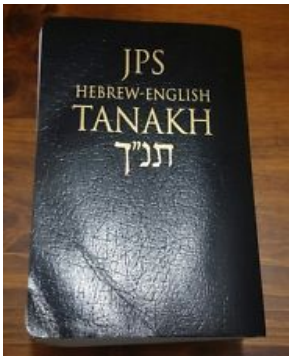
Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

H1961	**H1961**
הָיָה hâyâh *haw-yaw'* A primitive root (compare H1933); to ***exist***, that is, *be* or *become*, *come to pass* (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.	היה hâyâh **BDB Definition:** 1) to be, become, come to pass, exist, happen, fall out 1a) (Qal) 1a1) ----- 1a1a) to happen, fall out, occur, take place, come about, come to pass 1a1b) to come about, come to pass 1a2) to come into being, become 1a2a) to arise, appear, come 1a2b) to become 1a2b1) to become 1a2b2) to become like 1a2b3) to be instituted, be established 1a3) to be 1a3a) to exist, be in existence 1a3b) to abide, remain, continue (with word of place or time) 1a3c) to stand, lie, be in, be at, be situated (with word of locality) 1a3d) to accompany, be with 1b) (Niphal) 1b1) to occur, come to pass, be done, be brought about 1b2) to be done, be finished, be gone

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORDGod of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

Modern Hebrew: I Am that I Am (אֶהְיֶה אֲשֶׁר אֶהְיֶה, *ehyehašerehyeh* [ehˈjeaˈʃerehˈje]) is the common English translation (JPS among others) of the response that God used in the Hebrew Bible when Moses asked for his

name (**Exodus 3:14**). It is one of the most famous verses in the Torah. *Hayah* means "existed" in Hebrew; *ehyeh* is the first person singular imperfect form and is usually translated in English Bibles as "I am" or "I will be" (or "I shall be"), for example, at Exodus 3:14. *Ehyehasherehyeh* literally translates as "I Am Who I Am." The ancient Hebrew of Exodus 3:14 lacks a future tense such as modern English has, yet a few translations render this name as "I Will Be What I Will Be,"



Exodus 3:14 God said to Moses, "Ehyehasherehyeh and He said, "So shall you say to the children of Israel, 'Ehyeh has sent me to you.'"

Exodus 3:14 ויאמר אלהים אל־משׁה אהיה אשׁר אהיה ויאמר כה תאמר לבני ישׂראל א

אהיה H1961

שׁלחני אליכם:

2Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, forreproof, for correction, for instruction in righteousness:

Greek Lexicon G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.

To Find the pronunciation we must go to Ancient Hebrew Alphabet Hebrew has been modified many times.

I AM = The Self Existed One = Proper Sound AHAYAH
אהיה
HYHA
HYHA

Ancient Hebrew Lexicon

(𐤄𐤉𐤄) HAYAH= Exist co: Breath HYHהיה— Exist: To exist or have breath.That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤠 𐤪	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤄	𐤣	ה	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
𐤉	𐤩	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤄	𐤣	ה	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

א in Ancient Hebrew it is not Silent

PHOENICIAN/PALEO/PROTO SCRIPT or ANCIENT HEBREW

ASSYRIAN/EZRA SCRIPT

Ka	Ya	Ta	Chaa	ZA	Wa	Ha	Da	Ga	Ba	Ah
כ ך	י	ט	ח	ז	ו	ה	ד	ג	ב	א
Tha	**Sha**	**Ra**	**Qa**	**Taza**	**Pa**	**I**	**Sa**	**Na**	**Ma**	**La**
ת	ש	ר	ק	צ ץ	פ ף	ע	ס	נ ן	מ ם	ל

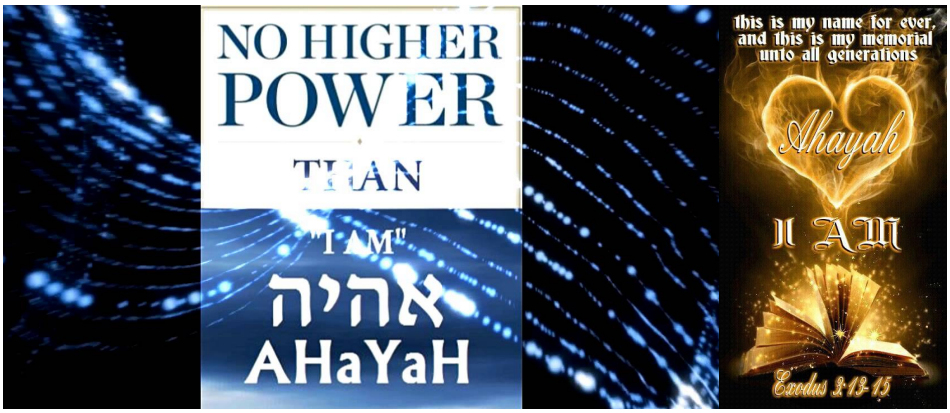
The Last Syllables are silent

Isaiah 43:10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

Psalms 96:5 For all the gods of the nations *are* idols: but the LORD made the heavens.

Psalms 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORDmost high.

Praise The MOST HIGH AHAYAH



Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

John 3:16 ForGod so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 ForGod sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Matthew 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

YASHA means “SAVIOUR” in Hebrew, now YA means “my” which is added at the end of YASHA = YASHAYA = GOD MY SAVIOUR.

So in John 5:43, when it said I come in my Father's name, if you take the primitive root "HAYAH" of the Fathers name AHAYAH and add it to the primitive root "YASHA" of Christ name YASHAYA, then we get YASHA + HAYAH = YASHAYA.

This is taken directly from the Dead Sea Scroll. Take keen notice how it mention Salvation (Yasha)

H3467

יָשַׁע

yâsha`

yaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

The Children Of Salvation (Yasha') And The Mystery Of Existence (4Q416, 418) (Plate 22)

The Salvation (Yasha') of His Works
Fragment 9
Column 1

(1) […the] time, lest he hear you. And while he is alive, speak to him, lest he… (2) without appropriate reproof for his sake. Is it not bound up… (3) Furthermore, his Spirit will not be swallowed (i.e. 'consumed'), because in silence… (4) [and] quickly take his reproof to heart, and be not proud because of your transgressions… (5) He is Righteous, like you, because he is a prince among… (6) He will do. For how is He unique? In all His work, He is without… (7) Do not consider the Evil Man as a co-worker, nor anyone who hates… (8) the Salvation (Yasha') of His works, together with His command; therefore know how to conduct yourself with Him… (9) Do not remove [the Law of God] from your heart, and don't go very far along by yourself… (10) For what is smaller than a man without means? Also, do not rejoice when you should be mourning, lest you suffer in your life… (11) existence; therefore, take from the children of Salvation (Yasha'), and know who will inherit Glory, for it is necessary for Him, not… (12) And instead of their mourning, (yours will be) everlasting joy, and the troublemaker will be placed at your disposal, and there will not [be…] (13) To all your young girls, spea[k] your judgements like a Righteous ruler, do not… (14) and do not take your sins lightly. Then the radiance of… will be… Judgement… (15) will He take, and then God will see, and His anger will be assuaged and He will give help against [your] sins, according to… (16) will not stand up all of its days. He will justify by His judgement, and without forgiving your… (17) Poor One. O ye, if you lack food, your need and your surplus… (18) You should leave as sustenance for His flocks according to His will, and [fr]om it, take what is coming to you, but do not add there[to…] (19) And if you lack, do not… Riches from your needs, for [His] storehouse will not be lacking. [And upon] (20) His word everything is founded, so a[at] what He gives you, but do not add to… (21) your life… If you borrow Riches from men to fill your needs, do not… (22) day and night, and do not for the peace of your soul… He will cause you to

return to… Do not lie (23) to him. Why should you bear (the) sin? Also, from reproach… to his neighbor. (24)… and he will close up his hand when you are in need. According to Wisdo[m…] (25) and if affliction befalls you, and… (26) He will reveal… (27) He will not make atonement with… (28) a[gain]. Furthermore…

View The Most High the Creator Lesson and Son of The Most High True Name Study Lesson

AHAYAH The MOST HIGH Father and Christ YASHAYA created the Nation of Israelites(YASHARAAL) as a Holy Nation and So all People to follow his Commandments & Holydays not Holidays(that is another lesson) and told his name to the Hebrew Israelites to Moses from the Tribe of Levi the Priest to go the real name to tell to the world.

Day of the lord is near. Lesson..... Land of America, Land of Israel/Fake Jewish, and Mecca Arabia is going to get destroyed Mystery Babylon.

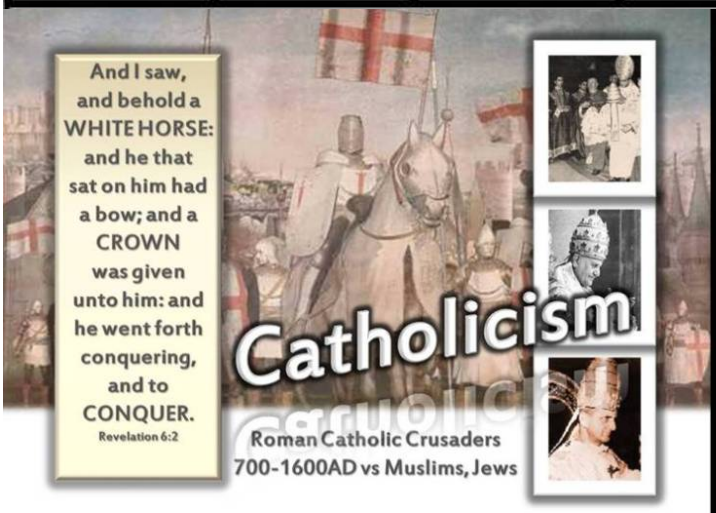
Act 14:22 Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

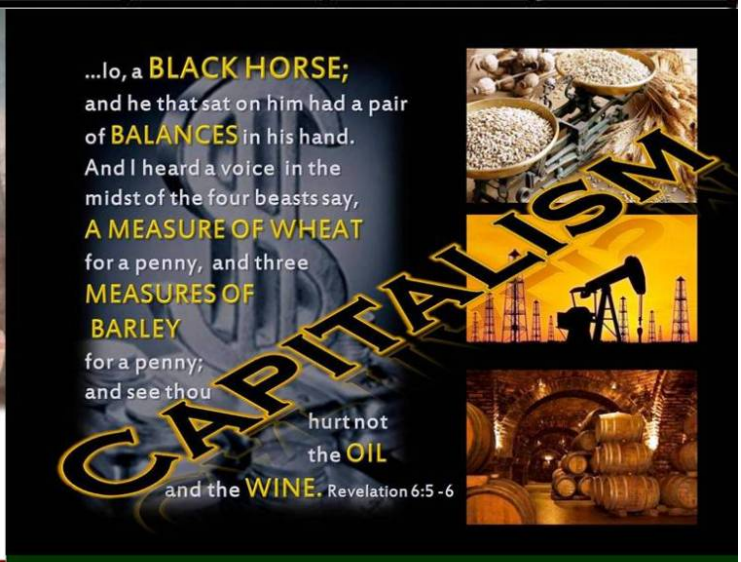
O God, Do Not Keep Silence

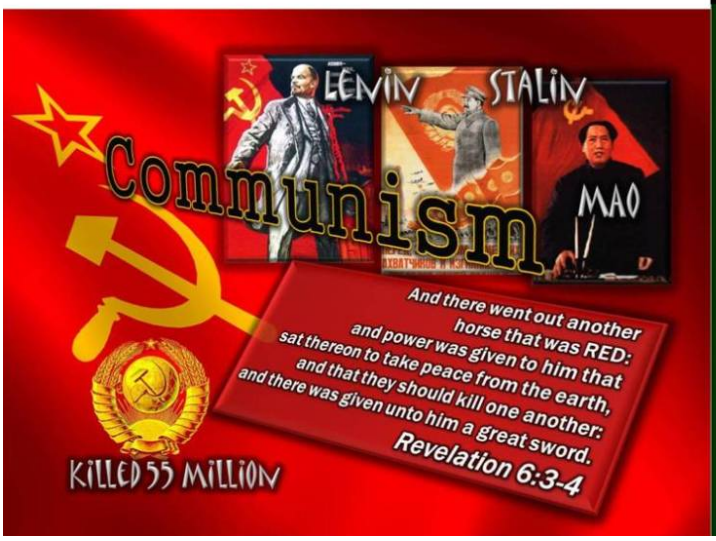
Psa 83:1 **A Song *or* Psalm of Asaph.** Keep not thou silence, O God: hold not thy peace, and be not still, O God.
Psa 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
Psa 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.
Psa 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.
Psa 83:5 For they have consulted together with one consent: they are confederate against thee:
Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;
Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;
Psa 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.
Psa 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:
Psa 83:10 *Which* perished at Endor: they became *as* dung for the earth.
Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.
Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.
Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;
Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.
Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.
Psa 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

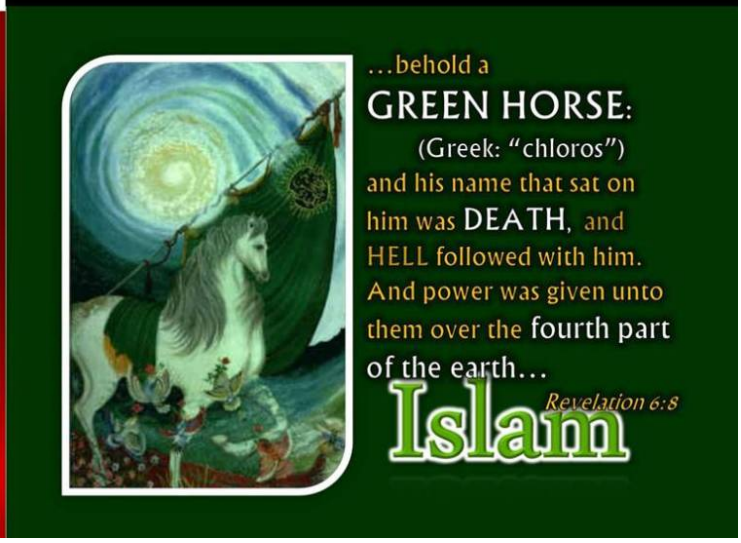
The Seven Seals

FIRST SEAL	SECOND SEAL	THIRD SEAL	FOURTH SEAL	FIFTH SEAL	SIXTH SEAL	SEVENTH SEAL
WHITE HORSE	RED HORSE	BLACK HORSE	PALE HORSE	MARTYRS CRY OUT	CELESTIAL SIGNS	RAPTURE
Rev 6: 2 Had a Bow Given a Crown Went out Conquering	Rev 6:4 Peace Removed Violence breaks out Has Sword	Rev 6:5-6 Balance Scales Huge Inflation Oil & Wine Spared	Rev 6:8 Death has Hades with him 1/4th earth Killed with sword, famine, death & beasts	Rev 6:9-11 Martyrs cry out How long? Not until number of brethren to be killed is complete	Rev 6:12-17 Earth quakes Sun darkens moon turns red Stars fall Sky Recedes like a scroll	Rev 8:1 Heaven silent about half hour Rev 11:12 Come up Here!







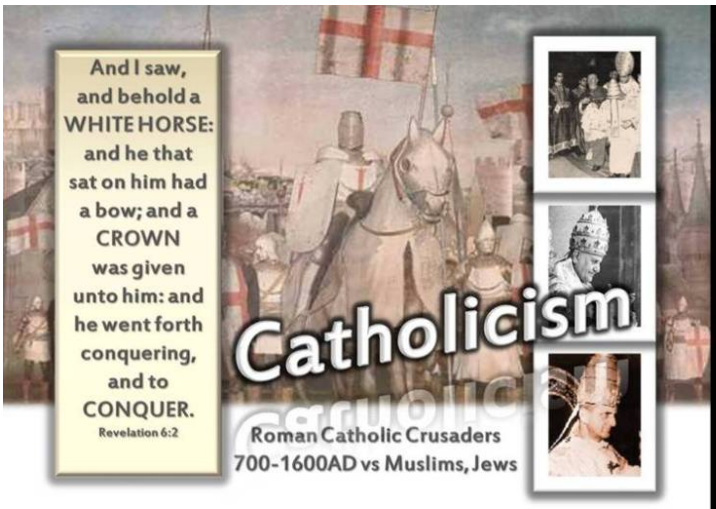


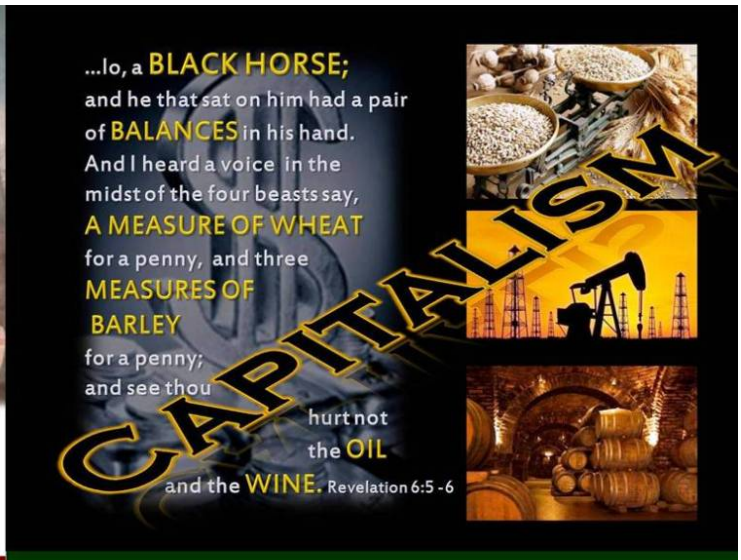
"Israel will exist and will continue to exist until Islam will obliterate it, just as it obliterated others before it."

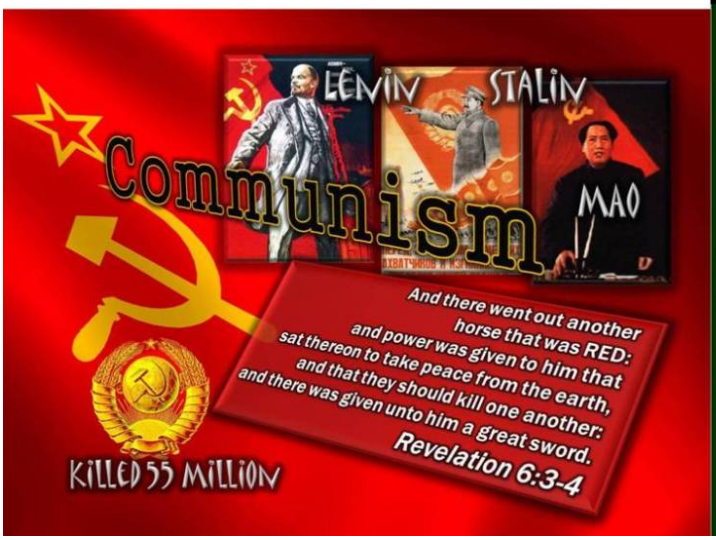
(The Hamas Charter)

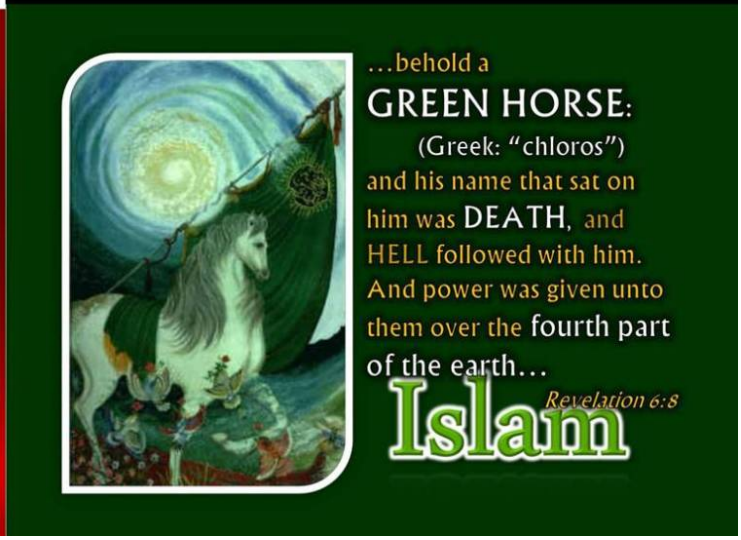
Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
Rev 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.
Rev 6:4 And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
Zec 1:8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that *were* in the bottom; and behind him *were there* red horses, speckled, and white.

Rev 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
Zec 6:6 The black horses which *are* therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.
Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
Rev 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
Rev 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
Rev 16:15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.









Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.
Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were,* should be fulfilled.
Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.
Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?

Heathen Fake jews arabs on the land in Israel the Real Black Jews Hebrews Israelites are scattered

Eze 28:25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Eze 34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

Eze 36:5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.
Tit 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:
Tit 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
Tit 1:12 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.
Tit 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
Tit 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.
Tit 1:15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.
Tit 1:16 They profess that they know God; but in works they deny *him,* being abominable, and disobedient, and unto every good work reprobate.

The Real Hebrews Israelites are Black People

Job 30:30 My skin is black upon me, and my bones are burned with heat.
Jer 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Yashaya Foretells Destruction of the Temple

Mat 24:1 And Yashaya went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.
Mat 24:2 And Yashaya said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Signs of the End of the Age

Mat 24:4 And Yashaya answered and said unto them, Take heed that no man deceive you.
Mat 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.
Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.
Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
Mat 24:8 All these *are* the beginning of sorrows.
Mat 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.
Mat 24:11 And many false prophets shall rise, and shall deceive many.
Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.
Mat 24:13 But he that shall endure unto the end, the same shall be saved.
Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

The Parable of the Persistent Widow

Luk 18:1 And he spake a parable unto them *to this end,* that men ought always to pray, and not to faint;
Luk 18:2 Saying, There was in a city a judge, which feared not God, neither regarded man:
Luk 18:3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.
Luk 18:4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
Luk 18:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.
Luk 18:6 And the Lord said, Hear what the unjust judge saith.
Luk 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
Luk 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
Isa 45:4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
Isa 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.
Isa 29:23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
Isa 29:24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine
Jas 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

2Th 1:6 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;
2Es 15:21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

The Lord Judges the Nations

Joe 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,
Joe 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.
Joe 3:3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.
Joe 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;
Joe 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:
Joe 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.
Joe 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:
Joe 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it.*
Joe 3:9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Deu 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
Deu 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

Amo 3:5 Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?
Amo 3:6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it?*
Amo 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.
Amo 3:8 The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

Amo 3:9 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
Amo 3:10 For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.
Amo 3:11 Therefore thus saith the Lord GOD; An adversary *there shall be* even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
Amo 3:12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus *in* a couch.
Amo 3:13 Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,
Amo 3:14 That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
Amo 3:15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

Jer 25:15 For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.
Jer 25:16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them.
Jer 25:17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:
Jer 25:18 *To wit,* Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as *it is* this day;
Jer 25:19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;
Jer 25:20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,
Jer 25:21 Edom, and Moab, and the children of Ammon,
Jer 25:22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which *are* beyond the sea,
Jer 25:23 Dedan, and Tema, and Buz, and all *that are* in the utmost corners,
Jer 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,
Jer 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,
Jer 51:11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.
2Ki 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
Jer 25:26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: and the king of Sheshach shall drink after them.
Jer 25:27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
Jer 25:28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
Jer 51:41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!
Jer 51:42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.
Jer 51:43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.
Jer 51:49 As Babylon *hath caused* the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Jer 25:29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.
Jer 25:30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread *the grapes,* against all the inhabitants of the earth.

Jer 25:31 A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.
Jer 25:32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
Jer 25:33 And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
Jer 25:34 Howl, ye shepherds, and cry; and wallow yourselves *in the ashes,* ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.
Jer 25:35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.
Jer 25:36 A voice of the cry of the shepherds, and an howling of the principal of the flock, *shall be heard:* for the LORD hath spoiled their pasture.

The Judgment at Christ's Coming

2Th 1:5 *Which is* a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:
2Th 1:6 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;
2Th 1:7 And to you who are troubled **rest with us,** when the Lord Yashaya shall be revealed from heaven with his mighty angels,
2Th 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Yashaya Christ:
2Th 1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
2Th 1:10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.
2Th 1:11 Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power:
2Th 1:12 That the name of our Lord Yashaya Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Yashaya Christ.

Zec 13:7 Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.
Zec 13:8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein.
Zec 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The LORD *is* my God.

The Man of Lawlessness

2Th 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,
2Th 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.
2Th 2:3 Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition;
2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?
2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.
2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth *will let,* until he be taken out of the way.
2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
2Th 2:9 *Even him,* whose coming is after the working of Satan with all power and signs and lying wonders,
2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
2Th 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:
2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

1Jn 2:21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

1Jn 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.
1Jn 2:23 Whosoever denieth the Son, the same hath not the Father: *(but) he that acknowledgeth the Son hath the Father also.*

1Jn 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

2Jn 1:7 For many deceivers are entered into the world, who confess not that Yashaya Christ is come in the flesh. This is a deceiver and an antichrist.

Mat 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.
Mat 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
Mat 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
Mat 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
Mat 23:32 Fill ye up then the measure of your fathers.
Mat 23:33 *Ye* serpents, *ye* generation of vipers, how can ye escape the damnation of hell?

Mat 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:
Mat 23:3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.
Mat 23:4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.
Mat 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
Mat 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,
Mat 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.
Mat 23:8 But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.
Mat 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.
Mat 23:10 Neither be ye called masters: for one is your Master, *even* Christ.

Prophecy Against Gog

Eze 38:1 And the word of the LORD came unto me, saying,
Eze 38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,
Eze 38:3 And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:
Eze 38:4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts *of armour, even* a great company *with* bucklers and shields, all of them handling swords:
Eze 38:5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:
Eze 38:6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: *and* many people with thee.
Eze 38:7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.
Eze 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
Eze 38:9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.
Eze 38:10 Thus saith the Lord GOD; It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt think an evil thought:
Eze 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Eze 38:12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
Eze 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?
Eze 38:14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know *it?*
Eze 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
Eze 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.
Eze 38:17 Thus saith the Lord GOD; *Art* thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days *many* years that I would bring thee against them?
Eze 38:18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, *that* my fury shall come up in my face.
Eze 38:19 For in my jealousy *and* in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;
Eze 38:20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
Eze 38:21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.
Eze 38:22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire, and brimstone.
Eze 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.
Dan 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;
Dan 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.
Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Dan 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

Dan 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.
Dan 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.
Dan 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.
Dan 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the

Dan 11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.
Dan 11:9 So the king of the south shall come into *his* kingdom, and shall return into his own land.

Dan 11:11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
Dan 11:12 *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it.*
Dan 11:13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

Dan 11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
Dan 11:15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand.

Dan 11:16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

Dan 11:17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand *on his side,* neither be for him.

Dan 11:18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.
Dan 11:19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.
Dan 11:20 Then shall stand up in his estate a raiser of taxes *in* the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.
Dan 11:21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.
Dan 11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.
Dan 11:23 And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.
Dan 11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea,* and he shall forecast his devices against the strong holds, even for a time.
Dan 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
Dan 11:26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.
Dan 11:27 And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.
Dan 11:28 Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits,* and return to his own land.
Dan 11:29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.
Dan 11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.
Dan 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice,* and they shall place the abomination that maketh desolate.
Dan 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits.*
Dan 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.
Dan 11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.
Dan 11:35 And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.
Dan 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

Dan 11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.
Dan 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.
Dan 11:39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Yashaya Foretells Destruction of the Temple

Luk 21:5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
Luk 21:6 *As for* these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
Luk 21:7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?
Luk 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ;* and the time draweth near: go ye not therefore after them.
Luk 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

Yashaya Foretells Wars and Persecution, and Natural Disaster

Luk 21:10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:
Luk 21:11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
Isa 29:6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
2Es 9:1 He answered me then, and said, Measure thou the time diligently in itself: and when thou seest part of the signs past, which I have told thee before,
2Es 9:2 Then shalt thou understand, that it is the very same time, wherein the Highest will begin to visit the world which he made.
2Es 9:3 Therefore when there shall be seen earthquakes and uproars of the people in the world:
2Es 9:4 Then shalt thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning.

Luk 21:12 But before all these, they shall lay their hands on you, and persecute *you,* delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.
Luk 21:13 And it shall turn to you for a testimony.
Luk 21:14 Settle *it* therefore in your hearts, not to meditate before what ye shall answer:
Luk 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.
Luk 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.
Luk 21:17 And ye shall be hated of all *men* for my name's sake.
Luk 21:18 But there shall not an hair of your head perish.
Luk 21:19 In your patience possess ye your souls.

Yashaya Foretells Destruction of Jerusalem

Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
Luk 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.
Luk 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.
Luk 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

The Cup of the Lord's Wrath

Isa 14:21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.
Isa 14:22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.
Isa 14:23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

Jer 25:15 For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.
Jer 25:16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them.
Jer 25:17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:
Jer 25:18 *To wit,* Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as *it is* this day;
Jer 25:19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;
Jer 25:20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,
Jer 25:21 Edom, and Moab, and the children of Ammon,
Jer 25:22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which *are* beyond the sea,
Jer 25:23 Dedan, and Tema, and Buz, and all *that are* in the utmost corners,
Jer 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

O God, Do Not Keep Silence

Psa 83:1 **A Song** ***or*** **Psalm of Asaph.** Keep not thou silence, O God: hold not thy peace, and be not still, O God.
Psa 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
Psa 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.
Psa 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.
Psa 83:5 For they have consulted together with one consent: they are confederate against thee:
Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;
Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;
Psa 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.
Psa 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:
Psa 83:10 *Which* perished at Endor: they became *as* dung for the earth.
Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.
Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.
Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;
Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.
Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.
Psa 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:
Jer 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,
Jer 25:26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: and the king of Sheshach shall drink after them.
Jer 51:41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!
Jer 51:42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.
Jer 51:43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.

Jer 25:27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
Jer 25:28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
Jer 25:29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.
Jer 25:30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread *the grapes,* against all the inhabitants of the earth.
Jer 25:31 A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.
Jer 25:32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
Jer 25:33 And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
Jer 25:34 Howl, ye shepherds, and cry; and wallow yourselves *in the ashes,* ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.
Jer 25:35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.
Jer 25:36 A voice of the cry of the shepherds, and an howling of the principal of the flock, *shall be heard:* for the LORD hath spoiled their pasture.
Jer 25:37 And the peaceable habitations are cut down because of the fierce anger of the LORD.
Jer 25:38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

Isa 34:8 For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

Zec 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Eze 36:3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and *are* an infamy of the people:
Eze 36:4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that *are* round about;
Eze 36:5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.
Eze 36:6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Eze 36:7 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.
Eze 36:8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.
Eze 36:9 For, behold, I *am* for you, and I will turn unto you, and ye shall be tilled and sown:
Eze 36:10 And I will multiply men upon you, all the house of Israel, *even* all of it: and the cities shall be inhabited, and the wastes shall be builded:
Dan 11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

Mic 2:2 And they covet fields, and take *them* by violence; and houses, and take *them* away: so they oppress a man and his house, even a man and his heritage.

Joe 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Judgment on Edom for placing the Black Israelites in Slavery

Exodus 34:7 (KJV) Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty;* visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation.*
Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.
Mat 15:9 But in vain they do worship me, teaching *for* doctrines the commandments of men.
Mar 7:7 Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.
Col 2:22 Which all are to perish with the using;) after the commandments and doctrines of men?
Tit 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.
Rev 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
Rev 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Isa 14:21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.
Isa 14:22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.
Isa 14:23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.
2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Mal 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
Jer 49:20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

Jer 49:21 The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

Jer 49:22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Isa 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

Isa 34:7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.
Isa 34:8 For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

Rev 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saint

An Oracle Concerning Assyria

Isa 14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:
Isa 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
Isa 14:26 This *is* the purpose that is purposed upon the whole earth: and this *is* the hand that is stretched out upon all the nations.
Isa 14:27 For the LORD of hosts hath purposed, and who shall disannul *it?* and his hand *is* stretched out, and who shall turn it back?

An Oracle Concerning Philistia

Isa 14:28 In the year that king Ahaz died was this burden.
Isa 14:29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit *shall be* a fiery flying serpent.
Isa 14:30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.
Isa 14:31 Howl, O gate; cry, O city; thou, whole Palestina, *art* dissolved: for there shall come from the north a smoke, and none *shall be* alone in his appointed times.
Isa 14:32 What shall *one* then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

Judgment on the Philistines

Jer 47:1 The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.
Jer 47:2 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.
Jer 46:7 Who *is* this *that* cometh up as a flood, whose waters are moved as the rivers?
Jer 47:3 At the noise of the stamping of the hoofs of his strong *horses,* at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands;
Jer 47:4 Because of the day that cometh to spoil all the Philistines, *and* to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.
Jer 47:5 Baldness is come upon Gaza; Ashkelon is cut off *with* the remnant of their valley: how long wilt thou cut thyself?
Jer 47:6 O thou sword of the LORD, how long *will it be* ere thou be quiet? put up thyself into thy scabbard, rest, and be still.
Psa 17:13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, *which is* thy sword:
Jer 47:7 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

Exo 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn:
Rom 9:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.
Rom 9:13 As it is written, Jacob have I loved, but Esau have I hated.
Rom 9:14 What shall we say then? *Is there* unrighteousness with God? God forbid.
Rom 9:15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.
Rom 9:16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

2Es 5:42 And he said unto me, I will liken my judgment unto a ring: like as there is no slackness of the last, even so there is no swiftness of the first.
2Es 5:43 So I answered and said, Couldest thou not make those that have been made, and be now, and that are for to come, at once; that thou mightest shew thy judgment the sooner?
2Es 5:44 Then answered he me, and said, The creature may not haste above the maker; neither may the world hold them at once that shall be created therein.
2Es 5:45 And I said, As thou hast said unto thy servant, that thou, which givest life to all, hast given life at once to the creature that thou hast created, and the creature bare it: even so it might now also bear them that now be present at once.

Hab 2:17 For the violence of Lebanon shall cover thee, and the spoil of beasts, *which* made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.
Zec 9:1 The burden of the word of the LORD in the land of Hadrach, and Damascus *shall be* the rest thereof: when the eyes of man, as of all the tribes of Israel, *shall be* toward the LORD.
Zec 9:2 And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.
Eze 28:1 The word of the LORD came again unto me, saying,
Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:
Eze 28:3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:
Eze 28:4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:
Eze 28:5 By thy great wisdom *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:
Eze 28:6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;
Eze 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
Eze 28:8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.
Eze 28:9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that slayeth thee.
Eze 28:10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken *it,* saith the Lord GOD.
Zec 9:3 And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.
Zec 9:4 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.
Zec 9:5 Ashkelon shall see *it,* and fear; Gaza also *shall see it,* and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
Zec 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.
Zec 9:7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, *shall be* for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.
Zec 9:8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

Eze 26:15 Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?
Eze 26:16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at *every* moment, and be astonished at thee.
Eze 26:17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, *that wast* inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror *to be* on all that haunt it!
Eze 26:18 Now shall the isles tremble in the day of thy fall; yea, the isles that *are* in the sea shall be troubled at thy departure.
Eze 26:19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
Eze 26:20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;
Eze 26:21 I will make thee a terror, and thou *shalt be* no *more:* though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

Isa 21:9 And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
Jer 51:8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.
Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:
Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
Rev 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
Rev 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
Rev 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.
Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
Rev 17:13 These have one mind, and shall give their power and strength unto the beast.
Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.
Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
Rev 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
2Ch 21:13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, *which were* better than thyself:

Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.
Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
Zec 3:2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: *is* not this a brand plucked out of the fire?

Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?
Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Rev 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Jer 49:16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
Jer 49:17 Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

Jer 49:18 As in the overthrow of Sodom and Gomorrah and the neighbour *cities* thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

Isa 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!
Isa 14:5 The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers.
Isa 14:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth.

2Es 5:42 And he said unto me, I will liken my judgment unto a ring: like as there is no slackness of the last, even so there is no swiftness of the first.

2Es 15:28 Behold an horrible vision, and the appearance thereof from the east:
2Es 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.
2Es 15:30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.
2Es 15:31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,
Gen 16:11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.
2Es 15:32 Then these shall be troubled bled, and keep silence through their power, and shall flee.
2Es 15:33 And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife among their kings.
2Es 15:34 Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm.
2Es 15:35 They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly,
2Es 15:36 And dung of men unto the camel's hough.
2Es 15:37 And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them.
2Es 15:38 And then shall there come great storms from the south, and from the north, and another part from the west.
2Es 15:39 And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed.
2Es 15:40 The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star,
2Es 15:41 Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.
2Es 15:42 And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.
2Es 15:43 And they shall go stedfastly unto Babylon, and make her afraid.
2Es 15:44 They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.
2Es 15:45 And they that remain under her shall do service unto them that have put her in fear.
2Es 15:46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:
2Es 15:47 Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.
2Es 15:48 Thou hast followed her that is hated in all her works and inventions: therefore saith God,
2Es 15:49 I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.
2Es 15:50 And the glory of thy Power shall be dried up as a flower, the heat shall arise that is sent over thee.
2Es 15:51 Thou shalt be weakened as a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able to receive thee.
2Es 15:52 Would I with jealousy have so proceeded against thee, saith the Lord,

2Es 15:53 If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their dead, when thou wast drunken,
2Es 15:54 Set forth the beauty of thy countenance?
2Es 15:55 The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompence.
2Es 15:56 Like as thou hast done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief
2Es 15:57 Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the sword in the field.
2Es 15:58 They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water.
2Es 15:59 Thou as unhappy shalt come through the sea, and receive plagues again.
2Es 15:60 And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed.
2Es 15:61 And thou shalt be cast down by them as stubble, and they shall be unto thee as fire;
2Es 15:62 And shall consume thee, and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire.
2Es 15:63 Thy children shall they carry away captive, and, look, what thou hast, they shall spoil it, and mar the beauty of thy face.

Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
Rev 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
Rev 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
Rev 16:15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Exo 32:24 And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there came out this calf.
Exo 32:25 And when Moses saw that the people *were* naked; (for Aaron had made them naked unto *their* shame among their enemies:)

Joe 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:
Joe 2:16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.
Joe 2:17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God?

The Lord Had Pity

Joe 2:18 Then will the LORD be jealous for his land, and pity his people.
Joe 2:19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:
Joe 2:20 But I will remove far off from you the northern *army,* and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
Joe 2:21 Fear not, O land; be glad and rejoice: for the LORD will do great things.
Joe 2:22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.
Joe 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month.*

Joe 2:24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.
Joe 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you.
Joe 2:26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
Joe 2:27 And ye shall know that I *am* in the midst of Israel, and *that* I *am* the LORD your God, and none else: and my people shall never be ashamed.

Luk 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
Joe 2:19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:
Joe 2:20 But I will remove far off from you the northern *army,* and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.`

Zep 2:1 Gather yourselves together, yea, gather together, O nation not desired;

Zep 2:2 Before the decree bring forth, *before* the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

Zep 2:3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

Zep 2:4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.
Zep 2:5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD *is* against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.
Zep 2:6 And the sea coast shall be dwellings *and* cottages for shepherds, and folds for flocks.
Zep 2:7 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

Zep 2:8 I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified *themselves* against their border.
Zep 2:9 Therefore *as* I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
Zep 2:10 This shall they have for their pride, because they have reproached and magnified *themselves* against the people of the LORD of hosts.
Zep 2:11 The LORD *will be* terrible unto them: for he will famish all the gods of the earth; and *men* shall worship him, every one from his place, *even* all the isles of the heathen.
Zep 2:12 Ye Ethiopians also, ye *shall be* slain by my sword.

Zep 2:14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; *their* voice shall sing in the windows; desolation *shall be* in the thresholds: for he shall uncover the cedar work.
Zep 2:15 This *is* the rejoicing city that dwelt carelessly, that said in her heart, I *am,* and *there is* none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, *and* wag his hand.

The Coming of the Son of Man

Luk 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
Luk 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
Luk 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

Luk 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Day Of the LORD

Isa 2:12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

Isa 13:6 Howl ye; for the day of the LORD *is* at hand; it shall come as a destruction from the Almighty.

Isa 13:9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

Isa 34:8 For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

Jer 46:10 For this *is* the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

Lam 2:22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

Eze 13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

Eze 30:3 For the day *is* near, even the day of the LORD *is* near, a cloudy day; it shall be the time of the heathen.

Joe 1:15 Alas for the day! for the day of the LORD *is* at hand, and as a destruction from the Almighty shall it come.

Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand;

Joe 2:11 And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word: for the day of the LORD *is* great and very terrible; and who can abide it?

Joe 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

Joe 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

Amo 5:18 Woe unto you that desire the day of the LORD! to what end *is* it for you? the day of the LORD *is* darkness, and not light.

Amo 5:20 *Shall* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

Oba 1:15 For the day of the LORD *is* near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Zep 1:7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD *is* at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

Zep 1:8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Zep 1:9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

H2555 (Strong)

חָמָס

châmâs

khaw-mawce'

From H2554; *violence*; by implication *wrong*; by metonymy unjust *gain:* - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong

H2555 (Brown-Driver-Briggs)

חמס

châmâs

BDB Definition:

1) violence, wrong, cruelty, injustice

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H2554

"Israel will exist and will continue to exist until Islam will obliterate it, just as it obliterated others before it."

(The Hamas Charter)

Zep 1:14 The great day of the LORD *is* near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

Zep 1:18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Zep 2:2 Before the decree bring forth, *before* the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

Zep 2:3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

Zec 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Mal 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Act 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:
1Co 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.
2Co 1:14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also *are* ours in the day of the Lord Jesus.
1Th 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Joe 2:4 The appearance of them *is* as the appearance of horses; and as horsemen, so shall they run.
Hab 1:8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle *that* hasteth to eat.
Act 23:23 And he called unto *him* two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
Act 23:32 On the morrow they left the horsemen to go with him, and returned to the castle:
Rev 9:16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

The Seven Seals

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
Rev 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.
Rev 6:4 And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
Zec 1:8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that *were* in the bottom; and behind him *were there* red horses, speckled, and white.

Rev 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
Zec 6:6 The black horses which *are* therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.
Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were,* should be fulfilled.
Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.
Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?

The 144,000 of Israel Sealed

Rev 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
Rev 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
Rev 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.
Rev 7:5 Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.
Rev 7:6 Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nepthalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.
Rev 7:7 Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.
Rev 7:8 Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

A Great Multitude from Every Nation

Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
Rev 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
Rev 7:11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
Rev 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.
Rev 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
Rev 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
Rev 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
Rev 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
Rev 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

The Seventh Seal and the Golden Censer

Rev 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.
Rev 8:2 And I saw the seven angels which stood before God; and to them were given seven trumpets.
Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne.
Rev 8:4 And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.
Rev 8:5 And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

The Seven Trumpets

Rev 8:6 And the seven angels which had the seven trumpets prepared themselves to sound.
Rev 8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Rev 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
Rev 8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
Rev 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
Rev 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
Rev 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.
Rev 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
Rev 9:7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.
Rev 9:8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.
Rev 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle.
Rev 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.
Rev 9:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.
Rev 9:12 One woe is past; *and,* behold, there come two woes more hereafter.
Rev 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,
Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
Rev 9:16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.
Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
Rev 9:19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.
Rev 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:
Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

The Angel and the Little Scroll

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

Rev 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,
Rev 10:3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.
Rev 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
Rev 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
Rev 10:6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
Rev 10:8 And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
Rev 10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it,* and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
Rev 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
Rev 10:11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

The Two Witnesses

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.
Rev 11:3 And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.
Rev 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.
Rev 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.
Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.
Rev 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
Rev 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
Rev 11:11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
Rev 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.
Rev 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
Rev 11:14 The second woe is past; *and,* behold, the third woe cometh quickly.

The Seventh Trumpet

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.
Rev 11:16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,
Rev 11:17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Rev 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
Rev 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

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The Woman and the Dragon

Rev 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
Rev 12:2 And she being with child cried, travailing in birth, and pained to be delivered.
Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
Rev 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.
Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

Satan Thrown Down to Earth

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
Rev 12:8 And prevailed not; neither was their place found any more in heaven.
Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
Rev 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.
Rev 12:12 Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.
Rev 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child.*
Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
Rev 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.
Rev 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.
Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

The First Beast

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
Rev 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
Rev 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
Rev 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?
Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.
Rev 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.
Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
Rev 13:9 If any man have an ear, let him hear.
Rev 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

The Second Beast

Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
Rev 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Rev 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

The Lamb and the 144,000

Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.
Rev 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.
Rev 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.
Rev 14:5 And in their mouth was found no guile: for they are without fault before the throne of God.

The Messages of the Three Angels

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
Rev 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.
Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,
Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
Rev 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
Rev 14:12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.
Rev 14:13 And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

The Harvest of the Earth

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
Rev 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
Rev 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.
Rev 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
Rev 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.
Rev 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

The Seven Angels with Seven Plagues

Rev 15:1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
Rev 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God.
Rev 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.
Rev 15:4 Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.
Rev 15:5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:
Rev 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
Rev 15:7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.
Rev 15:8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

The Seven Bowls of God's Wrath

Rev 16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
Rev 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.
Rev 16:3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man:* and every living soul died in the sea.
Rev 16:4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.
Rev 16:5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.
Rev 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.
Rev 16:7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.
Rev 16:8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.
Rev 16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.
Rev 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
Rev 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.
Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
Rev 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
Rev 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
Rev 16:15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

The Seventh Bowl

Rev 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
Rev 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.
Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
Rev 16:20 And every island fled away, and the mountains were not found.

Rev 16:21 And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

The Great Prostitute and the Beast

Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:
Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
Rev 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
Rev 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
Rev 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.
Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
Rev 17:13 These have one mind, and shall give their power and strength unto the beast.
Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.
Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
Rev 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

The Fall of Babylon

Rev 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
Rev 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
Rev 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
Rev 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.
Rev 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
Rev 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
Rev 18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.

Rev 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,
Rev 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.
Rev 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:
Rev 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
Rev 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.
Rev 18:14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
Rev 18:15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,
Rev 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
Rev 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
Rev 18:18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!
Rev 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
Rev 18:20 Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her.
Rev 18:21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
Rev 18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be,* shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
Rev 18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
Rev 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Rejoicing in Heaven

Rev 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
Rev 19:2 For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
Rev 19:3 And again they said, Alleluia. And her smoke rose up for ever and ever.
Rev 19:4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.
Rev 19:5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

The Marriage Supper of the Lamb

Rev 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
Rev 19:9 And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
Rev 19:10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

The Rider on a White Horse

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.
Rev 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.
Rev 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.
Rev 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.
Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
Rev 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.
Rev 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
Rev 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great.
Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
Rev 19:21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

The Thousand Years

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.
Rev 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

The Defeat of Satan

Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,
Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.
Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are,* and shall be tormented day and night for ever and ever.

Judgment Before the Great White Throne

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.
Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.
Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

The New Heaven and the New Earth

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.
Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
Rev 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
Rev 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

The New Jerusalem

Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,
Rev 21:11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;
Rev 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:
Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.
Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.
Rev 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.
Rev 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
Rev 21:17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.
Rev 21:18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.
Rev 21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.
Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.
Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.
Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.
Rev 21:26 And they shall bring the glory and honour of the nations into it.
Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

The River of Life

Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
Rev 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.
Rev 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Rev 22:4 And they shall see his face; and his name *shall be* in their foreheads.
Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Yashaya Is Coming

Rev 22:6 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.
Rev 22:7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.
Rev 22:8 And I John saw these things, and heard *them.* And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.
Rev 22:9 Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
Rev 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.
Rev 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
Rev 22:12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.
Rev 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.
Rev 22:14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
Rev 22:15 For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
Rev 22:16 I Yashaya have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.
Rev 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
Rev 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:
Rev 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.
Rev 22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Yashaya
Rev 22:21 The grace of our Lord Yashaya Christ *be* with you all. Amen.